

MALACHI

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MALACHI 1.

The burden of the word of the LORD to Israel by Malachi. Malachi 1:1

burden

The burden of Babylon, which Isaiah the son of Amoz did see. Isaiah 13:1

The burden which Habakkuk the prophet did see. Habakkuk 1:1

The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD. Zechariah 9:1

The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. Zechariah 12:1

by

In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying, Haggai 1:1

In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying, Haggai 2:1

I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob, Malachi 1:2

I have

For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. Deuteronomy 7:6

The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: Deuteronomy 7:7

But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. Deuteronomy 7:8

Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day. Deuteronomy 10:15

When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. Deuteronomy 32:8

For the LORD'S portion is his people; Jacob is the lot of his inheritance. Deuteronomy 32:9

He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. Deuteronomy 32:10

As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: Deuteronomy 32:11

So the LORD alone did lead him, and there was no strange god with him. Deuteronomy 32:12

He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; Deuteronomy 32:13

Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape. Deuteronomy 32:14

But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. Isaiah 41:8

Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. Isaiah 41:9

Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. Isaiah 43:4

The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. Jeremiah 31:3

As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. Romans 11:28

For the gifts and calling of God are without repentance. Romans 11:29

Wherein

A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? Malachi 1:6

Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible. Malachi 1:7

Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment? Malachi 2:17

Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? Malachi 3:7

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Malachi 3:8

Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee? Malachi 3:13

Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? Malachi 3:14

Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? Jeremiah 2:5

O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee? Jeremiah 2:31

But he, willing to justify himself, said unto Jesus, And who is my neighbour? Luke 10:29

yet I

And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger. Genesis 25:23

And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed: Genesis 27:27

Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: Genesis 27:28

Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. Genesis 27:29

And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. Genesis 27:30

And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed. Genesis 27:33

And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people; Genesis 28:3

And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham. Genesis 28:4

And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; Genesis 28:13

And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. Genesis 28:14

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. Genesis 32:28

And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. Genesis 32:29

And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved. Genesis 32:30

And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession. Genesis 48:4

And not only this; but when Rebecca also had conceived by one, even by our father Isaac; Romans 9:10

(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) Romans 9:11

It was said unto her, The elder shall serve the younger. Romans 9:12

As it is written, Jacob have I loved, but Esau have I hated. Romans 9:13

And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. Malachi 1:3

hated

And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years. Genesis 29:30

And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren. Genesis 29:31

If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated: Deuteronomy 21:15

Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn: Deuteronomy 21:16

If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. Luke 14:26

laid

And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. Isaiah 34:9

It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever. Isaiah 34:10

But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness. Isaiah 34:11

They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing. Isaiah 34:12

Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD. Jeremiah 49:16

Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof. Jeremiah 49:17

As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it. Jeremiah 49:18

Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword. Ezekiel 25:13

And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD. Ezekiel 25:14

Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people: Ezekiel 36:3

Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about; Ezekiel 36:4

Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame. Ezekiel 36:7

For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown: Ezekiel 36:9

Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD. Ezekiel 36:14

Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. Ezekiel 36:15

Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land. Joel 3:19

For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever. Obadiah 1:10

And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it. Obadiah 1:18

And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. Obadiah 1:19

And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. Obadiah 1:19

And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south. Obadiah 1:20

And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S. Obadiah 1:21

the

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. Isaiah 13:21

And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged. Isaiah 13:22

And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls. Isaiah 34:13

The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. Isaiah 34:14

And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. Isaiah 35:7

And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant. Jeremiah 9:11

And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant. Jeremiah 51:37

Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. Malachi 1:4

but

And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart, Isaiah 9:9

The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change them into cedars. Isaiah 9:10

Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: James 4:13

Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. James 4:14

For that ye ought to say, If the Lord will, we shall live, and do this, or that. James 4:15

But now ye rejoice in your boastings: all such rejoicing is evil. James 4:16

They shall build

He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered? Job 9:4

Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening. Job 12:14

When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only: Job 34:29

A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain. Psalms 127:1

There is no wisdom nor understanding nor counsel against the LORD. Proverbs 21:30

Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still. Isaiah 10:4

Shall the ax boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood. Isaiah 10:15

Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire. Isaiah 10:16

Who is he that saith, and it cometh to pass, when the Lord commandeth it not? Lamentations 3:37

He that is not with me is against me; and he that gathereth not with me scattereth abroad. Matthew 12:30

The border

And there is hope in thine end, saith the LORD, that thy children shall come again to their own border. Jeremiah 31:17

Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD. Ezekiel 11:10

Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border? Amos 6:2

The people

And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. Malachi 1:3

Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Raze it, raze it, even to the foundation thereof. Psalms 137:7

But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. Isaiah 11:14

For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. Isaiah 34:5

It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever. Isaiah 34:10

Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Isaiah 63:1

Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? Isaiah 63:2

I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. Isaiah 63:3

For the day of vengeance is in mine heart, and the year of my redeemed is come. Isaiah 63:4

And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. Isaiah 63:5

And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. Isaiah 63:6

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked. Lamentations 4:21

The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins. Lamentations 4:22

And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD. Ezekiel 25:14

I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the LORD. Ezekiel 35:9

And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel. Malachi 1:5

your

Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you. Deuteronomy 4:3

But your eyes have seen all the great acts of the LORD which he did. Deuteronomy 11:7

And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season. Joshua 24:7

Now therefore stand and see this great thing, which the LORD will do before your eyes. 1 Samuel 12:16

Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes. 2 Chronicles 29:8

And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: Luke 10:23

For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. Luke 10:24

The Lord

Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me. Psalms 35:26

Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. Psalms 35:27

The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked. Psalms 58:10

So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth. Psalms 58:11

Let them be confounded and troubled for ever; yea, let them be put to shame, and perish: Psalms 83:17

That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth. Psalms 83:18

And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. Ezekiel 38:16

Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD. Ezekiel 38:23

And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them. Ezekiel 39:21

So the house of Israel shall know that I am the LORD their God from that day and forward. Ezekiel 39:22

A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? Malachi 1:6

son

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. Exodus 20:12

Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God. Leviticus 19:3

Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. Deuteronomy 5:16

There is a generation that curseth their father, and doth not bless their mother. Proverbs 30:11

The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it. Proverbs 30:17

For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. Matthew 15:4

And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. Matthew 15:6

Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself. Matthew 19:19

For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death: Mark 7:10

Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. Mark 10:19

Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother. Luke 18:20

Honour thy father and mother; which is the first commandment with promise; Ephesians 6:2

a servant

Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed. 1 Timothy 6:1

And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. 1 Timothy 6:2

Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; Titus 2:9

Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. Titus 2:10

Honour all men. Love the brotherhood. Fear God. Honour the king. 1 Peter 2:17

Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward. 1 Peter 2:18

For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. 1 Peter 2:19

if then

And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn: Exodus 4:22

And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn. Exodus 4:23

Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. Isaiah 1:2

But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand. Isaiah 64:8

They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn. Jeremiah 31:9

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Matthew 6:9

For if ye forgive men their trespasses, your heavenly Father will also forgive you: Matthew 6:14

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. Matthew 6:15

Be ye therefore merciful, as your Father also is merciful. Luke 6:36

And why call ye me, Lord, Lord, and do not the things which I say? Luke 6:46

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: 1 Peter 1:17

and if

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Matthew 7:21

And why call ye me, Lord, Lord, and do not the things which I say? Luke 6:46

Ye call me Master and Lord: and ye say well; for so I am. John 13:13

If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. John 13:14

For I have given you an example, that ye should do as I have done to you. John 13:15

Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. John 13:16

If ye know these things, happy are ye if ye do them. John 13:17

O priests

But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. Malachi 2:8

And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel? 1 Samuel 2:28

Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people? 1 Samuel 2:29

Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. 1 Samuel 2:30

A wonderful and horrible thing is committed in the land; Jeremiah 5:30

The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof? Jeremiah 5:31

For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD. Jeremiah 23:11

Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. Ezekiel 22:26

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. Hosea 4:6

Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor. Hosea 5:1

And ye

Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. Malachi 2:14

And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. Malachi 2:15

For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously. Malachi 2:16

Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment? Malachi 2:17

Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? Malachi 3:7

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Malachi 3:8

Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee? Malachi 3:13

Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? Malachi 3:14

Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? Jeremiah 2:21

For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD. Jeremiah 2:22

And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin. Hosea 12:8

But he, willing to justify himself, said unto Jesus, And who is my neighbour? Luke 10:29

Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible. Malachi 1:7

polluted

No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire. Leviticus 2:11

And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God. Deuteronomy 15:21

The table

But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible. Malachi 1:12

Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw. 1 Samuel 2:15

And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force. 1 Samuel 2:16

Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD. 1 Samuel 2:17

The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD. Ezekiel 41:22

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 Corinthians 10:21

For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. 1 Corinthians 11:21

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 1 Corinthians 11:22

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 1 Corinthians 11:27

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 1 Corinthians 11:27

But let a man examine himself, and so let him eat of that bread, and drink of that cup. 1 Corinthians 11:28

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 1 Corinthians 11:29

For this cause many are weak and sickly among you, and many sleep. 1 Corinthians 11:30

For if we would judge ourselves, we should not be judged. 1 Corinthians 11:31

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 1 Corinthians 11:32

And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. Malachi 1:8

if ye offer the blind

But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen. Malachi 1:14

Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats. Leviticus 22:19

But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you. Leviticus 22:20

And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein. Leviticus 22:21

Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD. Leviticus 22:22

Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted. Leviticus 22:23

Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land. Leviticus 22:24

Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you. Leviticus 22:25

And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God. Deuteronomy 15:21

or accept

Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. Malachi 1:10

Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD. Malachi 1:13

Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job. Job 42:8

Remember all thy offerings, and accept thy burnt sacrifice; Selah. Psalms 20:3

Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins. Jeremiah 14:10

They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt. Hosea 8:13

And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts. Malachi 1:9

beseech

Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven. 2 Chronicles 30:27

But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon. Jeremiah 27:18

Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God. Joel 1:13

Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD. Joel 1:14

Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? Joel 2:17

And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. Zechariah 3:1

And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? Zechariah 3:2

Now Joshua was clothed with filthy garments, and stood before the angel. Zechariah 3:3

And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. Zechariah 3:4

And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. Zechariah 3:5

Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. John 9:31

For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Hebrews 7:26

Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. Hebrews 7:27

God

And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? Exodus 32:11

Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls. Jeremiah 26:19

Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street. Lamentations 2:19

will he

And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye? Acts 19:15

And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. Acts 19:16

For there is no respect of persons with God. Romans 2:11

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: 1 Peter 1:17

Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. Malachi 1:10

even

Then Satan answered the LORD, and said, Doth Job fear God for nought? Job 1:9

Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. Job 1:10

But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. Job 1:11

Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter. Isaiah 56:11

Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant. Isaiah 56:12

For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely. Jeremiah 6:13

Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. Jeremiah 8:10

The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. Micah 3:11

But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. John 10:12

For all seek their own, not the things which are Jesus Christ's. Philippians 2:21

Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; 1 Peter 5:2

neither

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? 1 Corinthians 9:13

I have

To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. Isaiah 1:11

When ye come to appear before me, who hath required this at your hand, to tread my courts? Isaiah 1:12

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. Isaiah 1:13

Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. Isaiah 1:14

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. Isaiah 1:15

To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me. Jeremiah 6:20

I hate, I despise your feast days, and I will not smell in your solemn assemblies. Amos 5:21

Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts. Amos 5:22

Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols. Amos 5:23

But let judgment run down as waters, and righteousness as a mighty stream. Amos 5:24

Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. Hebrews 10:38

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts. Malachi 1:11

from

A Psalm of Asaph. The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof. Psalms 50:1

From the rising of the sun unto the going down of the same the LORD's name is to be praised. Psalms 113:3

That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. Isaiah 45:6

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. Isaiah 59:19

Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country; Zechariah 8:7

my name

But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen. Malachi 1:14

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. Psalms 22:27

For the kingdom is the LORD'S: and he is the governor among the nations. Psalms 22:28

All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. Psalms 22:29

A seed shall serve him; it shall be accounted to the Lord for a generation. Psalms 22:30

They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this. Psalms 22:31

That thy way may be known upon earth, thy saving health among all nations. Psalms 67:2

Yea, all kings shall fall down before him: all nations shall serve him. Psalms 72:11

For he shall deliver the needy when he crieth; the poor also, and him that hath no helper. Psalms 72:12

He shall spare the poor and needy, and shall save the souls of the needy. Psalms 72:13

He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight. Psalms 72:14

And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised. Psalms 72:15

There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth. Psalms 72:16

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. Psalms 72:17

A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. Psalms 98:1

The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen. Psalms 98:2

He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Psalms 98:3

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. Isaiah 11:9

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Isaiah 11:10

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. Isaiah 45:22

I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Isaiah 45:23

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isaiah 49:6

Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. Isaiah 49:7

Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. Isaiah 49:22

And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me. Isaiah 49:23

Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD. Isaiah 54:1

Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; Isaiah 54:2

For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. Isaiah 54:3

For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. Isaiah 54:5

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. Isaiah 60:1

For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. Isaiah 60:2

And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Isaiah 60:3

Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Isaiah 60:4

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. Isaiah 60:5

The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD. Isaiah 60:6

All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. Isaiah 60:7

Who are these that fly as a cloud, and as the doves to their windows? Isaiah 60:8

Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. Isaiah 60:9

And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. Isaiah 60:10

Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. Isaiah 60:11

Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob. Isaiah 60:16

Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob. Isaiah 60:16

For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. Isaiah 60:17

Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. Isaiah 60:18

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. Isaiah 60:19

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. Isaiah 60:20

Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. Isaiah 60:21

A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time. Isaiah 60:22

And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. Isaiah 66:19

And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. Isaiah 66:20

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. Amos 9:12

And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth. Micah 5:4

For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. Zephaniah 3:9

Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: Zechariah 8:20

And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. Zechariah 8:21

Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. Zechariah 8:22

Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. Zechariah 8:23

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Matthew 6:9

Thy kingdom come. Thy will be done in earth, as it is in heaven. Matthew 6:10

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Acts 15:17

Known unto God are all his works from the beginning of the world. Acts 15:18

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. Revelation 11:15

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. Revelation 15:4

and in

They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea. Isaiah 24:14

Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea. Isaiah 24:15

From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously. Isaiah 24:16

Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. Isaiah 42:10

Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. Isaiah 42:11

Let them give glory unto the LORD, and declare his praise in the islands. Isaiah 42:12

The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen. Zephaniah 2:11

Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. John 4:21

Ye worship ye know not what: we know what we worship: for salvation is of the Jews. John 4:22

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. John 4:23

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, Acts 10:30

And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. Acts 10:31

Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. Acts 10:32

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: Acts 10:34

But in every nation he that feareth him, and worketh righteousness, is accepted with him. Acts 10:35

And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. Romans 15:9

And again he saith, Rejoice, ye Gentiles, with his people. Romans 15:10

And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. Romans 15:11

That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Romans 15:16

I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. 1 Timothy 2:8

And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. Revelation 8:3

incense

Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice. Psalms 141:2

The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD. Isaiah 60:6

And the whole multitude of the people were praying without at the time of incense. Luke 1:10

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Romans 12:1

But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. Philippians 4:18

By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. Hebrews 13:15

But to do good and to communicate forget not: for with such sacrifices God is well pleased. Hebrews 13:16

And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. Revelation 5:8

And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. Revelation 8:3

And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. Revelation 8:4

for

And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. Isaiah 66:19

And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. Isaiah 66:20

But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible. Malachi 1:12

ye have

A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? Malachi 1:6

And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. Malachi 1:8

But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. Malachi 2:8

Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die. 2 Samuel 12:14

But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went. Ezekiel 36:21

Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. Ezekiel 36:22

And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. Ezekiel 36:23

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name: Amos 2:7

For the name of God is blasphemed among the Gentiles through you, as it is written. Romans 2:24

The table

Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible. Malachi 1:7

Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD. Malachi 1:13

And the mixed multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? Numbers 11:4

We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic: Numbers 11:5

But now our soul is dried away: there is nothing at all, beside this manna, before our eyes. Numbers 11:6

And the manna was as coriander seed, and the colour thereof as the colour of bdellium. Numbers 11:7

And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil. Numbers 11:8

Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. Daniel 5:3

They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. Daniel 5:4

Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD. Malachi 1:13

Behold

Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people? 1 Samuel 2:29

But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel. Isaiah 43:22

Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? Amos 8:5

O my people, what have I done unto thee? and wherein have I wearied thee? testify against me. Micah 6:3

And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? Mark 14:4

For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. Mark 14:5

And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Mark 14:37

Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. Mark 14:38

torn

Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible. Malachi 1:7

And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. Malachi 1:8

That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith: I am the LORD. Leviticus 22:8

Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats. Leviticus 22:19

Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats. Leviticus 22:19

But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you. Leviticus 22:20

And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein. Leviticus 22:21

Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD. Leviticus 22:22

Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted. Leviticus 22:23

And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God. Deuteronomy 15:21

Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. Ezekiel 4:14

The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast. Ezekiel 44:31

should I accept

And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand. Malachi 2:13

When ye come to appear before me, who hath required this at your hand, to tread my courts? Isaiah 1:12

Among the smooth stones of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? Isaiah 57:6

Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; Jeremiah 7:9

And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Jeremiah 7:10

Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD. Jeremiah 7:11

Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. Jeremiah 7:21

Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. Jeremiah 7:21

For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: Jeremiah 7:22

But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. Jeremiah 7:23

But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward. Jeremiah 7:24

I hate, I despise your feast days, and I will not smell in your solemn assemblies. Amos 5:21

Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts. Amos 5:22

Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols. Amos 5:23

Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? Zechariah 7:5

And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves? Zechariah 7:6

Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Matthew 6:1

Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. Matthew 6:2

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. Matthew 6:5

Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. Matthew 6:16

But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen. Malachi 1:14

cursed

Ye are cursed with a curse: for ye have robbed me, even this whole nation. Malachi 3:9

My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing. Genesis 27:12

Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff. Joshua 7:11

Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. Joshua 7:12

Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood. Jeremiah 48:10

And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. Matthew 24:51

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. Luke 12:1

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. Luke 12:2

The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. Luke 12:46

But a certain man named Ananias, with Sapphira his wife, sold a possession, Acts 5:1

And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it, at the apostles' feet. Acts 5:2

But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Acts 5:3

Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. Acts 5:4

And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. Acts 5:5

And the young men arose, wound him up, and carried him out, and buried him. Acts 5:6

And it was about the space of three hours after, when his wife, not knowing what was done, came in. Acts 5:7

And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. Acts 5:8

Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. Acts 5:9

Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband. Acts 5:10

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. Revelation 21:8

which hath in his flock

When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed. Ecclesiastes 5:4

Better is it that thou shouldest not vow, than that thou shouldest vow and not pay. Ecclesiastes 5:5

And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. Mark 12:41

And there came a certain poor widow, and she threw in two mites, which make a farthing. Mark 12:42

And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: Mark 12:43

For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living. Mark 12:44

She hath done what she could: she is come aforehand to anoint my body to the burying. Mark 14:8

For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. 2 Corinthians 8:12

for

And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. Malachi 1:8

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts. Malachi 1:11

If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; Deuteronomy 28:58

For the LORD most high is terrible; he is a great King over all the earth. Psalms 47:2

Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King. Psalms 48:2

For the LORD is a great God, and a great King above all gods. Psalms 95:3

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. Isaiah 57:15

But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. Jeremiah 10:10

Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase. Daniel 4:37

And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. Zechariah 14:9

Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. Matthew 5:35

Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords; 1 Timothy 6:15

my name

O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God. Psalms 68:35

He shall cut off the spirit of princes: he is terrible to the kings of the earth. Psalms 76:12

And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; Daniel 9:4

For our God is a consuming fire. Hebrews 12:29

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. Revelation 15:4

MALACHI 2.

And now, O ye priests, this commandment is for you. Malachi 2:1

And now, O ye priests, this commandment is for you.

A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? Malachi 1:6

Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness. Jeremiah 13:13

For the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her, Lamentations 4:13

Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor. Hosea 5:1

If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. Malachi 2:2

ye will not hear

But if ye will not hearken unto me, and will not do all these commandments; Leviticus 26:14

And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant: Leviticus 26:15

I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. Leviticus 26:16

And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. Leviticus 26:17

And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins. Leviticus 26:18

And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass: Leviticus 26:19

And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits. Leviticus 26:20

And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins. Leviticus 26:21

I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate. Leviticus 26:22

And if ye will not be reformed by me by these things, but will walk contrary unto me; Leviticus 26:23

Then will I also walk contrary unto you, and will punish you yet seven times for your sins. Leviticus 26:24

And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. Leviticus 26:25

And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied. Leviticus 26:26

And if ye will not for all this hearken unto me, but walk contrary unto me; Leviticus 26:27

Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins. Leviticus 26:28

And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat. Leviticus 26:29

And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you. Leviticus 26:30

And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. Leviticus 26:31

And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it. Leviticus 26:32

And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. Leviticus 26:33

Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths. Leviticus 26:34

As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it. Leviticus 26:35

And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth. Leviticus 26:36

And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies. Leviticus 26:37

And ye shall perish among the heathen, and the land of your enemies shall eat you up. Leviticus 26:38

And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. Leviticus 26:39

If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; Leviticus 26:40

And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: Leviticus 26:41

Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. Leviticus 26:42

The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes. Leviticus 26:43

And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God. Leviticus 26:44

But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD. Leviticus 26:45

These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses. Leviticus 26:46

But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: Deuteronomy 28:15

Cursed shalt thou be in the city, and cursed shalt thou be in the field. Deuteronomy 28:16

Cursed shall be thy basket and thy store. Deuteronomy 28:17

Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. Deuteronomy 28:18

Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out. Deuteronomy 28:19

The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me. Deuteronomy 28:20

The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it. Deuteronomy 28:21

The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish. Deuteronomy 28:22

And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron. Deuteronomy 28:23

The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed. Deuteronomy 28:24

The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. Deuteronomy 28:25

And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away. Deuteronomy 28:26

The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed. Deuteronomy 28:27

The LORD shall smite thee with madness, and blindness, and astonishment of heart: Deuteronomy 28:28

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee. Deuteronomy 28:29

Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. Deuteronomy 28:30

Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. Deuteronomy 28:31

Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand. Deuteronomy 28:32

The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed always: Deuteronomy 28:33

So that thou shalt be mad for the sight of thine eyes which thou shalt see. Deuteronomy 28:34

The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head. Deuteronomy 28:35

The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. Deuteronomy 28:36

And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee. Deuteronomy 28:37

Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it. Deuteronomy 28:38

Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them. Deuteronomy 28:39

Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit. Deuteronomy 28:40

Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. Deuteronomy 28:41

All thy trees and fruit of thy land shall the locust consume. Deuteronomy 28:42

The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. Deuteronomy 28:43

He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail. Deuteronomy 28:44

Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: Deuteronomy 28:45

And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever. Deuteronomy 28:46

Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things; Deuteronomy 28:47

Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. Deuteronomy 28:48

The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; Deuteronomy 28:49

A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young: Deuteronomy 28:50

And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. Deuteronomy 28:51

And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee. Deuteronomy 28:52

And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: Deuteronomy 28:53

So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: Deuteronomy 28:54

So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. Deuteronomy 28:55

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, Deuteronomy 28:56

And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates. Deuteronomy 28:57

If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; Deuteronomy 28:58

Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. Deuteronomy 28:59

Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. Deuteronomy 28:60

Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed. Deuteronomy 28:61

And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God. Deuteronomy 28:62

And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it. Deuteronomy 28:63

And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone. Deuteronomy 28:64

And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: Deuteronomy 28:65

And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: Deuteronomy 28:66

In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. Deuteronomy 28:67

And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you. Deuteronomy 28:68

But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; Deuteronomy 30:17

I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it. Deuteronomy 30:18

But my people would not hearken to my voice; and Israel would none of me. Psalms 81:11

So I gave them up unto their own hearts' lust: and they walked in their own counsels. Psalms 81:12

Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: Isaiah 30:8

That this is a rebellious people, lying children, children that will not hear the law of the LORD: Isaiah 30:9

Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits: Isaiah 30:10

Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. Isaiah 30:11

Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon: Isaiah 30:12

Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. Isaiah 30:13

Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. Jeremiah 6:16

Also I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken. Jeremiah 6:17

Therefore hear, ye nations, and know, O congregation, what is among them. Jeremiah 6:18

Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. Jeremiah 6:19

To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me. Jeremiah 6:20

But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive. Jeremiah 13:17

And the LORD hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear. Jeremiah 25:4

They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: Jeremiah 25:5

And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt. Jeremiah 25:6

Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt. Jeremiah 25:7

Therefore thus saith the LORD of hosts; Because ye have not heard my words, Jeremiah 25:8

Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. Jeremiah 25:9

Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth. Jeremiah 34:17

But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted. Ezekiel 3:7

Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts. Zechariah 1:3

Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD. Zechariah 1:4

Your fathers, where are they? and the prophets, do they live for ever? Zechariah 1:5

But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us. Zechariah 1:6

But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear. Zechariah 7:11

Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. Zechariah 7:12

Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts: Zechariah 7:13

But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate. Zechariah 7:14

if ye will not lay

Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart. Isaiah 42:25

And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it. Isaiah 47:7

And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not? Isaiah 57:11

to give

And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me. Joshua 7:19

Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness. Jeremiah 13:16

There are not found that returned to give glory to God, save this stranger. Luke 17:18

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. 1 Peter 4:11

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. Revelation 14:7

And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. Revelation 16:9

and I

Cursed shalt thou be in the city, and cursed shalt thou be in the field. Deuteronomy 28:16

Cursed shall be thy basket and thy store. Deuteronomy 28:17

Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. Deuteronomy 28:18

And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: Deuteronomy 28:53

And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: Deuteronomy 28:53

So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: Deuteronomy 28:54

So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. Deuteronomy 28:55

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, Deuteronomy 28:56

And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates. Deuteronomy 28:57

Let their table become a snare before them: and that which should have been for their welfare, let it become a trap. Psalms 69:22

When he shall be judged, let him be condemned: and let his prayer become sin. Psalms 109:7

Let his days be few; and let another take his office. Psalms 109:8

Let his children be fatherless, and his wife a widow. Psalms 109:9

Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places. Psalms 109:10

Let the extortioner catch all that he hath; and let the strangers spoil his labour. Psalms 109:11

Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children. Psalms 109:12

Let his posterity be cut off; and in the generation following let their name be blotted out. Psalms 109:13

Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out. Psalms 109:14

Let them be before the LORD continually, that he may cut off the memory of them from the earth. Psalms 109:15

As they were increased, so they sinned against me: therefore will I change their glory into shame. Hosea 4:7

They eat up the sin of my people, and they set their heart on their iniquity. Hosea 4:8

And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings. Hosea 4:9

For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD. Hosea 4:10

As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception. Hosea 9:11

Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them! Hosea 9:12

Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer. Hosea 9:13

Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts. Hosea 9:14

Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes. Haggai 1:6

Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house. Haggai 1:9

Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty. Haggai 2:16

I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD. Haggai 2:17

But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. Luke 23:28

For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Luke 23:29

Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. Luke 23:30

I have cursed

Ye are cursed with a curse: for ye have robbed me, even this whole nation. Malachi 3:9

Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it. Malachi 2:3

I will

The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered. Joel 1:17

corrupt

Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law. Malachi 2:9

Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people? 1 Samuel 2:29

Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. 1 Samuel 2:30

Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. 1 Kings 14:10

Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel: 2 Kings 9:36

And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel. 2 Kings 9:37

Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he? Job 20:7

Which perished at Endor: they became as dung for the earth. Psalms 83:10

And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth. Jeremiah 8:2

And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock. Nahum 3:6

He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting. Nahum 3:6

It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear. Luke 14:35

Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day. 1 Corinthians 4:13

And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts. Malachi 2:4

ye

And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself. 1 Kings 22:25

LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them. Isaiah 26:11

The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him. Jeremiah 28:9

And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them. Ezekiel 33:33

Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD. Ezekiel 38:23

Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. Luke 10:11

that my

Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: Isaiah 1:24

And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: Isaiah 1:25

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city. Isaiah 1:26

Zion shall be redeemed with judgment, and her converts with righteousness. Isaiah 1:27

And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed. Isaiah 1:28

By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. Isaiah 27:9

And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD. Ezekiel 20:38

As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols. Ezekiel 20:39

For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things. Ezekiel 20:40

I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. Ezekiel 20:41

Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel. Ezekiel 44:9

And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. Ezekiel 44:10

Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. Ezekiel 44:11

Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity. Ezekiel 44:12

And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed. Ezekiel 44:13

But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein. Ezekiel 44:14

But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: Ezekiel 44:15

They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge. Ezekiel 44:16

Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. Matthew 3:12

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
John 15:2

My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.
Malachi 2:5

covenant

Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD. Numbers 3:45

And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering. Numbers 8:15

Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? Numbers 16:9

And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? Numbers 16:10

And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever. Numbers 18:8

This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons. Numbers 18:9

In the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee. Numbers 18:10

And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it. Numbers 18:11

All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee. Numbers 18:12

And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it. Numbers 18:13

Everything devoted in Israel shall be thine. Numbers 18:14

Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem. Numbers 18:15

And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs. Numbers 18:16

But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD. Numbers 18:17

And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine. Numbers 18:18

All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee. Numbers 18:19

And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel. Numbers 18:20

And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation. Numbers 18:21

Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die. Numbers 18:22

But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance. Numbers 18:23

But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance. Numbers 18:24

Wherefore say, Behold, I give unto him my covenant of peace: Numbers 25:12

And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel. Numbers 25:13

And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah; Deuteronomy 33:8

Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant. Deuteronomy 33:9

They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar. Deuteronomy 33:10

Then stood up Phinehas, and executed judgment: and so the plague was stayed. Psalms 106:30

And that was counted unto him for righteousness unto all generations for evermore. Psalms 106:31

And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. Ezekiel 34:25

Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. Ezekiel 37:26

I gave

Then Moses stood in the gate of the camp, and said, Who is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him. Exodus 32:26

And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. Exodus 32:27

And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men. Exodus 32:28

For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day. Exodus 32:29

And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah; Deuteronomy 33:8

Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant. Deuteronomy 33:9

They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar. Deuteronomy 33:10

Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again. Deuteronomy 33:11

The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. Malachi 2:6

law

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. Psalms 37:30

And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean. Ezekiel 44:23

And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths. Ezekiel 44:24

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. Hosea 4:6

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Matthew 22:16

And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? Mark 12:14

And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly: Luke 20:21

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 2 Timothy 2:15

But shun profane and vain babblings: for they will increase unto more ungodliness. 2 Timothy 2:16

For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; Titus 1:7

But a lover of hospitality, a lover of good men, sober, just, holy, temperate; Titus 1:8

Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. Titus 1:9

And in their mouth was found no guile: for they are without fault before the throne of God. Revelation 14:5

he walked

And Enoch lived sixty and five years, and begat Methuselah: Genesis 5:21

And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: Genesis 5:22

And all the days of Enoch were three hundred sixty and five years: Genesis 5:23

And Enoch walked with God: and he was not; for God took him. Genesis 5:24

These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. Genesis 6:9

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. Genesis 17:1

And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. Luke 1:6

and did

But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. Jeremiah 23:22

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Daniel 12:3

And many of the children of Israel shall he turn to the Lord their God. Luke 1:16

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. Luke 1:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; 1 Thessalonians 1:9

And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come. 1 Thessalonians 1:10

Brethren, if any of you do err from the truth, and one convert him; James 5:19

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. James 5:20

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts. Malachi 2:7

the priest's

And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses. Leviticus 10:11

If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; Deuteronomy 17:8

And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment: Deuteronomy 17:9

And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee: Deuteronomy 17:10

According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, to the right hand, nor to the left. Deuteronomy 17:11

And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried: Deuteronomy 21:5

Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do. Deuteronomy 24:8

And with them he sent Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests. 2 Chronicles 17:8

And they taught in Judah, and had the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people. 2 Chronicles 17:9

And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers. 2 Chronicles 30:22

For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments. Ezra 7:10

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. Nehemiah 8:2

And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law. Nehemiah 8:3

And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam. Nehemiah 8:4

And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: Nehemiah 8:5

And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground. Nehemiah 8:6

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place. Nehemiah 8:7

So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading. Nehemiah 8:8

Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. Jeremiah 15:19

Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. Jeremiah 18:18

Thus saith the LORD of hosts; Ask now the priests concerning the law, saying, Haggai 2:11

If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No. Haggai 2:12

Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. Haggai 2:13

And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 2 Timothy 2:24

In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 2 Timothy 2:25

the messenger

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. Malachi 3:1

Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant? Isaiah 42:19

That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof: Isaiah 44:26

Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I am with you, saith the LORD. Haggai 1:13

Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. John 13:20

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. John 20:21

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. Acts 16:17

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 2 Corinthians 5:20

And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. Galatians 4:14

He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. 1 Thessalonians 4:8

But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. Malachi 2:8

ye are

For I have kept the ways of the LORD, and have not wickedly departed from my God. Psalms 18:21

I have not departed from thy judgments: for thou hast taught me. Psalms 119:102

Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. Isaiah 30:11

In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. Isaiah 59:13

Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. Jeremiah 17:5

O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. Jeremiah 17:13

And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. Ezekiel 44:10

We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: Daniel 9:5

Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. Daniel 9:6

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. Hebrews 3:12

ye have caused

Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law. Malachi 2:9

Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD. 1 Samuel 2:17

Nay, my sons; for it is no good report that I hear: ye make the LORD's people to transgress. 1 Samuel 2:24

Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. 1 Samuel 2:30

For the leaders of this people cause them to err; and they that are led of them are destroyed. Isaiah 9:16

Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up; Jeremiah 18:15

For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD. Jeremiah 23:11

Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD. Jeremiah 23:12

And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err. Jeremiah 23:13

I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. Jeremiah 23:14

Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land. Jeremiah 23:15

Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. Matthew 15:2

But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? Matthew 15:3

For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. Matthew 15:4

But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; Matthew 15:5

Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also. Luke 11:45

And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers. Luke 11:46

And art confident that thou thyself art a guide of the blind, a light of them which are in darkness, Romans 2:19

An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. Romans 2:20

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? Romans 2:21

Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? Romans 2:22

Thou that makest thy boast of the law, through breaking the law dishonourest thou God? Romans 2:23

For the name of God is blasphemed among the Gentiles through you, as it is written. Romans 2:24

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. Romans 14:21

ye have corrupted

My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name. Malachi 2:5

Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? Malachi 2:10

Neither shall he profane his seed among his people: for I the LORD do sanctify him. Leviticus 21:15

Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites. Nehemiah 13:29

Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law. Malachi 2:9

made

Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it. Malachi 2:3

Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. 1 Samuel 2:30

The memory of the just is blessed: but the name of the wicked shall rot. Proverbs 10:7

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Daniel 12:2

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Daniel 12:3

Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them. Micah 3:6

Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God. Micah 3:7

before

And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you. 1 Kings 22:28

Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie. Jeremiah 28:15

Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD. Jeremiah 28:16

Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon: Jeremiah 29:20

Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes; Jeremiah 29:21

And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; Jeremiah 29:22

Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie: Jeremiah 29:31

Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD. Jeremiah 29:32

Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it? Ezekiel 13:12

Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it. Ezekiel 13:13

So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD. Ezekiel 13:14

Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it; Ezekiel 13:15

To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord GOD. Ezekiel 13:16

Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD. Ezekiel 13:21

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. Mark 7:13

And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand: Mark 7:14

Then in the audience of all the people he said unto his disciples, Luke 20:45

Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; Luke 20:46

Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation. Luke 20:47

but

But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. Malachi 2:8

Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: Matthew 5:21

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Matthew 5:22

Ye have heard that it was said by them of old time, Thou shalt not commit adultery: Matthew 5:27

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. Matthew 5:28

Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: Matthew 5:33

Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: Matthew 5:33

But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Matthew 5:34

Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. Matthew 5:35

Neither shalt thou swear by thy head, because thou canst not make one hair white or black. Matthew 5:36

But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. Matthew 5:37

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. Matthew 5:43

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; Matthew 5:44

And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. Matthew 19:17

He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Matthew 19:18

Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Matthew 23:16

Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? Matthew 23:17

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. Matthew 23:18

Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? Matthew 23:19

Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. Matthew 23:20

And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. Matthew 23:21

And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. Matthew 23:22

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. Matthew 23:23

Ye blind guides, which strain at a gnat, and swallow a camel. Matthew 23:24

For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. Mark 7:8

And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. Mark 7:9

For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death: Mark 7:10

But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. Mark 7:11

And ye suffer him no more to do ought for his father or his mother; Mark 7:12

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. Mark 7:13

But he, willing to justify himself, said unto Jesus, And who is my neighbour? Luke 10:29

But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone. Luke 11:42

What shall we say then? is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. Romans 7:7

But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead. Romans 7:8

For I was alive without the law once: but when the commandment came, sin revived, and I died. Romans 7:9

And the commandment, which was ordained to life, I found to be unto death. Romans 7:10

have been partial in

Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it. Deuteronomy 1:17

But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me: Galatians 2:6

Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? Malachi 2:10

all

A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? Malachi 1:6

And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac. Joshua 24:3

Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him. Isaiah 51:2

Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting. Isaiah 63:16

But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand. Isaiah 64:8

Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance. Ezekiel 33:24

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. Matthew 3:9

The oath which he sware to our father Abraham, Luke 1:73

Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. Luke 3:8

They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. John 8:39

Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? John 8:53

Your father Abraham rejoiced to see my day: and he saw it, and was glad. John 8:56

And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, Acts 7:2

What shall we say then that Abraham our father, as pertaining to the flesh, hath found? Romans 4:1

And not only this; but when Rebecca also had conceived by one, even by our father Isaac; Romans 9:10

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. 1 Corinthians 8:6

One God and Father of all, who is above all, and through all, and in you all. Ephesians 4:6

Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? Hebrews 12:9

hath

Did not he that made me in the womb make him? and did not one fashion us in the womb? Job 31:15

Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Psalms 100:3

But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. Isaiah 43:1

Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. Isaiah 43:7

I am the LORD, your Holy One, the creator of Israel, your King. Isaiah 43:15

Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. Isaiah 44:2

Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. John 8:41

Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; Acts 17:25

why

Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. Malachi 2:11

Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. Malachi 2:14

And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. Malachi 2:15

Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders. Jeremiah 9:4

And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity. Jeremiah 9:5

The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. Micah 7:2

That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up. Micah 7:3

The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity. Micah 7:4

Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom. Micah 7:5

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house. Micah 7:6

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. Matthew 10:21

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Matthew 22:16

And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? Acts 7:26

But brother goeth to law with brother, and that before the unbelievers. 1 Corinthians 6:6

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? 1 Corinthians 6:7

Nay, ye do wrong, and defraud, and that your brethren. 1 Corinthians 6:8

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Ephesians 4:25

That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. 1 Thessalonians 4:6

by

But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. Malachi 2:8

Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. Malachi 2:11

And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee. Exodus 34:10

Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. Exodus 34:11

Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: Exodus 34:12

But ye shall destroy their altars, break their images, and cut down their groves: Exodus 34:13

For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God: Exodus 34:14

Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; Exodus 34:15

And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods. Exodus 34:16

Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you: Joshua 23:12

Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you. Joshua 23:13

And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. Joshua 23:14

Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you. Joshua 23:15

When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you. Joshua 23:16

Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. Ezra 9:11

Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever. Ezra 9:12

And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; Ezra 9:13

Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping? Ezra 9:14

And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing. Ezra 10:2

Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. Ezra 10:3

Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites. Nehemiah 13:29

Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. Malachi 2:11

and an

Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: Leviticus 18:24

And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. Leviticus 18:25

Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you: Leviticus 18:26

(For all these abominations have the men of the land done, which were before you, and the land is defiled;) Leviticus 18:27

That the land spue not you out also, when ye defile it, as it spued out the nations that were before you. Leviticus 18:28

For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people. Leviticus 18:29

Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God. Leviticus 18:30

And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Jeremiah 7:10

Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. Ezekiel 18:13

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter. Ezekiel 22:11

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. Revelation 21:8

profaned

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: Exodus 19:5

And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. Exodus 19:6

And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine. Leviticus 20:26

Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. Deuteronomy 7:3

For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly. Deuteronomy 7:4

But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. Deuteronomy 7:5

For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. Deuteronomy 7:6

For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth. Deuteronomy 14:2

There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky. Deuteronomy 33:26

The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them. Deuteronomy 33:27

Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew. Deuteronomy 33:28

Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places. Deuteronomy 33:29

They joined themselves also unto Baalpeor, and ate the sacrifices of the dead. Psalms 106:28

They did not destroy the nations, concerning whom the LORD commanded them: Psalms 106:34

They did not destroy the nations, concerning whom the LORD commanded them: Psalms 106:34

But were mingled among the heathen, and learned their works. Psalms 106:35

And they served their idols: which were a snare unto them. Psalms 106:36

Yea, they sacrificed their sons and their daughters unto devils, Psalms 106:37

And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood. Psalms 106:38

Thus were they defiled with their own works, and went a whoring with their own inventions. Psalms 106:39

Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD. Jeremiah 2:3

And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination. Jeremiah 2:7

The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit. Jeremiah 2:8

Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? Jeremiah 2:21

For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD. Jeremiah 2:22

and hath

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, Genesis 6:1

That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. Genesis 6:2

And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods. Judges 3:6

But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; 1 Kings 11:1

Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love. 1 Kings 11:2

And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart. 1 Kings 11:3

For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father. 1 Kings 11:4

For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites. 1 Kings 11:5

And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father. 1 Kings 11:6

Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon. 1 Kings 11:7

And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods. 1 Kings 11:8

Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. Ezra 9:1

For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass. Ezra 9:2

Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever. Ezra 9:12

And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing. Ezra 10:2

In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab: Nehemiah 13:23

And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. Nehemiah 13:24

And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. Nehemiah 13:25

Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. Nehemiah 13:26

Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives? Nehemiah 13:27

And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me. Nehemiah 13:28

Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites. Nehemiah 13:29

But they like men have transgressed the covenant: there have they dealt treacherously against me. Hosea 6:7

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 2 Corinthians 6:14

And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 2 Corinthians 6:15

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 2 Corinthians 6:16

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 2 Corinthians 6:17

And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. 2 Corinthians 6:18

The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts. Malachi 2:12

cut

For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people. Leviticus 18:29

And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. Leviticus 20:3

But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people. Numbers 15:30

Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him. Numbers 15:31

Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you: Joshua 23:12

Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you. Joshua 23:13

Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house. 1 Samuel 2:31

And thou shalt see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever. 1 Samuel 2:32

And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age. 1 Samuel 2:33

And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them. 1 Samuel 2:34

the master and the scholar

And they cast lots, ward against ward, as well the small as the great, the teacher as the scholar. 1 Chronicles 25:8

And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. Ezra 10:18

And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass. Ezra 10:19

And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me. Nehemiah 13:28

Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites. Nehemiah 13:29

Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day. Isaiah 9:14

The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail. Isaiah 9:15

For the leaders of this people cause them to err; and they that are led of them are destroyed. Isaiah 9:16

Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. Isaiah 24:1

And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. Isaiah 24:2

And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him; Ezekiel 14:10

Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest. Hosea 4:4

Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother. Hosea 4:5

Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. Matthew 15:14

But evil men and seducers shall wax worse and worse, deceiving, and being deceived. 2 Timothy 3:13

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. Revelation 19:20

out

How goodly are thy tents, O Jacob, and thy tabernacles, O Israel! Numbers 24:5

The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah. Zechariah 12:7

and him

Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? Malachi 2:10

And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. Genesis 4:3

And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: Genesis 4:4

But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. Genesis 4:5

And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever. 1 Samuel 3:14

And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. 1 Samuel 15:22

For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king. 1 Samuel 15:23

For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. Isaiah 61:8

He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations. Isaiah 66:3

Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts. Amos 5:22

And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand. Malachi 2:13

covering

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. Deuteronomy 15:9

So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD. 1 Samuel 1:9

And she was in bitterness of soul, and prayed unto the LORD, and wept sore. 1 Samuel 1:10

And Tamar put ashes on her head, and rent her garment of divers colours that was on her, and laid her hand on her head, and went on crying. 2 Samuel 13:19

And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house. 2 Samuel 13:20

When he slew them, then they sought him: and they returned and inquired early after God. Psalms 78:34

And they remembered that God was their rock, and the high God their redeemer. Psalms 78:35

Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues. Psalms 78:36

For their heart was not right with him, neither were they stedfast in his covenant. Psalms 78:37

So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter. Ecclesiastes 4:1

insomuch

I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me. Deuteronomy 26:14

And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. Nehemiah 8:9

Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength. Nehemiah 8:10

So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved. Nehemiah 8:11

And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them. Nehemiah 8:12

The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight. Proverbs 15:8

The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind? Proverbs 21:27

To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. Isaiah 1:11

When ye come to appear before me, who hath required this at your hand, to tread my courts? Isaiah 1:12

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. Isaiah 1:13

Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. Isaiah 1:14

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. Isaiah 1:15

To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me. Jeremiah 6:20

Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. Malachi 2:14

Wherefore

A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? Malachi 1:6

Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible. Malachi 1:7

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Malachi 3:8

Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness. Proverbs 30:20

Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. Isaiah 58:3

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD. Jeremiah 8:12

the Lord

And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts. Malachi 3:5

If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee. Genesis 31:50

And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words. Judges 11:10

And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness. 1 Samuel 12:5

Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us. Jeremiah 42:5

Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple. Micah 1:2

the wife

And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. Malachi 2:15

Let thy fountain be blessed: and rejoice with the wife of thy youth. Proverbs 5:18

Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. Proverbs 5:19

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun. Ecclesiastes 9:9

For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. Isaiah 54:6

thy companion

And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. Genesis 2:18

Which forsaketh the guide of her youth, and forgetteth the covenant of her God. Proverbs 2:17

Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes. Song of Solomon 1:15

Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. Ezekiel 16:8

And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. Malachi 2:15

did

So God created man in his own image, in the image of God created he him; male and female created he them. Genesis 1:27

And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. Genesis 2:20

And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; Genesis 2:21

And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. Genesis 2:22

And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Genesis 2:23

Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. Genesis 2:24

And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, Matthew 19:4

And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Matthew 19:5

Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. Matthew 19:6

But from the beginning of the creation God made them male and female. Mark 10:6

For this cause shall a man leave his father and mother, and cleave to his wife; Mark 10:7

And they twain shall be one flesh: so then they are no more twain, but one flesh. Mark 10:8

Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. 1 Corinthians 7:2

the spirit

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Genesis 2:7

All the while my breath is in me, and the spirit of God is in my nostrils; Job 27:3

Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. Ecclesiastes 12:7

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: John 20:22

That he

And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell: Genesis 24:3

But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac. Genesis 24:4

And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest? Genesis 24:5

And Abraham said unto him, Beware thou that thou bring not my son thither again. Genesis 24:6

The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence. Genesis 24:7

And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son. Genesis 24:44

And Esau was forty years old when he took to wife Judith the daughter of Beerli the Hittite, and Bashemath the daughter of Elon the Hittite: Genesis 26:34

Which were a grief of mind unto Isaac and to Rebekah. Genesis 26:35

And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me? Genesis 27:46

Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. Genesis 28:2

And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people; Genesis 28:3

And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham. Genesis 28:4

For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly. Deuteronomy 7:4

Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice. Ezra 9:4

And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. Nehemiah 13:24

Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? Jeremiah 2:21

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. 1 Corinthians 7:14

And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord. Ephesians 6:4

One that ruleth well his own house, having his children in subjection with all gravity; 1 Timothy 3:4

(For if a man know not how to rule his own house, how shall he take care of the church of God?) 1 Timothy 3:5

Even so must their wives be grave, not slanderers, sober, faithful in all things. 1 Timothy 3:11

Let the deacons be the husbands of one wife, ruling their children and their own houses well. 1 Timothy 3:12

If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. Titus 1:6

godly seed

That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. Genesis 6:2

Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. Hosea 1:10

Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Acts 3:25

And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. 2 Corinthians 6:18

take

Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. Malachi 2:14

Keep thy heart with all diligence; for out of it are the issues of life. Proverbs 4:23

Lust not after her beauty in thine heart; neither let her take thee with her eyelids. Proverbs 6:25

Let not thine heart decline to her ways, go not astray in her paths. Proverbs 7:25

But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. Matthew 5:28

And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. Matthew 5:29

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: Matthew 15:19

But every man is tempted, when he is drawn away of his own lust, and enticed. James 1:14

Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. James 1:15

For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously. Malachi 2:16

the Lord

When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. Deuteronomy 24:1

And when she is departed out of his house, she may go and be another man's wife. Deuteronomy 24:2

And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife; Deuteronomy 24:3

Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance. Deuteronomy 24:4

Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. Isaiah 50:1

It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: Matthew 5:31

But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. Matthew 5:32

The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? Matthew 19:3

And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, Matthew 19:4

And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Matthew 19:5

Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. Matthew 19:6

They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? Matthew 19:7

He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. Matthew 19:8

And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. Matthew 19:9

And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him. Mark 10:2

And he answered and said unto them, What did Moses command you? Mark 10:3

And they said, Moses suffered to write a bill of divorcement, and to put her away. Mark 10:4

And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept. Mark 10:5

But from the beginning of the creation God made them male and female. Mark 10:6

For this cause shall a man leave his father and mother, and cleave to his wife; Mark 10:7

And they twain shall be one flesh: so then they are no more twain, but one flesh. Mark 10:8

What therefore God hath joined together, let not man put asunder. Mark 10:9

And in the house his disciples asked him again of the same matter. Mark 10:10

And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. Mark 10:11

And if a woman shall put away her husband, and be married to another, she committeth adultery. Mark 10:12

Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery. Luke 16:18

covereth

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy. Proverbs 28:13

For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it. Isaiah 28:20

Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands. Isaiah 59:6

The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. Micah 7:2

That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up. Micah 7:3

Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment? Malachi 2:17

wearied

When your fathers tempted me, proved me, and saw my work. Psalms 95:9

Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways: Psalms 95:10

Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. Isaiah 1:14

And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Isaiah 7:13

Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities. Isaiah 43:24

Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting. Jeremiah 15:6

Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. Ezekiel 16:43

Behold, I am pressed under you, as a cart is pressed that is full of sheaves. Amos 2:13

Wherein

Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. Malachi 2:14

A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? Malachi 1:6

Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible. Malachi 1:7

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Malachi 3:8

Every

Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee? Malachi 3:13

Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? Malachi 3:14

And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered. Malachi 3:15

For Job hath said, I am righteous: and God hath taken away my judgment. Job 34:5

Should I lie against my right? my wound is incurable without transgression. Job 34:6

What man is like Job, who drinketh up scorning like water? Job 34:7

Which goeth in company with the workers of iniquity, and walketh with wicked men. Job 34:8

For he hath said, It profiteth a man nothing that he should delight himself with God. Job 34:9

Shall even he that hateth right govern? and wilt thou condemn him that is most just? Job 34:17

My desire is that Job may be tried unto the end because of his answers for wicked men. Job 34:36

But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee. Job 36:17

For I was envious at the foolish, when I saw the prosperity of the wicked. Psalms 73:3

For there are no bands in their death: but their strength is firm. Psalms 73:4

They are not in trouble as other men; neither are they plagued like other men. Psalms 73:5

Therefore pride compasseth them about as a chain; violence covereth them as a garment. Psalms 73:6

Their eyes stand out with fatness: they have more than heart could wish. Psalms 73:7

They are corrupt, and speak wickedly concerning oppression: they speak loftily. Psalms 73:8

They set their mouth against the heavens, and their tongue walketh through the earth. Psalms 73:9

Therefore his people return hither: and waters of a full cup are wrung out to them. Psalms 73:10

And they say, How doth God know? and is there knowledge in the most High? Psalms 73:11

Behold, these are the ungodly, who prosper in the world; they increase in riches. Psalms 73:12

Verily I have cleansed my heart in vain, and washed my hands in innocency. Psalms 73:13

For all the day long have I been plagued, and chastened every morning. Psalms 73:14

If I say, I will speak thus; behold, I should offend against the generation of thy children. Psalms 73:15

For John came neither eating nor drinking, and they say, He hath a devil. Matthew 11:18

The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children. Matthew 11:19

Where

He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he. Deuteronomy 32:4

Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed. 1 Samuel 2:3

He hath said in his heart, God hath forgotten: he hideth his face; he will never see it. Psalms 10:11

Arise, O LORD; O God, lift up thine hand: forget not the humble. Psalms 10:12

Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it. Psalms 10:13

Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. Ecclesiastes 8:11

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: Isaiah 5:18

That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it! Isaiah 5:19

And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him. Isaiah 30:18

Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth. Ezekiel 8:12

Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. Ezekiel 9:9

And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil. Zephaniah 1:12

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 2 Peter 3:3

And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. 2 Peter 3:4

MALACHI 3.

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. Malachi 3:1

I will

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts. Malachi 2:7

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: Malachi 4:5

For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Matthew 11:10

Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. Matthew 11:11

As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Mark 1:2

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Mark 1:3

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; Luke 1:76

But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. Luke 7:26

This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Luke 7:27

For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. Luke 7:28

There was a man sent from God, whose name was John. John 1:6

The same came for a witness, to bear witness of the Light, that all men through him might believe. John 1:7

and he

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Isaiah 40:3

Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: Isaiah 40:4

And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. Isaiah 40:5

In those days came John the Baptist, preaching in the wilderness of Judaea, Matthew 3:1

And saying, Repent ye: for the kingdom of heaven is at hand. Matthew 3:2

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Matthew 3:3

And his disciples asked him, saying, Why then say the scribes that Elias must first come? Matthew 17:10

And Jesus answered and said unto them, Elias truly shall first come, and restore all things. Matthew 17:11

But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Matthew 17:12

Then the disciples understood that he spake unto them of John the Baptist. Matthew 17:13

And many of the children of Israel shall he turn to the Lord their God. Luke 1:16

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. Luke 1:17

And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; Luke 3:3

As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Luke 3:4

Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; Luke 3:5

And all flesh shall see the salvation of God. Luke 3:6

John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. John 1:15

And of his fulness have all we received, and grace for grace. John 1:16

For the law was given by Moses, but grace and truth came by Jesus Christ. John 1:17

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. John 1:18

And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? John 1:19

And he confessed, and denied not; but confessed, I am not the Christ. John 1:20

And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. John 1:21

Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? John 1:22

He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. John 1:23

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. John 1:33

And I saw, and bare record that this is the Son of God. John 1:34

Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. John 3:28

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. John 3:29

He must increase, but I must decrease. John 3:30

When John had first preached before his coming the baptism of repentance to all the people of Israel. Acts 13:24

And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose. Acts 13:25

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. Acts 19:4

and

A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. Psalms 110:1

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Isaiah 7:14

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. Haggai 2:7

The silver is mine, and the gold is mine, saith the LORD of hosts. Haggai 2:8

The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. Haggai 2:9

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Luke 2:11

And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. Luke 2:21

And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. Luke 2:21

And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; Luke 2:22

(As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) Luke 2:23

And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons. Luke 2:24

And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. Luke 2:25

And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. Luke 2:26

And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, Luke 2:27

Then took he him up in his arms, and blessed God, and said, Luke 2:28

Lord, now lettest thou thy servant depart in peace, according to thy word: Luke 2:29

For mine eyes have seen thy salvation, Luke 2:30

Which thou hast prepared before the face of all people; Luke 2:31

A light to lighten the Gentiles, and the glory of thy people Israel. Luke 2:32

And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. Luke 2:38

And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. Luke 2:46

And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another? Luke 7:19

When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another? Luke 7:20

And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, Luke 19:47

And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: John 2:14

And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; John 2:15

And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. John 2:16

even

And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, Genesis 48:15

The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. Genesis 48:16

Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Exodus 23:20

In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. Isaiah 63:9

He took his brother by the heel in the womb, and by his strength he had power with God: Hosea 12:3

Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us; Hosea 12:4

Even the LORD God of hosts; the LORD is his memorial. Hosea 12:5

This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us: Acts 7:38

he shall come

And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. Haggai 2:7

But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: Malachi 3:2

who may abide

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. Malachi 4:1

Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light. Amos 5:18

As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him. Amos 5:19

Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it? Amos 5:20

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Matthew 3:7

Bring forth therefore fruits meet for repentance: Matthew 3:8

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. Matthew 3:9

And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. Matthew 3:10

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11

Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. Matthew 3:12

Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. Matthew 21:31

For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. Matthew 21:32

Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: Matthew 21:33

And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. Matthew 21:34

And the husbandmen took his servants, and beat one, and killed another, and stoned another. Matthew 21:35

Again, he sent other servants more than the first: and they did unto them likewise. Matthew 21:36

But last of all he sent unto them his son, saying, They will reverence my son. Matthew 21:37

But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. Matthew 21:38

And they caught him, and cast him out of the vineyard, and slew him. Matthew 21:39

When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? Matthew 21:40

They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Matthew 21:41

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Matthew 21:42

Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. Matthew 21:43

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. Matthew 21:44

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. Matthew 23:13

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Matthew 23:14

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. Matthew 23:15

Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Matthew 23:16

Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? Matthew 23:17

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. Matthew 23:18

Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? Matthew 23:19

Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. Matthew 23:20

And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. Matthew 23:21

And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. Matthew 23:22

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. Matthew 23:23

Ye blind guides, which strain at a gnat, and swallow a camel. Matthew 23:24

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Matthew 23:25

Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Matthew 23:26

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Matthew 23:27

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. Matthew 23:28

Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, Matthew 23:29

And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Matthew 23:30

Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Matthew 23:31

Fill ye up then the measure of your fathers. Matthew 23:32

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? Matthew 23:33

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: Matthew 23:34

That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Matthew 23:35

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Matthew 25:10

And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; Luke 2:34

And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. Luke 3:9

Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. Luke 3:17

And blessed is he, whosoever shall not be offended in me. Luke 7:23

And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat. Luke 11:37

And when the Pharisee saw it, he marvelled that he had not first washed before dinner. Luke 11:38

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness. Luke 11:39

Ye fools, did not he that made that which is without make that which is within also? Luke 11:40

But rather give alms of such things as ye have; and, behold, all things are clean unto you. Luke 11:41

But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone. Luke 11:42

Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets. Luke 11:43

Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them. Luke 11:44

Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also. Luke 11:45

And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers. Luke 11:46

Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them. Luke 11:47

Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. Luke 11:52

Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. Luke 11:52

And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things: Luke 11:53

Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him. Luke 11:54

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. Luke 21:36

And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven? John 6:42

Jesus therefore answered and said unto them, Murmur not among yourselves. John 6:43

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. John 6:44

Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. John 8:41

Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. John 8:42

Why do ye not understand my speech? even because ye cannot hear my word. John 8:43

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. John 8:44

And because I tell you the truth, ye believe me not. John 8:45

Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? John 8:46

He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. John 8:47

Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? John 8:48

Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. John 8:55

And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. John 9:39

And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? John 9:40

Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth. John 9:41

If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. John 15:22

He that hateth me hateth my Father also. John 15:23

If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. John 15:24

Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Acts 7:52

Who have received the law by the disposition of angels, and have not kept it. Acts 7:53

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. Acts 7:54

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Romans 9:31

Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; Romans 9:32

As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed. Romans 9:33

Even so then at this present time also there is a remnant according to the election of grace. Romans 11:5

And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work. Romans 11:6

What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded Romans 11:7

(According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. Romans 11:8

And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them: Romans 11:9

Let their eyes be darkened that they may not see, and bow down their back alway. Romans 11:10

He that despised Moses' law died without mercy under two or three witnesses: Hebrews 10:28

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? Hebrews 10:29

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: Hebrews 12:25

Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 1 Peter 2:7

And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. 1 Peter 2:8

And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. Revelation 1:6

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. Revelation 1:7

For the great day of his wrath is come; and who shall be able to stand? Revelation 6:17

for

When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. Isaiah 4:4

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God. Zechariah 13:9

And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. Matthew 3:10

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11

Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. Matthew 3:12

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 1 Corinthians 3:13

If any man's work abide which he hath built thereupon, he shall receive a reward. 1 Corinthians 3:14

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. 1 Corinthians 3:15

And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. Revelation 2:23

like fullers'

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Psalms 2:7

Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. Isaiah 1:18

For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD. Jeremiah 2:22

And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them. Mark 9:3

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, Revelation 1:5

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Revelation 7:14

And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. Revelation 19:8

And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. Malachi 3:3

sit

For thou, O God, hast proved us: thou hast tried us, as silver is tried. Psalms 66:10

The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts. Proverbs 17:3

Take away the dross from the silver, and there shall come forth a vessel for the finer. Proverbs 25:4

And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: Isaiah 1:25

Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. Isaiah 48:10

They are all grievous revolters, walking with slanders: they are brass and iron; they are all corrupters. Jeremiah 6:28

The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away. Jeremiah 6:29

Reprobate silver shall men call them, because the LORD hath rejected them. Jeremiah 6:30

Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver. Ezekiel 22:18

Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem. Ezekiel 22:19

As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you. Ezekiel 22:20

Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof. Ezekiel 22:21

As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you. Ezekiel 22:22

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. Daniel 12:10

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God. Zechariah 13:9

John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: Luke 3:16

That he might sanctify and cleanse it with the washing of water by the word, Ephesians 5:26

That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. Ephesians 5:27

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus 2:14

For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. Hebrews 12:10

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 1 Peter 1:7

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: 1 Peter 4:12

But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. 1 Peter 4:13

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. Revelation 3:18

the sons

A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? Malachi 1:6

Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible. Malachi 1:7

And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. Malachi 1:8

And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts. Malachi 1:9

Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. Malachi 1:10

And now, O ye priests, this commandment is for you. Malachi 2:1

If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. Malachi 2:2

Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it. Malachi 2:3

And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts. Malachi 2:4

My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name. Malachi 2:5

The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. Malachi 2:6

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts. Malachi 2:7

But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. Malachi 2:8

But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. Isaiah 61:6

And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. Isaiah 66:19

And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. Isaiah 66:20

And I will also take of them for priests and for Levites, saith the LORD. Isaiah 66:21

Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. Jeremiah 33:18

And the word of the LORD came unto Jeremiah, saying, Jeremiah 33:19

Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; Jeremiah 33:20

Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. Jeremiah 33:21

As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me. Jeremiah 33:22

But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: Ezekiel 44:15

They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge. Ezekiel 44:16

And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. Revelation 1:6

And hast made us unto our God kings and priests: and we shall reign on the earth. Revelation 5:10

an

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts. Malachi 1:11

Offer the sacrifices of righteousness, and put your trust in the LORD. Psalms 4:5

Offer unto God thanksgiving; and pay thy vows unto the most High: Psalms 50:14

Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I show the salvation of God. Psalms 50:23

I will praise the name of God with a song, and will magnify him with thanksgiving. Psalms 69:30

This also shall please the LORD better than an ox or bullock that hath horns and hoofs. Psalms 69:31

Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! Psalms 107:21

And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing. Psalms 107:22

I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD. Psalms 116:17

A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee. Psalms 141:1

Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice. Psalms 141:2

Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. Hosea 14:2

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. John 4:23

God is a Spirit: and they that worship him must worship him in spirit and in truth. John 4:24

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Romans 12:1

That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Romans 15:16

Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. Philippians 2:17

But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. Philippians 4:18

For I am now ready to be offered, and the time of my departure is at hand. 2 Timothy 4:6

By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. Hebrews 13:15

But to do good and to communicate forget not: for with such sacrifices God is well pleased. Hebrews 13:16

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 1 Peter 2:5

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: 1 Peter 2:9

Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. Malachi 3:4

the offering

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city. Isaiah 1:26

Zion shall be redeemed with judgment, and her converts with righteousness. Isaiah 1:27

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people. Isaiah 56:7

Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. Jeremiah 30:18

And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. Jeremiah 30:19

Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them. Jeremiah 30:20

Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness. Jeremiah 31:23

And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks. Jeremiah 31:24

For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things. Ezekiel 20:40

I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. Ezekiel 20:41

Seven days shall they purge the altar and purify it; and they shall consecrate themselves. Ezekiel 43:26

And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD. Ezekiel 43:27

Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. Zechariah 8:3

In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar. Zechariah 14:20

Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts. Zechariah 14:21

as

And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams. 1 Chronicles 15:26

So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God. 1 Chronicles 16:1

And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD. 1 Chronicles 16:2

And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine. 1 Chronicles 16:3

And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering. 1 Chronicles 21:26

And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king. 1 Chronicles 29:20

And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel: 1 Chronicles 29:21

And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest. 1 Chronicles 29:22

And Solomon went up thither to the brazen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it. 2 Chronicles 1:6

Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house. 2 Chronicles 7:1

And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house. 2 Chronicles 7:2

And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever. 2 Chronicles 7:3

And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people. 2 Chronicles 7:10

And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people. 2 Chronicles 7:10

Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected. 2 Chronicles 7:11

And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice. 2 Chronicles 7:12

Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch, 2 Chronicles 8:12

Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles. 2 Chronicles 8:13

And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded. 2 Chronicles 8:14

Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings. 2 Chronicles 29:31

And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD. 2 Chronicles 29:32

And the consecrated things were six hundred oxen and three thousand sheep. 2 Chronicles 29:33

But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests. 2 Chronicles 29:34

And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set in order. 2 Chronicles 29:35

And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly. 2 Chronicles 29:36

And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD. 2 Chronicles 30:21

And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers. 2 Chronicles 30:22

And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness. 2 Chronicles 30:23

For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves. 2 Chronicles 30:24

And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced. 2 Chronicles 30:25

So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem. 2 Chronicles 30:26

Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven. 2 Chronicles 30:27

And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the LORD his God. 2 Chronicles 31:20

And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered. 2 Chronicles 31:21

Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown. Jeremiah 2:2

Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD. Jeremiah 2:3

And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts. Malachi 3:5

I will come

Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment? Malachi 2:17

Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. Psalms 50:3

He shall call to the heavens from above, and to the earth, that he may judge his people. Psalms 50:4

Gather my saints together unto me; those that have made a covenant with me by sacrifice. Psalms 50:5

And the heavens shall declare his righteousness: for God is judge himself. Selah. Psalms 50:6

Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth. Psalms 96:13

Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity. Psalms 98:9

Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle. Ezekiel 34:20

Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; Ezekiel 34:21

Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. Ezekiel 34:22

For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. Hebrews 10:30

It is a fearful thing to fall into the hands of the living God. Hebrews 10:31

Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. James 5:8

Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. James 5:9

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, Jude 1:14

To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. Jude 1:15

a swift

Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. Malachi 2:14

Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God. Psalms 50:7

Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me; Psalms 81:8

Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the LORD. Jeremiah 29:23

Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple. Micah 1:2

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Matthew 23:14

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. Matthew 23:15

Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Matthew 23:16

Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? Matthew 23:17

And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. Matthew 23:18

Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? Matthew 23:19

Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. Matthew 23:20

And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. Matthew 23:21

And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. Matthew 23:22

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. Matthew 23:23

Ye blind guides, which strain at a gnat, and swallow a camel. Matthew 23:24

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Matthew 23:25

Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Matthew 23:26

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Matthew 23:27

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. Matthew 23:28

Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, Matthew 23:29

And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Matthew 23:30

Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Matthew 23:31

Fill ye up then the measure of your fathers. Matthew 23:32

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? Matthew 23:33

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: Matthew 23:34

That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Matthew 23:35

the sorcerers

And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. Leviticus 20:6

And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. Leviticus 20:10

A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them. Leviticus 20:27

Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain. Deuteronomy 5:11

Thou shalt not kill. Deuteronomy 5:17

Thou shalt not kill. Deuteronomy 5:17

Neither shalt thou commit adultery. Deuteronomy 5:18

Neither shalt thou steal. Deuteronomy 5:19

Neither shalt thou bear false witness against thy neighbour. Deuteronomy 5:20

Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's. Deuteronomy 5:21

Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; Jeremiah 7:9

And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Jeremiah 7:10

Behold, the princes of Israel, every one were in thee to their power to shed blood. Ezekiel 22:6

In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow. Ezekiel 22:7

Thou hast despised mine holy things, and hast profaned my sabbaths. Ezekiel 22:8

In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness. Ezekiel 22:9

In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution. Ezekiel 22:10

And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter. Ezekiel 22:11

In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD. Ezekiel 22:12

Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. Zechariah 5:3

I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof. Zechariah 5:4

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 1 Corinthians 6:10

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Galatians 5:19

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Galatians 5:20

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. Galatians 5:21

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Hebrews 13:4

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. Revelation 21:8

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. Revelation 22:15

against those

Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt. Exodus 22:21

Ye shall not afflict any widow, or fatherless child. Exodus 22:22

If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry; Exodus 22:23

And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. Exodus 22:24

Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning. Leviticus 19:13

Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: Deuteronomy 24:14

At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee. Deuteronomy 24:15

Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge: Deuteronomy 24:17

Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen. Deuteronomy 27:19

Rob not the poor, because he is poor: neither oppress the afflicted in the gate: Proverbs 22:22

For the LORD will plead their cause, and spoil the soul of those that spoiled them. Proverbs 22:23

Remove not the old landmark; and enter not into the fields of the fatherless: Proverbs 23:10

For their redeemer is mighty; he shall plead their cause with thee. Proverbs 23:11

Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work; Jeremiah 22:13

That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is ceiled with cedar, and painted with vermilion. Jeremiah 22:14

Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him? Jeremiah 22:15

He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD. Jeremiah 22:16

But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it. Jeremiah 22:17

Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. James 5:4

But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation. James 5:12

oppress

That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. 1 Thessalonians 4:6

fear

And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake. Genesis 20:11

And Joseph said unto them the third day, This do, and live; for I fear God: Genesis 42:18

But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. Exodus 1:17

Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens: Exodus 18:21

But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God. Nehemiah 5:15

To the chief Musician, A Psalm of David the servant of the LORD. The transgression of the wicked saith within my heart, that there is no fear of God before his eyes. Psalms 36:1

The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Proverbs 8:13

By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil. Proverbs 16:6

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? Luke 23:40

And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just. Romans 3:8

For I am the LORD, I change not; therefore ye sons of Jacob are not consumed. Malachi 3:6

I am

And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. Genesis 15:7

In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: Genesis 15:18

And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: Genesis 22:16

And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. Exodus 3:14

And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations. Exodus 3:15

Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; Nehemiah 9:7

And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous: Nehemiah 9:8

For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. Isaiah 41:13

Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: Isaiah 42:5

I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; Isaiah 42:6

To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. Isaiah 42:7

I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images. Isaiah 42:8

I, even I, am the LORD; and beside me there is no saviour. Isaiah 43:11

I have declared, and have saved, and I have showed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God. Isaiah 43:12

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. Isaiah 44:6

I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: Isaiah 45:5

That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. Isaiah 45:6

I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. Isaiah 45:7

Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. Isaiah 45:8

Behold, I am the LORD, the God of all flesh: is there any thing too hard for me? Jeremiah 32:27

I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city. Hosea 11:9

I change not

God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good? Numbers 23:19

And also the Strength of Israel will not lie nor repent: for he is not a man, that he should repent. 1 Samuel 15:29

They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: Psalms 102:26

That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Hebrews 6:18

Jesus Christ the same yesterday, and to day, and for ever. Hebrews 13:8

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. James 1:17

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. Revelation 1:8

I am Alpha and Omega, the beginning and the end, the first and the last. Revelation 22:13

therefore

But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath. Psalms 78:38

But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow. Psalms 78:57

But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; Psalms 103:17

He is the LORD our God: his judgments are in all the earth. Psalms 105:7

He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Psalms 105:8

Which covenant he made with Abraham, and his oath unto Isaac; Psalms 105:9

And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: Psalms 105:10

Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. Isaiah 40:28

He giveth power to the faint; and to them that have no might he increaseth strength. Isaiah 40:29

Even the youths shall faint and be weary, and the young men shall utterly fall: Isaiah 40:30

But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. Isaiah 40:31

It is of the LORD'S mercies that we are not consumed, because his compassions fail not. Lamentations 3:22

They are new every morning: great is thy faithfulness. Lamentations 3:23

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. Romans 5:10

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. Romans 8:28

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Romans 8:29

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 8:30

What shall we then say to these things? If God be for us, who can be against us? Romans 8:31

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Romans 8:32

As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. Romans 11:28

For the gifts and calling of God are without repentance. Romans 11:29

Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Philippians 1:6

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: 2 Thessalonians 2:13

Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. 2 Thessalonians 2:14

Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? Malachi 3:7

from the

Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD. Deuteronomy 9:7

Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you. Deuteronomy 9:8

When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: Deuteronomy 9:9

And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly. Deuteronomy 9:10

And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant. Deuteronomy 9:11

And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image. Deuteronomy 9:12

Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people: Deuteronomy 9:13

Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they. Deuteronomy 9:14

So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands. Deuteronomy 9:15

And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you. Deuteronomy 9:16

And I took the two tables, and cast them out of my two hands, and brake them before your eyes. Deuteronomy 9:17

And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. Deuteronomy 9:18

For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also. Deuteronomy 9:19

And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time. Deuteronomy 9:20

And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. Deuteronomy 9:21

For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant. Deuteronomy 31:20

For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death? Deuteronomy 31:27

For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death? Deuteronomy 31:27

Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. Deuteronomy 31:28

For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. Deuteronomy 31:29

But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments, Nehemiah 9:16

And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not. Nehemiah 9:17

Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations. Nehemiah 9:26

But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies; Nehemiah 9:28

But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies; Nehemiah 9:28

And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear. Nehemiah 9:29

Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands. Nehemiah 9:30

And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God. Psalms 78:8

The children of Ephraim, being armed, and carrying bows, turned back in the day of battle. Psalms 78:9

They kept not the covenant of God, and refused to walk in his law; Psalms 78:10

But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. Ezekiel 20:8

But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them. Ezekiel 20:13

Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness. Ezekiel 20:21

For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings. Ezekiel 20:28

Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres. Luke 11:48

Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute: Luke 11:49

That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; Luke 11:50

From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation. Luke 11:51

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Acts 7:51

Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Acts 7:52

Return unto me

If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; Leviticus 26:40

And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: Leviticus 26:41

Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. Leviticus 26:42

But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul. Deuteronomy 4:29

When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; Deuteronomy 4:30

(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them. Deuteronomy 4:31

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, Deuteronomy 30:1

And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; Deuteronomy 30:2

That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. Deuteronomy 30:3

If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: Deuteronomy 30:4

Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; 1 Kings 8:47

And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: 1 Kings 8:48

Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause, 1 Kings 8:49

Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations: Nehemiah 1:8

But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. Nehemiah 1:9

Seek ye the LORD while he may be found, call ye upon him while he is near: Isaiah 55:6

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. Isaiah 55:7

Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever. Jeremiah 3:12

Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. Jeremiah 3:13

Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: Jeremiah 3:14

Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God. Jeremiah 3:22

Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Ezekiel 18:30

Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? Ezekiel 18:31

For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye. Ezekiel 18:32

O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity. Hosea 14:1

Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts. Zechariah 1:3

Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. James 4:8

Wherein

Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee? Malachi 3:13

A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? Malachi 1:6

I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts; Isaiah 65:2

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Matthew 23:27

And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. Luke 15:16

For I was alive without the law once: but when the commandment came, sin revived, and I died. Romans 7:9

For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. Romans 10:3

But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people. Romans 10:21

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Malachi 3:8

a man

Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. Psalms 29:2

Honour the LORD with thy substance, and with the firstfruits of all thine increase: Proverbs 3:9

So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. Proverbs 3:10

They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. Matthew 22:21

And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him. Mark 12:17

And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's. Luke 20:25

Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. Romans 13:7

In

And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. Malachi 1:8

Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD. Malachi 1:13

If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering: Leviticus 5:15

And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. Leviticus 5:16

Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation. Leviticus 27:2

And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. Leviticus 27:3

And if it be a female, then thy estimation shall be thirty shekels. Leviticus 27:4

And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. Leviticus 27:5

And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver. Leviticus 27:6

And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels. Leviticus 27:7

But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him. Leviticus 27:8

And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy. Leviticus 27:9

He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. Leviticus 27:10

And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest: Leviticus 27:11

And the priest shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be. Leviticus 27:12

But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation. Leviticus 27:13

And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand. Leviticus 27:14

And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his. Leviticus 27:15

And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver. Leviticus 27:16

If he sanctify his field from the year of jubilee, according to thy estimation it shall stand. Leviticus 27:17

But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation. Leviticus 27:18

And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him. Leviticus 27:19

And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more. Leviticus 27:20

But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's. Leviticus 27:21

And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession; Leviticus 27:22

Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubilee: and he shall give thine estimation in that day, as a holy thing unto the LORD. Leviticus 27:23

In the year of the jubilee the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong. Leviticus 27:24

And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel. Leviticus 27:25

Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD'S. Leviticus 27:26

And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation. Leviticus 27:27

Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD. Leviticus 27:28

None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death. Leviticus 27:29

And all the tithes of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: it is holy unto the LORD. Leviticus 27:30

And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof. Leviticus 27:31

And concerning the tithes of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD. Leviticus 27:32

He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. Leviticus 27:33

These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai. Leviticus 27:34

And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation. Numbers 18:21

Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die. Numbers 18:22

But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance. Numbers 18:23

But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance. Numbers 18:24

And the LORD spake unto Moses, saying, Numbers 18:25

Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe. Numbers 18:26

And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress. Numbers 18:27

Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest. Numbers 18:28

Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it. Numbers 18:29

Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress. Numbers 18:30

And ye shall eat it in every place, ye and your households: for it is your reward for your service in the tabernacle of the congregation. Numbers 18:31

And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die. Numbers 18:32

Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff. Joshua 7:11

And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, was allied unto Tobiah: Nehemiah 13:4

And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests. Nehemiah 13:5

But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king: Nehemiah 13:6

And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God. Nehemiah 13:7

And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber. Nehemiah 13:8

Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense. Nehemiah 13:9

And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field. Nehemiah 13:10

Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place. Nehemiah 13:11

Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries. Nehemiah 13:12

And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren. Nehemiah 13:13

Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof. Nehemiah 13:14

Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? Romans 2:22

Ye are cursed with a curse: for ye have robbed me, even this whole nation. Malachi 3:9

Ye are cursed with a curse: for ye have robbed me, even this whole nation.

If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. Malachi 2:2

But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: Deuteronomy 28:15

Cursed shalt thou be in the city, and cursed shalt thou be in the field. Deuteronomy 28:16

Cursed shall be thy basket and thy store. Deuteronomy 28:17

Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. Deuteronomy 28:18

Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out. Deuteronomy 28:19

Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. Joshua 7:12

Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. Joshua 7:13

Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity. Joshua 22:20

Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches. Isaiah 43:28

Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes. Haggai 1:6

Thus saith the LORD of hosts; Consider your ways. Haggai 1:7

Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD. Haggai 1:8

Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house. Haggai 1:9

Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit. Haggai 1:10

And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. Haggai 1:11

Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean. Haggai 2:14

And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD: Haggai 2:15

Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty. Haggai 2:16

I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD. Haggai 2:17

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Malachi 3:10

all

Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD. 2 Chronicles 31:4

And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly. 2 Chronicles 31:5

And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps. 2 Chronicles 31:6

In the third month they began to lay the foundation of the heaps, and finished them in the seventh month. 2 Chronicles 31:7

And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel. 2 Chronicles 31:8

Then Hezekiah questioned with the priests and the Levites concerning the heaps. 2 Chronicles 31:9

And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store. 2 Chronicles 31:10

For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God. Nehemiah 10:33

And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law: Nehemiah 10:34

And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD: Nehemiah 10:35

Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God: Nehemiah 10:36

And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage. Nehemiah 10:37

And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house. Nehemiah 10:38

For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God. Nehemiah 10:39

Honour the LORD with thy substance, and with the firstfruits of all thine increase: Proverbs 3:9

So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. Proverbs 3:10

the storehouse

And of the Levites, Ahijah was over the treasures of the house of God, and over the treasures of the dedicated things. 1 Chronicles 26:20

Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared them, 2 Chronicles 31:11

And brought in the offerings and the tithes and the dedicated things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother was the next. 2 Chronicles 31:12

And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eiel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God. 2 Chronicles 31:13

And Kore the son of Imnah the Levite, the porter toward the east, was over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things. 2 Chronicles 31:14

And next him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small: 2 Chronicles 31:15

Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses; 2 Chronicles 31:16

Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses; 2 Chronicles 31:17

And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness: 2 Chronicles 31:18

Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites. 2 Chronicles 31:19

And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house. Nehemiah 10:38

And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited. Nehemiah 12:44

And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron. Nehemiah 12:47

And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests. Nehemiah 13:5

And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field. Nehemiah 13:10

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Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place. Nehemiah 13:11

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And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren. Nehemiah 13:13

and prove

And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son. 1 Kings 17:13

For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth. 1 Kings 17:14

And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. 1 Kings 17:15

And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah. 1 Kings 17:16

Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. Psalms 37:3

Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you. Haggai 2:19

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Matthew 6:33

But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. 2 Corinthians 9:6

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. 2 Corinthians 9:7

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: 2 Corinthians 9:8

open

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. Genesis 7:11

The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. Deuteronomy 28:12

Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. 2 Kings 7:2

And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. 2 Kings 7:19

pour you out

If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be. Ecclesiastes 11:3

that there

And ye shall eat old store, and bring forth the old because of the new. Leviticus 26:10

And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store. 2 Chronicles 31:10

And when they had this done, they enclosed a great multitude of fishes: and their net brake. Luke 5:6

And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. Luke 5:7

And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: Luke 12:16

And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? Luke 12:17

And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. John 21:6

Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. John 21:7

And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. John 21:8

As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. John 21:9

Jesus saith unto them, Bring of the fish which ye have now caught. John 21:10

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. John 21:11

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. Malachi 3:11

rebuke

But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. Joel 2:20

I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD. Amos 4:9

Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings. Amos 7:1

And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he is small. Amos 7:2

The LORD repented for this: It shall not be, saith the LORD. Amos 7:3

I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD. Haggai 2:17

neither

That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. Deuteronomy 11:14

I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them. Jeremiah 8:13

He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white. Joel 1:7

The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men. Joel 1:12

Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. Joel 2:22

Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls: Habakkuk 3:17

For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. Zechariah 8:12

And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts. Malachi 3:12

all

Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people. Deuteronomy 4:6

For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for? Deuteronomy 4:7

And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth. 2 Chronicles 32:23

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. Psalms 72:17

And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. Isaiah 61:9

And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it. Jeremiah 33:9

Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. Zephaniah 3:19

At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD. Zephaniah 3:20

Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. Zechariah 8:23

For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. Luke 1:48

a delightful

For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; Deuteronomy 8:7

A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey; Deuteronomy 8:8

A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass. Deuteronomy 8:9

When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee. Deuteronomy 8:10

A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year. Deuteronomy 11:12

And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land. Daniel 8:9

He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon. Daniel 11:41

Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee? Malachi 3:13

Your

Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment? Malachi 2:17

And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go. Exodus 5:2

Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand? 2 Chronicles 32:14

Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? 2 Chronicles 32:15

And his servants spake yet more against the LORD God, and against his servant Hezekiah. 2 Chronicles 32:16

He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand. 2 Chronicles 32:17

Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city. 2 Chronicles 32:18

And they spake against the God of Jerusalem, as against the gods of the people of the earth, which were the work of the hands of man. 2 Chronicles 32:19

What man is like Job, who drinketh up scorning like water? Job 34:7

Which goeth in company with the workers of iniquity, and walketh with wicked men. Job 34:8

He hath said in his heart, God hath forgotten: he hideth his face; he will never see it. Psalms 10:11

That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it! Isaiah 5:19

Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. Isaiah 28:14

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: Isaiah 28:15

Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel. Isaiah 37:23

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. 2 Thessalonians 2:4

What

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Malachi 3:8

A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? Malachi 1:6

Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible. Malachi 1:7

And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. Malachi 1:8

Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. Malachi 2:14

Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment? Malachi 2:17

Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? Job 40:8

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD. Jeremiah 8:12

Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? Romans 9:20

Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? Malachi 3:14

It is

Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways. Job 21:14

What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him? Job 21:15

Which said unto God, Depart from us: and what can the Almighty do for them? Job 22:17

For he hath said, It profiteth a man nothing that he should delight himself with God. Job 34:9

For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin? Job 35:3

They are corrupt, and speak wickedly concerning oppression: they speak loftily. Psalms 73:8

They set their mouth against the heavens, and their tongue walketh through the earth. Psalms 73:9

Therefore his people return hither: and waters of a full cup are wrung out to them. Psalms 73:10

And they say, How doth God know? and is there knowledge in the most High? Psalms 73:11

Behold, these are the ungodly, who prosper in the world; they increase in riches. Psalms 73:12

Verily I have cleansed my heart in vain, and washed my hands in innocency. Psalms 73:13

Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. Isaiah 58:3

And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil. Zephaniah 1:12

and that

Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. Isaiah 58:3

Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: Joel 2:12

And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years? Zechariah 7:3

Then came the word of the LORD of hosts unto me, saying, Zechariah 7:4

Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? Zechariah 7:5

And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves? Zechariah 7:6

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. James 4:9

And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered. Malachi 3:15

we call

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. Malachi 4:1

Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife. Esther 5:10

For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth. Psalms 10:3

Though while he lived he blessed his soul: and men will praise thee, when thou doest well to thyself. Psalms 49:18

Behold, these are the ungodly, who prosper in the world; they increase in riches. Psalms 73:12

The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? Daniel 4:30

Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase. Daniel 4:37

But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him: Daniel 5:20

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will. Daniel 5:21

And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; Daniel 5:22

But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified: Daniel 5:23

Then was the part of the hand sent from him; and this writing was written. Daniel 5:24

And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. Daniel 5:25

This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. Daniel 5:26

TEKEL; Thou art weighed in the balances, and art found wanting. Daniel 5:27

PERES; Thy kingdom is divided, and given to the Medes and Persians. Daniel 5:28

And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. Acts 12:21

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. 1 Peter 5:5

yea

Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment? Malachi 2:17

The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly. Job 12:6

Wherefore do the wicked live, become old, yea, are mighty in power? Job 21:7

Their seed is established in their sight with them, and their offspring before their eyes. Job 21:8

Their houses are safe from fear, neither is the rod of God upon them. Job 21:9

Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf. Job 21:10

They send forth their little ones like a flock, and their children dance. Job 21:11

They take the timbrel and harp, and rejoice at the sound of the organ. Job 21:12

They spend their days in wealth, and in a moment go down to the grave. Job 21:13

Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways. Job 21:14

What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him? Job 21:15

That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath. Job 21:30

The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit. Proverbs 12:12

For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them. Ecclesiastes 9:1

All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath. Ecclesiastes 9:2

Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously? Jeremiah 12:1

Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their reins. Jeremiah 12:2

[Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? Habakkuk 1:13

And makest men as the fishes of the sea, as the creeping things, [that have] no ruler over them? Habakkuk 1:14

They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad. Habakkuk 1:15

Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous. Habakkuk 1:16

Shall they therefore empty their net, and not spare continually to slay the nations? 2:1 Habakkuk 1:17

set

If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles. Job 22:23

they that tempt

Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; Numbers 14:22

Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it: Numbers 14:23

Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. Daniel 6:16

And they tempted God in their heart by asking meat for their lust. Psalms 78:18

Yea, they turned back and tempted God, and limited the Holy One of Israel. Psalms 78:41

Yet they tempted and provoked the most high God, and kept not his testimonies: Psalms 78:56

When your fathers tempted me, proved me, and saw my work. Psalms 95:9

But lusted exceedingly in the wilderness, and tempted God in the desert. Psalms 106:14

And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Matthew 4:6

Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Matthew 4:7

Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. Acts 5:9

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. 1 Corinthians 10:9

When your fathers tempted me, proved me, and saw my works forty years. Hebrews 3:9

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. Malachi 3:16

that feared

And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts. Malachi 3:5

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. Malachi 4:2

And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. Genesis 22:12

And Ahab called Obadiah, which was the governor of his house. (Now Obadiah feared the LORD greatly: 1 Kings 18:3

And it shall come to pass, as soon as I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth. 1 Kings 18:12

And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding. Job 28:28

Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy; Psalms 33:18

The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever. Psalms 111:10

Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments. Psalms 112:1

The LORD taketh pleasure in them that fear him, in those that hope in his mercy. Psalms 147:11

Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. Isaiah 50:10

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. Acts 9:31

A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. Acts 10:2

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. Revelation 15:4

spake

And these words, which I command thee this day, shall be in thine heart: Deuteronomy 6:6

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. Deuteronomy 6:7

And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. Deuteronomy 6:8

And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God. 1 Samuel 23:16

And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth. 1 Samuel 23:17

And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house. 1 Samuel 23:18

Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was. Esther 4:5

So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate. Esther 4:6

And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them. Esther 4:7

Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people. Esther 4:8

And Hatach came and told Esther the words of Mordecai. Esther 4:9

Again Esther spake unto Hatach, and gave him commandment unto Mordecai; Esther 4:10

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. Esther 4:11

And they told to Mordecai Esther's words. Esther 4:12

Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews. Esther 4:13

For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this? Esther 4:14

Then Esther bade them return Mordecai this answer, Esther 4:15

Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish. Esther 4:16

So Mordecai went his way, and did according to all that Esther had commanded him. Esther 4:17

But to the saints that are in the earth, and to the excellent, in whom is all my delight. Psalms 16:3

Come and hear, all ye that fear God, and I will declare what he hath done for my soul. Psalms 66:16

If I say, I will speak thus; behold, I should offend against the generation of thy children. Psalms 73:15

When I thought to know this, it was too painful for me; Psalms 73:16

Until I went into the sanctuary of God; then understood I their end. Psalms 73:17

I am a companion of all them that fear thee, and of them that keep thy precepts. Psalms 119:63

He that walketh with wise men shall be wise: but a companion of fools shall be destroyed. Proverbs 13:20

And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. Ezekiel 9:4

Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: Daniel 2:17

That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon. Daniel 2:18

And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. Luke 2:38

And they talked together of all these things which had happened. Luke 24:14

And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. Luke 24:15

But their eyes were holden that they should not know him. Luke 24:16

And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? Luke 24:17

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? Luke 24:18

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: Luke 24:19

And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. Luke 24:20

But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Luke 24:21

Yea, and certain women also of our company made us astonished, which were early at the sepulchre; Luke 24:22

And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. Luke 24:23

And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Luke 24:24

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Luke 24:25

Ought not Christ to have suffered these things, and to enter into his glory? Luke 24:26

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

And they drew nigh unto the village, whither they went: and he made as though he would have gone further. Luke 24:28

But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. Luke 24:29

And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. Luke 24:30

And their eyes were opened, and they knew him; and he vanished out of their sight. Luke 24:31

One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. John 1:40

He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. John 1:41

And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. John 1:42

The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. John 1:43

Now Philip was of Bethsaida, the city of Andrew and Peter. John 1:44

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. John 1:45

And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. John 1:46

Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! John 1:47

And there were certain Greeks among them that came up to worship at the feast: John 12:20

The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. John 12:21

Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. John 12:22

And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. Acts 1:13

And when the day of Pentecost was fully come, they were all with one accord in one place. Acts 2:1

And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. Acts 4:23

And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: Acts 4:24

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? Acts 4:25

The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. Acts 4:26

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, Acts 4:27

For to do whatsoever thy hand and thy counsel determined before to be done. Acts 4:28

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Ephesians 5:19

Wherefore comfort yourselves together, and edify one another, even as also ye do. 1 Thessalonians 5:11

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. 1 Thessalonians 5:14

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. Hebrews 3:13

And let us consider one another to provoke unto love and to good works: Hebrews 10:24

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; Hebrews 12:15

and the

And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies; 2 Samuel 7:1

Now it was in the heart of David my father to build an house for the name of the LORD God of Israel. 2 Chronicles 6:7

For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether. Psalms 139:4

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. Matthew 18:19

For where two or three are gathered together in my name, there am I in the midst of them. Matthew 18:20

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. Acts 4:32

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Acts 4:33

a book

And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king. Esther 2:23

On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king. Esther 6:1

Oh that my words were now written! oh that they were printed in a book! Job 19:23

That they were graven with an iron pen and lead in the rock for ever! Job 19:24

For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: Job 19:25

Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book? Psalms 56:8

Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom, Isaiah 65:6

A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. Daniel 7:10

A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. Matthew 12:35

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. Matthew 12:36

For by thy words thou shalt be justified, and by thy words thou shalt be condemned. Matthew 12:37

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. Revelation 20:12

that thought

The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts. Psalms 10:4

Some trust in chariots, and some in horses: but we will remember the name of the LORD our God. Psalms 20:7

In the multitude of my thoughts within me thy comforts delight my soul. Psalms 94:19

I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being. Psalms 104:33

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Isaiah 26:3

Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee. Isaiah 26:8

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Hebrews 4:12

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. Hebrews 4:13

And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Malachi 3:17

they shall

My beloved is mine, and I am his: he feedeth among the lilies. Song of Solomon 2:16

But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. Jeremiah 31:33

And they shall be my people, and I will be their God: Jeremiah 32:38

And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: Jeremiah 32:39

Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. Ezekiel 16:8

And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. Ezekiel 36:27

And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. Ezekiel 36:28

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God. Zechariah 13:9

My sheep hear my voice, and I know them, and they follow me: John 10:27

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. John 10:28

My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. John 10:29

I and my Father are one. John 10:30

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. John 17:9

And all mine are thine, and thine are mine; and I am glorified in them. John 17:10

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. John 17:24

Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; 1 Corinthians 3:22

And ye are Christ's; and Christ is God's. 1 Corinthians 3:23

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. 1 Corinthians 6:20

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 1 Corinthians 15:23

And they that are Christ's have crucified the flesh with the affections and lusts. Galatians 5:24

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 2 Thessalonians 1:7

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2 Thessalonians 1:8

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; 2 Thessalonians 1:9

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2 Thessalonians 1:10

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. Revelation 20:12

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. Revelation 20:13

And death and hell were cast into the lake of fire. This is the second death. Revelation 20:14

And whosoever was not found written in the book of life was cast into the lake of fire. Revelation 20:15

jewels

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: Exodus 19:5

For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. Deuteronomy 7:6

For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth. Deuteronomy 14:2

Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: Deuteronomy 26:17

And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments; Deuteronomy 26:18

For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure. Psalms 135:4

Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. Isaiah 62:3

Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. Isaiah 62:4

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus 2:14

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: 1 Peter 2:9

and I

And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy. Nehemiah 13:22

The LORD is merciful and gracious, slow to anger, and plenteous in mercy. Psalms 103:8

He will not always chide: neither will he keep his anger for ever. Psalms 103:9

He hath not dealt with us after our sins; nor rewarded us according to our iniquities. Psalms 103:10

For as the heaven is high above the earth, so great is his mercy toward them that fear him. Psalms 103:11

As far as the east is from the west, so far hath he removed our transgressions from us. Psalms 103:12

Like as a father pitieth his children, so the LORD pitieth them that fear him. Psalms 103:13

Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. Isaiah 26:20

For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. Isaiah 26:21

Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD. Jeremiah 31:20

Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you. Zephaniah 2:2

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Matthew 25:34

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Romans 8:32

And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. 2 Corinthians 6:18

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. 1 John 3:1

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 1 John 3:2

And every man that hath this hope in him purifieth himself, even as he is pure. 1 John 3:3

son

A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? Malachi 1:6

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; 1 Peter 1:13

As obedient children, not fashioning yourselves according to the former lusts in your ignorance: 1 Peter 1:14

But as he which hath called you is holy, so be ye holy in all manner of conversation; 1 Peter 1:15

Because it is written, Be ye holy; for I am holy. 1 Peter 1:16

Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. Malachi 3:18

shall

Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? Malachi 3:14

And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered. Malachi 3:15

Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. Malachi 1:4

Return, I pray you, let it not be iniquity; yea, return again, my righteousness is in it. Job 6:29

But as for you all, do ye return, and come now: for I cannot find one wise man among you. Job 17:10

And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land. Jeremiah 12:15

Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God? Joel 2:14

But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us. Zechariah 1:6

discern

That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? Genesis 18:25

The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked. Psalms 58:10

So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth. Psalms 58:11

Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings. Isaiah 3:10

Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him. Isaiah 3:11

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. Daniel 12:1

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Daniel 12:2

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Daniel 12:3

And these shall go away into everlasting punishment: but the righteous into life eternal. Matthew 25:46

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Romans 2:5

Who will render to every man according to his deeds: Romans 2:6

Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: 2 Thessalonians 1:5

Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; 2 Thessalonians 1:6

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 2 Thessalonians 1:7

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2 Thessalonians 1:8

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; 2 Thessalonians 1:9

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2 Thessalonians 1:10

between him

And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. Joshua 24:15

If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. Daniel 3:17

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. Daniel 3:18

Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. Daniel 3:19

And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. Daniel 3:20

Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. Daniel 3:21

Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. Daniel 3:22

And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. Daniel 3:23

Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. Daniel 3:24

He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. Daniel 3:25

Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. Daniel 3:26

If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. John 12:26

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. Acts 16:17

For there stood by me this night the angel of God, whose I am, and whom I serve, Acts 27:23

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; Romans 1:9

For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; 1 Thessalonians 1:9

MALACHI 4.

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. Malachi 4:1

the day

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: Malachi 4:5

But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: Malachi 3:2

Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded. Ezekiel 7:10

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; Joel 2:1

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. Joel 2:31

The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. Zephaniah 1:14

Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. Zechariah 14:1

For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, Luke 19:43

And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Luke 21:20

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. 2 Peter 3:7

shall burn

Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them. Psalms 21:9

Their fruit shalt thou destroy from the earth, and their seed from among the children of men. Psalms 21:10

The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein. Nahum 1:5

Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you. Nahum 1:5

Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. Nahum 1:6

For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not theirs. Nahum 1:6

Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land. Zephaniah 1:18

Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. Matthew 3:12

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2 Thessalonians 1:8

and all the

And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered. Malachi 3:15

Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. Malachi 3:18

And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble. Exodus 15:7

Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies. Psalms 119:119

For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low: Isaiah 2:12

And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan, Isaiah 2:13

And upon all the high mountains, and upon all the hills that are lifted up, Isaiah 2:14

And upon every high tower, and upon every fenced wall, Isaiah 2:15

And upon all the ships of Tarshish, and upon all pleasant pictures. Isaiah 2:16

And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the Lord alone shall be exalted in that day. Isaiah 2:17

Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. Isaiah 5:24

Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. Isaiah 40:24

Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow. Isaiah 41:2

Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it. Isaiah 47:14

And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it. Obadiah 1:18

For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry. Nahum 1:10

And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it. Nahum 1:10

that it

His roots shall be dried up beneath, and above shall his branch be cut off. Job 18:16

Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. Amos 2:9

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. Malachi 4:2

that fear

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. Malachi 3:16

Surely his salvation is nigh them that fear him; that glory may dwell in our land. Psalms 85:9

Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. Isaiah 50:10

Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? Isaiah 66:1

For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. Isaiah 66:2

And his mercy is on them that fear him from generation to generation. Luke 1:50

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13:26

And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. Revelation 11:18

the Sun

And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain. 2 Samuel 23:4

To the chief Musician on Neginoth, A Psalm or Song. God be merciful unto us, and bless us; and cause his face to shine upon us; Selah. Psalms 67:1

For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly. Psalms 84:11

But the path of the just is as the shining light, that shineth more and more unto the perfect day. Proverbs 4:18

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. Isaiah 9:2

Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound. Isaiah 30:26

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isaiah 49:6

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. Isaiah 60:1

For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. Isaiah 60:2

And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Isaiah 60:3

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. Isaiah 60:19

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. Isaiah 60:20

Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. Hosea 6:3

The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; Matthew 4:15

The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. Matthew 4:16

Through the tender mercy of our God; whereby the dayspring from on high hath visited us, Luke 1:78

A light to lighten the Gentiles, and the glory of thy people Israel. Luke 2:32

In him was life; and the life was the light of men. John 1:4

He was not that Light, but was sent to bear witness of that Light. John 1:8

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John 1:14

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. John 8:12

I must work the works of him that sent me, while it is day: the night cometh, when no man can work. John 9:4

Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. John 12:35

While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. John 12:36

He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. John 12:40

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Acts 13:47

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: Ephesians 5:8

(For the fruit of the Spirit is in all goodness and righteousness and truth;) Ephesians 5:9

Proving what is acceptable unto the Lord. Ephesians 5:10

And have no fellowship with the unfruitful works of darkness, but rather reprove them. Ephesians 5:11

For it is a shame even to speak of those things which are done of them in secret. Ephesians 5:12

But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Ephesians 5:13

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. Ephesians 5:14

We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: 2 Peter 1:19

Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. 1 John 2:8

And I will give him the morning star. Revelation 2:28

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. Revelation 22:16

healing

Who forgiveth all thine iniquities; who healeth all thy diseases; Psalms 103:3

He healeth the broken in heart, and bindeth up their wounds. Psalms 147:3

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. Isaiah 53:5

I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. Isaiah 57:18

I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him. Isaiah 57:19

Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise. Jeremiah 17:14

Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth. Jeremiah 33:6

And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. Ezekiel 47:12

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. Hosea 6:1

I will heal their backsliding, I will love them freely: for mine anger is turned away from him. Hosea 14:4

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. Matthew 11:5

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. Revelation 22:2

wings

The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust. Ruth 2:12

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Matthew 23:37

ye shall

The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. Psalms 92:12

Those that be planted in the house of the LORD shall flourish in the courts of our God. Psalms 92:13

They shall still bring forth fruit in old age; they shall be fat and flourishing; Psalms 92:14

That thou mayest say to the prisoners, Go forth; to them that are in darkness, Show yourselves. They shall feed in the ways, and their pastures shall be in all high places. Isaiah 49:9

They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. Isaiah 49:10

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Isaiah 55:12

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off. Isaiah 55:13

They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn. Jeremiah 31:9

Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. Jeremiah 31:10

For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he. Jeremiah 31:11

Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all. Jeremiah 31:12

Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. Jeremiah 31:13

And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD. Jeremiah 31:14

I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. Hosea 14:5

His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. Hosea 14:6

They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon. Hosea 14:7

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. John 15:2

Now ye are clean through the word which I have spoken unto you. John 15:3

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. John 15:4

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. John 15:5

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; 2 Thessalonians 1:3

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. 2 Peter 3:18

And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. Malachi 4:3

tread down

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Genesis 3:15

And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them. Joshua 10:24

And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight. Joshua 10:25

Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad. 2 Samuel 22:43

Look on every one that is proud, and bring him low; and tread down the wicked in their place. Job 40:12

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. Psalms 91:13

For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill. Isaiah 25:10

The foot shall tread it down, even the feet of the poor, and the steps of the needy. Isaiah 26:6

I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. Isaiah 63:3

For the day of vengeance is in mine heart, and the year of my redeemed is come. Isaiah 63:4

And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. Isaiah 63:5

And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. Isaiah 63:6

But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. Daniel 7:18

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. Daniel 7:27

And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. Micah 5:8

Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets. Micah 7:10

And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded. Zechariah 10:5

And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen. Romans 16:20

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. Revelation 11:15

And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs. Revelation 14:20

Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. Malachi 4:4

the law

Thou shalt have no other gods before me. Exodus 20:3

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Exodus 20:4

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; Exodus 20:5

And showing mercy unto thousands of them that love me, and keep my commandments. Exodus 20:6

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. Exodus 20:7

Remember the sabbath day, to keep it holy. Exodus 20:8

Six days shalt thou labour, and do all thy work: Exodus 20:9

But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: Exodus 20:10

For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. Exodus 20:11

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. Exodus 20:12

Thou shalt not kill. Exodus 20:13

Thou shalt not commit adultery. Exodus 20:14

Thou shalt not steal. Exodus 20:15

Thou shalt not bear false witness against thy neighbour. Exodus 20:16

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. Exodus 20:17

And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. Exodus 20:18

And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. Exodus 20:19

And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. Exodus 20:20

And the people stood afar off, and Moses drew near unto the thick darkness where God was. Exodus 20:21

Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. Deuteronomy 4:5

Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people. Deuteronomy 4:6

He showeth his word unto Jacob, his statutes and his judgments unto Israel. Psalms 147:19

He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD. Psalms 147:20

To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. Isaiah 8:20

The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable. Isaiah 42:21

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. Matthew 5:17

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Matthew 5:18

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. Matthew 5:19

For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Matthew 5:20

And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? Matthew 19:16

And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. Matthew 19:17

He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Matthew 19:18

Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself. Matthew 19:19

The young man saith unto him, All these things have I kept from my youth up: what lack I yet? Matthew 19:20

Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me. Matthew 19:21

But when the young man heard that saying, he went away sorrowful: for he had great possessions. Matthew 19:22

Master, which is the great commandment in the law? Matthew 22:36

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. Matthew 22:37

This is the first and great commandment. Matthew 22:38

And the second is like unto it, Thou shalt love thy neighbour as thyself. Matthew 22:39

On these two commandments hang all the law and the prophets. Matthew 22:40

And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? Mark 12:28

And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: Mark 12:29

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. Mark 12:30

And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. Mark 12:31

And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he: Mark 12:32

And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices. Mark 12:33

And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question. Mark 12:34

And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? Luke 10:25

He said unto him, What is written in the law? how readest thou? Luke 10:26

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. Luke 10:27

And he said unto him, Thou hast answered right: this do, and thou shalt live. Luke 10:28

Abraham saith unto him, They have Moses and the prophets; let them hear them. Luke 16:29

And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. Luke 16:30

And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. Luke 16:31

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. John 5:39

And ye will not come to me, that ye might have life. John 5:40

I receive not honour from men. John 5:41

But I know you, that ye have not the love of God in you. John 5:42

I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. John 5:43

How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? John 5:44

Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. John 5:45

For had ye believed Moses, ye would have believed me: for he wrote of me. John 5:46

But if ye believe not his writings, how shall ye believe my words? John 5:47

Do we then make void the law through faith? God forbid: yea, we establish the law. Romans 3:31

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Romans 13:1

Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. Romans 13:2

For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: Romans 13:3

For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Romans 13:4

Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. Romans 13:5

For this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Romans 13:6

Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. Romans 13:7

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. Romans 13:8

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Romans 13:9

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. Romans 13:10

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Galatians 5:13

For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. Galatians 5:14

And they that are Christ's have crucified the flesh with the affections and lusts. Galatians 5:24

If we live in the Spirit, let us also walk in the Spirit. Galatians 5:25

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. James 2:9

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. James 2:10

For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. James 2:11

So speak ye, and so do, as they that shall be judged by the law of liberty. James 2:12

For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment. James 2:13

in

Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children. Deuteronomy 4:10

with

Now these are the judgments which thou shalt set before them. Exodus 21:1

If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing. Exodus 21:2

If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him. Exodus 21:3

If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. Exodus 21:4

And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free: Exodus 21:5

Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever. Exodus 21:6

And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do. Exodus 21:7

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. Exodus 21:8

And if he have betrothed her unto his son, he shall deal with her after the manner of daughters. Exodus 21:9

If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish. Exodus 21:10

And if he do not these three unto her, then shall she go out free without money. Exodus 21:11

He that smiteth a man, so that he die, shall be surely put to death. Exodus 21:12

And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee. Exodus 21:13

But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die. Exodus 21:14

And he that smiteth his father, or his mother, shall be surely put to death. Exodus 21:15

And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death. Exodus 21:16

And he that curseth his father, or his mother, shall surely be put to death. Exodus 21:17

And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed: Exodus 21:18

If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. Exodus 21:19

And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished. Exodus 21:20

Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money. Exodus 21:21

If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine. Exodus 21:22

And if any mischief follow, then thou shalt give life for life, Exodus 21:23

And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying, Leviticus 1:1

Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock. Leviticus 1:2

If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD. Leviticus 1:3

And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him. Leviticus 1:4

And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation. Leviticus 1:5

And he shall flay the burnt offering, and cut it into his pieces. Leviticus 1:6

And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire: Leviticus 1:7

He showeth his word unto Jacob, his statutes and his judgments unto Israel. Psalms 147:19

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: Malachi 4:5

I will

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. Malachi 3:1

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Isaiah 40:3

For all the prophets and the law prophesied until John. Matthew 11:13

And if ye will receive it, this is Elias, which was for to come. Matthew 11:14

And his disciples asked him, saying, Why then say the scribes that Elias must first come? Matthew 17:10

And Jesus answered and said unto them, Elias truly shall first come, and restore all things. Matthew 17:11

But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Matthew 17:12

Then the disciples understood that he spake unto them of John the Baptist. Matthew 17:13

Some of them that stood there, when they heard that, said, This man calleth for Elias. Matthew 27:47

And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. Matthew 27:48

The rest said, Let be, let us see whether Elias will come to save him. Matthew 27:49

And they asked him, saying, Why say the scribes that Elias must first come? Mark 9:11

And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought. Mark 9:12

But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him. Mark 9:13

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. Luke 1:17

But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. Luke 7:26

This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Luke 7:27

For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. Luke 7:28

And, behold, there talked with him two men, which were Moses and Elias: Luke 9:30

And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. John 1:21

And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John 1:25

great

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. Malachi 4:1

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. Joel 2:31

And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: Acts 2:19

The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: Acts 2:20

For the great day of his wrath is come; and who shall be able to stand? Revelation 6:17

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. Malachi 4:6

turn

And many of the children of Israel shall he turn to the Lord their God. Luke 1:16

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. Luke 1:17

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; Luke 1:76

lest

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; Isaiah 61:2

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:26

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. Daniel 9:27

For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them. Zechariah 11:6

And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. Zechariah 13:8

For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Zechariah 14:2

But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Matthew 22:7

That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Matthew 23:35

Verily I say unto you, All these things shall come upon this generation. Matthew 23:36

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Matthew 23:37

Behold, your house is left unto you desolate. Matthew 23:38

For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. Matthew 24:27

For wheresoever the carcase is, there will the eagles be gathered together. Matthew 24:28

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: Matthew 24:29

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. Matthew 24:30

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains: Mark 13:14

And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house: Mark 13:15

And let him that is in the field not turn back again for to take up his garment. Mark 13:16

But woe to them that are with child, and to them that give suck in those days! Mark 13:17

And pray ye that your flight be not in the winter. Mark 13:18

For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be. Mark 13:19

And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. Mark 13:20

And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not: Mark 13:21

For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if it were possible, even the elect. Mark 13:22

But take ye heed: behold, I have foretold you all things. Mark 13:23

But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, Mark 13:24

And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. Mark 13:25

And then shall they see the Son of man coming in the clouds with great power and glory. Mark 13:26

And when he was come near, he beheld the city, and wept over it, Luke 19:41

Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. Luke 19:42

For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, Luke 19:43

And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. Luke 19:44

For these be the days of vengeance, that all things which are written may be fulfilled. Luke 21:22

But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. Luke 21:23

And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. Luke 21:24

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Luke 21:25

Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. Luke 21:26

And then shall they see the Son of man coming in a cloud with power and great glory. Luke 21:27

and smite

And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: Deuteronomy 29:19

The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven. Deuteronomy 29:20

And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law: Deuteronomy 29:21

So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; Deuteronomy 29:22

And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath: Deuteronomy 29:23

Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger? Deuteronomy 29:24

Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt: Deuteronomy 29:25

For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them: Deuteronomy 29:26

And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book: Deuteronomy 29:27

And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day. Deuteronomy 29:28

The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law. Deuteronomy 29:29

Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left. Isaiah 24:6

Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches. Isaiah 43:28

And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name: Isaiah 65:15

Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. Daniel 9:11

Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. Zechariah 5:3

And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. Zechariah 14:12

And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away. Mark 11:21

But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. Hebrews 6:8

For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, Hebrews 10:26

But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. Hebrews 10:27

He that despised Moses' law died without mercy under two or three witnesses: Hebrews 10:28

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? Hebrews 10:29

For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. Hebrews 10:30

It is a fearful thing to fall into the hands of the living God. Hebrews 10:31

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: Revelation 22:3

He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. Revelation 22:20

The grace of our Lord Jesus Christ be with you all. Amen. Revelation 22:21