

The Transfer Of Sin

George Burnside

www.CreationismOnline.com

THE TRANSFER OF SIN IN SCRIPTURE?

Isaiah 53:1 "Who hath believed?" Only a FEW believe the true doctrine. "Few there be that find it." ALL

Isaiah 53:6 First and last word "All".

"Lord hath laid on Him the iniquity of us all."

Therefore sin is transferable.

Isaiah 53:10 "His soul an offering for sin." Christ was not merely a martyr dying for a good cause. He was "an offering." The Old Testament Offerings were typical. "Prolong His days" = Resurrection foretold.

Isaiah 53:11 "Justify many; for he shall bear their iniquities. In Christ's work of justifying He bears the sins of the justified.

Isaiah 53:12 "He bare the sin of many, and made intercession." It is a resurrected Christ who intercedes

"HIS SOUL AN OFFERING FOR SIN"

Leviticus 4:3 "Sin offering."

Leviticus 4:5 Ministry of a priest essential to bring the blood "to the tabernacle." Leviticus 4:6,7 "Blood on the horns of the altar of sweet incense." The 1st Apartment.

Jeremiah 17:1 "Sin upon the horns of your altars." A gory fingerprint.

Leviticus 4:17,18 "Blood upon the horns of the altar in the tabernacle." The Priest makes atonement and forgiveness.

Leviticus 6:25,26,30 Offering eaten, and the blood taken into the Sanctuary, thus the sins are transferred to the Sanctuary.

Leviticus 10:16-18 (a) "Have you eaten the sin offering?" (b) "To bear the iniquity." (c) "Blood was not brought with in the holy place.

IN THE HEAVENLY SANCTUARY

Hebrews 9:23 Cleansing "purified" of the Heavenly Sanctuary.

Hebrews 9:24 "Holy places" plural. "Into Heaven". Therefore there is a Heavenly Sanctuary.

Hebrews 9:25 "Every year" = Day of Atonement. "In the end of the world" = Day of Atonement at the end of typical year.

Hebrews 9:26 "To put away sin."

Hebrews 9:27 "The Judgment." This is prefigured by the Day of Atonement.

Hebrews 9:28 "Christ was once offered to bear the sins of many" = To be our High Priest.

1 Peter 2:24 Christ "bare our sins in His own body on the tree," "that we should live unto righteousness. As our High Priest He bore our sins into the Sanctuary as revealed in Leviticus 4:5 and later onto the head of the Scapegoat.

Leviticus 16:21 The Priest lay his hands on the head of the offering and "confess over him all the iniquities" this indicated the transfer of sins. "

Putting them," the sins," upon the head of the goat.

Psalms 7:15,16 "His (Satan's) mischief (his part in our sins) shall return upon his own head."

Genesis 3:15 "It shall bruise thy head." This was God's sentence to Satan.

Leviticus 16:22 "And the goat shall bear upon him all their iniquities." Therefore sins can be transferred. This ushered in the final Feast of Tabernacles.

Hebrews 9:28 "So Christ was once offered to bear the sins of many." He bore them as the great offering for sin.

He bore our sins as our Advocate, as typified by the Mosaic priests, to give us atonement and forgiveness. Leviticus 4:20,26,31,35.

It is only a priest who can make atonement and forgiveness.

Hebrews 9:28 Christ's Second Coming is "without sin unto salvation." He is no longer dealing with sin. Through His atoning sacrifice and His all-powerful mediation, He has "saved to the uttermost." "If any man sin, we have an Advocate. Our Lord Jesus Christ lives!

www.CreationismOnline.com