

ACTS

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ACTS 1.

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Acts 1:1

former

And after those days his wife Elisabeth conceived, and hid herself five months, saying, Luke 1:24

O Theophilus

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, Luke 1:3

of

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. Matthew 4:23

And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them. Matthew 4:24

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. Matthew 11:5

And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. Luke 7:21

Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. Luke 7:22

And blessed is he, whosoever shall not be offended in me. Luke 7:23

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: Luke 24:19

Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me? John 10:32

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. John 10:33

Jesus answered them, Is it not written in your law, I said, Ye are gods? John 10:34

If he called them gods, unto whom the word of God came, and the scripture cannot be broken; John 10:35

Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? John 10:36

If I do not the works of my Father, believe me not. John 10:37

But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him. John 10:38

The high priest then asked Jesus of his disciples, and of his doctrine. John 18:19

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. John 18:20

Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. John 18:21

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 1 Peter 2:21

Who did no sin, neither was guile found in his mouth: 1 Peter 2:22

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: 1 Peter 2:23

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: Acts 1:2

the day

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. Acts 1:9

So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. Mark 16:19

And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, Luke 9:51

And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. Luke 24:51

What and if ye shall see the Son of man ascend up where he was before? John 6:62

Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. John 13:1

Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; John 13:3

I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. John 16:28

And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. John 17:13

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. John 20:17

Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. Ephesians 4:8

(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? Ephesians 4:9

He that descended is the same also that ascended up far above all heavens, that he might fill all things.) Ephesians 4:10

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. 1 Timothy 3:16

Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Hebrews 6:19

Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec. Hebrews 6:20

For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Hebrews 9:24

Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. 1 Peter 3:22

through

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. Acts 10:38

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; Isaiah 11:2

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: Isaiah 11:3

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. Isaiah 42:1

Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me. Isaiah 48:16

And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. Isaiah 59:20

As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. Isaiah 59:21

The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; Isaiah 61:1

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: Matthew 3:16

But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. Matthew 12:28

And of his fulness have all we received, and grace for grace. John 1:16

For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. John 3:34

The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Revelation 1:1

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. Revelation 2:7

He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. Revelation 2:11

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. Revelation 2:17

He that hath an ear, let him hear what the Spirit saith unto the churches. Revelation 2:29

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Revelation 3:16

He that hath an ear, let him hear what the Spirit saith unto the churches. Revelation 3:13

He that hath an ear, let him hear what the Spirit saith unto the churches. Revelation 3:22

given

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

And he said unto them, Go ye into all the world, and preach the gospel to every creature. Mark 16:15

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Mark 16:16

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. Mark 16:18

So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. Mark 16:19

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

And ye are witnesses of these things. Luke 24:48

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49

the apostles

And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. Acts 1:13

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. Matthew 10:1

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Matthew 10:2

Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; Matthew 10:3

Simon the Canaanite, and Judas Iscariot, who also betrayed him. Matthew 10:4

And he ordained twelve, that they should be with him, and that he might send them forth to preach, Mark 3:14

And to have power to heal sicknesses, and to cast out devils: Mark 3:15

And Simon he surnamed Peter; Mark 3:16

And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: Mark 3:17

And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite, Mark 3:18

And Judas Iscariot, which also betrayed him: and they went into an house. Mark 3:19

And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles; Luke 6:13

Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, Luke 6:14

Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes, Luke 6:15

And Judas the brother of James, and Judas Iscariot, which also was the traitor. Luke 6:16

Jesus answered them, Have not I chosen you twelve, and one of you is a devil? John 6:70

I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. John 13:18

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. John 20:21

Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) Galatians 1:1

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: 2 Peter 3:2

And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. Revelation 21:14

To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: Acts 1:3

he shewed

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. Matthew 28:9

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. Matthew 28:16

And she went and told them that had been with him, as they mourned and wept. Mark 16:10

And they, when they had heard that he was alive, and had been seen of her, believed not. Mark 16:11

After that he appeared in another form unto two of them, as they walked, and went into the country. Mark 16:12

And they went and told it unto the residue: neither believed they them. Mark 16:13

Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. Mark 16:14

Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. Luke 24:1

And they found the stone rolled away from the sepulchre. Luke 24:2

And they entered in, and found not the body of the Lord Jesus. Luke 24:3

And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: Luke 24:4

And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? Luke 24:5

He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, Luke 24:6

Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. Luke 24:7

And they remembered his words, Luke 24:8

And returned from the sepulchre, and told all these things unto the eleven, and to all the rest. Luke 24:9

It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. Luke 24:10

And their words seemed to them as idle tales, and they believed them not. Luke 24:11

Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass. Luke 24:12

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. Luke 24:13

And they talked together of all these things which had happened. Luke 24:14

And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. Luke 24:15

But their eyes were holden that they should not know him. Luke 24:16

And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? Luke 24:17

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? Luke 24:18

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: Luke 24:19

And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. Luke 24:20

But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Luke 24:21

Yea, and certain women also of our company made us astonished, which were early at the sepulchre; Luke 24:22

And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. Luke 24:23

And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Luke 24:24

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Luke 24:25

Ought not Christ to have suffered these things, and to enter into his glory? Luke 24:26

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

And they drew nigh unto the village, whither they went: and he made as though he would have gone further. Luke 24:28

But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. Luke 24:29

And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. Luke 24:30

And their eyes were opened, and they knew him; and he vanished out of their sight. Luke 24:31

And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? Luke 24:32

And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Luke 24:33
Saying, The Lord is risen indeed, and hath appeared to Simon. Luke 24:34

And they told what things were done in the way, and how he was known of them in breaking of bread. Luke 24:35

And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. Luke 24:36

But they were terrified and affrighted, and supposed that they had seen a spirit. Luke 24:37

And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Luke 24:38

Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. Luke 24:39

And when he had thus spoken, he showed them his hands and his feet. Luke 24:40

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? Luke 24:41

And they gave him a piece of a broiled fish, and of an honeycomb. Luke 24:42

And he took it, and did eat before them. Luke 24:43

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

And ye are witnesses of these things. Luke 24:48

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49

And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. Luke 24:50

And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. Luke 24:51

And they worshipped him, and returned to Jerusalem with great joy: Luke 24:52

And were continually in the temple, praising and blessing God. Amen. Luke 24:53

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. John 20:1

Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. John 20:2

Peter therefore went forth, and that other disciple, and came to the sepulchre. John 20:3

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. John 20:4

And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. John 20:5

Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, John 20:6

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. John 20:7

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. John 20:8

For as yet they knew not the scripture, that he must rise again from the dead. John 20:9

Then the disciples went away again unto their own home. John 20:10

But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, John 20:11

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. John 20:12

And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. John 20:13

And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. John 20:14

Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. John 20:15

Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. John 20:16

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. John 20:17

Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her. John 20:18

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. John 20:19

And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. John 20:20

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. John 20:21

And that he was seen of Cephas, then of the twelve: 1 Corinthians 15:5

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 1 Corinthians 15:6

After that, he was seen of James; then of all the apostles. 1 Corinthians 15:7

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 1 John 1:1

forty

When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: Deuteronomy 9:9

And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. Deuteronomy 9:18

And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God. 1 Kings 19:8

And when he had fasted forty days and forty nights, he was afterward an hungered. Matthew 4:2

speaking

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. Acts 28:31

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Daniel 2:44

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure. Daniel 2:45

And saying, Repent ye: for the kingdom of heaven is at hand. Matthew 3:2

Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. Matthew 21:43

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: Luke 17:20

Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. Luke 17:21

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

And ye are witnesses of these things. Luke 24:48

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49

For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. Romans 14:17

Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: Colossians 1:13

That ye would walk worthy of God, who hath called you unto his kingdom and glory. 1 Thessalonians 2:12

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. Acts 1:4

being assembled together

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? Luke 24:41

And they gave him a piece of a broiled fish, and of an honeycomb. Luke 24:42

And he took it, and did eat before them. Luke 24:43

commanded

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49

the promise

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. Acts 2:33

For it is not ye that speak, but the Spirit of your Father which speaketh in you. Matthew 10:20

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? Luke 11:13

For the Holy Ghost shall teach you in the same hour what ye ought to say. Luke 12:12

(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) John 7:39

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; John 14:16

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. John 14:27

Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. John 14:28

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: John 15:26

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. John 16:7

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: John 16:8

Of sin, because they believe not on me; John 16:9

Of righteousness, because I go to my Father, and ye see me no more; John 16:10

Of judgment, because the prince of this world is judged. John 16:11

I have yet many things to say unto you, but ye cannot bear them now. John 16:12

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. John 16:13

He shall glorify me: for he shall receive of mine, and shall show it unto you. John 16:14

All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you. John 16:15

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: John 20:22

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. Acts 1:5

John

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. Acts 19:4

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11

John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: Luke 3:16

And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. John 1:31

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Corinthians 12:13

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

but

And when the day of Pentecost was fully come, they were all with one accord in one place. Acts 2:1

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. Acts 2:2

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. Acts 2:3

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

But this is that which was spoken by the prophet Joel; Acts 2:16

But this is that which was spoken by the prophet Joel; Acts 2:16

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: Acts 2:18

And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: Acts 2:19

The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: Acts 2:20

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. Acts 2:21

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: Joel 2:28

And also upon the servants and upon the handmaids in those days will I pour out my spirit. Joel 2:29

And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. Joel 2:30

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. Joel 2:31

And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. Joel 2:32

And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. Joel 3:18

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? Acts 1:6

Lord

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? Matthew 24:3

Peter seeing him saith to Jesus, Lord, and what shall this man do? John 21:21

restore

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Genesis 49:10

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city. Isaiah 1:26

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. Isaiah 9:7

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. Jeremiah 23:5

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Jeremiah 23:6

In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. Jeremiah 33:15

In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness. Jeremiah 33:16

For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel; Jeremiah 33:17

Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. Jeremiah 33:26

And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. Ezekiel 37:24

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. Ezekiel 37:25

Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. Ezekiel 37:26

My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. Ezekiel 37:27

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. Daniel 7:27

For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: Hosea 3:4

The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel. Joel 3:16

So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. Joel 3:17

And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. Joel 3:18

Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land. Joel 3:19

But Judah shall dwell for ever, and Jerusalem from generation to generation. Joel 3:20

For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion. Joel 3:21

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: Amos 9:11

But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. Obadiah 1:17

And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it. Obadiah 1:18

And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. Obadiah 1:19

And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south. Obadiah 1:20

And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S. Obadiah 1:21

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. Micah 5:2

The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more. Zephaniah 3:15

In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack. Zephaniah 3:16

The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. Zephaniah 3:17

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. Zechariah 9:9

And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. Matthew 20:21

And I appoint unto you a kingdom, as my Father hath appointed unto me; Luke 22:29

And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. Acts 1:7

It

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; Acts 17:26

The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law. Deuteronomy 29:29

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: Daniel 2:21

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. Matthew 24:36

But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. Mark 13:32

And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. Luke 21:24

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: Ephesians 1:10

But of the times and the seasons, brethren, ye have no need that I write unto you. 1 Thessalonians 5:1

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 1 Thessalonians 5:2

Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords; 1 Timothy 6:15

This know also, that in the last days perilous times shall come. 2 Timothy 3:1

which

And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. Matthew 20:23

But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared. Mark 10:40

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

ye shall

And when the day of Pentecost was fully come, they were all with one accord in one place. Acts 2:1

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. Acts 2:2

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. Acts 2:3

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

And Stephen, full of faith and power, did great wonders and miracles among the people. Acts 6:8

Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. Acts 8:19

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. Zechariah 4:6

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Luke 10:19

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. Revelation 11:3

These are the two olive trees, and the two candlesticks standing before the God of the earth. Revelation 11:4

And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. Revelation 11:5

These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. Revelation 11:6

power, etc

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. Luke 1:35

But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. Luke 24:29

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

and ye

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Acts 4:33

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. Acts 5:32

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

For thou shalt be his witness unto all men of what thou hast seen and heard. Acts 22:15

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

And he said unto them, Go ye into all the world, and preach the gospel to every creature. Mark 16:15

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

And ye are witnesses of these things. Luke 24:48

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49

And ye also shall bear witness, because ye have been with me from the beginning. John 15:27

in Samaria

Then Philip went down to the city of Samaria, and preached Christ unto them. Acts 8:5

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. Acts 8:6

For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. Acts 8:7

And there was great joy in that city. Acts 8:8

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: Acts 8:9

To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. Acts 8:10

And to him they had regard, because that of long time he had bewitched them with sorceries. Acts 8:11

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Acts 8:12

Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. Acts 8:13

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Acts 8:14

Who, when they were come down, prayed for them, that they might receive the Holy Ghost: Acts 8:15

(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Acts 8:16

Then laid they their hands on them, and they received the Holy Ghost. Acts 8:17

And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Acts 8:18

Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. Acts 8:19

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Acts 8:20

Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Acts 8:21

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. Acts 8:22

For I perceive that thou art in the gall of bitterness, and in the bond of iniquity. Acts 8:23

Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me. Acts 8:24

And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans. Acts 8:25

unto

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. Psalms 22:27

He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Psalms 98:3

Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. Isaiah 42:10

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isaiah 49:6

The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. Isaiah 52:10

And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. Isaiah 66:19

O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. Jeremiah 16:19

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. Matthew 24:14

But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. Romans 10:18

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. Acts 1:9

when

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: Acts 1:2

Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them. Psalms 68:18

So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. Mark 16:19

And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. Luke 24:50

And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. Luke 24:51

What and if ye shall see the Son of man ascend up where he was before? John 6:62

Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. Ephesians 4:8

(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? Ephesians 4:9

He that descended is the same also that ascended up far above all heavens, that he might fill all things.) Ephesians 4:10

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

a cloud

And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD. Exodus 19:9

And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. Exodus 34:5

The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it. Isaiah 19:1

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. Daniel 7:13

And then shall they see the Son of man coming in a cloud with power and great glory. Luke 21:27

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. Revelation 1:7

And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. Revelation 11:12

These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. Revelation 14:4

And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Acts 1:10

while

And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. 2 Kings 2:11

And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces. 2 Kings 2:12

two

He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. Acts 10:3

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, Acts 10:30

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. Daniel 7:9

And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. Matthew 17:2

His countenance was like lightning, and his raiment white as snow: Matthew 28:3

And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. Mark 16:5

And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: Luke 24:4

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. John 20:12

Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. Revelation 3:4

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Revelation 7:14

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Acts 1:11

Ye men

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? Acts 2:7

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto. Mark 14:70

why

And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? Acts 3:12

And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? Luke 24:5

shall

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. Daniel 7:13

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. Daniel 7:14

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. Matthew 24:30

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: Matthew 25:31

And then shall they see the Son of man coming in the clouds with great power and glory. Mark 13:26

And then shall they see the Son of man coming in a cloud with power and great glory. Luke 21:27

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. John 14:3

And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come. 1 Thessalonians 1:10

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 1 Thessalonians 4:16

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 2 Thessalonians 1:7

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2 Thessalonians 1:8

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; 2 Thessalonians 1:9

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2 Thessalonians 1:10

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. Revelation 1:7

Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. Acts 1:12

from

And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. Zechariah 14:4

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, Matthew 21:1

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? Matthew 24:3

And when they had sung an hymn, they went out into the mount of Olives. Matthew 26:30

And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives. Luke 21:37

And they worshipped him, and returned to Jerusalem with great joy: Luke 24:52

a sabbath

And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. Luke 24:50

Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: John 11:18

And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. Acts 1:13

an

And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber. Acts 9:37

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them. Acts 9:38

Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them. Acts 9:39

And there were many lights in the upper chamber, where they were gathered together. Acts 20:8

And he will show you a large upper room furnished and prepared: there make ready for us. Mark 14:15

And he shall show you a large upper room furnished: there make ready. Luke 22:12

Peter

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: Acts 2:14

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. Acts 3:1

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Acts 3:2

Who seeing Peter and John about to go into the temple asked an alms. Acts 3:3

And Peter, fastening his eyes upon him with John, said, Look on us. Acts 3:4

And he gave heed unto them, expecting to receive something of them. Acts 3:5

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. Acts 3:7

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. Acts 3:8

And all the people saw him walking and praising God: Acts 3:9

And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. Acts 3:10

Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. Acts 4:13

But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. Acts 4:19

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Acts 8:14

Who, when they were come down, prayed for them, that they might receive the Holy Ghost: Acts 8:15

(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Acts 8:16

Then laid they their hands on them, and they received the Holy Ghost. Acts 8:17

And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Acts 8:18

Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. Acts 8:19

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Acts 8:20

Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Acts 8:21

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. Acts 8:22

For I perceive that thou art in the gall of bitterness, and in the bond of iniquity. Acts 8:23

Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me. Acts 8:24

And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans. Acts 8:25

And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda. Acts 9:32

And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy. Acts 9:33

And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. Acts 9:34

And all that dwelt at Lydda and Saron saw him, and turned to the Lord. Acts 9:35

Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. Acts 9:36

And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber. Acts 9:37

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them. Acts 9:38

Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them. Acts 9:39

But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. Acts 9:40

And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. Acts 9:41

And it was known throughout all Joppa; and many believed in the Lord. Acts 9:42

And it came to pass, that he tarried many days in Joppa with one Simon a tanner. Acts 9:43

On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: Acts 10:9

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, Acts 10:10

And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: Acts 10:11

Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. Acts 10:12

And there came a voice to him, Rise, Peter; kill, and eat. Acts 10:13

But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. Acts 10:14

And the voice spake unto him again the second time, What God hath cleansed, that call not thou common. Acts 10:15

This was done thrice: and the vessel was received up again into heaven. Acts 10:16

Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, Acts 10:17

And called, and asked whether Simon, which was surnamed Peter, were lodged there. Acts 10:18

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. Acts 10:19

Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. Acts 10:20

Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come? Acts 10:21

And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. Acts 10:22

Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. Acts 10:23

And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. Acts 10:24

And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. Acts 10:25

But Peter took him up, saying, Stand up; I myself also am a man. Acts 10:26

And as he talked with him, he went in, and found many that were come together. Acts 10:27

And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. Acts 10:28

Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? Acts 10:29

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, Acts 10:30

And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. Acts 10:31

Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. Acts 10:32

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

And he killed James the brother of John with the sword. Acts 12:2

And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) Acts 12:3

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. Acts 15:7

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; Acts 15:8

And put no difference between us and them, purifying their hearts by faith. Acts 15:9

Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? Acts 15:10

But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. Acts 15:11

And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. Matthew 4:18

And he saith unto them, Follow me, and I will make you fishers of men. Matthew 4:19

And they straightway left their nets, and followed him. Matthew 4:20

And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. Matthew 4:21

And they immediately left the ship and their father, and followed him. Matthew 4:22

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Matthew 10:2

Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; Matthew 10:3

Simon the Canaanite, and Judas Iscariot, who also betrayed him. Matthew 10:4

And Simon he surnamed Peter; Mark 3:16

And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: Mark 3:17

And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite, Mark 3:18

And he suffered no man to follow him, save Peter, and James, and John the brother of James. Mark 5:37

And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. Mark 9:2

And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; Mark 14:33

And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles; Luke 6:13

Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, Luke 6:14

Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes, Luke 6:15

And Judas the brother of James, and Judas Iscariot, which also was the traitor. Luke 6:16

One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. John 1:40

He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ. John 1:41

And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. John 1:42

Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. John 13:23

Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. John 13:24

He then lying on Jesus' breast saith unto him, Lord, who is it? John 13:25

Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. John 18:17

And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. John 18:25

And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. John 18:25

One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? John 18:26

Peter then denied again: and immediately the cock crew. John 18:27

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. John 21:15

He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. John 21:16

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. John 21:17

Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. John 21:18

This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me. John 21:19

Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? John 21:20

Peter seeing him saith to Jesus, Lord, and what shall this man do? John 21:21

Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. John 21:22

Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? John 21:23

This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. John 21:24

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 1 John 1:1

(For the life was manifested, and we have seen it, and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;) 1 John 1:2

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. 1 John 1:3

And these things write we unto you, that your joy may be full. 1 John 1:4

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. 1 John 1:5

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth; 2 John 1:1

For the truth's sake, which dwelleth in us, and shall be with us for ever. 2 John 1:2

Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love. 2 John 1:3

I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father. 2 John 1:4

And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. 2 John 1:5

And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. 2 John 1:6

For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. 2 John 1:7

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. 2 John 1:8

Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. 2 John 1:9

If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 2 John 1:10

For he that biddeth him God speed is partaker of his evil deeds. 2 John 1:11

Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full. 2 John 1:12

The children of thy elect sister greet thee. Amen. 2 John 1:13

The elder unto the wellbeloved Gaius, whom I love in the truth. 3 John 1:1

Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. 3 John 1:2

For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth. 3 John 1:3

I have no greater joy than to hear that my children walk in truth. 3 John 1:4

Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers; 3 John 1:5

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: 3 John 1:6

Because that for his name's sake they went forth, taking nothing of the Gentiles. 3 John 1:7

We therefore ought to receive such, that we might be fellowhelpers to the truth. 3 John 1:8

I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. 3 John 1:9

Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church. 3 John 1:10

Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God. 3 John 1:11

Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true. 3 John 1:12

I had many things to write, but I will not with ink and pen write unto thee: 3 John 1:13

But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name. 3 John 1:14

The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Revelation 1:1

Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. Revelation 1:2

Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. Revelation 1:3

Philip

The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. John 1:43

Now Philip was of Bethsaida, the city of Andrew and Peter. John 1:44

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. John 1:45

And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. John 1:46

When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? John 6:5

And this he said to prove him: for he himself knew what he would do. John 6:6

Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. John 6:7

The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. John 12:21

Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. John 12:22

Philip saith unto him, Lord, show us the Father, and it sufficeth us. John 14:8

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? John 14:9

Thomas

Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him. John 11:16

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. John 20:26

Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. John 20:27

And Thomas answered and said unto him, My Lord and my God. John 20:28

Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. John 20:29

There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. John 21:2

Matthew

And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. Matthew 9:9

And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him. Mark 2:14

And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me. Luke 5:27

And he left all, rose up, and followed him. Luke 5:28

And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them. Luke 5:29

James

But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place. Acts 12:17

And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: Acts 15:13

After that, he was seen of James; then of all the apostles. 1 Corinthians 15:7

But other of the apostles saw I none, save James the Lord's brother. Galatians 1:19

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. James 1:1

Alphaeus

And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him. Mark 2:14

And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite, Mark 3:18

Simon

Simon the Canaanite, and Judas Iscariot, who also betrayed him. Matthew 10:4

And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite, Mark 3:18

Canaanite

Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes, Luke 6:15

Judas

Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; Matthew 10:3

Lebbaeus whose surname was Thaddaeus

And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite, Mark 3:18

Thaddaeus

Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: Jude 1:1

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. Acts 1:14

all

And when the day of Pentecost was fully come, they were all with one accord in one place. Acts 2:1

And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Acts 2:42

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: Acts 4:24

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? Acts 4:25

The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. Acts 4:26

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, Acts 4:27

For to do whatsoever thy hand and thy counsel determined before to be done. Acts 4:28

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

But we will give ourselves continually to prayer, and to the ministry of the word. Acts 6:4

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. Matthew 18:19

For where two or three are gathered together in my name, there am I in the midst of them. Matthew 18:20

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. Matthew 21:22

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? Luke 11:13

And he spake a parable unto them to this end, that men ought always to pray, and not to faint; Luke 18:1

And were continually in the temple, praising and blessing God. Amen. Luke 24:53

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Ephesians 6:18

with the

And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: Matthew 27:55

There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; Mark 15:40

And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. Mark 16:1

And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, Luke 8:2

And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance. Luke 8:3

And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things. Luke 23:49

And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. Luke 23:55

It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. Luke 24:10

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. John 19:25

Mary

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. John 19:25

When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! John 19:26

with his

Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? Matthew 13:55

And his sisters, are they not all with us? Whence then hath this man all these things? Matthew 13:56

There came then his brethren and his mother, and, standing without, sent unto him, calling him. Mark 3:31

And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. Mark 3:32

And he answered them, saying, Who is my mother, or my brethren? Mark 3:33

And he looked round about on them which sat about him, and said, Behold my mother and my brethren! Mark 3:34

For whosoever shall do the will of God, the same is my brother, and my sister, and mother. Mark 3:35

And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,) Acts 1:15

Peter

I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah. Psalms 32:5

For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him. Psalms 32:6

Hide thy face from my sins, and blot out all mine iniquities. Psalms 51:9

Create in me a clean heart, O God; and renew a right spirit within me. Psalms 51:10

Cast me not away from thy presence; and take not thy holy spirit from me. Psalms 51:11

Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Psalms 51:12

Then will I teach transgressors thy ways; and sinners shall be converted unto thee. Psalms 51:13

But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. Luke 22:32

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. John 21:15

He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. John 21:16

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. John 21:17

the names

Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. Revelation 3:4

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. Revelation 11:13

an

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: Matthew 13:31

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. John 14:12

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 1 Corinthians 15:6

Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. Acts 1:16

Men

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:29

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Acts 2:37

And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, Acts 7:2

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Acts 13:15

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13:26

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. Acts 15:7

And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: Acts 15:13

Men, brethren, and fathers, hear ye my defence which I make now unto you. Acts 22:1

And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. Acts 23:1

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. Acts 28:17

this

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

And though they found no cause of death in him, yet desired they Pilate that he should be slain. Acts 13:28

And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. Acts 13:29

But how then shall the scriptures be fulfilled, that thus it must be? Matthew 26:54

But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. Matthew 26:56

If he called them gods, unto whom the word of God came, and the scripture cannot be broken; John 10:35

That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? John 12:38

Therefore they could not believe, because that Esaias said again, John 12:39

He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. John 12:40

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. John 19:28

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. John 19:29

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. John 19:30

For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. John 19:36

which the

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; Acts 2:30

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. Acts 2:31

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? Acts 4:25

The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. Acts 4:26

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, Acts 4:27

For to do whatsoever thy hand and thy counsel determined before to be done. Acts 4:28

And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Acts 28:25

The spirit of the LORD spake by me, and his word was in my tongue. 2 Samuel 23:2

For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. Mark 12:36

Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, Hebrews 3:7

Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: Hebrews 3:8

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. 2 Peter 2:21

spake

Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me. Psalms 41:9

For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: Psalms 55:12

But it was thou, a man mine equal, my guide, and mine acquaintance. Psalms 55:13

We took sweet counsel together, and walked unto the house of God in company. Psalms 55:14

Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them. Psalms 55:15

And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. Matthew 26:47

I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. John 13:18

And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples. John 18:2

Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. John 18:3

Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? John 18:4

They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. John 18:5

As soon then as he had said unto them, I am he, they went backward, and fell to the ground. John 18:6

Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. John 18:7

Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way: John 18:8

For he was numbered with us, and had obtained part of this ministry. Acts 1:17

he

Simon the Canaanite, and Judas Iscariot, who also betrayed him. Matthew 10:4

And Judas Iscariot, which also betrayed him: and they went into an house. Mark 3:19

And Judas the brother of James, and Judas Iscariot, which also was the traitor. Luke 6:16

And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. Luke 22:47

Jesus answered them, Have not I chosen you twelve, and one of you is a devil? John 6:70

He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve. John 6:71

While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. John 17:12

this

That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. Acts 1:25

And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark. Acts 12:25

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. Acts 21:19

Therefore seeing we have this ministry, as we have received mercy, we faint not; 2 Corinthians 4:1

And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 2 Corinthians 5:18

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. Acts 1:18

this

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Matthew 27:3

Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. Matthew 27:4

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. Matthew 27:5

And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. Matthew 27:6

And they took counsel, and bought with them the potter's field, to bury strangers in. Matthew 27:7

Wherefore that field was called, The field of blood, unto this day. Matthew 27:8

Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; Matthew 27:9

And gave them for the potter's field, as the Lord appointed me. Matthew 27:10

with

And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak. Numbers 22:7

For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people. Numbers 22:17

When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it. Joshua 7:21

So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it. Joshua 7:22

And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD. Joshua 7:23

And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor. Joshua 7:24

And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones. Joshua 7:25

And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day. Joshua 7:26

But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him. 2 Kings 5:20

So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well? 2 Kings 5:21

And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. 2 Kings 5:22

And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him. 2 Kings 5:23

And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed. 2 Kings 5:24

But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither. 2 Kings 5:25

And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants? 2 Kings 5:26

The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow. 2 Kings 5:27

Though wickedness be sweet in his mouth, though he hide it under his tongue; Job 20:12

Though he spare it, and forsake it not; but keep it still within his mouth: Job 20:13

Yet his meat in his bowels is turned, it is the gall of asps within him. Job 20:14

He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly. Job 20:15

And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Matthew 25:15

Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; 2 Peter 2:15

But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. 2 Peter 2:16

and falling

Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them. Psalms 55:15

But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee. Psalms 55:23

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. Matthew 27:5

And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. Acts 1:19

it

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day. Matthew 28:15

Aceldama

And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which is in Gibeon. 2 Samuel 2:16

For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take. Acts 1:20

in

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. Acts 13:33

And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand, Luke 20:42

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Let his

Let their habitation be desolate; and let none dwell in their tents. Psalms 69:25

Let his children be fatherless, and his wife a widow. Psalms 109:9

Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places. Psalms 109:10

Let the extortioner catch all that he hath; and let the strangers spoil his labour. Psalms 109:11

Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children. Psalms 109:12

Let his posterity be cut off; and in the generation following let their name be blotted out. Psalms 109:13

Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out. Psalms 109:14

Let them be before the LORD continually, that he may cut off the memory of them from the earth. Psalms 109:15

Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. Zechariah 5:3

I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof. Zechariah 5:4

his

That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. Acts 1:25

Let his days be few; and let another take his office. Psalms 109:8

Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, Acts 1:21

these

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Luke 10:1

Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Luke 10:2

And ye also shall bear witness, because ye have been with me from the beginning. John 15:27

went

Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd. Numbers 27:17

And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan. Deuteronomy 31:2

Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel. 2 Samuel 5:2

And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in. 1 Kings 3:7

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. John 10:1

But he that entereth in by the door is the shepherd of the sheep. John 10:2

To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. John 10:3

And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. John 10:4

And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. John 10:5

This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. John 10:6

Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. John 10:7

All that ever came before me are thieves and robbers: but the sheep did not hear them. John 10:8

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. John 10:9

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

Beginning

When John had first preached before his coming the baptism of repentance to all the people of Israel. Acts 13:24

And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose. Acts 13:25

In those days came John the Baptist, preaching in the wilderness of Judaea, Matthew 3:1

And saying, Repent ye: for the kingdom of heaven is at hand. Matthew 3:2

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Matthew 3:3

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Matthew 3:4

Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, Matthew 3:5

And were baptized of him in Jordan, confessing their sins. Matthew 3:6

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Matthew 3:7

Bring forth therefore fruits meet for repentance: Matthew 3:8

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. Matthew 3:9

And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. Matthew 3:10

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11

Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. Matthew 3:12

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. Matthew 3:13

But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? Matthew 3:14

And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. Matthew 3:15

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: Matthew 3:16

And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. Matthew 3:17

The beginning of the gospel of Jesus Christ, the Son of God; Mark 1:1

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Mark 1:3

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Mark 1:3

John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. Mark 1:4

And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. Mark 1:5

And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; Mark 1:6

And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. Mark 1:7

I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. Mark 1:8

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Luke 3:1

Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. Luke 3:2

And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; Luke 3:3

As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Luke 3:4

Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; Luke 3:5

And all flesh shall see the salvation of God. Luke 3:6

Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath of come? Luke 3:7

Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. Luke 3:8

And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. Luke 3:9

And the people asked him, saying, What shall we do then? Luke 3:10

He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. Luke 3:11

Then came also publicans to be baptized, and said unto him, Master, what shall we do? Luke 3:12

And he said unto them, Exact no more than that which is appointed you. Luke 3:13

And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. Luke 3:14

And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; Luke 3:15

John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: Luke 3:16

Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. Luke 3:17

And many other things in his exhortation preached he unto the people. Luke 3:18

These things were done in Bethabara beyond Jordan, where John was baptizing. John 1:28

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. John 1:29

This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. John 1:30

And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. John 1:31

And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. John 1:32

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. John 1:33

And I saw, and bare record that this is the Son of God. John 1:34

Again the next day after John stood, and two of his disciples; John 1:35

And looking upon Jesus as he walked, he saith, Behold the Lamb of God! John 1:36

And the two disciples heard him speak, and they followed Jesus. John 1:37

Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? John 1:38

He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. John 1:39

One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. John 1:40

He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ. John 1:41

And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. John 1:42

The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. John 1:43

Now Philip was of Bethsaida, the city of Andrew and Peter. John 1:44

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. John 1:45

And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. John 1:46

Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! John 1:47

Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. John 1:48

Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. John 1:49

Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. John 1:50

And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. John 1:51

unto

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: Acts 1:2

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. Acts 1:9

witness

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Acts 4:33

And ye also shall bear witness, because ye have been with me from the beginning. John 15:27

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; Hebrews 2:3

And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. Acts 1:23

Barsabas

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Acts 15:22

And they prayed, and said, Thou, Lord, which knowest the hearts of all men, show whether of these two thou hast chosen, Acts 1:24

they

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

Trust in the LORD with all thine heart; and lean not unto thine own understanding. Proverbs 3:5

In all thy ways acknowledge him, and he shall direct thy paths. Proverbs 3:6

And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. Luke 6:12

And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles; Luke 6:13

Thou, Lord

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; Acts 15:8

Let the LORD, the God of the spirits of all flesh, set a man over the congregation, Numbers 27:16

But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart. 1 Samuel 16:7

Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;) 1 Kings 8:39

And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever. 1 Chronicles 28:9

I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee. 1 Chronicles 29:17

Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins. Psalms 7:9

Shall not God search this out? for he knoweth the secrets of the heart. Psalms 44:21

Hell and destruction are before the LORD: how much more then the hearts of the children of men? Proverbs 15:11

But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause. Jeremiah 11:20

I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings. Jeremiah 17:10

But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause. Jeremiah 20:12

But Jesus did not commit himself unto them, because he knew all men, John 2:24

And needed not that any should testify of man: for he knew what was in man. John 2:25

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. John 21:17

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. Hebrews 4:13

And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. Revelation 2:23

That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. Acts 1:25

he may

For he was numbered with us, and had obtained part of this ministry. Acts 1:17

For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take. Acts 1:20

from

Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. Acts 1:16

For he was numbered with us, and had obtained part of this ministry. Acts 1:17

Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. Acts 1:18

And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. Acts 1:19

For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take. Acts 1:20

Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, Acts 1:21

When he shall be judged, let him be condemned: and let his prayer become sin. Psalms 109:7

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Matthew 27:3

Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. Matthew 27:4

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. Matthew 27:5

by

So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to inquire of it; 1 Chronicles 10:13

And inquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse. 1 Chronicles 10:14

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. 2 Peter 2:3

For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; 2 Peter 2:4

And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; 2 Peter 2:5

And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; 2 Peter 2:6

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Jude 1:6

Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Jude 1:7

go

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: Matthew 25:41

And these shall go away into everlasting punishment: but the righteous into life eternal. Matthew 25:46

The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. Matthew 26:24

Jesus answered them, Have not I chosen you twelve, and one of you is a devil? John 6:70

He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve. John 6:71

And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. John 13:27

While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. John 17:12

And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles. Acts 1:26

they

And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot. Acts 13:19

And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat. Leviticus 16:8

And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions. Joshua 18:10

Therefore Saul said unto the LORD God of Israel, Give a perfect lot. And Saul and Jonathan were taken: but the people escaped. 1 Samuel 14:41

And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken. 1 Samuel 14:42

Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar. 1 Chronicles 24:5

Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly. Proverbs 16:22

And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah. Jonah 1:7

ACTS 2.

And when the day of Pentecost was fully come, they were all with one accord in one place. Acts 2:1

the day

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. Acts 20:16

And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field. Exodus 23:16

And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end. Exodus 34:22

And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Leviticus 23:15

Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. Leviticus 23:16

Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; they are the firstfruits unto the LORD. Leviticus 23:17

And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD. Leviticus 23:18

Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. Leviticus 23:19

And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest. Leviticus 23:20

And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations. Leviticus 23:21

And in the fourteenth day of the first month is the passover of the LORD. Numbers 28:16

And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten. Numbers 28:17

In the first day shall be an holy convocation; ye shall do no manner of servile work therein: Numbers 28:18

But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish: Numbers 28:19

And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram; Numbers 28:20

A several tenth deal shalt thou offer for every lamb, throughout the seven lambs: Numbers 28:21

And one goat for a sin offering, to make an atonement for you. Numbers 28:22

Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering. Numbers 28:23

After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering. Numbers 28:24

And on the seventh day ye shall have an holy convocation; ye shall do no servile work. Numbers 28:25

Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work: Numbers 28:26

But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year; Numbers 28:27

And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram, Numbers 28:28

A several tenth deal unto one lamb, throughout the seven lambs; Numbers 28:29

And one kid of the goats, to make an atonement for you. Numbers 28:30

Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings. Numbers 28:31

Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. Deuteronomy 16:9

And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee: Deuteronomy 16:10

And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there. Deuteronomy 16:11

And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes. Deuteronomy 16:12

But I will tarry at Ephesus until Pentecost. 1 Corinthians 16:8

they

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. Acts 1:13

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. Acts 1:14

And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,) Acts 1:15

And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: Acts 4:24

And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. Acts 4:32

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. Acts 5:12

It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD; 2 Chronicles 5:13

Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD. 2 Chronicles 30:12

A Song of degrees of David. Behold, how good and how pleasant it is for brethren to dwell together in unity! Psalms 133:1

And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: Jeremiah 32:39

For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. Zephaniah 3:9

That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Romans 15:6

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; Philippians 1:27

Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Philippians 2:2

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. Acts 2:2

suddenly

And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. Acts 16:25

And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. Acts 16:26

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. Isaiah 65:24

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. Malachi 3:1

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Luke 2:13

as

And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake: 1 Kings 19:11

And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind. Psalms 18:10

Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits. Song of Solomon 4:16

Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place. Ezekiel 3:12

I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing. Ezekiel 3:13

Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. Ezekiel 37:9

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. Ezekiel 37:10

The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. John 3:8

it

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. Acts 2:3

cloven

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Acts 2:11

And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Genesis 11:6

Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city. Psalms 55:9

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Revelation 14:6

like

Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Isaiah 6:5

Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces? Jeremiah 23:29

But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: Malachi 3:2

And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. Malachi 3:3

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11

And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? Luke 24:32

And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. James 3:6

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. Revelation 11:3

sat

And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,) Acts 1:15

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; Isaiah 11:2

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: Isaiah 11:3

And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. Matthew 3:15

And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. John 1:32

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. John 1:33

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

filled

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. Acts 1:5

Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, Acts 4:8

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Acts 6:5

And Stephen, full of faith and power, did great wonders and miracles among the people. Acts 6:8

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, Acts 7:55

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Acts 11:24

Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, Acts 13:9

And the disciples were filled with joy, and with the Holy Ghost. Acts 13:52

For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. Luke 1:15

And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: Luke 1:41

And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Luke 1:67

And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, Luke 4:1

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: John 20:22

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Romans 15:13

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Ephesians 3:19

And be not drunk with wine, wherein is excess; but be filled with the Spirit; Ephesians 5:18

began

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Acts 2:11

For they heard them speak with tongues, and magnify God. Then answered Peter, Acts 10:46

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. Acts 19:6

For with stammering lips and another tongue will he speak to this people. Isaiah 28:11

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

Are all apostles? are all prophets? are all teachers? are all workers of miracles? 1 Corinthians 12:29

Have all the gifts of healing? do all speak with tongues? do all interpret? 1 Corinthians 12:30

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 1 Corinthians 13:8

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

I thank my God, I speak with tongues more than ye all: 1 Corinthians 14:18

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. 1 Corinthians 14:21

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. 1 Corinthians 14:21

Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. 1 Corinthians 14:22

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 1 Corinthians 14:23

Let the prophets speak two or three, and let the other judge. 1 Corinthians 14:29

as

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? Exodus 4:11

Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. Exodus 4:12

And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease. Numbers 11:25

But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp. Numbers 11:26

And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. Numbers 11:27

And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them. Numbers 11:28

And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! Numbers 11:29

And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them. 1 Samuel 10:10

The spirit of the LORD spake by me, and his word was in my tongue. 2 Samuel 23:2

As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. Isaiah 59:21

But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Jeremiah 1:7

Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD. Jeremiah 1:8

Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth. Jeremiah 1:9

Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days. Jeremiah 6:11

And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear. Ezekiel 3:11

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. Matthew 10:19

For the Holy Ghost shall teach you in the same hour what ye ought to say. Luke 12:12

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. Luke 21:15

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. 1 Corinthians 14:27

But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. 1 Corinthians 14:28

Let the prophets speak two or three, and let the other judge. 1 Corinthians 14:29

If any thing be revealed to another that sitteth by, let the first hold his peace. 1 Corinthians 14:30

For ye may all prophesy one by one, that all may learn, and all may be comforted. 1 Corinthians 14:31

And the spirits of the prophets are subject to the prophets. 1 Corinthians 14:32

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Ephesians 6:18

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. 2 Peter 1:21

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Acts 2:5

were

And when the day of Pentecost was fully come, they were all with one accord in one place. Acts 2:1

And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Acts 8:27

And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field. Exodus 23:16

For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. Isaiah 66:18

And the word of the LORD of hosts came unto me, saying, Zechariah 8:18

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? Luke 24:18

And there were certain Greeks among them that came up to worship at the feast: John 12:20

devout

And devout men carried Stephen to his burial, and made great lamentation over him. Acts 8:2

A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. Acts 10:2

And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; Acts 10:7

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, Acts 22:12

And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. Luke 2:25

under

This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. Deuteronomy 2:25

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. Matthew 24:14

For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day. Luke 17:24

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Colossians 1:23

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. Acts 2:6

the multitude

And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. Acts 3:11

For a great door and effectual is opened unto me, and there are many adversaries. 1 Corinthians 16:9

Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord, 2 Corinthians 2:12

confounded

When Herod the king had heard these things, he was troubled, and all Jerusalem with him. Matthew 2:3

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? Acts 2:7

amazed

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Acts 2:12

And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. Acts 3:10

And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. Acts 14:11

And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. Acts 14:12

And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. Mark 1:27

And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion. Mark 2:12

are

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Acts 1:11

And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. Matthew 4:18

And he saith unto them, Follow me, and I will make you fishers of men. Matthew 4:19

And they straightway left their nets, and followed him. Matthew 4:20

And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. Matthew 4:21

And they immediately left the ship and their father, and followed him. Matthew 4:22

And the multitude said, This is Jesus the prophet of Nazareth of Galilee. Matthew 21:11

They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet. John 7:52

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Acts 2:9

Medes

In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes. 2 Kings 17:6

And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written: Ezra 6:2

The ram which thou sawest having two horns are the kings of Media and Persia. Daniel 8:20

Elamites

The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram. Genesis 10:22

And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; Genesis 14:1

And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. Isaiah 11:11

A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease. Isaiah 21:2

And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai. Daniel 8:2

Mesopotamia

And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, Acts 7:2

And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor. Genesis 24:10

Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. Deuteronomy 23:4

Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years. Judges 3:8

And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah. 1 Chronicles 19:6

Cappadocia

Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, 1 Peter 1:1

Pontus

And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. Acts 18:2

Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, 1 Peter 1:1

Asia

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. Acts 19:27

And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. Acts 19:31

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. Acts 20:16

And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, Acts 20:18

This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes. 2 Timothy 1:15

John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; Revelation 1:4

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. Revelation 1:11

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

Phrygia

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples. Acts 18:23

Pamphylia

Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. Acts 13:13

And after they had passed throughout Pisidia, they came to Pamphylia. Acts 14:24

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. Acts 15:38

And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia. Acts 27:5

Egypt

And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land. Genesis 12:10

In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. Isaiah 19:23

In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: Isaiah 19:24

Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance. Isaiah 19:25

Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart. Jeremiah 9:26

When Israel was a child, then I loved him, and called my son out of Egypt. Hosea 11:1

And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. Matthew 2:15

And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. Revelation 11:8

Libya

Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow. Jeremiah 46:9

Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword. Ezekiel 30:5

But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps. Daniel 11:43

Cyrene

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. Mark 15:21

strangers

And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. Acts 18:2

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage. Acts 28:15

To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. Romans 1:7

So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. Romans 1:15

But, when he was in Rome, he sought me out very diligently, and found me. 2 Timothy 1:17

Jews

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Acts 6:5

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. Acts 13:43

And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them. Esther 8:17

Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: Zechariah 8:20

Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. Zechariah 8:23

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Acts 2:11

Cretes

And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone; Acts 27:7

And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west. Acts 27:12

For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: Titus 1:5

One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies. Titus 1:12

Arabians

Beside that he had of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country. 1 Kings 10:15

Also some of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats. 2 Chronicles 17:11

And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims. 2 Chronicles 26:7

It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. Isaiah 13:20

The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim. Isaiah 21:13

Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. Jeremiah 3:2

And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert, Jeremiah 25:24

Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. Galatians 1:17

For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. Galatians 4:25

wonderful

Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders? Exodus 15:11

Which doeth great things past finding out; yea, and wonders without number. Job 9:10

That I may publish with the voice of thanksgiving, and tell of all thy wondrous works. Psalms 26:7

Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered. Psalms 40:5

O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works. Psalms 71:17

I will remember the works of the LORD: surely I will remember thy wonders of old. Psalms 77:11

We will not hide them from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done. Psalms 78:4

And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints. Psalms 89:5

Declare his glory among the heathen, his wonders among all people. Psalms 96:3

Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! Psalms 107:8

Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! Psalms 107:15

Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! Psalms 107:21

He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion. Psalms 111:4

To him who alone doeth great wonders: for his mercy endureth for ever. Psalms 136:4

O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth. Isaiah 25:1

This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working. Isaiah 28:29

I thought it good to show the signs and wonders that the high God hath wrought toward me. Daniel 4:2

How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation. Daniel 4:3

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Acts 2:12

What

Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, Acts 10:17

For thou bringest certain strange things to our ears: we would know therefore what these things mean. Acts 17:20

And he called one of the servants, and asked what these things meant. Luke 15:26

And hearing the multitude pass by, he asked what it meant. Luke 18:36

Others mocking said, These men are full of new wine. Acts 2:13

These

For these are not drunken, as ye suppose, seeing it is but the third hour of the day. Acts 2:15

And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee. 1 Samuel 1:14

Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles. Job 32:19

And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak. Song of Solomon 7:9

And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. Isaiah 25:6

The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar. Zechariah 9:15

For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids. Zechariah 9:17

And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD. Zechariah 10:7

And be not drunk with wine, wherein is excess; but be filled with the Spirit; Ephesians 5:18

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: Acts 2:14

with

And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles. Acts 1:26

lifted

O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Isaiah 40:9

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. Isaiah 52:8

Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins. Isaiah 58:1

Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law. Hosea 8:1

Ye men

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. Acts 5:35

Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. Acts 13:16

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

hearken

And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, Acts 7:2

And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God. Deuteronomy 27:9

Now therefore hearken unto me, O ye children: for blessed are they that keep my ways. Proverbs 8:32

Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. Isaiah 51:1

Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. Isaiah 51:4

Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. Isaiah 51:7

Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Isaiah 55:2

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? James 2:5

For these are not drunken, as ye suppose, seeing it is but the third hour of the day. Acts 2:15

these

And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD. 1 Samuel 1:15

seeing

And he went out about the third hour, and saw others standing idle in the marketplace, Matthew 20:3

Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. 1 Thessalonians 5:5

Therefore let us not sleep, as do others; but let us watch and be sober. 1 Thessalonians 5:6

For they that sleep sleep in the night; and they that be drunken are drunken in the night. 1 Thessalonians 5:7

But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. 1 Thessalonians 5:8

But this is that which was spoken by the prophet Joel; Acts 2:16

the prophet

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: Joel 2:28

And also upon the servants and upon the handmaids in those days will I pour out my spirit. Joel 2:29

And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. Joel 2:30

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. Joel 2:31

And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. Joel 2:32

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

in

And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days. Genesis 49:1

And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. Isaiah 2:2

Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days. Daniel 10:14

Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days. Hosea 3:5

But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. Micah 4:1

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Hebrews 1:2

Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. James 5:3

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 2 Peter 3:3

I will

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

He shall come down like rain upon the mown grass: as showers that water the earth. Psalms 72:6

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. Proverbs 1:23

Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. Isaiah 32:15

Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. Isaiah 32:16

For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: Isaiah 44:3

And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: Ezekiel 11:19

Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. Ezekiel 36:25

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. Ezekiel 36:26

And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. Ezekiel 36:27

Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD. Ezekiel 39:29

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. Zechariah 12:10

(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) John 7:39

But after that the kindness and love of God our Saviour toward man appeared, Titus 3:4

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Which he shed on us abundantly through Jesus Christ our Saviour; Titus 3:6

all

And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. Genesis 6:12

O thou that hearest prayer, unto thee shall all flesh come. Psalms 65:2

And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. Isaiah 40:5

And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob. Isaiah 49:26

And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. Isaiah 66:23

Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation. Zechariah 2:13

And all flesh shall see the salvation of God. Luke 3:6

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. John 17:2

your sons

And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. Acts 11:28

And the same man had four daughters, virgins, which did prophesy. Acts 21:9

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. 1 Corinthians 14:27

But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. 1 Corinthians 14:28

Let the prophets speak two or three, and let the other judge. 1 Corinthians 14:29

If any thing be revealed to another that sitteth by, let the first hold his peace. 1 Corinthians 14:30

For ye may all prophesy one by one, that all may learn, and all may be comforted. 1 Corinthians 14:31

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: Acts 2:18

on my servants

Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. 1 Corinthians 7:21

For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. 1 Corinthians 7:22

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Galatians 3:28

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: Acts 2:19

And I will shew wonders in heaven above, and signs in the earth beneath

And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. Joel 2:30

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. Joel 2:31

The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. Zephaniah 1:14

That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, Zephaniah 1:15

A day of the trumpet and alarm against the fenced cities, and against the high towers. Zephaniah 1:16

And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. Zephaniah 1:17

Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land. Zephaniah 1:18

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. Malachi 4:1

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. Malachi 4:2

And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. Malachi 4:3

Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. Malachi 4:4

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: Malachi 4:5

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. Malachi 4:6

The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: Acts 2:20

sun

Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. Isaiah 13:9

Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword. Isaiah 13:15

Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. Isaiah 24:23

I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. Jeremiah 4:23

And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day: Amos 8:9

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: Matthew 24:29

Now from the sixth hour there was darkness over all the land unto the ninth hour. Matthew 27:45

But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, Mark 13:24

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Luke 21:25

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. 2 Peter 3:7

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 2 Peter 3:10

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; Revelation 6:12

And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. Revelation 16:8

great

For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low: Isaiah 2:12

And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan, Isaiah 2:13

And upon all the high mountains, and upon all the hills that are lifted up, Isaiah 2:14

And upon every high tower, and upon every fenced wall, Isaiah 2:15

And upon all the ships of Tarshish, and upon all pleasant pictures. Isaiah 2:16

And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the Lord alone shall be exalted in that day. Isaiah 2:17

And the idols he shall utterly abolish. Isaiah 2:18

And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth. Isaiah 2:19

In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats; Isaiah 2:20

To go into the clefts of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth. Isaiah 2:21

For it is the day of the LORD's vengeance, and the year of recompenses for the controversy of Zion. Isaiah 34:8

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; Joel 2:1

Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. Joel 3:14

Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you. Zephaniah 2:2

Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger. Zephaniah 2:3

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: Malachi 4:5

To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. 1 Corinthians 5:5

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 1 Thessalonians 5:2

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 2 Peter 3:10

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. Acts 2:21

whosoever

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. Acts 22:16

For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee. Psalms 86:5

And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. Joel 2:32

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

For whosoever shall call upon the name of the Lord shall be saved. Romans 10:13

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Hebrews 4:16

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

men

And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? Acts 3:12

And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. Acts 5:35

Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. Acts 13:16

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel. Isaiah 41:14

Jesus

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. Acts 6:14

And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. Acts 22:8

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. Acts 26:9

And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene. Matthew 2:23

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. John 1:45

And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. John 19:19

a man

That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; Acts 10:37

For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. Acts 26:26

Now when John had heard in the prison the works of Christ, he sent two of his disciples, Matthew 11:2

And said unto him, Art thou he that should come, or do we look for another? Matthew 11:3

Jesus answered and said unto them, Go and show John again those things which ye do hear and see: Matthew 11:4

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. Matthew 11:5

And blessed is he, whosoever shall not be offended in me. Matthew 11:6

When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another? Luke 7:20

And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. Luke 7:21

Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. Luke 7:22

And blessed is he, whosoever shall not be offended in me. Luke 7:23

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? Luke 24:18

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. John 3:2

But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. John 5:36

Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. John 6:14

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. John 6:27

And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done? John 7:31

If I do not the works of my Father, believe me not. John 10:37

Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. John 11:47

The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. John 12:17

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. John 14:10

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. John 14:11

If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. John 15:24

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

which

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

But when the multitude saw it, they marvelled, and glorified God, which had given such power unto men. Matthew 9:8

But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. Matthew 12:28

But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. Luke 11:20

But Jesus answered them, My Father worketh hitherto, and I work. John 5:17

Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. John 5:18

Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. John 5:19

For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel. John 5:20

If this man were not of God, he could do nothing. John 9:33

Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? John 11:40

Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. John 11:41

And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. John 11:42

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. John 14:10

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. John 14:11

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

being

But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Acts 3:18

For to do whatsoever thy hand and thy counsel determined before to be done. Acts 4:28

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

Known unto God are all his works from the beginning of the world. Acts 15:18

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. Psalms 76:10

I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. Isaiah 10:6

Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few. Isaiah 10:7

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Isaiah 46:10

Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. Isaiah 46:11

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? Daniel 4:35

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Daniel 9:24

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. Daniel 9:25

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:26

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. Daniel 9:27

The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. Matthew 26:24

And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! Luke 22:22

For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. Luke 22:37

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. John 19:24

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. John 19:31

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. John 19:31

Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. John 19:32

But when they came to Jesus, and saw that he was dead already, they brake not his legs: John 19:33

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. John 19:34

And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. John 19:35

For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. John 19:36

And again another scripture saith, They shall look on him whom they pierced. John 19:37

(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. Romans 4:17

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! Romans 11:33

For who hath known the mind of the Lord? or who hath been his counsellor? Romans 11:34

Or who hath first given to him, and it shall be recompensed unto him again? Romans 11:35

For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. Romans 11:36

Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, 1 Peter 1:20

And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. 1 Peter 2:8

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. Jude 1:4

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. Revelation 13:8

ye have

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Acts 3:13

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; Acts 3:14

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

This is the stone which was set at nought of you builders, which is become the head of the corner. Acts 4:11

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Acts 7:52

But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. Genesis 50:20

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. Matthew 27:20

The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Matthew 27:21

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. Matthew 27:22

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. Matthew 27:23

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Matthew 27:24

Then answered all the people, and said, His blood be on us, and on our children. Matthew 27:25

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

God

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

But God raised him from the dead: Acts 13:30

And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Acts 13:34

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Matthew 27:63

Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. Luke 24:1

And they found the stone rolled away from the sepulchre. Luke 24:2

And they entered in, and found not the body of the Lord Jesus. Luke 24:3

And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: Luke 24:4

And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? Luke 24:5

He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, Luke 24:6

Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. Luke 24:7

And they remembered his words, Luke 24:8

And returned from the sepulchre, and told all these things unto the eleven, and to all the rest. Luke 24:9

It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. Luke 24:10

And their words seemed to them as idle tales, and they believed them not. Luke 24:11

Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass. Luke 24:12

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. Luke 24:13

And they talked together of all these things which had happened. Luke 24:14

And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. Luke 24:15

But their eyes were holden that they should not know him. Luke 24:16

And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? Luke 24:17

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? Luke 24:18

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: Luke 24:19

And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. Luke 24:20

But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Luke 24:21

Yea, and certain women also of our company made us astonished, which were early at the sepulchre; Luke 24:22

And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. Luke 24:23

And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Luke 24:24

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Luke 24:25

Ought not Christ to have suffered these things, and to enter into his glory? Luke 24:26

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

And they drew nigh unto the village, whither they went: and he made as though he would have gone further. Luke 24:28

But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. Luke 24:29

And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. Luke 24:30

And their eyes were opened, and they knew him; and he vanished out of their sight. Luke 24:31

And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? Luke 24:32

And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Luke 24:33
Saying, The Lord is risen indeed, and hath appeared to Simon. Luke 24:34

And they told what things were done in the way, and how he was known of them in breaking of bread. Luke 24:35

And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. Luke 24:36

But they were terrified and affrighted, and supposed that they had seen a spirit. Luke 24:37

And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Luke 24:38

Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. Luke 24:39

And when he had thus spoken, he showed them his hands and his feet. Luke 24:40

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? Luke 24:41

And they gave him a piece of a broiled fish, and of an honeycomb. Luke 24:42

And he took it, and did eat before them. Luke 24:43

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

And ye are witnesses of these things. Luke 24:48

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49

And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. Luke 24:50

And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. Luke 24:51

And they worshipped him, and returned to Jerusalem with great joy: Luke 24:52

And were continually in the temple, praising and blessing God. Amen. Luke 24:53

Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. John 2:19

Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? John 2:20

But he spake of the temple of his body. John 2:21

No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. John 10:18

But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Romans 4:24

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Romans 6:4

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Romans 8:34

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. Romans 14:9

And God hath both raised up the Lord, and will also raise up us by his own power. 1 Corinthians 6:14

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 1 Corinthians 15:12

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. 2 Corinthians 4:14

Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) Galatians 1:1

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Ephesians 1:20

Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. Colossians 2:12

And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come. 1 Thessalonians 1:10

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Hebrews 13:20

Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. 1 Peter 1:21

loosed

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. Psalms 116:3

Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul. Psalms 116:4

O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds. Psalms 116:16

because

Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. Acts 1:16

He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. Isaiah 25:8

Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. Isaiah 26:19

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. Isaiah 53:10

I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. Hosea 13:14

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

If he called them gods, unto whom the word of God came, and the scripture cannot be broken; John 10:35

Therefore they could not believe, because that Esaias said again, John 12:39

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; Hebrews 2:14

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. Revelation 1:18

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Acts 2:25

David

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:29

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; Acts 2:30

And we declare unto you glad tidings, how that the promise which was made unto the fathers, Acts 13:32

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. Acts 13:33

And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Acts 13:34

Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. Acts 13:35

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

I foresaw

I have set the LORD always before me: because he is at my right hand, I shall not be moved. Psalms 16:8

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. Psalms 16:9

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Psalms 16:10

Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. Psalms 16:11

for

Nevertheless I am continually with thee: thou hast holden me by my right hand. Psalms 73:23

For he shall stand at the right hand of the poor, to save him from those that condemn his soul. Psalms 109:31

The Lord at thy right hand shall strike through kings in the day of his wrath. Psalms 110:5

For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. Isaiah 41:13

For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. Isaiah 50:7

He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me. Isaiah 50:8

Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up. Isaiah 50:9

Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. John 16:32

I should not

For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved. Psalms 21:7

And in my prosperity I said, I shall never be moved. Psalms 30:6

He only is my rock and my salvation; he is my defence; I shall not be greatly moved. Psalms 62:2

He only is my rock and my salvation: he is my defence; I shall not be moved. Psalms 62:6

Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Acts 2:26

my tongue

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. Psalms 16:9

I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. Psalms 22:22

Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel. Psalms 22:23

For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. Psalms 22:24

Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness; Psalms 30:11

My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips: Psalms 63:5

My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed. Psalms 71:23

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Acts 2:27

leave

But God will redeem my soul from the power of the grave: for he shall receive me. Selah. Psalms 49:15

For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell. Psalms 86:13

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. Psalms 116:3

And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. Luke 16:23

O death, where is thy sting? O grave, where is thy victory? 1 Corinthians 15:55

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. Revelation 1:18

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. Revelation 20:13

thine

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; Acts 3:14

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, Acts 4:27

Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. Psalms 89:19

Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. Mark 1:24

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. Luke 1:35

Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. Luke 4:34

But ye have an unction from the Holy One, and ye know all things. 1 John 2:20

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; Revelation 3:7

to see

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. Acts 2:31

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

And though they found no cause of death in him, yet desired they Pilate that he should be slain. Acts 13:28

And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. Acts 13:29

But God raised him from the dead: Acts 13:30

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

And we declare unto you glad tidings, how that the promise which was made unto the fathers, Acts 13:32

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. Acts 13:33

And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Acts 13:34

Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. Acts 13:35

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

But he, whom God raised again, saw no corruption. Acts 13:37

For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: Job 19:25

And though after my skin worms destroy this body, yet in my flesh shall I see God: Job 19:26

Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me. Job 19:27

I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God. Jonah 2:6

Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. John 11:39

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 1 Corinthians 15:52

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Acts 2:28

made

Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. Psalms 16:11

He asked life of thee, and thou gavest it him, even length of days for ever and ever. Psalms 21:4

Show me thy ways, O LORD; teach me thy paths. Psalms 25:4

None that go unto her return again, neither take they hold of the paths of life. Proverbs 2:19

I lead in the way of righteousness, in the midst of the paths of judgment: Proverbs 8:20

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: John 11:25

And whosoever liveth and believeth in me shall never die. Believest thou this? John 11:26

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14:6

make

There be many that say, Who will show us any good? LORD, lift thou up the light of thy countenance upon us. Psalms 4:6

Thou hast put gladness in my heart, more than in the time that their corn and their wine increased. Psalms 4:7

As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness. Psalms 17:15

For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance. Psalms 21:6

Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance. Psalms 42:5

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. Hebrews 12:2

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:29

freely

For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. Acts 26:26

the patriarch

And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs. Acts 7:8

And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, Acts 7:9

Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. Hebrews 7:4

David

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

So David slept with his fathers, and was buried in the city of David. 1 Kings 2:10

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; Acts 2:30

being

Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. Acts 1:16

The spirit of the LORD spake by me, and his word was in my tongue. 2 Samuel 23:2

And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. Matthew 27:35

For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. Mark 12:36

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, Hebrews 3:7

Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. Hebrews 4:7

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. 2 Peter 1:21

knowing

And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house. 2 Samuel 7:11

And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. 2 Samuel 7:12

He shall build an house for my name, and I will stablish the throne of his kingdom for ever. 2 Samuel 7:13

I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 2 Samuel 7:14

But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. 2 Samuel 7:15

And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. 2 Samuel 7:16

And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. 1 Chronicles 17:11

He shall build me an house, and I will stablish his throne for ever. 1 Chronicles 17:12

I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee: 1 Chronicles 17:13

But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore. 1 Chronicles 17:14

According to all these words, and according to all this vision, so did Nathan speak unto David. 1 Chronicles 17:15

I have made a covenant with my chosen, I have sworn unto David my servant, Psalms 89:3

Thy seed will I establish for ever, and build up thy throne to all generations. Selah. Psalms 89:4

Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. Psalms 89:19

Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. Psalms 89:19

I have found David my servant; with my holy oil have I anointed him: Psalms 89:20

With whom my hand shall be established: mine arm also shall strengthen him. Psalms 89:21

The enemy shall not exact upon him; nor the son of wickedness afflict him. Psalms 89:22

And I will beat down his foes before his face, and plague them that hate him. Psalms 89:23

But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted. Psalms 89:24

I will set his hand also in the sea, and his right hand in the rivers. Psalms 89:25

He shall cry unto me, Thou art my father, my God, and the rock of my salvation. Psalms 89:26

Also I will make him my firstborn, higher than the kings of the earth. Psalms 89:27

My mercy will I keep for him for evermore, and my covenant shall stand fast with him. Psalms 89:28

His seed also will I make to endure for ever, and his throne as the days of heaven. Psalms 89:29

If his children forsake my law, and walk not in my judgments; Psalms 89:30

If they break my statutes, and keep not my commandments; Psalms 89:31

Then will I visit their transgression with the rod, and their iniquity with stripes. Psalms 89:32

Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. Psalms 89:33

My covenant will I not break, nor alter the thing that is gone out of my lips. Psalms 89:34

Once have I sworn by my holiness that I will not lie unto David. Psalms 89:35

His seed shall endure for ever, and his throne as the sun before me. Psalms 89:36

It shall be established for ever as the moon, and as a faithful witness in heaven. Selah. Psalms 89:37

A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. Psalms 110:1

The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Psalms 110:2

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Psalms 110:3

The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. Psalms 110:4

The Lord at thy right hand shall strike through kings in the day of his wrath. Psalms 110:5

The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. Psalms 132:11

If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. Psalms 132:12

For the LORD hath chosen Zion; he hath desired it for his habitation. Psalms 132:13

This is my rest for ever: here will I dwell; for I have desired it. Psalms 132:14

I will abundantly bless her provision: I will satisfy her poor with bread. Psalms 132:15

I will also clothe her priests with salvation: and her saints shall shout aloud for joy. Psalms 132:16

There will I make the horn of David to bud: I have ordained a lamp for mine anointed. Psalms 132:17

His enemies will I clothe with shame: but upon himself shall his crown flourish. Psalms 132:18

Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; Romans 1:3

Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: 2 Timothy 2:8

For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; Hebrews 7:1

To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Hebrews 7:2

(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) Hebrews 7:21

with

Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath: Hebrews 6:17

he

Yet have I set my king upon my holy hill of Zion. Psalms 2:6

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Psalms 2:7

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Psalms 2:8

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Psalms 2:9

Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Psalms 2:10

Serve the LORD with fear, and rejoice with trembling. Psalms 2:11

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him. Psalms 2:12

A Psalm for Solomon. Give the king thy judgments, O God, and thy righteousness unto the king's son. Psalms 72:1

He shall judge thy people with righteousness, and thy poor with judgment. Psalms 72:2

The mountains shall bring peace to the people, and the little hills, by righteousness. Psalms 72:3

He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. Psalms 72:4

They shall fear thee as long as the sun and moon endure, throughout all generations. Psalms 72:5

He shall come down like rain upon the mown grass: as showers that water the earth. Psalms 72:6

In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. Psalms 72:7

He shall have dominion also from sea to sea, and from the river unto the ends of the earth. Psalms 72:8

They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust. Psalms 72:9

The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. Psalms 72:10

Yea, all kings shall fall down before him: all nations shall serve him. Psalms 72:11

For he shall deliver the needy when he crieth; the poor also, and him that hath no helper. Psalms 72:12

He shall spare the poor and needy, and shall save the souls of the needy. Psalms 72:13

He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight. Psalms 72:14

And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised. Psalms 72:15

There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth. Psalms 72:16

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. Psalms 72:17

Blessed be the LORD God, the God of Israel, who only doeth wondrous things. Psalms 72:18

And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen. Psalms 72:19

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Isaiah 7:14

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. Isaiah 9:7

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. Jeremiah 23:5

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Jeremiah 23:6

Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. Jeremiah 33:14

In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. Jeremiah 33:15

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: Amos 9:11

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. Amos 9:12

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. Micah 5:2

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. Luke 1:31

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: Luke 1:32

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Luke 1:33

And hath raised up an horn of salvation for us in the house of his servant David; Luke 1:69

As he spake by the mouth of his holy prophets, which have been since the world began: Luke 1:70

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. Luke 2:10

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Luke 2:11

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. John 18:36

Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. John 18:37

And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Romans 15:12

These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. Revelation 17:14

And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Revelation 19:16

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. Acts 2:31

seeing

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12

spake

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Acts 2:27

Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. Acts 13:35

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Psalms 16:10

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

whereof

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Acts 4:33

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. Acts 5:32

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

And ye are witnesses of these things. Luke 24:48

And ye also shall bear witness, because ye have been with me from the beginning. John 15:27

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. John 20:26

Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. John 20:27

And Thomas answered and said unto him, My Lord and my God. John 20:28

Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. John 20:29

And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: John 20:30

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. John 20:31

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. Acts 2:33

by

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. Psalms 89:19

But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted. Psalms 89:24

The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly. Psalms 118:16

The stone which the builders refused is become the head stone of the corner. Psalms 118:22

This is the LORD'S doing; it is marvellous in our eyes. Psalms 118:23

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. Isaiah 52:13

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:12

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Matthew 28:18

So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. Mark 16:19

And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. John 17:5

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Ephesians 1:20

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: Ephesians 1:21

And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 1:22

Which is his body, the fulness of him that filleth all in all. Ephesians 1:23

Wherefore God also hath highly exalted him, and given him a name which is above every name: Philippians 2:9

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; Philippians 2:10

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:11

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Hebrews 1:2

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Hebrews 1:3

Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. Hebrews 1:4

But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Hebrews 10:12

Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. 1 Peter 1:21

Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. 1 Peter 3:22

having

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. Acts 1:4

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. John 7:38

(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) John 7:39

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; John 14:16

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: John 15:26

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. John 16:7

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: John 16:8

Of sin, because they believe not on me; John 16:9

Of righteousness, because I go to my Father, and ye see me no more; John 16:10

Of judgment, because the prince of this world is judged. John 16:11

I have yet many things to say unto you, but ye cannot bear them now. John 16:12

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. John 16:13

He shall glorify me: for he shall receive of mine, and shall show it unto you. John 16:14

All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you. John 16:15

he

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. Acts 2:39

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. Romans 5:5

Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. Ephesians 4:8

Which he shed on us abundantly through Jesus Christ our Saviour; Titus 3:6

For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, Acts 2:34

The Lord

A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. Psalms 110:1

Saying, What think ye of Christ? whose son is he? They say unto him, The son of David. Matthew 22:42

He saith unto them, How then doth David in spirit call him Lord, saying, Matthew 22:43

The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? Matthew 22:44

If David then call him Lord, how is he his son? Matthew 22:45

For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. Mark 12:36

And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand, Luke 20:42

Till I make thine enemies thy footstool. Luke 20:43

For he must reign, till he hath put all enemies under his feet. 1 Corinthians 15:25

And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 1:22

But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Hebrews 1:13

Until I make thy foes thy footstool. Acts 2:35

thy foes

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Genesis 3:15

And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them. Joshua 10:24

And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight. Joshua 10:25

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Psalms 2:8

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Psalms 2:9

Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Psalms 2:10

Serve the LORD with fear, and rejoice with trembling. Psalms 2:11

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him. Psalms 2:12

Thou hast also given me the necks of mine enemies; that I might destroy them that hate me. Psalms 18:40

They cried, but there was none to save them: even unto the LORD, but he answered them not. Psalms 18:41

Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets. Psalms 18:42

Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee. Psalms 21:8

Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them. Psalms 21:9

Their fruit shalt thou destroy from the earth, and their seed from among the children of men. Psalms 21:10

For they intended evil against thee: they imagined a mischievous device, which they are not able to perform. Psalms 21:11

Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them. Psalms 21:12

They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust. Psalms 72:9

And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me. Isaiah 49:23

According to their deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense. Isaiah 59:18

The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel. Isaiah 60:14

For the day of vengeance is in mine heart, and the year of my redeemed is come. Isaiah 63:4

And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. Isaiah 63:5

And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. Isaiah 63:6

But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me. Luke 19:27

He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid. Luke 20:16

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? Luke 20:17

Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder. Luke 20:18

And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen. Romans 16:20

And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. Revelation 19:19

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. Revelation 19:20

And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. Revelation 19:21

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. Revelation 20:1

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, Revelation 20:2

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. Revelation 20:3

And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. Revelation 20:8

And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. Revelation 20:8

And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. Revelation 20:9

And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. Revelation 20:10

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. Revelation 20:11

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. Revelation 20:12

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. Revelation 20:13

And death and hell were cast into the lake of fire. This is the second death. Revelation 20:14

And whosoever was not found written in the book of life was cast into the lake of fire. Revelation 20:15

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

all

Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel: Jeremiah 2:4

Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart. Jeremiah 9:26

Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Jeremiah 31:31

Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. Jeremiah 33:14

Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD. Ezekiel 34:30

Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; Ezekiel 39:25

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid. Ezekiel 39:26

When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations; Ezekiel 39:27

Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. Ezekiel 39:28

Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD. Ezekiel 39:29

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. Zechariah 13:1

For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: Romans 9:3

Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Romans 9:4

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. Romans 9:5

Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: Romans 9:6

that same

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

This is the stone which was set at nought of you builders, which is become the head of the corner. Acts 4:11

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts 4:12

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) Acts 10:36

That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; Acts 10:37

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. Acts 10:38

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

Why do the heathen rage, and the people imagine a vain thing? Psalms 2:1

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Psalms 2:2

Let us break their bands asunder, and cast away their cords from us. Psalms 2:3

He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Psalms 2:4

Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Psalms 2:5

Yet have I set my king upon my holy hill of Zion. Psalms 2:6

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Psalms 2:7

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Psalms 2:8

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Matthew 28:18

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. Matthew 28:20

The Father loveth the Son, and hath given all things into his hand. John 3:35

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36

For the Father judgeth no man, but hath committed all judgment unto the Son: John 5:22

That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. John 5:23

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25

For as the Father hath life in himself; so hath he given to the Son to have life in himself; John 5:26

And hath given him authority to execute judgment also, because he is the Son of man. John 5:27

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, John 5:28

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. John 5:29

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. Romans 14:8

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. Romans 14:9

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. Romans 14:10

For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. Romans 14:11

So then every one of us shall give account of himself to God. Romans 14:12

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 2 Corinthians 5:10

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 2 Thessalonians 1:7

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2 Thessalonians 1:8

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; 2 Thessalonians 1:9

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2 Thessalonians 1:10

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Acts 2:37

they

When they heard that, they were cut to the heart, and took counsel to slay them. Acts 5:33

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. Acts 7:54

But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity. Ezekiel 7:16

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. Zechariah 12:10

And the people asked him, saying, What shall we do then? Luke 3:10

And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. John 8:9

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: John 16:8

Of sin, because they believe not on me; John 16:9

Of righteousness, because I go to my Father, and ye see me no more; John 16:10

Of judgment, because the prince of this world is judged. John 16:11

For I was alive without the law once: but when the commandment came, sin revived, and I died. Romans 7:9

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 1 Corinthians 14:24

And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. 1 Corinthians 14:25

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Hebrews 4:12

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. Hebrews 4:13

Men

Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. Acts 1:16

what

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, Acts 16:29

And brought them out, and said, Sirs, what must I do to be saved? Acts 16:30

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. Acts 22:10

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. Acts 24:25

He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. Acts 24:26

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

Repent

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19

And the times of this ignorance God winked at; but now commandeth all men every where to repent: Acts 17:30

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

And saying, Repent ye: for the kingdom of heaven is at hand. Matthew 3:2

Bring forth therefore fruits meet for repentance: Matthew 3:8

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. Matthew 3:9

From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. Matthew 4:17

But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. Matthew 21:28

He answered and said, I will not: but afterward he repented, and went. Matthew 21:29

And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. Matthew 21:30

Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. Matthew 21:31

For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. Matthew 21:32

Then drew near unto him all the publicans and sinners for to hear him. Luke 15:1

And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. Luke 15:2

And he spake this parable unto them, saying, Luke 15:3

What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? Luke 15:4

And when he hath found it, he layeth it on his shoulders, rejoicing. Luke 15:5

And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. Luke 15:6

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Luke 15:7

Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? Luke 15:8

And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Luke 15:9

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. Luke 15:10

And he said, A certain man had two sons: Luke 15:11

And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. Luke 15:12

And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. Luke 15:13

And when he had spent all, there arose a mighty famine in that land; and he began to be in want. Luke 15:14

And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. Luke 15:15

And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. Luke 15:16

And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! Luke 15:17

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, Luke 15:18

And am no more worthy to be called thy son: make me as one of thy hired servants. Luke 15:19

And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. Luke 15:20

And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. Luke 15:21

But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: Luke 15:22

And bring hither the fatted calf, and kill it; and let us eat, and be merry: Luke 15:23

For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Luke 15:24

Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing. Luke 15:25

And he called one of the servants, and asked what these things meant. Luke 15:26

And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. Luke 15:27

And he was angry, and would not go in: therefore came his father out, and entreated him. Luke 15:28

And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: Luke 15:29

But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. Luke 15:30

And he said unto him, Son, thou art ever with me, and all that I have is thine. Luke 15:31

It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. Luke 15:32

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

be

And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? Acts 8:36

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. Acts 8:37

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. Acts 8:38

And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. Acts 16:15

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

And they spake unto him the word of the Lord, and to all that were in his house. Acts 16:32

And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. Acts 16:33

And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. Acts 16:34

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. Acts 22:16

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: 1 Peter 3:21

in

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Acts 8:12

(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Acts 8:16

And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days. Acts 10:48

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. Acts 19:4

When they heard this, they were baptized in the name of the Lord Jesus. Acts 19:5

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Romans 6:3

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? 1 Corinthians 1:13

I thank God that I baptized none of you, but Crispus and Gaius; 1 Corinthians 1:14

Lest any should say that I had baptized in mine own name. 1 Corinthians 1:15

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. 1 Corinthians 1:16

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. 1 Corinthians 1:17

and ye

But this is that which was spoken by the prophet Joel; Acts 2:16

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: Acts 2:18

Who, when they were come down, prayed for them, that they might receive the Holy Ghost: Acts 8:15

(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Acts 8:16

Then laid they their hands on them, and they received the Holy Ghost. Acts 8:17

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. Acts 10:44

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. Isaiah 32:15

For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: Isaiah 44:3

And they shall spring up as among the grass, as willows by the water courses. Isaiah 44:4

As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. Isaiah 59:21

Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. Ezekiel 36:25

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. Ezekiel 36:26

And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. Ezekiel 36:27

Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD. Ezekiel 39:29

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: Joel 2:28

And also upon the servants and upon the handmaids in those days will I pour out my spirit. Joel 2:29

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. Zechariah 12:10

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. Acts 2:39

the promise

Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Acts 3:25

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. Genesis 17:7

And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. Genesis 17:8

The LORD shall increase you more and more, you and your children. Psalms 115:14

Ye are blessed of the LORD which made heaven and earth. Psalms 115:15

And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: Jeremiah 32:39

And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. Jeremiah 32:40

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. Ezekiel 37:25

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: Joel 2:28

For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. Romans 11:16

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Romans 11:17

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. 1 Corinthians 7:14

and to all

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Acts 11:16

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? Acts 11:17

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. Acts 15:3

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; Acts 15:8

Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. Acts 15:14

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. Isaiah 59:19

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. Ephesians 2:13

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Ephesians 2:14

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; Ephesians 2:15

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: Ephesians 2:16

And came and preached peace to you which were afar off, and to them that were nigh. Ephesians 2:17

For through him we both have access by one Spirit unto the Father. Ephesians 2:18

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; Ephesians 2:19

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

In whom all the building fitly framed together groweth unto an holy temple in the Lord: Ephesians 2:21

In whom ye also are builded together for an habitation of God through the Spirit. Ephesians 2:22

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

as many

And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. Joel 2:32

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 8:30

Even us, whom he hath called, not of the Jews only, but also of the Gentiles? Romans 9:24

For the gifts and calling of God are without repentance. Romans 11:29

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, Ephesians 1:18

There is one body, and one Spirit, even as ye are called in one hope of your calling; Ephesians 4:4

Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: 2 Thessalonians 1:11

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: 2 Thessalonians 2:13

Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. 2 Thessalonians 2:14

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, 2 Timothy 1:9

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Hebrews 3:1

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. Hebrews 9:15

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. 1 Peter 5:10

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: 2 Peter 1:3

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: 2 Peter 1:10

These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. Revelation 17:14

And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. Revelation 19:9

And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Acts 2:40

with

And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them. Acts 15:32

And when he had gone over those parts, and had given them much exhortation, he came into Greece, Acts 20:2

And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. Acts 20:9

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. Acts 20:11

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen. John 21:25

did

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Galatians 5:3

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Ephesians 4:17

As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, 1 Thessalonians 2:11

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. 1 Peter 5:12

Save

And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind. Numbers 16:28

If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me. Numbers 16:29

But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. Numbers 16:30

And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: Numbers 16:31

And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods. Numbers 16:32

They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation. Numbers 16:33

And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also. Numbers 16:34

Forsake the foolish, and live; and go in the way of understanding. Proverbs 9:6

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. Luke 21:36

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 2 Corinthians 5:20

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 2 Corinthians 6:17

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. 1 Timothy 4:16

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. Hebrews 3:12

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. Hebrews 3:13

Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. James 4:8

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. James 4:9

Humble yourselves in the sight of the Lord, and he shall lift you up. James 4:10

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: Revelation 3:17

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. Revelation 3:18

As many as I love, I rebuke and chasten: be zealous therefore, and repent. Revelation 3:19

And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. Revelation 18:4

For her sins have reached unto heaven, and God hath remembered her iniquities. Revelation 18:5

untoward

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Matthew 3:7

Bring forth therefore fruits meet for repentance: Matthew 3:8

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. Matthew 3:9

And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. Matthew 3:10

O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. Matthew 12:34

A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed. Matthew 16:4

Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. Matthew 17:17

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? Matthew 23:33

Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. Mark 8:38

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

gladly

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Acts 2:37

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. Acts 8:6

For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. Acts 8:7

And there was great joy in that city. Acts 8:8

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. Acts 13:48

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

And they spake unto him the word of the Lord, and to all that were in his house. Acts 16:32

And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. Acts 16:33

And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. Acts 16:34

Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Matthew 13:44

Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Matthew 13:45

Who, when he had found one pearl of great price, went and sold all that he had, and bought it. Matthew 13:46

And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. Galatians 4:14

Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me. Galatians 4:15

And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: 1 Thessalonians 1:6

added

Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47

And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,) Acts 1:15

Howbeit many of them which heard the word believed; and the number of the men was about five thousand. Acts 4:4

There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth. Psalms 72:16

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. Psalms 72:17

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Psalms 110:3

And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. Luke 5:5

And when they had this done, they enclosed a great multitude of fishes: and their net brake. Luke 5:6

And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. Luke 5:7

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. John 14:12

And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Acts 2:42

they

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. Acts 11:23

Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. Acts 14:22

And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; Mark 4:16

And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. Mark 4:17

Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; John 8:31

And ye shall know the truth, and the truth shall make you free. John 8:32

Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. 1 Corinthians 11:2

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Galatians 1:6

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Colossians 1:23

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; 2 Timothy 3:14

But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. Hebrews 10:39

This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: 2 Peter 3:1

That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: 2 Peter 3:2

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. 2 Peter 3:17

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. 2 Peter 3:18

They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. 1 John 2:19

fellowship

And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. Acts 4:23

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. Acts 5:12

And of the rest durst no man join himself to them: but the people magnified them. Acts 5:13

And believers were the more added to the Lord, multitudes both of men and women.) Acts 5:14

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. 1 John 1:3

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 1 John 1:7

in breaking

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. Acts 20:7

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. Acts 20:11

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 1 Corinthians 10:16

For we being many are one bread, and one body: for we are all partakers of that one bread. 1 Corinthians 10:17

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 Corinthians 10:21

When ye come together therefore into one place, this is not to eat the Lord's supper. 1 Corinthians 11:20

For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. 1 Corinthians 11:21

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 1 Corinthians 11:22

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 1 Corinthians 11:23

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 1 Corinthians 11:24

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 1 Corinthians 11:25

For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. 1 Corinthians 11:26

and in prayers

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. Acts 1:14

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

But we will give ourselves continually to prayer, and to the ministry of the word. Acts 6:4

Rejoicing in hope; patient in tribulation; continuing instant in prayer; Romans 12:12

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Ephesians 6:18

Continue in prayer, and watch in the same with thanksgiving; Colossians 4:2

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. Hebrews 10:25

But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Jude 1:20

And fear came upon every soul: and many wonders and signs were done by the apostles. Acts 2:43

fear

And great fear came upon all the church, and upon as many as heard these things. Acts 5:11

And of the rest durst no man join himself to them: but the people magnified them. Acts 5:13

And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them. Esther 8:17

And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it. Jeremiah 33:9

Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days. Hosea 3:5

And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. Luke 7:16

Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. Luke 8:37

many

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. Acts 3:7

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. Acts 3:8

And all the people saw him walking and praising God: Acts 3:9

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Acts 4:33

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. Acts 5:12

Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. Acts 5:15

There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. Acts 5:16

And Peter said unto him, AENEAS, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. Acts 9:34

But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. Acts 9:40

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. John 14:12

And all that believed were together, and had all things common; Acts 2:44

had

And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. Acts 4:32

Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. Acts 5:4

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. Acts 6:1

Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Acts 6:2

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Corinthians 8:9

But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality: 2 Corinthians 8:14

As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack. 2 Corinthians 8:15

But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. 2 Corinthians 9:6

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. 2 Corinthians 9:7

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: 2 Corinthians 9:8

(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. 2 Corinthians 9:9

Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) 2 Corinthians 9:10

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. 2 Corinthians 9:11

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; 2 Corinthians 9:12

Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men; 2 Corinthians 9:13

And by their prayer for you, which long after you for the exceeding grace of God in you. 2 Corinthians 9:14

Thanks be unto God for his unspeakable gift. 2 Corinthians 9:15

Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. 1 John 3:16

But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? 1 John 3:17

My little children, let us not love in word, neither in tongue; but in deed and in truth. 1 John 3:18

And sold their possessions and goods, and parted them to all men, as every man had need. Acts 2:45

sold

Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, Acts 4:34

And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. Acts 4:35

And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Acts 4:36

Having land, sold it, and brought the money, and laid it at the apostles' feet. Acts 4:37

But a certain man named Ananias, with Sapphira his wife, sold a possession, Acts 5:1

And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it, at the apostles' feet. Acts 5:2

Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: Acts 11:29

Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. Luke 12:33

For where your treasure is, there will your heart be also. Luke 12:34

And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. Luke 16:9

Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. Luke 18:22

And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. Luke 19:8

parted

He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. Psalms 112:9

There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. Proverbs 11:24

The liberal soul shall be made fat: and he that watereth shall be watered also himself. Proverbs 11:25

He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again. Proverbs 19:17

Cast thy bread upon the waters: for thou shalt find it after many days. Ecclesiastes 11:1

Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth. Ecclesiastes 11:2

Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Isaiah 58:7

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward. Isaiah 58:8

Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; Isaiah 58:9

And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day: Isaiah 58:10

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. Isaiah 58:11

And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. Isaiah 58:12

For as touching the ministering to the saints, it is superfluous for me to write to you: 2 Corinthians 9:1

(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. 2 Corinthians 9:9

That they do good, that they be rich in good works, ready to distribute, willing to communicate; 1 Timothy 6:18

Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. 1 Timothy 6:19

What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? James 2:14

If a brother or sister be naked, and destitute of daily food, James 2:15

And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? James 2:16

Go to now, ye rich men, weep and howl for your miseries that shall come upon you. James 5:1

Your riches are corrupted, and your garments are motheaten. James 5:2

Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. James 5:3

Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. James 5:4

Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. James 5:5

But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? 1 John 3:17

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

daily

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. Acts 1:14

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. Acts 3:1

And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ. Acts 5:42

And were continually in the temple, praising and blessing God. Amen. Luke 24:53

breaking

And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Acts 2:42

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. Acts 20:7

from house to house

And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. Acts 1:13

When ye come together therefore into one place, this is not to eat the Lord's supper. 1 Corinthians 11:20

For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. 1 Corinthians 11:21

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 1 Corinthians 11:22

did

And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. Acts 16:34

And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee. Deuteronomy 12:7

And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you. Deuteronomy 12:12

And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there. Deuteronomy 16:11

Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength. Nehemiah 8:10

Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. Ecclesiastes 9:7

But rather give alms of such things as ye have; and, behold, all things are clean unto you. Luke 11:41

For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? 1 Corinthians 10:30

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. 1 Corinthians 10:31

singleness

Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name. Psalms 86:11

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. Matthew 6:22

Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Romans 12:8

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. 2 Corinthians 1:12

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ. 2 Corinthians 11:3

Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; Ephesians 6:5

Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God: Colossians 3:22

Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47

having

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts 4:21

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Acts 4:33

And Jesus increased in wisdom and stature, and in favour with God and man. Luke 2:52

And could not find what they might do: for all the people were very attentive to hear him. Luke 19:48

For he that in these things serveth Christ is acceptable to God, and approved of men. Romans 14:18

the Lord

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. Acts 2:39

And believers were the more added to the Lord, multitudes both of men and women.) Acts 5:14

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Acts 11:24

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. Acts 13:48

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 8:30

Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: Romans 9:27

Even so then at this present time also there is a remnant according to the election of grace. Romans 11:5

And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work. Romans 11:6

What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded Romans 11:7

But after that the kindness and love of God our Saviour toward man appeared, Titus 3:4

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

ACTS 3.

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. Acts 3:1

Peter

Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. Acts 4:13

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Acts 8:14

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, Matthew 17:1

And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Matthew 26:37

Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. John 13:23

Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. John 13:24

He then lying on Jesus' breast saith unto him, Lord, who is it? John 13:25

Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. John 20:2

Peter therefore went forth, and that other disciple, and came to the sepulchre. John 20:3

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. John 20:4

And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. John 20:5

Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, John 20:6

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. John 20:7

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. John 20:8

For as yet they knew not the scripture, that he must rise again from the dead. John 20:9

Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. John 21:7

Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. John 21:18

Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. John 21:18

This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me. John 21:19

Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? John 21:20

Peter seeing him saith to Jesus, Lord, and what shall this man do? John 21:21

Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. John 21:22

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

went

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. Acts 5:25

And were continually in the temple, praising and blessing God. Amen. Luke 24:53

the hour

He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. Acts 10:3

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, Acts 10:30

The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even: Exodus 29:39

The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; Numbers 28:4

And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word. 1 Kings 18:36

Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice. Psalms 55:17

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. Daniel 6:10

Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. Daniel 9:21

And the whole multitude of the people were praying without at the time of incense. Luke 1:10

And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. Luke 23:44

And the sun was darkened, and the veil of the temple was rent in the midst. Luke 23:45

And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Luke 23:46

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Acts 3:2

lame

For the man was above forty years old, on whom this miracle of healing was showed. Acts 4:22

And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: Acts 14:8

That was the true Light, which lighteth every man that cometh into the world. John 1:9

He was in the world, and the world was made by him, and the world knew him not. John 1:10

He came unto his own, and his own received him not. John 1:11

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: John 1:12

Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. John 1:13

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John 1:14

John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. John 1:15

And of his fulness have all we received, and grace for grace. John 1:16

For the law was given by Moses, but grace and truth came by Jesus Christ. John 1:17

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. John 1:18

And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? John 1:19

And he confessed, and denied not; but confessed, I am not the Christ. John 1:20

And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. John 1:21

Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? John 1:22

He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. John 1:23

And they which were sent were of the Pharisees. John 1:24

And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John 1:25

John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; John 1:26

He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. John 1:27

These things were done in Bethabara beyond Jordan, where John was baptizing. John 1:28

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. John 1:29

This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. John 1:30

whom

And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, Luke 16:20

to ask

And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. Acts 10:4

And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. Acts 10:31

And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: Luke 18:35

The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? John 9:8

And Peter, fastening his eyes upon him with John, said, Look on us. Acts 3:4

fastening

Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. Acts 11:6

The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Acts 14:9

Said with a loud voice, Stand upright on thy feet. And he leaped and walked. Acts 14:10

And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. Luke 4:20

Look

And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? Acts 3:12

When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? John 5:6

Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? John 11:40

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

Silver

Provide neither gold, nor silver, nor brass in your purses, Matthew 10:9

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; 1 Corinthians 4:11

As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. 2 Corinthians 6:10

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Corinthians 8:9

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? James 2:5

but

She hath done what she could: she is come aforehand to anoint my body to the burying. Mark 14:8

For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. 2 Corinthians 8:12

As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 1 Peter 4:10

In

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Acts 3:16

And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Acts 4:7

And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. Acts 9:34

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. Acts 16:18

Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. Acts 19:13

And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so. Acts 19:14

And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye? Acts 19:15

And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. Acts 19:16

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? Matthew 7:22

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

Jesus

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. Acts 10:38

And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. John 19:19

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. Acts 3:7

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. Acts 9:41

And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them. Mark 1:31

And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. Mark 5:41

But Jesus took him by the hand, and lifted him up; and he arose. Mark 9:27

And he laid his hands on her: and immediately she was made straight, and glorified God. Luke 13:13

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. Acts 3:8

he

Said with a loud voice, Stand upright on thy feet. And he leaped and walked. Acts 14:10

Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. Isaiah 35:6

Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets. Luke 6:23

Jesus saith unto him, Rise, take up thy bed, and walk. John 5:8

And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. John 5:9

Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. John 5:14

praising

A Psalm of David. Bless the LORD, O my soul: and all that is within me, bless his holy name. Psalms 103:1

Bless the LORD, O my soul, and forget not all his benefits: Psalms 103:2

He sent his word, and healed them, and delivered them from their destructions. Psalms 107:20

Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! Psalms 107:21

And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing. Psalms 107:22

And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, Luke 17:15

And fell down on his face at his feet, giving him thanks: and he was a Samaritan. Luke 17:16

And Jesus answering said, Were there not ten cleansed? but where are the nine? Luke 17:17

There are not found that returned to give glory to God, save this stranger. Luke 17:18

And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God. Luke 18:43

And all the people saw him walking and praising God: Acts 3:9

And all the people saw him walking and praising God:

And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. Acts 14:11

I say unto thee, Arise, and take up thy bed, and go thy way into thine house. Mark 2:11

And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion. Mark 2:12

And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him. Luke 13:17

And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. Acts 3:10

they knew

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Acts 3:2

And beholding the man which was healed standing with them, they could say nothing against it. Acts 4:14

But when they had commanded them to go aside out of the council, they conferred among themselves, Acts 4:15

Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. Acts 4:16

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts 4:21

For the man was above forty years old, on whom this miracle of healing was showed. Acts 4:22

Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. John 9:3

But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. John 9:18

But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. John 9:18

And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? John 9:19

His parents answered them and said, We know that this is our son, and that he was born blind: John 9:20

But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. John 9:21

they were

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? Acts 2:7

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Acts 2:12

And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out. Luke 4:36

And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples, Luke 9:43

For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel. John 5:20

And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. Acts 3:11

held

Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying, Luke 8:38

all

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. Acts 2:6

in

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. Acts 5:12

And Jesus walked in the temple in Solomon's porch. John 10:23

And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? Acts 3:12

Ye men

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13:26

Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Romans 9:4

I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. Romans 11:1

or

And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. Acts 10:25

But Peter took him up, saying, Stand up; I myself also am a man. Acts 10:26

And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. Acts 14:11

And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. Acts 14:12

Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. Acts 14:13

Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, Acts 14:14

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Acts 14:15

And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you. Genesis 40:8

And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace. Genesis 41:16

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; Daniel 2:28

As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. Daniel 2:29

But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. Daniel 2:30

John answered and said, A man can receive nothing, except it be given him from heaven. John 3:27

Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. John 3:28

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. John 7:18

as

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; 2 Corinthians 3:5

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Acts 3:13

God of Abraham

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. Acts 7:32

Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. Exodus 3:6

O ye seed of Abraham his servant, ye children of Jacob his chosen. Psalms 105:6

He is the LORD our God: his judgments are in all the earth. Psalms 105:7

He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Psalms 105:8

Which covenant he made with Abraham, and his oath unto Isaac; Psalms 105:9

And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: Psalms 105:10

I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. Matthew 22:32

By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: Hebrews 11:9

For he looked for a city which hath foundations, whose builder and maker is God. Hebrews 11:10

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Hebrews 11:11

Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. Hebrews 11:12

These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. Hebrews 11:13

For they that say such things declare plainly that they seek a country. Hebrews 11:14

And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. Hebrews 11:15

But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. Hebrews 11:16

hath

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. Acts 2:33

For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, Acts 2:34

Until I make thy foes thy footstool. Acts 2:35

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

Yet have I set my king upon my holy hill of Zion. Psalms 2:6

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Psalms 2:7

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Psalms 2:8

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Psalms 2:9

Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Psalms 2:10

Serve the LORD with fear, and rejoice with trembling. Psalms 2:11

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him. Psalms 2:12

A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. Psalms 110:1

The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Psalms 110:2

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Matthew 11:27

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Matthew 28:18

The Father loveth the Son, and hath given all things into his hand. John 3:35

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36

For the Father judgeth no man, but hath committed all judgment unto the Son: John 5:22

That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. John 5:23

(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) John 7:39

These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. John 12:16

Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. John 13:31

If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. John 13:32

He shall glorify me: for he shall receive of mine, and shall show it unto you. John 16:14

All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you. John 16:15

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: John 17:1

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. John 17:2

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. John 17:3

I have glorified thee on the earth: I have finished the work which thou gavest me to do. John 17:4

And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. John 17:5

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Ephesians 1:20

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: Ephesians 1:21

And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 1:22

Which is his body, the fulness of him that filleth all in all. Ephesians 1:23

Wherefore God also hath highly exalted him, and given him a name which is above every name: Philippians 2:9

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; Philippians 2:10

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:11

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. Hebrews 2:9

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, Revelation 1:5

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. Revelation 1:18

whom

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

And though they found no cause of death in him, yet desired they Pilate that he should be slain. Acts 13:28

And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Matthew 27:2

Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? Matthew 27:17

Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? Matthew 27:17

For he knew that for envy they had delivered him. Matthew 27:18

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. Matthew 27:19

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. Matthew 27:20

The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Matthew 27:21

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. Matthew 27:22

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. Matthew 27:23

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Matthew 27:24

Then answered all the people, and said, His blood be on us, and on our children. Matthew 27:25

But the chief priests moved the people, that he should rather release Barabbas unto them. Mark 15:11

I will therefore chastise him, and release him. Luke 23:16

(For of necessity he must release one unto them at the feast.) Luke 23:17

And they cried out all at once, saying, Away with this man, and release unto us Barabbas: Luke 23:18

(Who for a certain sedition made in the city, and for murder, was cast into prison.) Luke 23:19

Pilate therefore, willing to release Jesus, spake again to them. Luke 23:20

But they cried, saying, Crucify him, crucify him. Luke 23:21

And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. Luke 23:22

And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. Luke 23:23

Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. John 18:40

But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. John 19:15

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; Acts 3:14

the Holy One

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Acts 2:27

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, Acts 4:27

Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Acts 7:52

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. Acts 22:14

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Psalms 16:10

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. Zechariah 9:9

Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. Mark 1:24

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. Luke 1:35

Ye have condemned and killed the just; and he doth not resist you. James 5:6

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 1 Peter 3:18

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 1 John 2:1

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; Revelation 3:7

desired

And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. Mark 15:7

(Who for a certain sedition made in the city, and for murder, was cast into prison.) Luke 23:19

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

Prince

In him was life; and the life was the light of men. John 1:4

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. John 4:10

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. John 4:14

For as the Father hath life in himself; so hath he given to the Son to have life in himself; John 5:26

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. John 10:28

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: John 11:25

And whosoever liveth and believeth in me shall never die. Believest thou this? John 11:26

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14:6

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. John 17:2

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. Romans 8:1

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. Romans 8:2

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. 1 Corinthians 15:45

For ye are dead, and your life is hid with Christ in God. Colossians 3:3

When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Colossians 3:4

For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. Hebrews 2:10

And being made perfect, he became the author of eternal salvation unto all them that obey him; Hebrews 5:9

And this is the record, that God hath given to us eternal life, and this life is in his Son. 1 John 5:11

He that hath the Son hath life; and he that hath not the Son of God hath not life. 1 John 5:12

And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. 1 John 5:20

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. Revelation 21:6

And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. Revelation 22:1

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. Revelation 22:17

whom

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. Matthew 28:2

His countenance was like lightning, and his raiment white as snow: Matthew 28:3

And for fear of him the keepers did shake, and became as dead men. Matthew 28:4

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. Matthew 28:5

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Ephesians 1:20

whereof

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

But God raised him from the dead: Acts 13:30

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

And we declare unto you glad tidings, how that the promise which was made unto the fathers, Acts 13:32

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Acts 3:16

his

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Acts 4:7

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. Acts 16:18

But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. Matthew 9:22

through

The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Acts 14:9

Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. Acts 19:13

And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so. Acts 19:14

And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye? Acts 19:15

And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. Acts 19:16

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. Acts 19:17

Then came the disciples to Jesus apart, and said, Why could not we cast him out? Matthew 17:19

And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Matthew 17:20

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. Matthew 21:21

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. Matthew 21:22

And Jesus answering saith unto them, Have faith in God. Mark 11:22

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Mark 11:23

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. Mark 16:18

And the apostles said unto the Lord, Increase our faith. Luke 17:5

And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. Luke 17:6

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. John 14:12

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

perfect

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. Acts 3:8

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Acts 8:14

Who, when they were come down, prayed for them, that they might receive the Holy Ghost: Acts 8:15

(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Acts 8:16

He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he. Deuteronomy 32:4

If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? John 7:23

And now, brethren, I wot that through ignorance ye did it, as did also your rulers. Acts 3:17

wot

Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him. Acts 7:40

And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I of it, but to day. Genesis 21:26

But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand; Genesis 39:8

And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine? Genesis 44:15

And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. Exodus 32:1

Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed. Numbers 22:6

God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, Romans 11:2

But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. Philippians 1:22

through

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering. Numbers 15:24

And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance: Numbers 15:25

And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance. Numbers 15:26

And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering. Numbers 15:27

And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him. Numbers 15:28

Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them. Numbers 15:29

But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people. Numbers 15:30

Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him. Numbers 15:31

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. Luke 23:34

But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ? John 7:26

Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is. John 7:27

They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet. John 7:52

And these things will they do unto you, because they have not known the Father, nor me. John 16:3

Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. 1 Corinthians 2:8

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ. 2 Corinthians 3:14

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Acts 3:18

those

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

Ought not Christ to have suffered these things, and to enter into his glory? Luke 24:26

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

And that he was buried, and that he rose again the third day according to the scriptures: 1 Corinthians 15:4

Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: 1 Peter 1:10

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. Revelation 19:10

all

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Genesis 3:15

To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? Psalms 22:1

O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent. Psalms 22:2

But thou art holy, O thou that inhabitest the praises of Israel. Psalms 22:3

Our fathers trusted in thee: they trusted, and thou didst deliver them. Psalms 22:4

They cried unto thee, and were delivered: they trusted in thee, and were not confounded. Psalms 22:5

But I am a worm, and no man; a reproach of men, and despised of the people. Psalms 22:6

All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, Psalms 22:7

He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him. Psalms 22:8

But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts. Psalms 22:9

I was cast upon thee from the womb: thou art my God from my mother's belly. Psalms 22:10

Be not far from me; for trouble is near; for there is none to help. Psalms 22:11

Many bulls have compassed me: strong bulls of Bashan have beset me round. Psalms 22:12

They gaped upon me with their mouths, as a ravening and a roaring lion. Psalms 22:13

I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. Psalms 22:14

My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. Psalms 22:15

For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet. Psalms 22:16

I may tell all my bones: they look and stare upon me. Psalms 22:17

They part my garments among them, and cast lots upon my vesture. Psalms 22:18

But be not thou far from me, O LORD: O my strength, haste thee to help me. Psalms 22:19

Deliver my soul from the sword; my darling from the power of the dog. Psalms 22:20

Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns. Psalms 22:21

I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. Psalms 22:22

Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel. Psalms 22:23

For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. Psalms 22:24

My praise shall be of thee in the great congregation: I will pay my vows before them that fear him. Psalms 22:25

The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever. Psalms 22:26

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. Psalms 22:27

For the kingdom is the LORD'S: and he is the governor among the nations. Psalms 22:28

All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. Psalms 22:29

A seed shall serve him; it shall be accounted to the Lord for a generation. Psalms 22:30

To the chief Musician upon Shoshannim, A Psalm of David. Save me, O God; for the waters are come in unto my soul. Psalms 69:1

I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me. Psalms 69:2

I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God. Psalms 69:3

They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away. Psalms 69:4

O God, thou knowest my foolishness; and my sins are not hid from thee. Psalms 69:5

Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. Psalms 69:6

Because for thy sake I have borne reproach; shame hath covered my face. Psalms 69:7

I am become a stranger unto my brethren, and an alien unto my mother's children. Psalms 69:8

For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. Psalms 69:9

When I wept, and chastened my soul with fasting, that was to my reproach. Psalms 69:10

I made sackcloth also my garment; and I became a proverb to them. Psalms 69:11

They that sit in the gate speak against me; and I was the song of the drunkards. Psalms 69:12

But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation. Psalms 69:13

Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters. Psalms 69:14

Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me. Psalms 69:15

Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies. Psalms 69:16

And hide not thy face from thy servant; for I am in trouble: hear me speedily. Psalms 69:17

Draw nigh unto my soul, and redeem it: deliver me because of mine enemies. Psalms 69:18

Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee. Psalms 69:19

Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. Psalms 69:20

They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. Psalms 69:21

Let their table become a snare before them: and that which should have been for their welfare, let it become a trap. Psalms 69:22

Let their eyes be darkened, that they see not; and make their loins continually to shake. Psalms 69:23

Pour out thine indignation upon them, and let thy wrathful anger take hold of them. Psalms 69:24

Let their habitation be desolate; and let none dwell in their tents. Psalms 69:25

For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded. Psalms 69:26

Add iniquity unto their iniquity: and let them not come into thy righteousness. Psalms 69:27

Let them be blotted out of the book of the living, and not be written with the righteous. Psalms 69:28

But I am poor and sorrowful: let thy salvation, O God, set me up on high. Psalms 69:29

I will praise the name of God with a song, and will magnify him with thanksgiving. Psalms 69:30

This also shall please the LORD better than an ox or bullock that hath horns and hoofs. Psalms 69:31

The humble shall see this, and be glad: and your heart shall live that seek God. Psalms 69:32

For the LORD heareth the poor, and despiseth not his prisoners. Psalms 69:33

Let the heaven and earth praise him, the seas, and every thing that moveth therein. Psalms 69:34

For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession. Psalms 69:35

The seed also of his servants shall inherit it: and they that love his name shall dwell therein. Psalms 69:36

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. Isaiah 50:6

Who hath believed our report? and to whom is the arm of the LORD revealed? Isaiah 53:1

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. Isaiah 53:2

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Isaiah 53:3

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. Isaiah 53:4

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. Isaiah 53:5

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. Isaiah 53:6

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. Isaiah 53:7

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. Isaiah 53:8

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Isaiah 53:9

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. Isaiah 53:10

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Isaiah 53:11

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:12

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:26

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. Zechariah 12:10

Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. Zechariah 13:7

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19

Repent

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 2 Timothy 2:25

be

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:21

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. Acts 15:3

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: Acts 26:19

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. Acts 28:27

Then will I teach transgressors thy ways; and sinners shall be converted unto thee. Psalms 51:13

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Isaiah 1:16

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Isaiah 1:17

Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. Isaiah 1:18

If ye be willing and obedient, ye shall eat the good of the land: Isaiah 1:19

But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it. Isaiah 1:20

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. Isaiah 6:10

Seek ye the LORD while he may be found, call ye upon him while he is near: Isaiah 55:6

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. Isaiah 55:7

I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God. Jeremiah 31:18

Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. Jeremiah 31:19

Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD. Jeremiah 31:20

Let us search and try our ways, and turn again to the LORD. Lamentations 3:40

Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old. Lamentations 5:21

Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Ezekiel 18:30

Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? Ezekiel 18:31

For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye. Ezekiel 18:32

As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. Daniel 9:13

Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. Hosea 14:2

And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Joel 2:13

For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. Matthew 13:15

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Matthew 18:3

And many of the children of Israel shall he turn to the Lord their God. Luke 1:16

Submit yourselves therefore to God. Resist the devil, and he will flee from you. James 4:7

Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. James 4:8

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. James 4:9

Humble yourselves in the sight of the Lord, and he shall lift you up. James 4:10

Brethren, if any of you do err from the truth, and one convert him; James 5:19

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. James 5:20

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. 1 Peter 2:25

that

But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul. Deuteronomy 4:29

When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; Deuteronomy 4:30

(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them. Deuteronomy 4:31

And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: 1 Kings 8:48

Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause, 1 Kings 8:49

And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them: 1 Kings 8:50

A Psalm of David, Maschil. Blessed is he whose transgression is forgiven, whose sin is covered. Psalms 32:1

Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile. Psalms 32:2

When I kept silence, my bones waxed old through my roaring all the day long. Psalms 32:3

For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah. Psalms 32:4

I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah. Psalms 32:5

To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Psalms 51:1

Wash me thoroughly from mine iniquity, and cleanse me from my sin. Psalms 51:2

For I acknowledge my transgressions: and my sin is ever before me. Psalms 51:3

Hide thy face from my sins, and blot out all mine iniquities. Psalms 51:9

As far as the east is from the west, so far hath he removed our transgressions from us. Psalms 103:12

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Isaiah 1:16

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Isaiah 1:17

Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. Isaiah 1:18

I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. Isaiah 43:25

I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee. Isaiah 44:22

But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. Jeremiah 31:33

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. Jeremiah 31:34

In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. Jeremiah 50:20

Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. Micah 7:18

He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. Micah 7:19

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. Revelation 21:4

when

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. Acts 3:21

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? Acts 1:6

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; Acts 17:26

He shall come down like rain upon the mown grass: as showers that water the earth. Psalms 72:6

In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. Psalms 72:7

He shall have dominion also from sea to sea, and from the river unto the ends of the earth. Psalms 72:8

They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust. Psalms 72:9

The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. Psalms 72:10

Yea, all kings shall fall down before him: all nations shall serve him. Psalms 72:11

For he shall deliver the needy when he crieth; the poor also, and him that hath no helper. Psalms 72:12

He shall spare the poor and needy, and shall save the souls of the needy. Psalms 72:13

He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight. Psalms 72:14

And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised. Psalms 72:15

There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth. Psalms 72:16

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. Psalms 72:17

Blessed be the LORD God, the God of Israel, who only doeth wondrous things. Psalms 72:18

And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen. Psalms 72:19

A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. Psalms 98:1

The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen. Psalms 98:2

He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Psalms 98:3

Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise. Psalms 98:4

Sing unto the LORD with the harp; with the harp, and the voice of a psalm. Psalms 98:5

With trumpets and sound of cornet make a joyful noise before the LORD, the King. Psalms 98:6

Let the sea roar, and the fulness thereof; the world, and they that dwell therein. Psalms 98:7

Let the floods clap their hands: let the hills be joyful together Psalms 98:8

Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity. Psalms 98:9

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. Isaiah 2:1

And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. Isaiah 2:2

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. Isaiah 2:3

They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. Isaiah 49:10

And I will make all my mountains a way, and my highways shall be exalted. Isaiah 49:11

Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. Isaiah 49:12

Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted. Isaiah 49:13

But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. Isaiah 49:14

Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. Isaiah 49:15

Behold, I have graven thee upon the palms of my hands; thy walls are continually before me. Isaiah 49:16

Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee. Isaiah 49:17

Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth. Isaiah 49:18

For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away. Isaiah 49:19

The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell. Isaiah 49:20

Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been? Isaiah 49:21

Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. Isaiah 49:22

Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away. Isaiah 51:11

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. Isaiah 52:1

Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion. Isaiah 52:2

For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money. Isaiah 52:3

For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. Isaiah 52:4

Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed. Isaiah 52:5

Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I. Isaiah 52:6

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! Isaiah 52:7

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. Isaiah 52:8

Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. Isaiah 52:9

The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. Isaiah 52:10

Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD. Isaiah 54:1

Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; Isaiah 54:2

For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. Isaiah 54:3

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. Isaiah 54:4

For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. Isaiah 54:5

For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. Isaiah 54:6

For a small moment have I forsaken thee; but with great mercies will I gather thee. Isaiah 54:7

In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. Isaiah 54:8

For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. Isaiah 54:9

For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee. Isaiah 54:10

O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires. Isaiah 54:11

And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones. Isaiah 54:12

And all thy children shall be taught of the LORD; and great shall be the peace of thy children. Isaiah 54:13

In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee. Isaiah 54:14

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. Isaiah 60:1

For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. Isaiah 60:2

And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Isaiah 60:3

Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Isaiah 60:4

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. Isaiah 60:5

The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD. Isaiah 60:6

All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. Isaiah 60:7

Who are these that fly as a cloud, and as the doves to their windows? Isaiah 60:8

Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. Isaiah 60:9

And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. Isaiah 60:10

Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. Isaiah 60:11

For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. Isaiah 60:12

The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. Isaiah 60:13

The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel. Isaiah 60:14

Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. Isaiah 60:15

Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob. Isaiah 60:16

For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. Isaiah 60:17

Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. Isaiah 60:18

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. Isaiah 60:19

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. Isaiah 60:20

Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. Isaiah 60:21

A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time. Isaiah 60:22

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. Isaiah 61:3

And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. Isaiah 61:9

And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. Isaiah 61:9

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. Isaiah 61:10

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations. Isaiah 61:11

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. Isaiah 62:1

And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. Isaiah 62:2

Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. Isaiah 62:3

Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. Isaiah 62:4

For as a young man marryeth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee. Isaiah 62:5

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. Isaiah 65:17

But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. Isaiah 65:18

And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. Isaiah 65:19

There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. Isaiah 65:20

And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. Isaiah 65:21

They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. Isaiah 65:22

They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them. Isaiah 65:23

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. Isaiah 65:24

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD. Isaiah 65:25

Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: Isaiah 66:10

That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. Isaiah 66:11

For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. Isaiah 66:12

As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. Isaiah 66:13

And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies. Isaiah 66:14

For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. Isaiah 66:18

For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. Isaiah 66:18

And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. Isaiah 66:19

And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. Isaiah 66:20

And I will also take of them for priests and for Levites, saith the LORD. Isaiah 66:21

For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. Isaiah 66:22

How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man. Jeremiah 31:22

Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness. Jeremiah 31:23

And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks. Jeremiah 31:24

For I have satiated the weary soul, and I have replenished every sorrowful soul. Jeremiah 31:25

Upon this I awaked, and beheld; and my sleep was sweet unto me. Jeremiah 31:26

Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: Jeremiah 32:37

And they shall be my people, and I will be their God: Jeremiah 32:38

And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: Jeremiah 32:39

And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. Jeremiah 32:40

Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. Jeremiah 32:41

In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. Jeremiah 33:15

In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness. Jeremiah 33:16

For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel; Jeremiah 33:17

Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. Jeremiah 33:18

And the word of the LORD came unto Jeremiah, saying, Jeremiah 33:19

Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; Jeremiah 33:20

Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. Jeremiah 33:21

As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me. Jeremiah 33:22

Moreover the word of the LORD came to Jeremiah, saying, Jeremiah 33:23

Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. Jeremiah 33:24

Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; Jeremiah 33:25

Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. Jeremiah 33:26

And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. Ezekiel 34:23

And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it. Ezekiel 34:24

And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. Ezekiel 34:25

And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. Ezekiel 34:26

And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. Ezekiel 34:27

And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. Ezekiel 34:28

And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more. Ezekiel 34:29

Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD. Ezekiel 34:30

And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD. Ezekiel 34:31

And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: Ezekiel 37:21

And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: Ezekiel 37:22

Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. Ezekiel 37:23

And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. Ezekiel 37:24

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. Ezekiel 37:25

Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. Ezekiel 37:26

My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. Ezekiel 37:27

And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore. Ezekiel 37:28

Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; Ezekiel 39:25

After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid. Ezekiel 39:26

When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations; Ezekiel 39:27

Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. Ezekiel 39:28

Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD. Ezekiel 39:29

And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. Hosea 2:19

I will even betroth thee unto me in faithfulness: and thou shalt know the LORD. Hosea 2:20

And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth; Hosea 2:21

And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel. Hosea 2:22

And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God. Hosea 2:23

The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel. Joel 3:16

So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. Joel 3:17

And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. Joel 3:18

Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land. Joel 3:19

But Judah shall dwell for ever, and Jerusalem from generation to generation. Joel 3:20

For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion. Joel 3:21

Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. Amos 9:13

And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. Amos 9:14

And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God. Amos 9:15

Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old. Micah 7:14

According to the days of thy coming out of the land of Egypt will I show unto him marvellous things. Micah 7:15

Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. Zephaniah 3:14

The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more. Zephaniah 3:15

In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack. Zephaniah 3:16

The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. Zephaniah 3:17

I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden. Zephaniah 3:18

Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. Zephaniah 3:19

At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD. Zephaniah 3:20

Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: Zechariah 8:20

And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. Zechariah 8:21

Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. Zechariah 8:22

Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. Zechariah 8:23

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. Romans 11:25

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 2 Thessalonians 1:7

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2 Thessalonians 1:10

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. 2 Peter 3:8

And he shall send Jesus Christ, which before was preached unto you: Acts 3:20

And he shall send Jesus Christ, which before was preached unto you:

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. Matthew 16:27

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? Matthew 24:3

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. Matthew 24:30

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. Matthew 24:30

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. Matthew 24:31

Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: Matthew 24:32

So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Matthew 24:33

Verily I say unto you, This generation shall not pass, till all these things be fulfilled. Matthew 24:34

Heaven and earth shall pass away, but my words shall not pass away. Matthew 24:35

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. Matthew 24:36

And then shall they see the Son of man coming in the clouds with great power and glory. Mark 13:26

Verily I say unto you, that this generation shall not pass, till all these things be done. Mark 13:30

Verily I say unto you, that this generation shall not pass, till all these things be done. Mark 13:30

Heaven and earth shall pass away: but my words shall not pass away. Mark 13:31

But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. Mark 13:32

Take ye heed, watch and pray: for ye know not when the time is. Mark 13:33

For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Mark 13:34

Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Mark 13:35

Lest coming suddenly he find you sleeping. Mark 13:36

And what I say unto you I say unto all, Watch. Mark 13:37

And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. Luke 19:11

And then shall they see the Son of man coming in a cloud with power and great glory. Luke 21:27

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. 2 Thessalonians 2:2

And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: 2 Thessalonians 2:8

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. Hebrews 9:28

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. Revelation 1:7

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. Revelation 19:11

His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. Revelation 19:12

And he was clothed with a vesture dipped in blood: and his name is called The Word of God. Revelation 19:13

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. Revelation 19:14

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. Revelation 19:15

And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Revelation 19:16

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. Acts 3:21

the heaven

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Acts 1:11

the times

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19

And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city. Isaiah 1:26

And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. Malachi 3:3

Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. Malachi 3:4

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: Malachi 4:5

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. Malachi 4:6

And Jesus answered and said unto them, Elias truly shall first come, and restore all things. Matthew 17:11

But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Matthew 17:12

And they asked him, saying, Why say the scribes that Elias must first come? Mark 9:11

And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought. Mark 9:12

But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him. Mark 9:13

holy

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

As he spake by the mouth of his holy prophets, which have been since the world began: Luke 1:70

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. 2 Peter 1:21

That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: 2 Peter 3:2

Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. Revelation 18:20

And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done. Revelation 22:6

For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. Acts 3:22

Moses

This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. Acts 7:37

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; Deuteronomy 18:15

According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. Deuteronomy 18:16

And the LORD said unto me, They have well spoken that which they have spoken. Deuteronomy 18:17

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. Deuteronomy 18:18

And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him. Deuteronomy 18:19

A prophet

Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem. Luke 13:33

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: Luke 24:19

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. John 8:12

I am come a light into the world, that whosoever believeth on me should not abide in darkness. John 12:46

The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Revelation 1:1

of your

For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: Romans 8:3

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. Romans 9:5

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, Galatians 4:4

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. Hebrews 2:9

For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. Hebrews 2:10

For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Hebrews 2:11

Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. Hebrews 2:12

And again, I will put my trust in him. And again, Behold I and the children which God hath given me. Hebrews 2:13

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; Hebrews 2:14

And deliver them who through fear of death were all their lifetime subject to bondage. Hebrews 2:15

For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Hebrews 2:16

Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. Hebrews 2:17

like

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. Deuteronomy 18:18

him

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Isaiah 55:3

Behold, I have given him for a witness to the people, a leader and commander to the people. Isaiah 55:4

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. Matthew 17:4

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. Matthew 17:5

And there appeared unto them Elias with Moses: and they were talking with Jesus. Mark 9:4

And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias. Mark 9:5

For he wist not what to say; for they were sore afraid. Mark 9:6

And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him. Mark 9:7

And, behold, there talked with him two men, which were Moses and Elias: Luke 9:30

Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. Luke 9:31

But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. Luke 9:32

And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. Luke 9:33

While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. Luke 9:34

And there came a voice out of the cloud, saying, This is my beloved Son: hear him. Luke 9:35

For the law was given by Moses, but grace and truth came by Jesus Christ. John 1:17

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. John 5:39

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. John 5:39

And ye will not come to me, that ye might have life. John 5:40

I receive not honour from men. John 5:41

But I know you, that ye have not the love of God in you. John 5:42

I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. John 5:43

How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? John 5:44

Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. John 5:45

For had ye believed Moses, ye would have believed me: for he wrote of me. John 5:46

But if ye believe not his writings, how shall ye believe my words? John 5:47

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hebrews 1:1

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Hebrews 1:2

Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. Hebrews 2:1

And being made perfect, he became the author of eternal salvation unto all them that obey him; Hebrews 5:9

And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. Acts 3:23

that every

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:39

Beware therefore, lest that come upon you, which is spoken of in the prophets; Acts 13:40

Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you. Acts 13:41

And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him. Deuteronomy 18:19

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Mark 16:16

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. John 3:18

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. John 3:19

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. John 3:20

I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins. John 8:24

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. John 12:48

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 2 Thessalonians 1:7

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2 Thessalonians 1:8

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; 2 Thessalonians 1:9

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; Hebrews 2:3

He that despised Moses' law died without mercy under two or three witnesses: Hebrews 10:28

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? Hebrews 10:29

For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. Hebrews 10:30

But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. Hebrews 10:39

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: Hebrews 12:25

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. Revelation 13:8

And whosoever was not found written in the book of life was cast into the lake of fire. Revelation 20:15

Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Acts 3:24

and all

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. Acts 3:21

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Romans 3:21

Samuel

And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet. Acts 13:20

But Samuel ministered before the LORD, being a child, girded with a linen ephod. 1 Samuel 2:18

And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision. 1 Samuel 3:1

And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD. 1 Samuel 3:20

Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them. Psalms 99:6

Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth. Jeremiah 15:1

Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Acts 3:25

the children

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. Acts 2:39

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13:26

Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine. Genesis 20:7

And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? Genesis 27:36

And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son? Genesis 27:37

And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept. Genesis 27:38

And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above; Genesis 27:39

And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck. Genesis 27:40

And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn. Genesis 48:14

And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, Genesis 48:15

The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. Genesis 48:16

And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. Genesis 48:17

And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head. Genesis 48:18

And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. Genesis 48:19

And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. Genesis 48:20

And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days. Genesis 49:1

Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father. Genesis 49:2

Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power: Genesis 49:3

Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch. Genesis 49:4

Simeon and Levi are brethren; instruments of cruelty are in their habitations. Genesis 49:5

O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall. Genesis 49:6

Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel. Genesis 49:7

Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. Genesis 49:8

Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? Genesis 49:9

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Genesis 49:10

Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: Genesis 49:11

His eyes shall be red with wine, and his teeth white with milk. Genesis 49:12

Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon. Genesis 49:13

Issachar is a strong ass couching down between two burdens: Genesis 49:14

And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute. Genesis 49:15

Dan shall judge his people, as one of the tribes of Israel. Genesis 49:16

Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. Genesis 49:17

I have waited for thy salvation, O LORD. Genesis 49:18

Gad, a troop shall overcome him: but he shall overcome at the last. Genesis 49:19

Out of Asher his bread shall be fat, and he shall yield royal dainties. Genesis 49:20

Naphtali is a hind let loose: he giveth goodly words. Genesis 49:21

Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall: Genesis 49:22

The archers have sorely grieved him, and shot at him, and hated him: Genesis 49:23

But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:) Genesis 49:24

Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb: Genesis 49:25

The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren. Genesis 49:26

Benjamin shall ravine as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil. Genesis 49:27

All these are the twelve tribes of Israel: and this is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them. Genesis 49:28

And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite, Genesis 49:29

In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace. Genesis 49:30

There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah. Genesis 49:31

The purchase of the field and of the cave that is therein was from the children of Heth. Genesis 49:32

And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people. Genesis 49:33

He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Psalms 105:8

Which covenant he made with Abraham, and his oath unto Isaac; Psalms 105:9

And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: Psalms 105:10

Saying, Unto thee will I give the land of Canaan, the lot of your inheritance: Psalms 105:11

When they were but a few men in number; yea, very few, and strangers in it. Psalms 105:12

When they went from one nation to another, from one kingdom to another people; Psalms 105:13

He suffered no man to do them wrong: yea, he reproveth kings for their sakes; Psalms 105:14

Saying, Touch not mine anointed, and do my prophets no harm. Psalms 105:15

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. Matthew 3:9

And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. Matthew 3:10

the covenant

And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. Genesis 17:9

This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. Genesis 17:10

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him. Genesis 17:19

And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant, 1 Chronicles 16:17

And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous: Nehemiah 9:8

To perform the mercy promised to our fathers, and to remember his holy covenant; Luke 1:72

Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Romans 9:4

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. Romans 9:5

Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: Romans 15:8

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. Galatians 3:29

And in

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. Genesis 12:3

Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? Genesis 18:18

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. Genesis 22:18

And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; Genesis 26:4

And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. Genesis 28:14

For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. Romans 4:13

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. Galatians 3:8

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. Galatians 3:16

all

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. Psalms 22:27

Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength. Psalms 96:7

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; Revelation 5:9

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; Revelation 7:9

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Revelation 14:6

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

first

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13:26

And we declare unto you glad tidings, how that the promise which was made unto the fathers, Acts 13:32

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. Acts 13:33

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Acts 13:47

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

And some believed the things which were spoken, and some believed not. Acts 28:24

And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Acts 28:25

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: Acts 28:26

For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. Acts 28:27

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: Matthew 10:5

But go rather to the lost sheep of the house of Israel. Matthew 10:6

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; Romans 2:9

But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: Romans 2:10

And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. Revelation 7:4

Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Revelation 7:5

Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Revelation 7:6

Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Revelation 7:7

Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. Revelation 7:8

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; Revelation 7:9

having

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. Acts 3:22

sent

And he shall send Jesus Christ, which before was preached unto you: Acts 3:20

Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Acts 3:25

Then shall the earth yield her increase; and God, even our own God, shall bless us. Psalms 67:6

God shall bless us; and all the ends of the earth shall fear him. Psalms 67:7

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. Psalms 72:17

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. Luke 2:10

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Luke 2:11

And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ. Romans 15:29

So then they which be of faith are blessed with faithful Abraham. Galatians 3:9

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. Galatians 3:10

But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. Galatians 3:11

And the law is not of faith: but, The man that doeth them shall live in them. Galatians 3:12

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Galatians 3:13

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. Galatians 3:14

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: Ephesians 1:3

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, 1 Peter 1:3

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. 1 Peter 3:9

in

And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. Isaiah 59:20

As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. Isaiah 59:21

And they shall be my people, and I will be their God: Jeremiah 32:38

And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: Jeremiah 32:39

And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. Jeremiah 32:40

Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. Jeremiah 32:41

And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. Jeremiah 33:8

And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it. Jeremiah 33:9

And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: Ezekiel 11:19

That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God. Ezekiel 11:20

Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. Ezekiel 36:25

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. Ezekiel 36:26

And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. Ezekiel 36:27

And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. Ezekiel 36:28

I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you. Ezekiel 36:29

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Matthew 1:21

That he might sanctify and cleanse it with the washing of water by the word, Ephesians 5:26

That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. Ephesians 5:27

For the grace of God that bringeth salvation hath appeared to all men, Titus 2:11

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Titus 2:12

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Titus 2:13

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus 2:14

And ye know that he was manifested to take away our sins; and in him is no sin. 1 John 3:5

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. 1 John 3:6

Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 1 John 3:7

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 1 John 3:8

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, Jude 1:24

ACTS 4.

And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Acts 4:1

the priests

And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. Acts 4:6

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, Acts 6:12

Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, Matthew 26:3

And consulted that they might take Jesus by subtlety, and kill him. Matthew 26:4

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: Matthew 27:1

And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Matthew 27:2

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. Matthew 27:20

Likewise also the chief priests mocking him, with the scribes and elders, said, Matthew 27:41

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. John 15:20

Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. John 18:3

the captain

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. Acts 5:24

Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. Acts 5:26

This is the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors; 2 Chronicles 23:4

And a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of the LORD. 2 Chronicles 23:5

But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD. 2 Chronicles 23:6

And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out. 2 Chronicles 23:7

So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses. 2 Chronicles 23:8

Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God. 2 Chronicles 23:9

And he went his way, and communed with the chief priests and captains, how he might betray him unto them. Luke 22:4

the Sadducees

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided. Acts 23:7

For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. Acts 23:8

And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. Acts 23:9

Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. Matthew 16:12

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Matthew 22:16

The same day came to him the Sadducees, which say that there is no resurrection, and asked him, Matthew 22:23

Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. Matthew 22:24

Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. Acts 4:2

grieved

Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, Acts 5:17

But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Acts 13:45

And the same time there arose no small stir about that way. Acts 19:23

When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel. Nehemiah 2:10

Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. John 11:47

If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. John 11:48

preached

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. Acts 17:18

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. Acts 17:32

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: Acts 24:14

And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. Acts 24:15

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. Acts 24:21

Why should it be thought a thing incredible with you, that God should raise the dead? Acts 26:8

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 1 Corinthians 15:12

But if there be no resurrection of the dead, then is Christ not risen: 1 Corinthians 15:13

And if Christ be not risen, then is our preaching vain, and your faith is also vain. 1 Corinthians 15:14

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. 1 Corinthians 15:15

For if the dead rise not, then is not Christ raised: 1 Corinthians 15:16

And if Christ be not raised, your faith is vain; ye are yet in your sins. 1 Corinthians 15:17

Then they also which are fallen asleep in Christ are perished. 1 Corinthians 15:18

If in this life only we have hope in Christ, we are of all men most miserable. 1 Corinthians 15:19

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 1 Corinthians 15:23

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; 2 Corinthians 4:13

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. 2 Corinthians 4:14

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 1 Thessalonians 4:13

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 1 Thessalonians 4:14

And they laid hands on them, and put them in hold unto the next day: for it was now eventide. Acts 4:3

laid

And laid their hands on the apostles, and put them in the common prison. Acts 5:18

And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, Acts 6:12

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

Now about that time Herod the king stretched forth his hands to vex certain of the church. Acts 12:1

And he killed James the brother of John with the sword. Acts 12:2

And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) Acts 12:3

And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, Acts 16:19

And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, Acts 16:20

And teach customs, which are not lawful for us to receive, neither to observe, being Romans. Acts 16:21

And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. Acts 16:22

And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Acts 16:23

Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. Acts 16:24

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. Matthew 10:16

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; Matthew 10:17

Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? Luke 22:52

Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. Luke 22:54

Then the band and the captain and officers of the Jews took Jesus, and bound him, John 18:12

Howbeit many of them which heard the word believed; and the number of the men was about five thousand. Acts 4:4

many

And some believed the things which were spoken, and some believed not. Acts 28:24

Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. 2 Corinthians 2:14

For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish: 2 Corinthians 2:15

To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things? 2 Corinthians 2:16

For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. 2 Corinthians 2:17

But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; Philippians 1:12

So that my bonds in Christ are manifest in all the palace, and in all other places; Philippians 1:13

And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear. Philippians 1:14

Some indeed preach Christ even of envy and strife; and some also of good will: Philippians 1:15

The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: Philippians 1:16

But the other of love, knowing that I am set for the defence of the gospel. Philippians 1:17

What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. Philippians 1:18

Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. 2 Timothy 2:9

Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. 2 Timothy 2:10

the number

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Genesis 49:10

Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. Isaiah 45:24

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:12

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. John 12:24

And it came to pass on the morrow, that their rulers, and elders, and scribes, Acts 4:5

on

Go, stand and speak in the temple to the people all the words of this life. Acts 5:20

And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. Acts 5:21

Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand. Micah 2:1

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: Matthew 27:1

And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Matthew 27:2

rulers

Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, Acts 4:8

Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; Acts 5:34

And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, Acts 6:12

Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. Isaiah 1:10

And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. Mark 15:1

And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders, Luke 20:1

And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Luke 22:66

And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. Luke 24:20

And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. Acts 4:6

Annas

Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. Luke 3:2

And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, John 11:49

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. John 18:13

Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. John 18:14

Now Annas had sent him bound unto Caiaphas the high priest. John 18:24

And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Acts 4:7

when

And when they had brought them, they set them before the council: and the high priest asked them, Acts 5:27

They proclaimed a fast, and set Naboth on high among the people. 1 Kings 21:12

And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died. 1 Kings 21:13

Then they sent to Jezebel, saying, Naboth is stoned, and is dead. 1 Kings 21:14

And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, John 8:3

And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. John 8:9

By what power

And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. Exodus 2:14

And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? Matthew 21:23

And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things? Mark 11:28

Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things? John 2:18

by what name

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. Acts 5:28

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts 5:40

Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, Acts 4:8

filled

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, Acts 7:55

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. Matthew 10:19

For it is not ye that speak, but the Spirit of your Father which speaketh in you. Matthew 10:20

And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: Luke 12:11

For the Holy Ghost shall teach you in the same hour what ye ought to say. Luke 12:12

Settle it therefore in your hearts, not to meditate before what ye shall answer: Luke 21:14

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. Luke 21:15

If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Acts 4:9

the good

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. Acts 3:7

If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? John 7:23

Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me? John 10:32

But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: 1 Peter 3:15

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. 1 Peter 3:16

For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. 1 Peter 3:17

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Peter 4:14

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

known

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day. Jeremiah 42:19

For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it. Jeremiah 42:20

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. Daniel 3:18

that by

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Acts 3:13

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Acts 3:13

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; Acts 3:14

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Acts 3:16

Then Peter and the other apostles answered and said, We ought to obey God rather than men. Acts 5:29

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. Acts 5:32

whom God

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. Acts 13:29

But God raised him from the dead: Acts 13:30

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

And we declare unto you glad tidings, how that the promise which was made unto the fathers, Acts 13:32

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. Acts 13:33

And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Acts 13:34

Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. Acts 13:35

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

But he, whom God raised again, saw no corruption. Acts 13:37

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:39

Beware therefore, lest that come upon you, which is spoken of in the prophets; Acts 13:40

Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you. Acts 13:41

Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Matthew 27:63

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Matthew 27:64

Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. Matthew 27:65

So they went, and made the sepulchre sure, sealing the stone, and setting a watch. Matthew 27:66

Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done. Matthew 28:11

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, Matthew 28:12

Saying, Say ye, His disciples came by night, and stole him away while we slept. Matthew 28:13

And if this come to the governor's ears, we will persuade him, and secure you. Matthew 28:14

So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day. Matthew 28:15

And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: Romans 1:4

This is the stone which was set at nought of you builders, which is become the head of the corner. Acts 4:11

the stone

The stone which the builders refused is become the head stone of the corner. Psalms 118:22

This is the LORD'S doing; it is marvellous in our eyes. Psalms 118:23

Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. Isaiah 28:16

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Matthew 21:42

Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. Matthew 21:43

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. Matthew 21:44

And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. Matthew 21:45

And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: Mark 12:10

This was the Lord's doing, and it is marvellous in our eyes? Mark 12:11

And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way. Mark 12:12

He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid. Luke 20:16

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? Luke 20:17

Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder. Luke 20:18

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. 1 Peter 2:6

Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 1 Peter 2:7

And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. 1 Peter 2:8

you

Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Acts 7:52

Wherefore I take you to record this day, that I am pure from the blood of all men. Acts 20:26

For I have not shunned to declare unto you all the counsel of God. Acts 20:27

The wicked flee when no man pursueth: but the righteous are bold as a lion. Proverbs 28:1

Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins. Isaiah 58:1

Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. Isaiah 58:2

And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. Ezekiel 2:6

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious. Ezekiel 2:7

But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted. Ezekiel 3:7

Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads. Ezekiel 3:8

As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house. Ezekiel 3:9

Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears. Ezekiel 3:10

And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear. Ezekiel 3:11

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. Ezekiel 3:18

Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. Ezekiel 3:19

So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. Ezekiel 33:7

When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand. Ezekiel 33:8

Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul. Ezekiel 33:9

Seeing then that we have such hope, we use great plainness of speech: 2 Corinthians 3:12

Therefore seeing we have this ministry, as we have received mercy, we faint not; 2 Corinthians 4:1

the head

For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day. Zechariah 3:9

Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. Zechariah 4:6

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. Zechariah 4:7

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

In whom all the building fitly framed together groweth unto an holy temple in the Lord: Ephesians 2:21

In whom ye also are builded together for an habitation of God through the Spirit. Ephesians 2:22

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts 4:12

is there

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Matthew 1:21

And he said unto them, Go ye into all the world, and preach the gospel to every creature. Mark 16:15

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Mark 16:16

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14:6

For other foundation can no man lay than that is laid, which is Jesus Christ. 1 Corinthians 3:11

For there is one God, and one mediator between God and men, the man Christ Jesus; 1 Timothy 2:5

Who gave himself a ransom for all, to be testified in due time. 1 Timothy 2:6

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; Hebrews 2:3

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: Hebrews 12:25

And this is the record, that God hath given to us eternal life, and this life is in his Son. 1 John 5:11

He that hath the Son hath life; and he that hath not the Son of God hath not life. 1 John 5:12

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; Revelation 7:9

And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. Revelation 7:10

And whosoever was not found written in the book of life was cast into the lake of fire. Revelation 20:15

under

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Acts 2:5

And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. Genesis 7:19

Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine. Job 41:11

I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever. Psalms 45:17

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Colossians 1:23

Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. Acts 4:13

were

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? Acts 2:7

And how hear we every man in our own tongue, wherein we were born? Acts 2:8

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Acts 2:9

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Acts 2:11

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Acts 2:12

And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. Matthew 4:18

And he saith unto them, Follow me, and I will make you fishers of men. Matthew 4:19

And they straightway left their nets, and followed him. Matthew 4:20

And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. Matthew 4:21

And they immediately left the ship and their father, and followed him. Matthew 4:22

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Matthew 11:25

And the Jews marvelled, saying, How knoweth this man letters, having never learned? John 7:15

But this people who knoweth not the law are cursed. John 7:49

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 1 Corinthians 1:27

they took

And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Matthew 26:57

But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end. Matthew 26:58

And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. Matthew 26:71

And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee. Matthew 26:73

Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? Luke 22:52

When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Luke 22:53

Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. Luke 22:54

But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. Luke 22:56

But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. Luke 22:56

And he denied him, saying, Woman, I know him not. Luke 22:57

And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. Luke 22:58

And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean. Luke 22:59

And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. Luke 22:60

But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. John 18:16

Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. John 18:17

When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! John 19:26

And beholding the man which was healed standing with them, they could say nothing against it. Acts 4:14

beholding

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. Acts 3:8

And all the people saw him walking and praising God: Acts 3:9

And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. Acts 3:10

And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. Acts 3:11

And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? Acts 3:12

they

Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. Acts 4:16

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts 4:21

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. Acts 19:36

But when they had commanded them to go aside out of the council, they conferred among themselves, Acts 4:15

to go

Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; Acts 5:34

And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. Acts 5:35

For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. Acts 5:36

After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed. Acts 5:37

And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: Acts 5:38

But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. Acts 5:39

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts 5:40

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. Acts 5:41

And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ. Acts 5:42

And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them: Acts 26:30

And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. Acts 26:31

Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar. Acts 26:32

Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. Acts 4:16

What

Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. John 11:47

If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. John 11:48

For this cause the people also met him, for that they heard that he had done this miracle. John 12:18

a notable

And all the people saw him walking and praising God: Acts 3:9

And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. Acts 3:10

And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes. Daniel 8:5

Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. Daniel 8:8

And they had then a notable prisoner, called Barabbas. Matthew 27:16

and we

And they were not able to resist the wisdom and the spirit by which he spake. Acts 6:10

And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. Luke 6:10

And they were filled with madness; and communed one with another what they might do to Jesus. Luke 6:11

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. Luke 21:15

But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. Acts 4:17

that it

But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. Acts 5:39

Why do the heathen rage, and the people imagine a vain thing? Psalms 2:1

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Psalms 2:2

Let us break their bands asunder, and cast away their cords from us. Psalms 2:3

He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Psalms 2:4

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Daniel 2:34

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. Daniel 2:35

But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? Romans 10:16

So then faith cometh by hearing, and hearing by the word of God. Romans 10:17

But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. Romans 10:18

For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Romans 15:18

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: Romans 15:20

But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand. Romans 15:21

For which cause also I have been much hindered from coming to you. Romans 15:22

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. 1 Thessalonians 1:8

let

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts 4:21

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. Acts 5:24

Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. Acts 5:28

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts 5:40

Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand? 2 Chronicles 25:15

And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldst thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. 2 Chronicles 25:16

Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: Isaiah 30:8

That this is a rebellious people, lying children, children that will not hear the law of the LORD: Isaiah 30:9

Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits: Isaiah 30:10

Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. Isaiah 30:11

Now Pashur the son of Immer the priest, who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. Jeremiah 20:1

Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD. Jeremiah 20:2

And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib. Jeremiah 20:3

Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, Jeremiah 29:25

The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldst put him in prison, and in the stocks. Jeremiah 29:26

Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you? Jeremiah 29:27

For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them. Jeremiah 29:28

And Zephaniah the priest read this letter in the ears of Jeremiah the prophet. Jeremiah 29:29

Then came the word of the LORD unto Jeremiah, saying, Jeremiah 29:30

Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie: Jeremiah 29:31

Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD. Jeremiah 29:32

Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt. Jeremiah 38:4

But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not. Amos 2:12

Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there: Amos 7:12

But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court. Amos 7:13

Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdman, and a gatherer of sycamore fruit: Amos 7:14

And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel. Amos 7:15

Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and drop not thy word against the house of Isaac. Amos 7:16

Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land. Amos 7:17

Prophesy ye not, say they to them that prophesy: they shall not prophesy to them, that they shall not take shame. Micah 2:6

O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly? Micah 2:7

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Matthew 27:64

Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. John 11:47

If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. John 11:48

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: 1 Thessalonians 2:15

Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. 1 Thessalonians 2:16

And they called them, and commanded them not to speak at all nor teach in the name of Jesus. Acts 4:18

And they

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts 5:40

not to speak

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Go, stand and speak in the temple to the people all the words of this life. Acts 5:20

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

And ye are witnesses of these things. Luke 24:48

But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. Acts 4:19

Whether

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 2 Corinthians 4:2

Children, obey your parents in the Lord: for this is right. Ephesians 6:1

For this is good and acceptable in the sight of God our Saviour; 1 Timothy 2:3

to hearken

Then Peter and the other apostles answered and said, We ought to obey God rather than men. Acts 5:29

But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. Exodus 1:17

And this thing became a sin: for the people went to worship before the one, even unto Dan. 1 Kings 12:30

And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin. 1 Kings 14:16

And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. 1 Kings 21:11

And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak. 1 Kings 22:14

And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire by. 2 Kings 16:15

But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense. 2 Chronicles 26:16

And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men: 2 Chronicles 26:17

And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God. 2 Chronicles 26:18

Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. 2 Chronicles 26:19

And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. 2 Chronicles 26:20

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. Daniel 3:18

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. Daniel 6:10

Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment. Hosea 5:11

Now therefore hear thou the word of the LORD: Thou sayest, Prophecy not against Israel, and drop not thy word against the house of Isaac. Amos 7:16

For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people. Micah 6:16

They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. Matthew 22:21

By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. Hebrews 11:23

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. Revelation 13:3

And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? Revelation 13:4

And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. Revelation 13:5

And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. Revelation 13:6

And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. Revelation 13:7

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. Revelation 13:8

If any man have an ear, let him hear. Revelation 13:9

He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. Revelation 13:10

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, Revelation 14:9

The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: Revelation 14:10

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Revelation 14:11

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. Revelation 14:12

judge

To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men? Psalms 58:1

Judge not according to the appearance, but judge righteous judgment. John 7:24

I speak as to wise men; judge ye what I say. 1 Corinthians 10:15

Are ye not then partial in yourselves, and are become judges of evil thoughts? James 2:4

For we cannot but speak the things which we have seen and heard. Acts 4:20

we cannot

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. Acts 17:16

Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Acts 17:17

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak. Numbers 22:38

Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it. Numbers 23:20

The spirit of the LORD spake by me, and his word was in my tongue. 2 Samuel 23:2

For I am full of matter, the spirit within me constraineth me. Job 32:18

Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles. Job 32:19

I will speak, that I may be refreshed: I will open my lips and answer. Job 32:20

But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Jeremiah 1:7

Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them. Jeremiah 1:17

Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them. Jeremiah 1:17

For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. Jeremiah 1:18

And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee. Jeremiah 1:19

My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war. Jeremiah 4:19

Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days. Jeremiah 6:11

Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. Jeremiah 20:9

And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear. Ezekiel 3:11

So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me. Ezekiel 3:14

So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me. Ezekiel 3:14

Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days. Ezekiel 3:15

And it came to pass at the end of seven days, that the word of the LORD came unto me, saying, Ezekiel 3:16

Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. Ezekiel 3:17

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. Ezekiel 3:18

Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. Ezekiel 3:19

Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand. Ezekiel 3:20

Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul. Ezekiel 3:21

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! 1 Corinthians 9:16

For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. 1 Corinthians 9:17

the things

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. Acts 5:32

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

For thou shalt be his witness unto all men of what thou hast seen and heard. Acts 22:15

Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; Luke 1:2

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; Hebrews 2:3

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 1 John 1:1

(For the life was manifested, and we have seen it, and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;) 1 John 1:2

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. 1 John 1:3

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts 4:21

when

But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. Acts 4:17

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts 5:40

how

Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. Acts 5:26

But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet. Matthew 21:46

But they said, Not on the feast day, lest there be an uproar among the people. Matthew 26:5

And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, Luke 19:47

And could not find what they might do: for all the people were very attentive to hear him. Luke 19:48

But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet. Luke 20:6

And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. Luke 20:19

And the chief priests and scribes sought how they might kill him; for they feared the people. Luke 22:2

for all

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. Acts 3:7

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. Acts 3:8

And all the people saw him walking and praising God: Acts 3:9

And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel. Matthew 9:33

Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel. Matthew 15:31

And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day. Luke 5:26

And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him. Luke 13:17

For this cause the people also met him, for that they heard that he had done this miracle. John 12:18

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. John 12:19

For the man was above forty years old, on whom this miracle of healing was showed. Acts 4:22

forty

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Acts 3:2

And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy. Acts 9:33

And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: Matthew 9:20

And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. Luke 13:11

And a certain man was there, which had an infirmity thirty and eight years. John 5:5

And as Jesus passed by, he saw a man which was blind from his birth. John 9:1

And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. Acts 4:23

they

And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. Acts 1:13

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. Acts 1:14

And all that believed were together, and had all things common; Acts 2:44

And sold their possessions and goods, and parted them to all men, as every man had need. Acts 2:45

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. Acts 12:11

And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. Acts 12:12

And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed. Acts 16:40

But to the saints that are in the earth, and to the excellent, in whom is all my delight. Psalms 16:3

When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. Psalms 42:4

I am a companion of all them that fear thee, and of them that keep thy precepts. Psalms 119:63

He that walketh with wise men shall be wise: but a companion of fools shall be destroyed. Proverbs 13:20

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. Malachi 3:16

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 2 Corinthians 6:14

And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 2 Corinthians 6:15

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 2 Corinthians 6:16

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 2 Corinthians 6:17

And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: Acts 4:24

they

And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. Acts 16:25

As for me, I will call upon God; and the LORD shall save me. Psalms 55:16

Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice. Psalms 55:17

He hath delivered my soul in peace from the battle that was against me: for there were many with me. Psalms 55:18

My soul, wait thou only upon God; for my expectation is from him. Psalms 62:5

He only is my rock and my salvation: he is my defence; I shall not be moved. Psalms 62:6

In God is my salvation and my glory: the rock of my strength, and my refuge, is in God. Psalms 62:7

Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah. Psalms 62:8

But I am poor and sorrowful: let thy salvation, O God, set me up on high. Psalms 69:29

I will praise the name of God with a song, and will magnify him with thanksgiving. Psalms 69:30

Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle. Psalms 109:29

I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude. Psalms 109:30

For he shall stand at the right hand of the poor, to save him from those that condemn his soul. Psalms 109:31

Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers. Jeremiah 20:13

And they were filled with madness; and communed one with another what they might do to Jesus. Luke 6:11

And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. Luke 6:12

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: 2 Corinthians 1:8

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 2 Corinthians 1:9

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 Corinthians 1:10

Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf. 2 Corinthians 1:11

Rejoice evermore. 1 Thessalonians 5:16

Pray without ceasing. 1 Thessalonians 5:17

In every thing give thanks: for this is the will of God in Christ Jesus concerning you. 1 Thessalonians 5:18

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. 2 Timothy 4:17

And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen. 2 Timothy 4:18

Lord

And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. 2 Kings 19:15

Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only. 2 Kings 19:19

Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee. Nehemiah 9:6

Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God: Psalms 146:5

I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass; Isaiah 51:12

But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. Jeremiah 10:10

Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. Jeremiah 10:11

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. Jeremiah 10:12

Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee: Jeremiah 32:17

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? Acts 4:25

by

Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. Acts 1:16

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; Acts 2:30

Why

Why do the heathen rage, and the people imagine a vain thing? Psalms 2:1

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Psalms 2:2

Let us break their bands asunder, and cast away their cords from us. Psalms 2:3

He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Psalms 2:4

Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Psalms 2:5

Yet have I set my king upon my holy hill of Zion. Psalms 2:6

The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. Acts 4:26

kings

For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. Psalms 83:2

They have taken crafty counsel against thy people, and consulted against thy hidden ones. Psalms 83:3

They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. Psalms 83:4

For they have consulted together with one consent: they are confederate against thee: Psalms 83:5

The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; Psalms 83:6

Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; Psalms 83:7

Assur also is joined with them: they have holpen the children of Lot. Selah. Psalms 83:8

Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: Joel 3:9

Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong. Joel 3:10

Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD. Joel 3:11

Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. Joel 3:12

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness is great. Joel 3:13

Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. Joel 3:14

And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. Revelation 17:12

These have one mind, and shall give their power and strength unto the beast. Revelation 17:13

These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. Revelation 17:14

For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. Revelation 17:17

And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Revelation 19:16

And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; Revelation 19:17

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. Revelation 19:18

And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. Revelation 19:19

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. Revelation 19:20

And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. Revelation 19:21

against his

And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. Revelation 11:15

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. Revelation 12:10

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, Acts 4:27

of a

Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, Matthew 26:3

Now the feast of unleavened bread drew nigh, which is called the Passover. Luke 22:1

And the whole multitude of them arose, and led him unto Pilate. Luke 23:1

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Luke 23:8

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Luke 23:8

Then he questioned with him in many words; but he answered him nothing. Luke 23:9

And the chief priests and scribes stood and vehemently accused him. Luke 23:10

And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. Luke 23:11

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. Luke 23:12

thy

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Acts 2:27

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; Acts 3:14

Who can bring a clean thing out of an unclean? not one. Job 14:4

What is man, that he should be clean? and he which is born of a woman, that he should be righteous? Job 15:14

How then can man be justified with God? or how can he be clean that is born of a woman? Job 25:4

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. Luke 1:35

For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Hebrews 7:26

whom

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. Acts 10:38

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Psalms 2:2

Yet have I set my king upon my holy hill of Zion. Psalms 2:6

Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. Psalms 45:7

The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; Isaiah 61:1

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, Luke 4:18

Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? John 10:36

both

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. Matthew 2:13

When he arose, he took the young child and his mother by night, and departed into Egypt: Matthew 2:14

And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. Matthew 2:15

Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Matthew 2:16

The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. Luke 13:31

And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected. Luke 13:32

Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem. Luke 13:33

And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. Luke 23:7

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Luke 23:8

Then he questioned with him in many words; but he answered him nothing. Luke 23:9

And the chief priests and scribes stood and vehemently accused him. Luke 23:10

And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. Luke 23:11

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. Luke 23:12

Pontius Pilate

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Acts 3:13

And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Matthew 27:2

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. Matthew 27:11

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. Matthew 27:11

And when he was accused of the chief priests and elders, he answered nothing. Matthew 27:12

Then said Pilate unto him, Hearest thou not how many things they witness against thee? Matthew 27:13

And he answered him to never a word; insomuch that the governor marvelled greatly. Matthew 27:14

Now at that feast the governor was wont to release unto the people a prisoner, whom they would. Matthew 27:15

And they had then a notable prisoner, called Barabbas. Matthew 27:16

Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? Matthew 27:17

For he knew that for envy they had delivered him. Matthew 27:18

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. Matthew 27:19

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. Matthew 27:20

The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Matthew 27:21

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. Matthew 27:22

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. Matthew 27:23

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Matthew 27:24

Then answered all the people, and said, His blood be on us, and on our children. Matthew 27:25

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Matthew 27:26

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. Matthew 27:27

And they stripped him, and put on him a scarlet robe. Matthew 27:28

And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! Matthew 27:29

And they spit upon him, and took the reed, and smote him on the head. Matthew 27:30

And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. Matthew 27:31

And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. Matthew 27:32

And when they were come unto a place called Golgotha, that is to say, a place of a skull, Matthew 27:33

They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. Matthew 27:34

And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. Matthew 27:35

And sitting down they watched him there; Matthew 27:36

And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. Mark 15:1

And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. Mark 15:2

And the chief priests accused him of many things: but he answered nothing. Mark 15:3

And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. Mark 15:4

But Jesus yet answered nothing; so that Pilate marvelled. Mark 15:5

Now at that feast he released unto them one prisoner, whomsoever they desired. Mark 15:6

And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. Mark 15:7

And the multitude crying aloud began to desire him to do as he had ever done unto them. Mark 15:8

But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? Mark 15:9

For he knew that the chief priests had delivered him for envy. Mark 15:10

But the chief priests moved the people, that he should rather release Barabbas unto them. Mark 15:11

And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? Mark 15:12

And they cried out again, Crucify him. Mark 15:13

Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. Mark 15:14

And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. Mark 15:15

And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. Mark 15:16

And they clothed him with purple, and platted a crown of thorns, and put it about his head, Mark 15:17

And began to salute him, Hail, King of the Jews! Mark 15:18

And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. Mark 15:19

And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. Mark 15:20

And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. Mark 15:21

And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. Mark 15:22

And they gave him to drink wine mingled with myrrh: but he received it not. Mark 15:23

And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. Mark 15:24

And it was the third hour, and they crucified him. Mark 15:25

And the superscription of his accusation was written over, THE KING OF THE JEWS. Mark 15:26

And with him they crucify two thieves; the one on his right hand, and the other on his left. Mark 15:27

And the scripture was fulfilled, which saith, And he was numbered with the transgressors. Mark 15:28

Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. Luke 18:31

For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: Luke 18:32

And they shall scourge him, and put him to death: and the third day he shall rise again. Luke 18:33

And Pilate, when he had called together the chief priests and the rulers and the people, Luke 23:13

Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: Luke 23:14

No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. Luke 23:15

I will therefore chastise him, and release him. Luke 23:16

(For of necessity he must release one unto them at the feast.) Luke 23:17

And they cried out all at once, saying, Away with this man, and release unto us Barabbas: Luke 23:18

(Who for a certain sedition made in the city, and for murder, was cast into prison.) Luke 23:19

Pilate therefore, willing to release Jesus, spake again to them. Luke 23:20

But they cried, saying, Crucify him, crucify him. Luke 23:21

And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. Luke 23:22

And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. Luke 23:23

And Pilate gave sentence that it should be as they required. Luke 23:24

And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. Luke 23:25

And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. Luke 23:26

And there followed him a great company of people, and of women, which also bewailed and lamented him. Luke 23:27

But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. Luke 23:28

For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Luke 23:29

Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. Luke 23:30

For if they do these things in a green tree, what shall be done in the dry? Luke 23:31

And there were also two other, malefactors, led with him to be put to death. Luke 23:32

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Luke 23:33

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. Luke 23:34

And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. Luke 23:35

And the soldiers also mocked him, coming to him, and offering him vinegar, Luke 23:36

And saying, If thou be the king of the Jews, save thyself. Luke 23:37

And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. Luke 23:38

Then Pilate therefore took Jesus, and scourged him. John 19:1

And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, John 19:2

And said, Hail, King of the Jews! and they smote him with their hands. John 19:3

Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. John 19:4

Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! John 19:5

When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. John 19:6

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. John 19:7

When Pilate therefore heard that saying, he was the more afraid; John 19:8

And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. John 19:9

Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? John 19:10

Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. John 19:11

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. John 19:12

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. John 19:13

And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! John 19:14

But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. John 19:15

Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. John 19:16

And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: John 19:17

Where they crucified him, and two others with him, on either side one, and Jesus in the midst. John 19:18

And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. John 19:19

This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. John 19:20

Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. John 19:21

Pilate answered, What I have written I have written. John 19:22

Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. John 19:23

They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. John 19:24

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. John 19:34

the people

Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. Isaiah 49:7

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Isaiah 53:3

And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock. Zechariah 11:7

Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me. Zechariah 11:8

Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, Matthew 20:18

And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again. Matthew 20:19

But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. Matthew 21:28

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Matthew 23:37

Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, Matthew 26:3

And consulted that they might take Jesus by subtlety, and kill him. Matthew 26:4

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; Matthew 26:59

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; Matthew 26:59

But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, Matthew 26:60

And said, This fellow said, I am able to destroy the temple of God, and to build it in three days. Matthew 26:61

And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? Matthew 26:62

But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Matthew 26:63

Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Matthew 26:64

Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. Matthew 26:65

What think ye? They answered and said, He is guilty of death. Matthew 26:66

Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands, Matthew 26:67

Saying, Prophecy unto us, thou Christ, Who is he that smote thee? Matthew 26:68

Then answered all the people, and said, His blood be on us, and on our children. Matthew 27:25

And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Matthew 27:40

And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Matthew 27:40

Likewise also the chief priests mocking him, with the scribes and elders, said, Matthew 27:41

He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. Matthew 27:42

He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. Matthew 27:43

Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles: Mark 10:33

After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. Mark 14:1

But they said, Not on the feast day, lest there be an uproar of the people. Mark 14:2

And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. Mark 14:43

And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. Mark 14:43

And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely. Mark 14:44

And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him. Mark 14:45

And they laid their hands on him, and took him. Mark 14:46

And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. Mark 14:47

And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me? Mark 14:48

I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled. Mark 14:49

And they all forsook him, and fled. Mark 14:50

And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: Mark 14:51

And he left the linen cloth, and fled from them naked. Mark 14:52

And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes. Mark 14:53

And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. Mark 14:54

And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. Mark 14:55

For many bare false witness against him, but their witness agreed not together. Mark 14:56

And there arose certain, and bare false witness against him, saying, Mark 14:57

We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. Mark 14:58

But neither so did their witness agree together. Mark 14:59

And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? Mark 14:60

But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? Mark 14:61

And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Mark 14:62

Then the high priest rent his clothes, and saith, What need we any further witnesses? Mark 14:63

Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death. Mark 14:64

And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands. Mark 14:65

And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. Mark 15:1

And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. Mark 15:2

And the chief priests accused him of many things: but he answered nothing. Mark 15:3

Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save. Mark 15:31

Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. Luke 9:22

Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him. Luke 20:13

But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours. Luke 20:14

So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them? Luke 20:15

He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid. Luke 20:16

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? Luke 20:17

Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder. Luke 20:18

And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. Luke 20:19

And the chief priests and scribes sought how they might kill him; for they feared the people. Luke 22:2

Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. Luke 22:3

And he went his way, and communed with the chief priests and captains, how he might betray him unto them. Luke 22:4

And they were glad, and covenanted to give him money. Luke 22:5

And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Luke 22:6

And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. Luke 22:47

And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. Luke 22:47

But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? Luke 22:48

When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? Luke 22:49

And one of them smote the servant of the high priest, and cut off his right ear. Luke 22:50

And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Luke 22:51

Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? Luke 22:52

And the men that held Jesus mocked him, and smote him. Luke 22:63

And the men that held Jesus mocked him, and smote him. Luke 22:63

And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee? Luke 22:64

And many other things blasphemously spake they against him. Luke 22:65

And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Luke 22:66

Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: Luke 22:67

And if I also ask you, ye will not answer me, nor let me go. Luke 22:68

Hereafter shall the Son of man sit on the right hand of the power of God. Luke 22:69

Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. Luke 22:70

And they said, What need we any further witness? for we ourselves have heard of his own mouth. Luke 22:71

And the whole multitude of them arose, and led him unto Pilate. Luke 23:1

And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. Luke 23:2

And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. Luke 23:3

Then said Pilate to the chief priests and to the people, I find no fault in this man. Luke 23:4

And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. Luke 23:5

He came unto his own, and his own received him not. John 1:11

When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. John 18:1

And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples. John 18:2

Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. John 18:3

Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? John 18:4

They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. John 18:5

As soon then as he had said unto them, I am he, they went backward, and fell to the ground. John 18:6

Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. John 18:7

Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way: John 18:8

That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. John 18:9

Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. John 18:10

Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? John 18:11

Then the band and the captain and officers of the Jews took Jesus, and bound him, John 18:12

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. John 18:13

Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. John 18:14

The high priest then asked Jesus of his disciples, and of his doctrine. John 18:19

The high priest then asked Jesus of his disciples, and of his doctrine. John 18:19

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. John 18:20

Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. John 18:21

And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? John 18:22

Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? John 18:23

Now Annas had sent him bound unto Caiaphas the high priest. John 18:24

Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. John 18:28

Pilate then went out unto them, and said, What accusation bring ye against this man? John 18:29

They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. John 18:30

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: John 18:31

That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. John 18:32

Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? John 18:33

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? John 18:34

Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? John 18:35

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. John 18:36

Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. John 18:37

Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. John 18:38

But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? John 18:39

Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. John 18:40

But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. John 19:15

For to do whatsoever thy hand and thy counsel determined before to be done. Acts 4:28

to do

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Acts 3:18

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

And though they found no cause of death in him, yet desired they Pilate that he should be slain. Acts 13:28

And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. Acts 13:29

But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. Genesis 50:20

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. Psalms 76:10

The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. Matthew 26:24

But how then shall the scriptures be fulfilled, that thus it must be? Matthew 26:54

And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! Luke 22:22

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 1 Peter 2:7

And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. 1 Peter 2:8

and

With him is wisdom and strength, he hath counsel and understanding. Job 12:13

There is no wisdom nor understanding nor counsel against the LORD. Proverbs 21:30

That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it! Isaiah 5:19

This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working. Isaiah 28:29

Who hath directed the Spirit of the LORD, or being his counsellor hath taught him? Isaiah 40:13

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Isaiah 46:10

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. Isaiah 53:10

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: Ephesians 1:11

Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath: Hebrews 6:17

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

behold

But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. Acts 4:17

And they called them, and commanded them not to speak at all nor teach in the name of Jesus. Acts 4:18

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts 4:21

Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God. Isaiah 37:17

Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries. Isaiah 37:18

And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. Isaiah 37:19

Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only. Isaiah 37:20

Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? Isaiah 63:15

Till the LORD look down, and behold from heaven. Lamentations 3:50

Remember, O LORD, what is come upon us: consider, and behold our reproach. Lamentations 5:1

O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. Daniel 9:18

that

Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. Acts 4:13

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. Acts 9:27

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. Acts 14:3

And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. Acts 19:8

Wherefore I take you to record this day, that I am pure from the blood of all men. Acts 20:26

For I have not shunned to declare unto you all the counsel of God. Acts 20:27

For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. Acts 26:26

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. Acts 28:31

Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins. Isaiah 58:1

And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. Ezekiel 2:6

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Ephesians 6:18

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear. Philippians 1:14

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. 1 Thessalonians 2:2

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. 2 Timothy 1:7

Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; 2 Timothy 1:8

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. 2 Timothy 4:17

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

By stretching

Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: Exodus 6:6

Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? Deuteronomy 4:34

O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke. Jeremiah 15:15

But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten. Jeremiah 20:11

But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause. Jeremiah 20:12

And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? Luke 9:54

But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. Luke 9:55

For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. Luke 9:56

When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? Luke 22:49

And one of them smote the servant of the high priest, and cut off his right ear. Luke 22:50

And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Luke 22:51

and that

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

And fear came upon every soul: and many wonders and signs were done by the apostles. Acts 2:43

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. Acts 5:12

Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. Acts 5:15

There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. Acts 5:16

And Stephen, full of faith and power, did great wonders and miracles among the people. Acts 6:8

And Peter said unto him, AENEAS, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. Acts 9:34

And all that dwelt at Lydda and Saron saw him, and turned to the Lord. Acts 9:35

But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. Acts 9:40

But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. Acts 9:40

And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. Acts 9:41

And it was known throughout all Joppa; and many believed in the Lord. Acts 9:42

the name

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, Acts 4:27

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Acts 3:16

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

the place

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. Acts 2:2

And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. Acts 16:25

And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. Acts 16:26

they were all

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

spake

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. Isaiah 65:24

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. Matthew 18:19

For where two or three are gathered together in my name, there am I in the midst of them. Matthew 18:20

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. Matthew 21:22

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. John 14:12

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. John 15:7

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. John 15:16

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. John 16:23

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. John 16:24

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. James 1:5

And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. Acts 4:32

the multitude

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. Acts 1:14

And when the day of Pentecost was fully come, they were all with one accord in one place. Acts 2:1

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. Acts 5:12

Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD. 2 Chronicles 30:12

And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: Jeremiah 32:39

And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: Ezekiel 11:19

That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God. Ezekiel 11:20

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. John 17:11

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. John 17:21

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. John 17:21

And the glory which thou gavest me I have given them; that they may be one, even as we are one: John 17:22

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. John 17:23

So we, being many, are one body in Christ, and every one members one of another. Romans 12:5

Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: Romans 15:5

That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Romans 15:6

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. 1 Corinthians 1:10

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 1 Corinthians 12:12

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Corinthians 12:13

For the body is not one member, but many. 1 Corinthians 12:14

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. 2 Corinthians 13:11

With all lowliness and meekness, with longsuffering, forbearing one another in love; Ephesians 4:2

Endeavouring to keep the unity of the Spirit in the bond of peace. Ephesians 4:3

There is one body, and one Spirit, even as ye are called in one hope of your calling; Ephesians 4:4

One Lord, one faith, one baptism, Ephesians 4:5

One God and Father of all, who is above all, and through all, and in you all. Ephesians 4:6

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; Philippians 1:27

If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, Philippians 2:1

Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Philippians 2:2

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: 1 Peter 3:8

ought

And all that believed were together, and had all things common; Acts 2:44

And sold their possessions and goods, and parted them to all men, as every man had need. Acts 2:45

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee. 1 Chronicles 29:14

For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding. 1 Chronicles 29:15

O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own. 1 Chronicles 29:16

He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. Luke 16:10

If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? Luke 16:11

And if ye have not been faithful in that which is another man's, who shall give you that which is your own? Luke 16:12

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. 1 Peter 4:11

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Acts 4:33

with

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. Acts 2:33

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Acts 3:16

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. Acts 5:12

And of the rest durst no man join himself to them: but the people magnified them. Acts 5:13

And believers were the more added to the Lord, multitudes both of men and women.) Acts 5:14

Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. Acts 5:15

There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. Acts 5:16

And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen. Mark 16:20

And ye are witnesses of these things. Luke 24:48

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49

For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Romans 15:18

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. 1 Thessalonians 1:5

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

grace

Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47

And Jesus increased in wisdom and stature, and in favour with God and man. Luke 2:52

And of his fulness have all we received, and grace for grace. John 1:16

Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, Acts 4:34

was

For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing. Deuteronomy 2:7

O fear the LORD, ye his saints: for there is no want to them that fear him. Psalms 34:9

The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing. Psalms 34:10

And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Luke 22:35

That ye may walk honestly toward them that are without, and that ye may have lack of nothing. 1 Thessalonians 4:12

for

Having land, sold it, and brought the money, and laid it at the apostles' feet. Acts 4:37

And sold their possessions and goods, and parted them to all men, as every man had need. Acts 2:45

But a certain man named Ananias, with Sapphira his wife, sold a possession, Acts 5:1

And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it, at the apostles' feet. Acts 5:2

But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Acts 5:3

Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. Mark 10:21

Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. Luke 12:33

And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. Luke 16:9

Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. 1 Timothy 6:19

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. James 1:27

And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. Acts 4:35

at

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it, at the apostles' feet. Acts 5:2

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. Acts 6:1

Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Acts 6:2

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

But we will give ourselves continually to prayer, and to the ministry of the word. Acts 6:4

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Acts 6:5

Whom they set before the apostles: and when they had prayed, they laid their hands on them. Acts 6:6

Avoiding this, that no man should blame us in this abundance which is administered by us: 2 Corinthians 8:20

Providing for honest things, not only in the sight of the Lord, but also in the sight of men. 2 Corinthians 8:21

distribution

And sold their possessions and goods, and parted them to all men, as every man had need. Acts 2:45

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. Acts 6:1

And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Acts 4:36

Barnabas

Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Acts 11:22

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. Acts 11:23

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Acts 11:24

Then departed Barnabas to Tarsus, for to seek Saul: Acts 11:25

Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Acts 11:30

And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark. Acts 12:25

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Acts 15:2

Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. Acts 15:12

And Barnabas determined to take with them John, whose surname was Mark. Acts 15:37

Or I only and Barnabas, have not we power to forbear working? 1 Corinthians 9:6

Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also. Galatians 2:1

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. Galatians 2:13

The son

And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: Mark 3:17

Cyprus

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; Acts 15:39

There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge. Acts 21:16

Having land, sold it, and brought the money, and laid it at the apostles' feet. Acts 4:37

sold

Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, Acts 4:34

And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. Acts 4:35

But a certain man named Ananias, with Sapphira his wife, sold a possession, Acts 5:1

And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it, at the apostles' feet. Acts 5:2

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. Matthew 19:29

ACTS 5.

But a certain man named Ananias, with Sapphira his wife, sold a possession, Acts 5:1

But a certain man named Ananias, with Sapphira his wife, sold a possession,

And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. Leviticus 10:1

And there went out fire from the LORD, and devoured them, and they died before the LORD. Leviticus 10:2

Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. Leviticus 10:3

Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. Joshua 6:1

Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Matthew 13:47

Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. Matthew 13:48

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. John 6:37

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. 2 Timothy 2:20

And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it, at the apostles' feet. Acts 5:2

kept

Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff. Joshua 7:11

Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. Joshua 7:12

So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well? 2 Kings 5:21

And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. 2 Kings 5:22

And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him. 2 Kings 5:23

And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed. 2 Kings 5:24

But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither. 2 Kings 5:25

But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen. Malachi 1:14

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Malachi 3:8

Ye are cursed with a curse: for ye have robbed me, even this whole nation. Malachi 3:9

This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. John 12:6

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 1 Timothy 6:10

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: 2 Peter 2:14

Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; 2 Peter 2:15

laid

Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, Acts 4:34

And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. Acts 4:35

Having land, sold it, and brought the money, and laid it at the apostles' feet. Acts 4:37

Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. Matthew 6:2

But when thou doest alms, let not thy left hand know what thy right hand doeth: Matthew 6:3

But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, Matthew 23:5

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Philippians 2:3

But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Acts 5:3

why

And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. Genesis 3:13

And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: Genesis 3:14

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Genesis 3:15

Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. Genesis 3:16

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Genesis 3:17

And there came forth a spirit, and stood before the LORD, and said, I will persuade him. 1 Kings 22:21

And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so. 1 Kings 22:22

And Satan stood up against Israel, and provoked David to number Israel. 1 Chronicles 21:1

And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it. 1 Chronicles 21:2

And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel? 1 Chronicles 21:3

And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. Matthew 4:3

But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Matthew 4:4

Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, Matthew 4:5

And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Matthew 4:6

Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Matthew 4:7

Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them; Matthew 4:8

And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Matthew 4:9

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Matthew 4:10

Then the devil leaveth him, and, behold, angels came and ministered unto him. Matthew 4:11

When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. Matthew 13:19

Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. Luke 22:3

And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; John 13:2

And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. John 13:27

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. Ephesians 6:11

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Ephesians 6:12

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Ephesians 6:13

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; Ephesians 6:14

And your feet shod with the preparation of the gospel of peace; Ephesians 6:15

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. Ephesians 6:16

Submit yourselves therefore to God. Resist the devil, and he will flee from you. James 4:7

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 1 Peter 5:8

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. Revelation 12:9

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. Revelation 12:10

And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Revelation 12:11

lie to

Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. Acts 5:9

And thou sayest, How doth God know? can he judge through the dark cloud? Job 22:13

Yet they say, The LORD shall not see, neither shall the God of Jacob regard it. Psalms 94:7

Understand, ye brutish among the people: and ye fools, when will ye be wise? Psalms 94:8

He that planted the ear, shall he not hear? he that formed the eye, shall he not see? Psalms 94:9

Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? Isaiah 29:15

Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. Jeremiah 23:24

Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints. Hosea 11:12

to keep

If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth. Numbers 30:2

When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee. Deuteronomy 23:21

It is a snare to the man who devoureth that which is holy, and after vows to make inquiry. Proverbs 20:25

When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed. Ecclesiastes 5:4

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? Romans 2:21

Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? Romans 2:22

Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. Acts 5:4

was it not thine

And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments. Exodus 35:21

And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD. Exodus 35:22

The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses. Exodus 35:29

Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house, 1 Chronicles 29:3

The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD? 1 Chronicles 29:5

Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy. 1 Chronicles 29:9

I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee. 1 Chronicles 29:17

But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse. 1 Corinthians 8:8

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? 1 Corinthians 9:5

Or I only and Barnabas, have not we power to forbear working? 1 Corinthians 9:6

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 Corinthians 9:7

Say I these things as a man? or saith not the law the same also? 1 Corinthians 9:8

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? 1 Corinthians 9:9

Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. 1 Corinthians 9:10

If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? 1 Corinthians 9:11

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. 1 Corinthians 9:12

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? 1 Corinthians 9:13

Even so hath the Lord ordained that they which preach the gospel should live of the gospel. 1 Corinthians 9:14

But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. 1 Corinthians 9:15

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! 1 Corinthians 9:16

For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. 1 Corinthians 9:17

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly. Philemon 1:14

why

Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Acts 8:21

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. Acts 8:22

And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones. Joshua 7:25

And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day. Joshua 7:26

They conceive mischief, and bring forth vanity, and their belly prepareth deceit. Job 15:35

Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood. Psalms 7:14

None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. Isaiah 59:4

Thus saith the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought: Ezekiel 38:10

Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. James 1:15

thou hast

But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Acts 5:3

And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD. Exodus 16:8

For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him? Numbers 16:11

And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. 1 Samuel 8:7

But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither. 2 Kings 5:25

And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants? 2 Kings 5:26

The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow. 2 Kings 5:27

For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether. Psalms 139:4

He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me. Luke 10:16

He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. 1 Thessalonians 4:8

And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. Acts 5:5

hearing

Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband. Acts 5:10

And great fear came upon all the church, and upon as many as heard these things. Acts 5:11

And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. Acts 13:11

And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins. Numbers 16:26

So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. Numbers 16:27

And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind. Numbers 16:28

If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me. Numbers 16:29

But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. Numbers 16:30

And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: Numbers 16:31

And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods. Numbers 16:32

They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation. Numbers 16:33

And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. 2 Kings 1:10

Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. 2 Kings 1:11

And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty. 2 Kings 1:12

And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. 2 Kings 1:13

Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight. 2 Kings 1:14

And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them. 2 Kings 2:24

Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. Jeremiah 5:14

What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness? 1 Corinthians 4:21

But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. 2 Corinthians 10:2

For though we walk in the flesh, we do not war after the flesh: 2 Corinthians 10:3

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 2 Corinthians 10:4

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 2 Corinthians 10:5

And having in a readiness to revenge all disobedience, when your obedience is fulfilled. 2 Corinthians 10:6

I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: 2 Corinthians 13:2

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. 2 Corinthians 13:10

And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. Revelation 11:5

great

And great fear came upon all the church, and upon as many as heard these things. Acts 5:11

And of the rest durst no man join himself to them: but the people magnified them. Acts 5:13

And fear came upon every soul: and many wonders and signs were done by the apostles. Acts 2:43

Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. Leviticus 10:3

And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also. Numbers 16:34

And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish. Numbers 17:12

Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying? Numbers 17:13

And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you. Deuteronomy 13:11

And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear. Deuteronomy 21:21

Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity. Joshua 22:20

And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter. 1 Samuel 6:19

And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us? 1 Samuel 6:20

And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you. 1 Samuel 6:21

And David was afraid of God that day, saying, How shall I bring the ark of God home to me? 1 Chronicles 13:12

For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order. 1 Chronicles 15:13

And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing. Psalms 64:9

My flesh trembleth for fear of thee; and I am afraid of thy judgments. Psalms 119:120

For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter. 2 Corinthians 7:11

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. Revelation 11:13

And the young men arose, wound him up, and carried him out, and buried him. Acts 5:6

And the young men arose, wound him up, and carried him out, and buried him.

And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp. Leviticus 10:4

So they went near, and carried them in their coats out of the camp; as Moses had said. Leviticus 10:5

And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. Leviticus 10:6

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance. Deuteronomy 21:23

And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent. 2 Samuel 18:17

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. John 19:40

Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. Acts 5:9

How

And the LORD God called unto Adam, and said unto him, Where art thou? Genesis 3:9

And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. Genesis 3:10

And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? Genesis 3:11

And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. Genesis 3:12

And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. Genesis 3:13

And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. Luke 16:2

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Romans 3:19

have

And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly. Acts 23:20

But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. Acts 23:21

So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast showed these things to me. Acts 23:22

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; Deuteronomy 13:6

Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth; Deuteronomy 13:7

Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: Deuteronomy 13:8

Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered. Proverbs 11:21

Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished. Proverbs 16:5

When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. Psalms 50:18

That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up. Micah 7:3

to tempt

But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Acts 5:3

Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. Acts 5:4

Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD? Exodus 17:2

And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not? Exodus 17:7

Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; Numbers 14:22

And they tempted God in their heart by asking meat for their lust. Psalms 78:18

Yea, they spake against God; they said, Can God furnish a table in the wilderness? Psalms 78:19

Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people? Psalms 78:20

How oft did they provoke him in the wilderness, and grieve him in the desert! Psalms 78:40

Yea, they turned back and tempted God, and limited the Holy One of Israel. Psalms 78:41

Yet they tempted and provoked the most high God, and kept not his testimonies: Psalms 78:56

Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: Psalms 95:8

When your fathers tempted me, proved me, and saw my work. Psalms 95:9

Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways: Psalms 95:10

Unto whom I sware in my wrath that they should not enter into my rest. Psalms 95:11

Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Matthew 4:7

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. 1 Corinthians 10:9

the feet

And the young men arose, wound him up, and carried him out, and buried him. Acts 5:6

But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him? 2 Kings 6:32

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! Romans 10:15

And great fear came upon all the church, and upon as many as heard these things. Acts 5:11

And great fear came upon all the church, and upon as many as heard these things.

And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. Acts 5:5

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. Acts 19:17

God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him. Psalms 89:7

And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. Jeremiah 32:40

Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. 1 Corinthians 10:11

Wherefore let him that thinketh he standeth take heed lest he fall. 1 Corinthians 10:12

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. Philippians 2:12

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. Hebrews 4:1

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. Hebrews 11:7

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; Hebrews 12:15

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: Hebrews 12:28

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: 1 Peter 1:17

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. Revelation 15:4

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. Acts 5:12

by

And fear came upon every soul: and many wonders and signs were done by the apostles. Acts 2:43

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. Acts 3:7

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Acts 4:33

And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy. Acts 9:33

But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. Acts 9:40

Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. Acts 14:3

And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: Acts 14:8

And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: Acts 14:8

The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Acts 14:9

Said with a loud voice, Stand upright on thy feet. And he leaped and walked. Acts 14:10

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. Acts 16:18

And God wrought special miracles by the hands of Paul: Acts 19:11

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. Mark 16:18

And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen. Mark 16:20

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds. 2 Corinthians 12:12

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

they

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. Acts 1:14

And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Acts 2:42

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. Acts 4:32

in

And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. Acts 3:11

And Jesus walked in the temple in Solomon's porch. John 10:23

And of the rest durst no man join himself to them: but the people magnified them. Acts 5:13

of

And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. Acts 5:5

And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish. Numbers 17:12

Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying? Numbers 17:13

God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows. Numbers 24:8

He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee. Numbers 24:9

And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times. Numbers 24:10

And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably? 1 Samuel 16:4

And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice. 1 Samuel 16:5

And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? 1 Kings 17:18

The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? Isaiah 33:14

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. Luke 12:1

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. Luke 12:2

If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. Luke 14:26

And whosoever doth not bear his cross, and come after me, cannot be my disciple. Luke 14:27

For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Luke 14:28

Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, Luke 14:29

Saying, This man began to build, and was not able to finish. Luke 14:30

Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Luke 14:31

Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. Luke 14:32

So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. Luke 14:33

Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned? Luke 14:34

It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear. Luke 14:35

These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. John 9:22

Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: John 12:42

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. John 19:38

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. 2 Peter 2:20

For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. 2 Peter 2:21

But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. 2 Peter 2:22

but

Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts 4:21

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. Acts 19:17

And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; Luke 19:37

Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. Luke 19:38

And could not find what they might do: for all the people were very attentive to hear him. Luke 19:48

And believers were the more added to the Lord, multitudes both of men and women.) Acts 5:14

believers

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47

Howbeit many of them which heard the word believed; and the number of the men was about five thousand. Acts 4:4

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. Acts 9:31

And all that dwelt at Lydda and Saron saw him, and turned to the Lord. Acts 9:35

And it was known throughout all Joppa; and many believed in the Lord. Acts 9:42

For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: Isaiah 44:3

And they shall spring up as among the grass, as willows by the water courses. Isaiah 44:4

One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. Isaiah 44:5

Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. Isaiah 45:24

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Isaiah 55:11

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Isaiah 55:12

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off. Isaiah 55:13

multitudes

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Acts 8:12

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

And I persecuted this way unto the death, binding and delivering into prisons both men and women. Acts 22:4

And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD. Exodus 35:22

Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water: Deuteronomy 29:11

That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day: Deuteronomy 29:12

When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing. Deuteronomy 31:11

Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law: Deuteronomy 31:12

And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house. 2 Samuel 6:19

Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore. Ezra 10:1

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. Nehemiah 8:2

Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. 1 Corinthians 11:11

For as the woman is of the man, even so is the man also by the woman; but all things of God. 1 Corinthians 11:12

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Galatians 3:28

Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. Acts 5:15

they brought

And God wrought special miracles by the hands of Paul: Acts 19:11

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. Acts 19:12

For she said within herself, If I may but touch his garment, I shall be whole. Matthew 9:21

And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole. Matthew 14:36

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. John 14:12

There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. Acts 5:16

bringing

And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them. Matthew 4:24

When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: Matthew 8:16

And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: Matthew 15:30

Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel. Matthew 15:31

And they come unto him, bringing one sick of the palsy, which was borne of four. Mark 2:3

And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. Mark 2:4

And when they were come out of the ship, straightway they knew him, Mark 6:54

And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. Mark 6:55

And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole. Mark 6:56

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. John 14:12

healed

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. Mark 16:18

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them. Luke 5:17

And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing. Luke 9:11

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. James 5:16

Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, Acts 5:17

the high

The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. Acts 4:26

Why do the heathen rage, and the people imagine a vain thing? Psalms 2:1

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Psalms 2:2

Let us break their bands asunder, and cast away their cords from us. Psalms 2:3

Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. John 11:47

If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. John 11:48

And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, John 11:49

But the chief priests consulted that they might put Lazarus also to death; John 12:10

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. John 12:19

all

And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Acts 4:1

Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. Acts 4:2

And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. Acts 4:6

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided. Acts 23:7

For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. Acts 23:8

indignation

And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, Acts 7:9

But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Acts 13:45

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

And Saul was afraid of David, because the LORD was with him, and was departed from Saul. 1 Samuel 18:12

Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people. 1 Samuel 18:13

And David behaved himself wisely in all his ways; and the LORD was with him. 1 Samuel 18:14

Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him. 1 Samuel 18:15

But all Israel and Judah loved David, because he went out and came in before them. 1 Samuel 18:16

For wrath killeth the foolish man, and envy slayeth the silly one. Job 5:2

A sound heart is the life of the flesh: but envy the rottenness of the bones. Proverbs 14:30

Wrath is cruel, and anger is outrageous; but who is able to stand before envy? Proverbs 27:4

Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit. Ecclesiastes 4:4

For he knew that for envy they had delivered him. Matthew 27:18

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. Galatians 5:21

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. James 3:14

This wisdom descendeth not from above, but is earthly, sensual, devilish. James 3:15

For where envying and strife is, there is confusion and every evil work. James 3:16

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? James 4:5

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, 1 Peter 2:1

And laid their hands on the apostles, and put them in the common prison. Acts 5:18

And laid their hands on the apostles, and put them in the common prison.

And they laid hands on them, and put them in hold unto the next day: for it was now eventide. Acts 4:3

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. Acts 12:5

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. Acts 12:6

And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. Acts 12:7

And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Acts 16:23

Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. Acts 16:24

And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. Acts 16:25

And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. Acts 16:26

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. Acts 16:27

But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. Luke 21:12

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: Hebrews 11:36

Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. Revelation 2:10

But the angel of the Lord by night opened the prison doors, and brought them forth, and said, Acts 5:19

But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. Acts 12:7

And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. Acts 12:8

And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. Acts 12:9

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. Acts 12:10

And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. Acts 12:11

And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. Acts 16:26

The angel of the LORD encampeth round about them that fear him, and delivereth them. Psalms 34:7

He sent a man before them, even Joseph, who was sold for a servant: Psalms 105:17

Whose feet they hurt with fetters: he was laid in iron: Psalms 105:18

Until the time that his word came: the word of the LORD tried him. Psalms 105:19

The king sent and loosed him; even the ruler of the people, and let him go free. Psalms 105:20

Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners: Psalms 146:7

The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; Isaiah 61:1

Go, stand and speak in the temple to the people all the words of this life. Acts 5:20

stand

Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins. Isaiah 58:1

Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD. Jeremiah 7:2

Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people, Jeremiah 19:14

Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. Jeremiah 19:15

Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD. Jeremiah 20:2

And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magorissabib. Jeremiah 20:3

Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word, Jeremiah 22:1

And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates: Jeremiah 22:2

Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word: Jeremiah 26:2

Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people. Jeremiah 36:10

And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? Matthew 21:23

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. John 18:20

all

Who shall tell thee words, whereby thou and all thy house shall be saved. Acts 11:14

And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. Exodus 24:3

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. John 6:63

Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. John 6:68

And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. John 12:50

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. John 17:3

For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. John 17:8

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 1 John 1:1

(For the life was manifested, and we have seen it, and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;) 1 John 1:2

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. 1 John 1:3

And this is the record, that God hath given to us eternal life, and this life is in his Son. 1 John 5:11

He that hath the Son hath life; and he that hath not the Son of God hath not life. 1 John 5:12

And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. Acts 5:21

entered

Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. Acts 5:25

And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives. Luke 21:37

And all the people came early in the morning to him in the temple, for to hear him. Luke 21:38

And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. John 8:2

But

Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, Acts 5:17

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. Acts 5:24

And it came to pass on the morrow, that their rulers, and elders, and scribes, Acts 4:5

And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. Acts 4:6

(And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,) Acts 22:2

I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. Acts 22:3

For thou shalt be his witness unto all men of what thou hast seen and heard. Acts 22:15

And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Luke 22:66

Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? John 18:35

senate

To bind his princes at his pleasure; and teach his senators wisdom. Psalms 105:22

sent

And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Acts 4:7

Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter. Acts 12:18

And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode. Acts 12:19

Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. Acts 5:23

The prison

But the angel of the Lord by night opened the prison doors, and brought them forth, and said, Acts 5:19

He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Psalms 2:4

The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect. Psalms 33:10

There is no wisdom nor understanding nor counsel against the LORD. Proverbs 21:30

Who is he that saith, and it cometh to pass, when the Lord commandeth it not? Lamentations 3:37

I called upon thy name, O LORD, out of the low dungeon. Lamentations 3:55

I called upon thy name, O LORD, out of the low dungeon. Lamentations 3:55

Thou hast heard my voice: hide not thine ear at my breathing, at my cry. Lamentations 3:56

Thou drewest near in the day that I called upon thee: thou saidst, Fear not. Lamentations 3:57

O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life. Lamentations 3:58

And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace. Daniel 3:11

There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. Daniel 3:12

Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king. Daniel 3:13

Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? Daniel 3:14

Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands? Daniel 3:15

Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. Daniel 3:16

If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. Daniel 3:17

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. Daniel 3:18

Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. Daniel 3:19

And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. Daniel 3:20

Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. Daniel 3:21

Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. Daniel 3:22

And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. Daniel 3:23

Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. Daniel 3:24

He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. Daniel 3:25

My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. Daniel 6:22

Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God. Daniel 6:23

And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den. Daniel 6:24

Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Matthew 27:63

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Matthew 27:64

Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. Matthew 27:65

So they went, and made the sepulchre sure, sealing the stone, and setting a watch. Matthew 27:66

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, Matthew 28:12

Saying, Say ye, His disciples came by night, and stole him away while we slept. Matthew 28:13

And if this come to the governor's ears, we will persuade him, and secure you. Matthew 28:14

So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day. Matthew 28:15

Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by. John 8:59

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. Acts 5:24

the captain

Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. Acts 5:26

And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Acts 4:1

And he went his way, and communed with the chief priests and captains, how he might betray him unto them. Luke 22:4

Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? Luke 22:52

they

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Acts 2:12

Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. Acts 4:16

But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. Acts 4:17

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts 4:21

Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. John 11:47

If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. John 11:48

The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. John 12:19

this

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. Isaiah 9:7

Who hath believed our report? and to whom is the arm of the LORD revealed? Isaiah 53:1

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. Isaiah 53:2

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Daniel 2:34

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. Daniel 2:35

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Daniel 2:44

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure. Daniel 2:45

And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Zechariah 6:12

Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. Zechariah 6:13

And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it? Mark 4:30

It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth: Mark 4:31

But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it. Mark 4:32

Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. Acts 5:26

they

And of the rest durst no man join himself to them: but the people magnified them. Acts 5:13

And when he would have put him to death, he feared the multitude, because they counted him as a prophet. Matthew 14:5

But if we shall say, Of men; we fear the people; for all hold John as a prophet. Matthew 21:26

But they said, Not on the feast day, lest there be an uproar among the people. Matthew 26:5

But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet. Luke 20:6

And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. Luke 20:19

And the chief priests and scribes sought how they might kill him; for they feared the people. Luke 22:2

And when they had brought them, they set them before the council: and the high priest asked them, Acts 5:27

set

And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Acts 4:7

And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, Acts 6:12

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them. Acts 22:30

And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. Acts 23:1

And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Luke 22:66

Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. Acts 5:28

Did not

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts 5:40

And they called them, and commanded them not to speak at all nor teach in the name of Jesus. Acts 4:18

But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. Acts 4:19

For we cannot but speak the things which we have seen and heard. Acts 4:20

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts 4:21

intend

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Acts 2:25

Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Acts 2:26

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Acts 2:27

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Acts 2:28

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:29

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; Acts 2:30

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. Acts 2:31

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. Acts 2:33

For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, Acts 2:34

Until I make thy foes thy footstool. Acts 2:35

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

This is the stone which was set at nought of you builders, which is become the head of the corner. Acts 4:11

Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Acts 7:52

And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel? 1 Kings 18:17

And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim. 1 Kings 18:18

And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found thee; because thou hast sold thyself to work evil in the sight of the LORD. 1 Kings 21:20

And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. 1 Kings 22:8

Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt. Jeremiah 38:4

Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. Amos 7:10

blood

But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears. Jeremiah 26:15

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. Matthew 21:44

That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Matthew 23:35

Verily I say unto you, All these things shall come upon this generation. Matthew 23:36

Then answered all the people, and said, His blood be on us, and on our children. Matthew 27:25

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: 1 Thessalonians 2:15

Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. 1 Thessalonians 2:16

Then Peter and the other apostles answered and said, We ought to obey God rather than men. Acts 5:29

We

But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. Acts 4:19

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Genesis 3:17

And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice. 1 Samuel 15:24

Howbeit in vain do they worship me, teaching for doctrines the commandments of men. Mark 7:7

For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. Mark 7:8

And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. Mark 7:9

And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. Revelation 14:8

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, Revelation 14:9

The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: Revelation 14:10

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Revelation 14:11

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. Revelation 14:12

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

God

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Acts 3:13

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; Acts 3:14

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. Acts 22:14

And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it. 1 Chronicles 12:17

O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee: 1 Chronicles 29:18

Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem: Ezra 7:27

As he spake to our fathers, to Abraham, and to his seed for ever. Luke 1:55

To perform the mercy promised to our fathers, and to remember his holy covenant; Luke 1:72

raised

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. Acts 13:33

ye slew

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

This is the stone which was set at nought of you builders, which is become the head of the corner. Acts 4:11

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

And though they found no cause of death in him, yet desired they Pilate that he should be slain. Acts 13:28

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Galatians 3:13

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. 1 Peter 2:24

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

hath

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. Acts 2:33

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

This is the stone which was set at nought of you builders, which is become the head of the corner. Acts 4:11

Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. Psalms 89:19

But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted. Psalms 89:24

A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. Psalms 110:1

The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Psalms 110:2

And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it. Ezekiel 17:24

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Matthew 28:18

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Ephesians 1:20

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: Ephesians 1:21

And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 1:22

Which is his body, the fulness of him that filleth all in all. Ephesians 1:23

Wherefore God also hath highly exalted him, and given him a name which is above every name: Philippians 2:9

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; Philippians 2:10

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:11

For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. Hebrews 2:10

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. Hebrews 12:2

Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. 1 Peter 3:22

a Prince

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

Yet have I set my king upon my holy hill of Zion. Psalms 2:6

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Psalms 2:7

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Psalms 2:8

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Psalms 2:9

Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Psalms 2:10

Serve the LORD with fear, and rejoice with trembling. Psalms 2:11

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him. Psalms 2:12

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it. Ezekiel 34:24

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. Ezekiel 37:25

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. Daniel 9:25

But I will show thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince. Daniel 10:21

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, Revelation 1:5

a Saviour

Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus: Acts 13:23

For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. Isaiah 43:3

I, even I, am the LORD; and beside me there is no saviour. Isaiah 43:11

Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. Isaiah 45:21

And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob. Isaiah 49:26

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Matthew 1:21

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Luke 2:11

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Philippians 3:20

To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. Titus 1:4

Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. Titus 2:10

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Titus 2:13

But after that the kindness and love of God our Saviour toward man appeared, Titus 3:4

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Which he shed on us abundantly through Jesus Christ our Saviour; Titus 3:6

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: 2 Peter 1:1

For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. 2 Peter 1:11

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. 2 Peter 2:20

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. 2 Peter 3:18

And we have seen and do testify that the Father sent the Son to be the Saviour of the world. 1 John 4:14

To the only wise God our Saviour, be glory and majesty, dominion and power, both now and for ever. Amen. Jude 1:25

to give

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Jeremiah 31:31

Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: Jeremiah 31:32

But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. Jeremiah 31:33

Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. Ezekiel 36:25

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. Ezekiel 36:26

And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. Ezekiel 36:27

And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. Ezekiel 36:28

I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you. Ezekiel 36:29

And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. Ezekiel 36:30

Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. Ezekiel 36:31

Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. Ezekiel 36:32

Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded. Ezekiel 36:33

And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. Ezekiel 36:34

And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited. Ezekiel 36:35

Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it. Ezekiel 36:36

Thus saith the Lord GOD; I will yet for this be inquired of by the house of Israel, to do it for them; I will increase them with men like a flock. Ezekiel 36:37

As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD. Ezekiel 36:38

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. Zechariah 12:10

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: Romans 11:26

For this is my covenant unto them, when I shall take away their sins. Romans 11:27

In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 2 Timothy 2:25

And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. 2 Timothy 2:26

forgiveness

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:39

But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) Mark 2:10

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them. Mark 4:12

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. John 20:21

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: John 20:22

Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. John 20:23

To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ; 2 Corinthians 2:10

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Ephesians 1:7

In whom we have redemption through his blood, even the forgiveness of sins: Colossians 1:14

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. Acts 5:32

are

Then Peter and the other apostles answered and said, We ought to obey God rather than men. Acts 5:29

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

And ye are witnesses of these things. Luke 24:48

And ye also shall bear witness, because ye have been with me from the beginning. John 15:27

This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established. 2 Corinthians 13:1

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; Hebrews 2:3

and so

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: John 15:26

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. John 16:7

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: John 16:8

Of sin, because they believe not on me; John 16:9

Of righteousness, because I go to my Father, and ye see me no more; John 16:10

Of judgment, because the prince of this world is judged. John 16:11

I have yet many things to say unto you, but ye cannot bear them now. John 16:12

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. John 16:13

He shall glorify me: for he shall receive of mine, and shall show it unto you. John 16:14

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12

whom

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. Acts 2:39

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. Acts 10:44

(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) John 7:39

When they heard that, they were cut to the heart, and took counsel to slay them. Acts 5:33

they

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Acts 2:37

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. Acts 7:54

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

And all they in the synagogue, when they heard these things, were filled with wrath, Luke 4:28

And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. Luke 4:29

And they were filled with madness; and communed one with another what they might do to Jesus. Luke 6:11

That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; Luke 11:50

From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation. Luke 11:51

Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. Luke 11:52

And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things: Luke 11:53

Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him. Luke 11:54

And he went into the temple, and began to cast out them that sold therein, and them that bought; Luke 19:45

Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. Luke 19:46

And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, Luke 19:47

And could not find what they might do: for all the people were very attentive to hear him. Luke 19:48

And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. Luke 20:19

took

And after that many days were fulfilled, the Jews took counsel to kill him: Acts 9:23

But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. Genesis 4:5

And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? Genesis 4:6

If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. Genesis 4:7

And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. Genesis 4:8

The wicked plotteth against the just, and gnasheth upon him with his teeth. Psalms 37:12

The Lord shall laugh at him: for he seeth that his day is coming. Psalms 37:13

The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation. Psalms 37:14

Their sword shall enter into their own heart, and their bows shall be broken. Psalms 37:15

The wicked watcheth the righteous, and seeketh to slay him. Psalms 37:32

The LORD will not leave him in his hand, nor condemn him when he is judged. Psalms 37:33

Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity: Psalms 64:2

Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words: Psalms 64:3

That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not. Psalms 64:4

They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them? Psalms 64:5

They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep. Psalms 64:6

But God shall shoot at them with an arrow; suddenly shall they be wounded. Psalms 64:7

So they shall make their own tongue to fall upon themselves: all that see them shall flee away. Psalms 64:8

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. Matthew 10:21

It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Matthew 10:25

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: Matthew 23:34

That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Matthew 23:35

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. Matthew 24:9

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. John 15:20

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. John 16:2

Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; Acts 5:34

stood

And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided. Acts 23:7

For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. Acts 23:8

And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. Acts 23:9

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. Psalms 76:10

Nicodemus saith unto them, (he that came to Jesus by night, being one of them,) John 7:50

Doth our law judge any man, before it hear him, and know what he doeth? John 7:51

They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet. John 7:52

And every man went unto his own house. John 7:53

Gamaliel

I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. Acts 22:3

a doctor

And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. Luke 2:46

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them. Luke 5:17

and commanded

But when they had commanded them to go aside out of the council, they conferred among themselves, Acts 4:15

And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. Acts 5:35

take

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. Acts 19:36

When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. Acts 22:26

Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls. Jeremiah 26:19

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. Matthew 27:19

For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. Acts 5:36

boasting

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: Acts 8:9

For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Matthew 24:24

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 2 Thessalonians 2:3

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. 2 Thessalonians 2:4

Remember ye not, that, when I was yet with you, I told you these things? 2 Thessalonians 2:5

And now ye know what withholdeth that he might be revealed in his time. 2 Thessalonians 2:6

For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. 2 Thessalonians 2:7

For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. 2 Peter 2:18

These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. Jude 1:16

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. Revelation 17:3

And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. Revelation 17:5

to whom

Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers? Acts 21:38

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 2 Peter 2:2

obeyed

Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. Matthew 24:26

After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed. Acts 5:37

Judas

And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. Luke 2:1

There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. Luke 13:1

he also

That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment? Job 20:5

Though his excellency mount up to the heavens, and his head reach unto the clouds; Job 20:6

Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he? Job 20:7

He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night. Job 20:8

The eye also which saw him shall see him no more; neither shall his place any more behold him. Job 20:9

Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood. Psalms 7:14

He made a pit, and digged it, and is fallen into the ditch which he made. Psalms 7:15

The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken. Psalms 9:15

The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah. Psalms 9:16

Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Matthew 26:52

There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. Luke 13:1

And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? Luke 13:2

And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: Acts 5:38

Refrain

And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. Acts 5:35

If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. John 11:48

for

And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work. Nehemiah 4:15

He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise. Job 5:12

He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong. Job 5:13

They meet with darkness in the daytime, and grope in the noonday as in the night. Job 5:14

The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect. Psalms 33:10

The counsel of the LORD standeth for ever, the thoughts of his heart to all generations. Psalms 33:11

There is no wisdom nor understanding nor counsel against the LORD. Proverbs 21:30

Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying, Isaiah 7:5

Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal: Isaiah 7:6

Thus saith the Lord GOD, It shall not stand, neither shall it come to pass. Isaiah 7:7

Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. Isaiah 8:9

Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us. Isaiah 8:10

That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. Isaiah 14:25

Who is he that saith, and it cometh to pass, when the Lord commandeth it not? Lamentations 3:37

But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. Matthew 15:13

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: 1 Corinthians 1:26

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 1 Corinthians 1:27

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 1 Corinthians 1:28

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. 1 Corinthians 3:19

But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. Acts 5:39

if

And they were not able to resist the wisdom and the spirit by which he spake. Acts 6:10

Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good. Genesis 24:50

Also in time past, when Saul was king over us, thou wast he that ledest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel. 2 Samuel 5:2

Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD. 1 Kings 12:24

When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only: Job 34:29

Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it? Isaiah 43:13

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Isaiah 46:10

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? Daniel 4:35

And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. Matthew 16:18

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. Luke 21:15

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. 1 Corinthians 1:25

And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. Revelation 17:12

These have one mind, and shall give their power and strength unto the beast. Revelation 17:13

These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. Revelation 17:14

to fight

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Acts 7:51

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. Acts 23:9

And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. Exodus 10:3

Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast: Exodus 10:4

And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: Exodus 10:5

And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh. Exodus 10:6

And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed? Exodus 10:7

Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel. 2 Kings 19:22

For he stretcheth out his hand against God, and strengtheneth himself against the Almighty. Job 15:25

He runneth upon him, even on his neck, upon the thick bosses of his bucklers: Job 15:26

Because he covereth his face with his fatness, and maketh collops of fat on his flanks. Job 15:27

Hast thou an arm like God? or canst thou thunder with a voice like him? Job 40:9

Deck thyself now with majesty and excellency; and array thyself with glory and beauty. Job 40:10

Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him. Job 40:11

Look on every one that is proud, and bring him low; and tread down the wicked in their place. Job 40:12

Hide them in the dust together; and bind their faces in secret. Job 40:13

Then will I also confess unto thee that thine own right hand can save thee. Job 40:14

Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? Isaiah 45:9

Do we provoke the Lord to jealousy? are we stronger than he? 1 Corinthians 10:22

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts 5:40

when

And they called them, and commanded them not to speak at all nor teach in the name of Jesus. Acts 4:18

beaten

A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel. Proverbs 12:10

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; Matthew 10:17

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: Matthew 23:34

But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. Mark 13:9

And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty. Luke 20:10

Then Pilate therefore took Jesus, and scourged him. John 19:1

And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, John 19:2

And said, Hail, King of the Jews! and they smote him with their hands. John 19:3

Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. John 19:4

Of the Jews five times received I forty stripes save one. 2 Corinthians 11:24

they commanded

Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. Acts 5:28

But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. Acts 4:17

And they called them, and commanded them not to speak at all nor teach in the name of Jesus. Acts 4:18

But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. Acts 4:19

For we cannot but speak the things which we have seen and heard. Acts 4:20

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts 4:21

Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits: Isaiah 30:10

But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not. Amos 2:12

Prophecy ye not, say they to them that prophecy: they shall not prophesy to them, that they shall not take shame. Micah 2:6

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. Acts 5:41

rejoicing

And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Acts 16:23

Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. Acts 16:24

And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. Acts 16:25

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. Isaiah 61:10

Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit. Isaiah 65:14

Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed. Isaiah 66:5

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Matthew 5:10

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Matthew 5:11

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Matthew 5:12

Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Luke 6:22

And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; Romans 5:3

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. 2 Corinthians 12:10

For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; Philippians 1:29

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. Hebrews 10:34

My brethren, count it all joy when ye fall into divers temptations; James 1:2

But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. 1 Peter 4:13

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Peter 4:14

But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. 1 Peter 4:15

Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. 1 Peter 4:16

shame

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. Hebrews 12:2

And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ. Acts 5:42

daily

Go, stand and speak in the temple to the people all the words of this life. Acts 5:20

And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. Acts 5:21

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. Acts 3:1

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Acts 3:2

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Acts 3:2

Who seeing Peter and John about to go into the temple asked an alms. Acts 3:3

And Peter, fastening his eyes upon him with John, said, Look on us. Acts 3:4

And he gave heed unto them, expecting to receive something of them. Acts 3:5

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. Acts 3:7

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. Acts 3:8

And all the people saw him walking and praising God: Acts 3:9

And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. Acts 3:10

And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives. Luke 21:37

When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Luke 22:53

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Timothy 4:2

in

And how I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, Acts 20:20

they

For we cannot but speak the things which we have seen and heard. Acts 4:20

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour. 2 Samuel 6:22

So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. Romans 1:15

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. Galatians 6:14

preach

Then Philip went down to the city of Samaria, and preached Christ unto them. Acts 8:5

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. Acts 8:35

And straightway he preached Christ in the synagogues, that he is the Son of God. Acts 9:20

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2

But ye have not so learned Christ; Ephesians 4:20

If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: Ephesians 4:21

ACTS 6.

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. Acts 6:1

when

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47

Howbeit many of them which heard the word believed; and the number of the men was about five thousand. Acts 4:4

And believers were the more added to the Lord, multitudes both of men and women.) Acts 5:14

Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. Acts 5:28

There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth. Psalms 72:16

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Psalms 110:3

He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit. Isaiah 27:6

And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. Jeremiah 30:19

there

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. 1 Corinthians 10:10

Let brotherly love continue. Hebrews 13:1

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? James 4:5

Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. James 5:9

Grecians

And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him. Acts 9:29

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

Hebrews

Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. 2 Corinthians 11:22

Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; Philippians 3:5

their

Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them. Acts 9:39

And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. Acts 9:41

When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands. Deuteronomy 24:19

When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. Deuteronomy 24:20

When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow. Deuteronomy 24:21

When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; Deuteronomy 26:12

The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy. Job 29:13

If I have withheld the poor from their desire, or have caused the eyes of the widow to fail; Job 31:16

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Isaiah 1:17

In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow. Ezekiel 22:7

And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts. Malachi 3:5

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Matthew 23:14

But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God. 1 Timothy 5:4

Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. 1 Timothy 5:5

Let not a widow be taken into the number under threescore years old, having been the wife of one man, 1 Timothy 5:9

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. James 1:27

the daily

And sold their possessions and goods, and parted them to all men, as every man had need. Acts 2:45

And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. Acts 4:35

Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Acts 6:2

the twelve

What is it therefore? the multitude must needs come together: for they will hear that thou art come. Acts 21:22

It

But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. Acts 4:19

For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him. Acts 25:27

we should

And Moses' father in law said unto him, The thing that thou doest is not good. Exodus 18:17

Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. Exodus 18:18

Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God: Exodus 18:19

And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do. Exodus 18:20

Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens: Exodus 18:21

And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee. Exodus 18:22

If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace. Exodus 18:23

So Moses hearkened to the voice of his father in law, and did all that he had said. Exodus 18:24

And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. Exodus 18:25

And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves. Exodus 18:26

And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? Numbers 11:11

Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? Numbers 11:12

Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat. Numbers 11:13

And I spake unto you at that time, saying, I am not able to bear you myself alone: Deuteronomy 1:9

The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude. Deuteronomy 1:10

(The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!) Deuteronomy 1:11

How can I myself alone bear your cumbrance, and your burden, and your strife? Deuteronomy 1:12

Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you. Deuteronomy 1:13

And ye answered me, and said, The thing which thou hast spoken is good for us to do. Deuteronomy 1:14

And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you? Nehemiah 6:3

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. 2 Timothy 2:4

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

brethren

Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. Acts 9:30

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. Matthew 23:8

We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. 1 John 3:14

Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. 1 John 3:15

Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. 1 John 3:16

look

Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, Acts 1:21

And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. Numbers 11:16

Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you. Deuteronomy 1:13

And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem. 1 Corinthians 16:3

And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind: 2 Corinthians 8:19

Avoiding this, that no man should blame us in this abundance which is administered by us: 2 Corinthians 8:20

Providing for honest things, not only in the sight of the Lord, but also in the sight of men. 2 Corinthians 8:21

honest

And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. Acts 10:22

Which was well reported of by the brethren that were at Lystra and Iconium. Acts 16:2

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, Acts 22:12

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. 1 Timothy 3:7

Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; 1 Timothy 3:8

And let these also first be proved; then let them use the office of a deacon, being found blameless. 1 Timothy 3:10

Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. 1 Timothy 5:10

Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true. 3 John 1:12

full

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is? Genesis 41:38

And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, there is none so discreet and wise as thou art: Genesis 41:39

And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. Numbers 11:17

And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. Numbers 11:18

Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days; Numbers 11:19

But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt? Numbers 11:20

And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. Numbers 11:21

Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? Numbers 11:22

And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not. Numbers 11:23

And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. Numbers 11:24

And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease. Numbers 11:25

And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him; Numbers 27:18

And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. Numbers 27:19

I said, Days should speak, and multitude of years should teach wisdom. Job 32:7

But there is a spirit in man: and the inspiration of the Almighty giveth them understanding. Job 32:8

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; Isaiah 11:2

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: Isaiah 11:3

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. Isaiah 11:4

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. Isaiah 11:5

And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. Isaiah 28:6

For his God doth instruct him to discretion, and doth teach him. Isaiah 28:26

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

And be not drunk with wine, wherein is excess; but be filled with the Spirit; Ephesians 5:18

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. James 1:17

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. James 3:17

And the fruit of righteousness is sown in peace of them that make peace. James 3:18

whom

Whom they set before the apostles: and when they had prayed, they laid their hands on them. Acts 6:6

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; 1 Timothy 3:8

Holding the mystery of the faith in a pure conscience. 1 Timothy 3:9

And let these also first be proved; then let them use the office of a deacon, being found blameless. 1 Timothy 3:10

Even so must their wives be grave, not slanderers, sober, faithful in all things. 1 Timothy 3:11

Let the deacons be the husbands of one wife, ruling their children and their own houses well. 1 Timothy 3:12

For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. 1 Timothy 3:13

These things write I unto thee, hoping to come unto thee shortly: 1 Timothy 3:14

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. 1 Timothy 3:15

But we will give ourselves continually to prayer, and to the ministry of the word. Acts 6:4

give

And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Acts 2:42

Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: Acts 20:19

And how I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, Acts 20:20

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: Acts 20:22

Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. Acts 20:23

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. Acts 20:25

Wherefore I take you to record this day, that I am pure from the blood of all men. Acts 20:26

For I have not shunned to declare unto you all the counsel of God. Acts 20:27

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. Acts 20:28

For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Acts 20:29

Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Acts 20:30

Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. Acts 20:31

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Romans 12:6

Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Romans 12:7

Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Romans 12:8

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! 1 Corinthians 9:16

And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it. Colossians 4:17

Till I come, give attendance to reading, to exhortation, to doctrine. 1 Timothy 4:13

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. 1 Timothy 4:14

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. 1 Timothy 4:15

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. 1 Timothy 4:16

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Timothy 4:2

prayer

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. Acts 1:14

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; Romans 1:9

Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, Ephesians 1:15

Cease not to give thanks for you, making mention of you in my prayers; Ephesians 1:16

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: Ephesians 1:17

For this cause I bow my knees unto the Father of our Lord Jesus Christ, Ephesians 3:14

Of whom the whole family in heaven and earth is named, Ephesians 3:15

That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; Ephesians 3:16

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, Ephesians 3:17

May be able to comprehend with all saints what is the breadth, and length, and depth, and height; Ephesians 3:18

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Ephesians 3:19

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Ephesians 3:20

Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen. Ephesians 3:21

Always in every prayer of mine for you all making request with joy, Philippians 1:4

And this I pray, that your love may abound yet more and more in knowledge and in all judgment; Philippians 1:9

And this I pray, that your love may abound yet more and more in knowledge and in all judgment; Philippians 1:9

That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; Philippians 1:10

Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. Philippians 1:11

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; Colossians 1:9

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Colossians 1:10

Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; Colossians 1:11

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Colossians 1:12

Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: Colossians 1:13

For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; Colossians 2:1

Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God. Colossians 4:12

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Acts 6:5

the saying

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Acts 15:22

And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. Genesis 41:37

A soft answer turneth away wrath: but grievous words stir up anger. Proverbs 15:1

A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it! Proverbs 15:23

A word fitly spoken is like apples of gold in pictures of silver. Proverbs 25:11

As an earring of gold, and an ornament of fine gold, so is a wise reprovener upon an obedient ear. Proverbs 25:12

Stephen

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

And Stephen, full of faith and power, did great wonders and miracles among the people. Acts 6:8

And they were not able to resist the wisdom and the spirit by which he spake. Acts 6:10

Then said the high priest, Are these things so? Acts 7:1

And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, Acts 7:2

And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee. Acts 7:3

Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. Acts 7:4

And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. Acts 7:5

And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years. Acts 7:6

And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. Acts 7:7

And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs. Acts 7:8

And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, Acts 7:9

And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house. Acts 7:10

Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance. Acts 7:11

But when Jacob heard that there was corn in Egypt, he sent out our fathers first. Acts 7:12

And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh. Acts 7:13

Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls. Acts 7:14

So Jacob went down into Egypt, and died, he, and our fathers, Acts 7:15

And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem. Acts 7:16

But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt, Acts 7:17

Till another king arose, which knew not Joseph. Acts 7:18

The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live. Acts 7:19

In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: Acts 7:20

And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. Acts 7:21

And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. Acts 7:22

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. Acts 7:23

And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: Acts 7:24

For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not. Acts 7:25

And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? Acts 7:26

But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? Acts 7:27

Wilt thou kill me, as thou diddest the Egyptian yesterday? Acts 7:28

Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons. Acts 7:29

And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush. Acts 7:30

When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him, Acts 7:31

Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. Acts 7:32

Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground. Acts 7:33

I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt. Acts 7:34

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. Acts 7:35

He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. Acts 7:36

This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. Acts 7:37

This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us: Acts 7:38

To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt, Acts 7:39

Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him. Acts 7:40

And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands. Acts 7:41

Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness? Acts 7:42

Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon. Acts 7:43

Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. Acts 7:44

Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David; Acts 7:45

Who found favour before God, and desired to find a tabernacle for the God of Jacob. Acts 7:46

But Solomon built him an house. Acts 7:47

Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Acts 7:48

Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest? Acts 7:49

Hath not my hand made all these things? Acts 7:50

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Acts 7:51

Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Acts 7:52

Who have received the law by the disposition of angels, and have not kept it. Acts 7:53

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. Acts 7:54

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, Acts 7:55

And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Acts 7:56

Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, Acts 7:57

And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. Acts 7:58

And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. Acts 7:59

And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. Acts 7:60

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1

And devout men carried Stephen to his burial, and made great lamentation over him. Acts 8:2

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Acts 11:24

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

Philip

Then Philip went down to the city of Samaria, and preached Christ unto them. Acts 8:5

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. Acts 8:6

For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. Acts 8:7

And there was great joy in that city. Acts 8:8

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: Acts 8:9

To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. Acts 8:10

And to him they had regard, because that of long time he had bewitched them with sorceries. Acts 8:11

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Acts 8:12

Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. Acts 8:13

And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. Acts 8:26

And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. Acts 8:26

And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Acts 8:27

Was returning, and sitting in his chariot read Esaias the prophet. Acts 8:28

Then the Spirit said unto Philip, Go near, and join thyself to this chariot. Acts 8:29

And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? Acts 8:30

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. Acts 8:31

The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: Acts 8:32

In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. Acts 8:33

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Acts 8:34

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. Acts 8:35

And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? Acts 8:36

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. Acts 8:37

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. Acts 8:38

And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. Acts 8:39

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea. Acts 8:40

And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. Acts 21:8

Nicolas

But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate. Revelation 2:6

So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate. Revelation 2:15

a proselyte

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

Whom they set before the apostles: and when they had prayed, they laid their hands on them. Acts 6:6

when

And they prayed, and said, Thou, Lord, which knowest the hearts of all men, show whether of these two thou hast chosen, Acts 1:24

Then laid they their hands on them, and they received the Holy Ghost. Acts 8:17

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. 1 Timothy 4:14

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. 1 Timothy 5:22

Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. 2 Timothy 1:6

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

the word

But the word of God grew and multiplied. Acts 12:24

So mightily grew the word of God and prevailed. Acts 19:20

Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: Colossians 1:6

Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. 2 Timothy 2:9

the number

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

the priests

But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests. 2 Chronicles 29:34

For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves. 2 Chronicles 30:24

Let thy priests be clothed with righteousness; and let thy saints shout for joy. Psalms 132:9

I will also clothe her priests with salvation: and her saints shall shout aloud for joy. Psalms 132:16

But many that are first shall be last; and the last shall be first. Matthew 19:30

And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; Luke 2:34

Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: John 12:42

obedient

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Romans 1:5

But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: Romans 16:26

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2 Thessalonians 1:8

And being made perfect, he became the author of eternal salvation unto all them that obey him; Hebrews 5:9

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. Hebrews 11:8

And Stephen, full of faith and power, did great wonders and miracles among the people. Acts 6:8

full

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Acts 6:5

And they were not able to resist the wisdom and the spirit by which he spake. Acts 6:10

And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel. Acts 6:15

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, Acts 7:55

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. 1 Timothy 3:13

did

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: Acts 2:18

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. Acts 8:6

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

there

But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Acts 13:45

Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Acts 17:17

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. Acts 17:18

the synagogue

And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: Acts 22:19

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; Matthew 10:17

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: Matthew 23:34

But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. Mark 13:9

But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. Luke 21:12

Cyrenians

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. Matthew 27:32

Alexandrians

And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. Acts 18:24

And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein. Acts 27:6

Cilicia

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. Acts 21:39

I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. Acts 22:3

And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia; Acts 23:34

And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia. Acts 27:5

Afterwards I came into the regions of Syria and Cilicia; Galatians 1:21

Asia

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Acts 2:9

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, Acts 21:27

disputing

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? 1 Corinthians 1:20

And they were not able to resist the wisdom and the spirit by which he spake. Acts 6:10

able

But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. Acts 5:39

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Acts 7:51

Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. Exodus 4:12

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD. Isaiah 54:17

For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. Jeremiah 1:18

And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee. Jeremiah 1:19

And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD. Jeremiah 15:20

But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house. Ezekiel 3:27

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. Matthew 10:19

For it is not ye that speak, but the Spirit of your Father which speaketh in you. Matthew 10:20

And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: Luke 12:11

For the Holy Ghost shall teach you in the same hour what ye ought to say. Luke 12:12

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. Luke 21:15

The officers answered, Never man spake like this man. John 7:46

the spirit

But there is a spirit in man: and the inspiration of the Almighty giveth them understanding. Job 32:8

For I am full of matter, the spirit within me constraineth me. Job 32:18

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. Luke 1:17

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: 1 Corinthians 2:4

Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God. Acts 6:11

they

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. Acts 23:12

And they were more than forty which had made this conspiracy. Acts 23:13

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Acts 23:14

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. Acts 23:15

And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. Acts 24:1

And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, Acts 24:2

We accept it always, and in all places, most noble Felix, with all thankfulness. Acts 24:3

Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words. Acts 24:4

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. Acts 24:6

But the chief captain Lysias came upon us, and with great violence took him away out of our hands, Acts 24:7

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him. Acts 24:8

And the Jews also assented, saying that these things were so. Acts 24:9

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: Acts 24:10

Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship. Acts 24:11

And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: Acts 24:12

Neither can they prove the things whereof they now accuse me. Acts 24:13

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. Acts 25:3

And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove. Acts 25:7

And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die. 1 Kings 21:10

And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died. 1 Kings 21:13

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; Matthew 26:59

But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, Matthew 26:60

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, Matthew 28:12

Saying, Say ye, His disciples came by night, and stole him away while we slept. Matthew 28:13

And if this come to the governor's ears, we will persuade him, and secure you. Matthew 28:14

So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day. Matthew 28:15

And these things will they do unto you, because they have not known the Father, nor me. John 16:3

And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just. Romans 3:8

blasphemous

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: Acts 6:13

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death. Leviticus 24:16

And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die. 1 Kings 21:10

And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. 1 Kings 21:11

They proclaimed a fast, and set Naboth on high among the people. 1 Kings 21:12

And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died. 1 Kings 21:13

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. John 10:33

Jesus answered them, Is it not written in your law, I said, Ye are gods? John 10:34

If he called them gods, unto whom the word of God came, and the scripture cannot be broken; John 10:35

Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? John 10:36

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

against Moses

This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. Acts 7:37

This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us: Acts 7:38

To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt, Acts 7:39

For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day. Acts 15:21

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs. Acts 21:21

What is it therefore? the multitude must needs come together: for they will hear that thou art come. Acts 21:22

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

For the law was given by Moses, but grace and truth came by Jesus Christ. John 1:17

Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. John 5:45

For had ye believed Moses, ye would have believed me: for he wrote of me. John 5:46

But if ye believe not his writings, how shall ye believe my words? John 5:47

We know that God spake unto Moses: as for this fellow, we know not from whence he is. John 9:29

Who was faithful to him that appointed him, as also Moses was faithful in all his house. Hebrews 3:2

For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. Hebrews 3:3

For every house is builded by some man; but he that built all things is God. Hebrews 3:4

And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; Hebrews 3:5

And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, Acts 6:12

they stirred

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. Acts 14:2

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. Acts 17:13

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, Acts 21:27

A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife. Proverbs 15:18

and caught

And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Acts 4:1

Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. Acts 4:2

And they laid hands on them, and put them in hold unto the next day: for it was now eventide. Acts 4:3

And laid their hands on the apostles, and put them in the common prison. Acts 5:18

And when they had brought them, they set them before the council: and the high priest asked them, Acts 5:27

And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, Acts 16:19

And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, Acts 16:20

And teach customs, which are not lawful for us to receive, neither to observe, being Romans. Acts 16:21

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also; Acts 17:6

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Matthew 26:57

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: Acts 6:13

set

Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God. Acts 6:11

Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty. Psalms 27:12

False witnesses did rise up; they laid to my charge things that I knew not. Psalms 35:11

Every day they wrest my words: all their thoughts are against me for evil. Psalms 56:5

For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. Acts 6:14

we have

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. Acts 25:8

that

Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? Isaiah 66:1

For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. Isaiah 66:2

He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations. Isaiah 66:3

I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not. Isaiah 66:4

Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed. Isaiah 66:5

A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies. Isaiah 66:6

Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these. Jeremiah 7:4

For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; Jeremiah 7:5

If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: Jeremiah 7:6

Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever. Jeremiah 7:7

Behold, ye trust in lying words, that cannot profit. Jeremiah 7:8

Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; Jeremiah 7:9

And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Jeremiah 7:10

Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD. Jeremiah 7:11

But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. Jeremiah 7:12

And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; Jeremiah 7:13

Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. Jeremiah 7:14

Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth. Jeremiah 26:6

So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. Jeremiah 26:7

Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die. Jeremiah 26:8

Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD. Jeremiah 26:9

Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard. Jeremiah 26:12

Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. Jeremiah 26:18

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:26

Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest. Micah 3:12

Open thy doors, O Lebanon, that the fire may devour thy cedars. Zechariah 11:1

For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Zechariah 14:2

And Jesus went out, and departed from the temple: and his disciples came to him for to show him the buildings of the temple. Matthew 24:1

And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. Matthew 24:2

We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. Mark 14:58

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! Luke 13:34

Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord. Luke 13:35

As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down. Luke 21:6

And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. Luke 21:24

Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. John 4:21

change

And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name: Isaiah 65:15

And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. Isaiah 66:19

And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. Isaiah 66:20

And I will also take of them for priests and for Levites, saith the LORD. Isaiah 66:21

For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: Hosea 3:4

Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Galatians 3:19

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Galatians 3:23

Even so we, when we were children, were in bondage under the elements of the world: Galatians 4:3

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, Galatians 4:4

To redeem them that were under the law, that we might receive the adoption of sons. Galatians 4:5

If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? Hebrews 7:11

For the priesthood being changed, there is made of necessity a change also of the law. Hebrews 7:12

For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. Hebrews 7:13

For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. Hebrews 7:14

And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, Hebrews 7:15

Who is made, not after the law of a carnal commandment, but after the power of an endless life. Hebrews 7:16

For he testified, Thou art a priest for ever after the order of Melchisedec. Hebrews 7:17

For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. Hebrews 7:18

For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God. Hebrews 7:19

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. Hebrews 8:6

For if that first covenant had been faultless, then should no place have been sought for the second. Hebrews 8:7

For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Hebrews 8:8

Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. Hebrews 8:9

For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: Hebrews 8:10

And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. Hebrews 8:11

For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. Hebrews 8:12

In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. Hebrews 8:13

Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Hebrews 9:9

Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. Hebrews 9:10

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Hebrews 9:11

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. Hebrews 10:1

For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. Hebrews 10:2

But in those sacrifices there is a remembrance again made of sins every year. Hebrews 10:3

For it is not possible that the blood of bulls and of goats should take away sins. Hebrews 10:4

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: Hebrews 10:5

In burnt offerings and sacrifices for sin thou hast had no pleasure. Hebrews 10:6

Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Hebrews 10:7

Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Hebrews 10:8

Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. Hebrews 10:9

By the which will we are sanctified through the offering of the body of Jesus Christ once for all. Hebrews 10:10

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: Hebrews 10:11

But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Hebrews 10:12

From henceforth expecting till his enemies be made his footstool. Hebrews 10:13

For by one offering he hath perfected for ever them that are sanctified. Hebrews 10:14

Whereof the Holy Ghost also is a witness to us: for after that he had said before, Hebrews 10:15

This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; Hebrews 10:16

And their sins and iniquities will I remember no more. Hebrews 10:17

Now where remission of these is, there is no more offering for sin. Hebrews 10:18

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. Hebrews 12:26

And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Hebrews 12:27

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: Hebrews 12:28

And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel. Acts 6:15

saw

And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. Exodus 34:29

And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. Exodus 34:30

And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. Exodus 34:31

And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. Exodus 34:32

And till Moses had done speaking with them, he put a veil on his face. Exodus 34:33

But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded. Exodus 34:34

And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him. Exodus 34:35

Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. Ecclesiastes 8:1

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. Matthew 13:43

And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. Matthew 17:2

But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: 2 Corinthians 3:7

How shall not the ministration of the spirit be rather glorious? 2 Corinthians 3:8

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. 2 Corinthians 3:18

ACTS 7.

Then said the high priest, Are these things so? Acts 7:1

Are

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: Acts 6:13

For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. Acts 6:14

And said, This fellow said, I am able to destroy the temple of God, and to build it in three days. Matthew 26:61

And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? Matthew 26:62

We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. Mark 14:58

But neither so did their witness agree together. Mark 14:59

And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? Mark 14:60

The high priest then asked Jesus of his disciples, and of his doctrine. John 18:19

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. John 18:20

Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. John 18:21

Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? John 18:33

Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? John 18:33

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? John 18:34

Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? John 18:35

And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, Acts 7:2

Men

Men, brethren, and fathers, hear ye my defence which I make now unto you. Acts 22:1

And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided. Acts 23:7

The God

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Psalms 24:7

Who is this King of glory? The LORD of hosts, he is the King of glory. Selah. Psalms 24:10

The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters. Psalms 29:3

And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. Isaiah 6:3

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. Matthew 6:13

Glory to God in the highest, and on earth peace, good will toward men. Luke 2:14

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John 1:14

These things said Esaias, when he saw his glory, and spake of him. John 12:41

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 Corinthians 4:4

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Titus 2:13

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Hebrews 1:3

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. Revelation 4:11

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Revelation 5:12

And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. Revelation 5:13

appeared

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: Genesis 12:1

Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; Nehemiah 9:7

Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him. Isaiah 51:2

when

And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods. Joshua 24:2

Charran

And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. Genesis 11:31

And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. Genesis 12:5

And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we. Genesis 29:4

And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee. Acts 7:3

Get

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: Genesis 12:1

He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. Matthew 10:37

So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. Luke 14:33

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 2 Corinthians 6:17

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. Hebrews 11:8

the land

And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: Genesis 13:14

For all the land which thou seest, to thee will I give it, and to thy seed for ever. Genesis 13:15

And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered. Genesis 13:16

Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee. Genesis 13:17

And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. Genesis 15:7

And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac. Joshua 24:3

And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous: Nehemiah 9:8

Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. Acts 7:4

came

And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. Genesis 11:31

And the days of Terah were two hundred and five years: and Terah died in Haran. Genesis 11:32

So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran. Genesis 12:4

And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. Genesis 12:5

Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow. Isaiah 41:2

Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. Isaiah 41:9

And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. Acts 7:5

he gave

I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight. Genesis 23:4

Saying, Unto thee will I give the land of Canaan, the lot of your inheritance: Psalms 105:11

When they were but a few men in number; yea, very few, and strangers in it. Psalms 105:12

By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: Hebrews 11:9

For he looked for a city which hath foundations, whose builder and maker is God. Hebrews 11:10

These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. Hebrews 11:13

These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. Hebrews 11:13

For they that say such things declare plainly that they seek a country. Hebrews 11:14

And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. Hebrews 11:15

But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. Hebrews 11:16

not

Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession. Deuteronomy 2:5

yet

And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him. Genesis 12:7

For all the land which thou seest, to thee will I give it, and to thy seed for ever. Genesis 13:15

And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. Genesis 15:3

In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: Genesis 15:18

And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. Genesis 17:8

Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; Genesis 26:3

And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; Genesis 28:13

And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. Genesis 28:14

And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. Genesis 28:15

And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians. Exodus 6:7

And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD. Exodus 6:8

And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not, Deuteronomy 6:10

And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; Deuteronomy 6:11

Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. Deuteronomy 9:5

And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them. Deuteronomy 10:11

And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey. Deuteronomy 11:9

And the LORD said unto him, This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither. Deuteronomy 34:4

And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous: Nehemiah 9:8

He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Psalms 105:8

Which covenant he made with Abraham, and his oath unto Isaac; Psalms 105:9

And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: Psalms 105:10

Saying, Unto thee will I give the land of Canaan, the lot of your inheritance: Psalms 105:11

when

And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? Genesis 15:2

And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. Genesis 15:3

And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. Genesis 15:4

And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. Genesis 15:5

And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. Genesis 16:2

And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her. Genesis 17:16

Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? Genesis 17:17

And Abraham said unto God, O that Ishmael might live before thee! Genesis 17:18

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him. Genesis 17:19

And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years. Acts 7:6

That

And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; Genesis 15:13

But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. Genesis 15:16

four

Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. Exodus 12:40

And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt. Exodus 12:41

And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. Galatians 3:17

And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. Acts 7:7

the nation

And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. Genesis 15:14

And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. Genesis 15:15

But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. Genesis 15:16

And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. Exodus 7:1

Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land. Exodus 7:2

And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. Exodus 7:3

But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments. Exodus 7:4

And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them. Exodus 7:5

And Moses and Aaron did as the LORD commanded them, so did they. Exodus 7:6

And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh. Exodus 7:7

And the LORD spake unto Moses and unto Aaron, saying, Exodus 7:8

When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent. Exodus 7:9

And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. Exodus 7:10

Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. Exodus 7:11

For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods. Exodus 7:12

And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said. Exodus 7:13

And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go. Exodus 7:14

And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea; Nehemiah 9:9

And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day. Nehemiah 9:10

And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters. Nehemiah 9:11

For God is my King of old, working salvation in the midst of the earth. Psalms 74:12

Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters. Psalms 74:13

Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness. Psalms 74:14

How he had wrought his signs in Egypt, and his wonders in the field of Zoan: Psalms 78:43

And had turned their rivers into blood; and their floods, that they could not drink. Psalms 78:44

He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them. Psalms 78:45

He gave also their increase unto the caterpillar, and their labour unto the locust. Psalms 78:46

He destroyed their vines with hail, and their sycamore trees with frost. Psalms 78:47

He gave up their cattle also to the hail, and their flocks to hot thunderbolts. Psalms 78:48

He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them. Psalms 78:49

He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence; Psalms 78:50

And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham: Psalms 78:51

They showed his signs among them, and wonders in the land of Ham. Psalms 105:27

He sent darkness, and made it dark; and they rebelled not against his word. Psalms 105:28

He turned their waters into blood, and slew their fish. Psalms 105:29

Their land brought forth frogs in abundance, in the chambers of their kings. Psalms 105:30

He spake, and there came divers sorts of flies, and lice in all their coasts. Psalms 105:31

He gave them hail for rain, and flaming fire in their land. Psalms 105:32

He smote their vines also and their fig trees; and brake the trees of their coasts. Psalms 105:33

He spake, and the locusts came, and caterpillars, and that without number, Psalms 105:34

And did eat up all the herbs in their land, and devoured the fruit of their ground. Psalms 105:35

He smote also all the firstborn in their land, the chief of all their strength. Psalms 105:36

Who smote the firstborn of Egypt, both of man and beast. Psalms 135:8

Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants. Psalms 135:9

To him that smote Egypt in their firstborn: for his mercy endureth for ever: Psalms 136:10

And brought out Israel from among them: for his mercy endureth for ever: Psalms 136:11

With a strong hand, and with a stretched out arm: for his mercy endureth for ever. Psalms 136:12

To him which divided the Red sea into parts: for his mercy endureth for ever: Psalms 136:13

And made Israel to pass through the midst of it: for his mercy endureth for ever: Psalms 136:14

But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever. Psalms 136:15

Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon? Isaiah 51:9

Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? Isaiah 51:10

and serve

And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. Exodus 3:12

And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs. Acts 7:8

the covenant

And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. Genesis 17:9

This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. Genesis 17:10

And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. Genesis 17:11

And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. Genesis 17:12

He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. Genesis 17:13

And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. Genesis 17:14

Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. John 7:22

How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. Romans 4:10

Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. Galatians 3:15

And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. Galatians 3:17

and so

And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. Genesis 17:12

And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken. Genesis 21:1

For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. Genesis 21:2

And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac. Genesis 21:3

And Abraham circumcised his son Isaac being eight days old, as God had commanded him. Genesis 21:4

and Isaac

And Isaac entreated the LORD for his wife, because she was barren: and the LORD was entreated of him, and Rebekah his wife conceived. Genesis 25:21

And the children struggled together within her; and she said, If it be so, why am I thus? And she went to inquire of the LORD. Genesis 25:22

And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger. Genesis 25:23

And when her days to be delivered were fulfilled, behold, there were twins in her womb. Genesis 25:24

And the first came out red, all over like an hairy garment; and they called his name Esau. Genesis 25:25

And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them. Genesis 25:26

And Abraham begat Isaac. The sons of Isaac; Esau and Israel. 1 Chronicles 1:34

Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; Matthew 1:2

For this is the word of promise, At this time will I come, and Sarah shall have a son. Romans 9:9

And not only this; but when Rebecca also had conceived by one, even by our father Isaac; Romans 9:10

(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) Romans 9:11

It was said unto her, The elder shall serve the younger. Romans 9:12

As it is written, Jacob have I loved, but Esau have I hated. Romans 9:13

and Jacob

And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren. Genesis 29:31

And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me. Genesis 29:32

And she conceived again, and bare a son; and said, Because the LORD hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon. Genesis 29:33

And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi. Genesis 29:34

And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing. Genesis 29:35

And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die. Genesis 30:1

And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb? Genesis 30:2

And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her. Genesis 30:3

And she gave him Bilhah her handmaid to wife: and Jacob went in unto her. Genesis 30:4

And Bilhah conceived, and bare Jacob a son. Genesis 30:5

And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan. Genesis 30:6

And Bilhah Rachel's maid conceived again, and bare Jacob a second son. Genesis 30:7

And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali. Genesis 30:8

When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife. Genesis 30:9

And Zilpah Leah's maid bare Jacob a son. Genesis 30:10

And Leah said, A troop cometh: and she called his name Gad. Genesis 30:11

And Zilpah Leah's maid bare Jacob a second son. Genesis 30:12

And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher. Genesis 30:13

And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes. Genesis 30:14

And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes. Genesis 30:15

And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. Genesis 30:16

And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son. Genesis 30:17

And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar. Genesis 30:18

And Leah conceived again, and bare Jacob the sixth son. Genesis 30:19

And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun. Genesis 30:20

And afterwards she bare a daughter, and called her name Dinah. Genesis 30:21

And God remembered Rachel, and God hearkened to her, and opened her womb. Genesis 30:22

And she conceived, and bare a son; and said, God hath taken away my reproach: Genesis 30:23

And she called his name Joseph; and said, The LORD shall add to me another son. Genesis 30:24

And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour. Genesis 35:16

The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun: Genesis 35:23

The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun: Genesis 35:23

The sons of Rachel; Joseph, and Benjamin: Genesis 35:24

And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali: Genesis 35:25

And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these are the sons of Jacob, which were born to him in Padanaram. Genesis 35:26

Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. Exodus 1:1

Reuben, Simeon, Levi, and Judah, Exodus 1:2

Issachar, Zebulun, and Benjamin, Exodus 1:3

Dan, and Naphtali, Gad, and Asher. Exodus 1:4

These are the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun, 1 Chronicles 2:1

Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher. 1 Chronicles 2:2

patriarchs

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:29

Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. Hebrews 7:4

And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, Acts 7:9

moved

And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. Genesis 37:4

And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more. Genesis 37:5

And he said unto them, Hear, I pray you, this dream which I have dreamed: Genesis 37:6

For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. Genesis 37:7

And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. Genesis 37:8

And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. Genesis 37:9

And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? Genesis 37:10

And his brethren envied him; but his father observed the saying. Genesis 37:11

The archers have sorely grieved him, and shot at him, and hated him: Genesis 49:23

For he knew that for envy they had delivered him. Matthew 27:18

sold

And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. Genesis 37:18

And they said one to another, Behold, this dreamer cometh. Genesis 37:19

Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. Genesis 37:20

And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him. Genesis 37:21

And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again. Genesis 37:22

And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, his coat of many colours that was on him; Genesis 37:23

And they took him, and cast him into a pit: and the pit was empty, there was no water in it. Genesis 37:24

And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt. Genesis 37:25

And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood? Genesis 37:26

Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content. Genesis 37:27

Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt. Genesis 37:28

And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes. Genesis 37:29

And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Genesis 45:4

And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him. Genesis 50:15

And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying, Genesis 50:16

So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him. Genesis 50:17

And his brethren also went and fell down before his face; and they said, Behold, we be thy servants. Genesis 50:18

And Joseph said unto them, Fear not: for am I in the place of God? Genesis 50:19

But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. Genesis 50:20

He sent a man before them, even Joseph, who was sold for a servant: Psalms 105:17

but

And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian. Genesis 39:2

And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field. Genesis 39:5

But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison. Genesis 39:21

But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison. Genesis 39:21

And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it. Genesis 39:22

The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper. Genesis 39:23

But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:) Genesis 49:24

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Isaiah 41:10

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. Isaiah 43:2

And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house. Acts 7:10

delivered

The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. Genesis 48:16

For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. Psalms 22:24

The righteous cry, and the LORD heareth, and delivereth them out of all their troubles. Psalms 34:17

The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. Psalms 34:18

Many are the afflictions of the righteous: but the LORD delivereth him out of them all. Psalms 34:19

And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him. Psalms 37:40

To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry. Psalms 40:1

He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. Psalms 40:2

And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD. Psalms 40:3

And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen. 2 Timothy 4:18

Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. James 5:11

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Revelation 7:14

gave

And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret. Genesis 41:12

And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged. Genesis 41:13

Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh. Genesis 41:14

And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it. Genesis 41:15

And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace. Genesis 41:16

And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river: Genesis 41:17

And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow: Genesis 41:18

And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness: Genesis 41:19

And the lean and the ill favoured kine did eat up the first seven fat kine: Genesis 41:20

And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke. Genesis 41:21

And I saw in my dream, and, behold, seven ears came up in one stalk, full and good: Genesis 41:22

And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them: Genesis 41:23

And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me. Genesis 41:24

And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath showed Pharaoh what he is about to do. Genesis 41:25

The seven good kine are seven years; and the seven good ears are seven years: the dream is one. Genesis 41:26

And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. Genesis 41:27

This is the thing which I have spoken unto Pharaoh: What God is about to do he showeth unto Pharaoh. Genesis 41:28

Behold, there come seven years of great plenty throughout all the land of Egypt: Genesis 41:29

And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; Genesis 41:30

And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous. Genesis 41:31

And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass. Genesis 41:32

Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. Genesis 41:33

Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. Genesis 41:34

And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. Genesis 41:35

And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine. Genesis 41:36

And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. Genesis 41:37

And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is? Genesis 41:38

And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, there is none so discreet and wise as thou art: Genesis 41:39

Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou. Genesis 41:40

And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt. Genesis 41:41

And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; Genesis 41:42

And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt. Genesis 41:43

And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt. Genesis 41:44

And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt. Genesis 41:45

And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. Genesis 41:46

And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth. Genesis 42:6

Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh. Genesis 44:18

So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. Genesis 45:8

Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: Genesis 45:9

Until the time that his word came: the word of the LORD tried him. Psalms 105:19

The king sent and loosed him; even the ruler of the people, and let him go free. Psalms 105:20

He made him lord of his house, and ruler of all his substance: Psalms 105:21

To bind his princes at his pleasure; and teach his senators wisdom. Psalms 105:22

For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. Proverbs 2:6

So shalt thou find favour and good understanding in the sight of God and man. Proverbs 3:4

When a man's ways please the LORD, he maketh even his enemies to be at peace with him. Proverbs 16:7

Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance. Acts 7:11

Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread. Genesis 41:54

And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do. Genesis 41:55

And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt. Genesis 41:56

And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands. Genesis 41:57

And the famine was sore in the land. Genesis 43:1

Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. Genesis 45:5

For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest. Genesis 45:6

And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty. Genesis 45:11

And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine. Genesis 47:13

And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house. Genesis 47:14

And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth. Genesis 47:15

Moreover he called for a famine upon the land: he brake the whole staff of bread. Psalms 105:16

But when Jacob heard that there was corn in Egypt, he sent out our fathers first. Acts 7:12

But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another? Genesis 42:1

And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die. Genesis 42:2

And Joseph's ten brethren went down to buy corn in Egypt. Genesis 42:3

But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him. Genesis 42:4

And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan. Genesis 42:5

And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth. Genesis 42:6

And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food. Genesis 42:7

And Joseph knew his brethren, but they knew not him. Genesis 42:8

And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come. Genesis 42:9

And they said unto him, Nay, my lord, but to buy food are thy servants come. Genesis 42:10

We are all one man's sons; we are true men, thy servants are no spies. Genesis 42:11

And he said unto them, Nay, but to see the nakedness of the land ye are come. Genesis 42:12

And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not. Genesis 42:13

And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies: Genesis 42:14

Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither. Genesis 42:15

Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies. Genesis 42:16

And he put them all together into ward three days. Genesis 42:17

And Joseph said unto them the third day, This do, and live; for I fear God: Genesis 42:18

If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses: Genesis 42:19

But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so. Genesis 42:20

And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. Genesis 42:21

And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. Genesis 42:22

And they knew not that Joseph understood them; for he spake unto them by an interpreter. Genesis 42:23

And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes. Genesis 42:24

And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. Genesis 43:2

And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh. Acts 7:13

Joseph

Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. Genesis 45:1

And he wept aloud: and the Egyptians and the house of Pharaoh heard. Genesis 45:2

And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence. Genesis 45:3

And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Genesis 45:4

Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. Genesis 45:5

For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest. Genesis 45:6

And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. Genesis 45:7

So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. Genesis 45:8

Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: Genesis 45:9

And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast: Genesis 45:10

And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty. Genesis 45:11

And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you. Genesis 45:12

And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither. Genesis 45:13

And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck. Genesis 45:14

Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him. Genesis 45:15

And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants. Genesis 45:16

And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan; Genesis 45:17

And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land. Genesis 45:18

And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me; Genesis 46:31

And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have. Genesis 46:32

And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation? Genesis 46:33

That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians. Genesis 46:34

Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen. Genesis 47:1

And he took some of his brethren, even five men, and presented them unto Pharaoh. Genesis 47:2

And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers. Genesis 47:3

They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen. Genesis 47:4

And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee: Genesis 47:5

The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle. Genesis 47:6

And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh. Genesis 47:7

And Pharaoh said unto Jacob, How old art thou? Genesis 47:8

And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. Genesis 47:9

And Jacob blessed Pharaoh, and went out from before Pharaoh. Genesis 47:10

Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls. Acts 7:14

sent

Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: Genesis 45:9

And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast: Genesis 45:10

And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty. Genesis 45:11

Israel also came into Egypt; and Jacob sojourned in the land of Ham. Psalms 105:23

threescore

And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul. Genesis 46:12

All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six; Genesis 46:26

And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten. Genesis 46:27

Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude. Deuteronomy 10:22

The sons of Pharez; Hezron, and Hamul. 1 Chronicles 2:5

And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all. 1 Chronicles 2:6

So Jacob went down into Egypt, and died, he, and our fathers, Acts 7:15

Jacob

And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation: Genesis 46:3

I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes. Genesis 46:4

And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him. Genesis 46:5

And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him: Genesis 46:6

His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt. Genesis 46:7

How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers: Numbers 20:15

Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude. Deuteronomy 10:22

And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: Deuteronomy 26:5

And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt. Joshua 24:4

died

And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people. Genesis 49:33

And Joseph died, and all his brethren, and all that generation. Exodus 1:6

By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff. Hebrews 11:21

By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones. Hebrews 11:22

And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem. Acts 7:16

were

And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you. Exodus 13:19

And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph. Joshua 24:32

the sepulchre

And Esau said, I have enough, my brother; keep that thou hast unto thyself. Genesis 33:9

And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. Genesis 33:10

Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it. Genesis 33:11

And he said, Let us take our journey, and let us go, and I will go before thee. Genesis 33:12

And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die. Genesis 33:13

Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir. Genesis 33:14

And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord. Genesis 33:15

So Esau returned that day on his way unto Seir. Genesis 33:16

And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth. Genesis 33:17

And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city. Genesis 33:18

And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money. Genesis 33:19

And he erected there an altar, and called it Elelohe-Israel. Genesis 33:20

And Rachel died, and was buried in the way to Ephrath, which is Bethlehem. Genesis 35:19

And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite, Genesis 49:29

In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace. Genesis 49:30

There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah. Genesis 49:31

The purchase of the field and of the cave that is therein was from the children of Heth. Genesis 49:32

Emmor

And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her. Genesis 34:2

And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel. Genesis 34:3

And Shechem spake unto his father Hamor, saying, Get me this damsel to wife. Genesis 34:4

And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come. Genesis 34:5

And Hamor the father of Shechem went out unto Jacob to commune with him. Genesis 34:6

And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done. Genesis 34:7

And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife. Genesis 34:8

And make ye marriages with us, and give your daughters unto us, and take our daughters unto you. Genesis 34:9

And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein. Genesis 34:10

And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give. Genesis 34:11

Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife. Genesis 34:12

And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister: Genesis 34:13

And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us: Genesis 34:14

But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised; Genesis 34:15

Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people. Genesis 34:16

But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone. Genesis 34:17

And their words pleased Hamor, and Shechem Hamor's son. Genesis 34:18

And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father. Genesis 34:19

And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying, Genesis 34:20

These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters. Genesis 34:21

Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised. Genesis 34:22

Shall not their cattle and their substance and every beast of theirs be ours? only let us consent unto them, and they will dwell with us. Genesis 34:23

And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city. Genesis 34:24

And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males. Genesis 34:25

And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out. Genesis 34:26

The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister. Genesis 34:27

They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field, Genesis 34:28

And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house. Genesis 34:29

And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house. Genesis 34:30

And they said, Should he deal with our sister as with an harlot? Genesis 34:31

But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt, Acts 7:17

when

And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years. Acts 7:6

And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; Genesis 15:13

And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. Genesis 15:14

And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. Genesis 15:15

But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. Genesis 15:16

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. 2 Peter 3:8

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 2 Peter 3:9

the people

The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. Acts 13:17

And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. Exodus 1:7

Now there arose up a new king over Egypt, which knew not Joseph. Exodus 1:8

And he said unto his people, Behold, the people of the children of Israel are more and mightier than we: Exodus 1:9

Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land. Exodus 1:10

Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. Exodus 1:11

But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. Exodus 1:12

Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty. Exodus 1:20

And he increased his people greatly; and made them stronger than their enemies. Psalms 105:24

He turned their heart to hate his people, to deal subtly with his servants. Psalms 105:25

Till another king arose, which knew not Joseph. Acts 7:18

Till another king arose, which knew not Joseph.

Now there arose up a new king over Egypt, which knew not Joseph. Exodus 1:8

The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live. Acts 7:19

The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

And he said unto his people, Behold, the people of the children of Israel are more and mightier than we: Exodus 1:9

Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land. Exodus 1:10

Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. Exodus 1:11

But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. Exodus 1:12

And the Egyptians made the children of Israel to serve with rigour: Exodus 1:13

And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour. Exodus 1:14

And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah: Exodus 1:15

And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live. Exodus 1:16

But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. Exodus 1:17

And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive? Exodus 1:18

And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them. Exodus 1:19

Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty. Exodus 1:20

And it came to pass, because the midwives feared God, that he made them houses. Exodus 1:21

And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive. Exodus 1:22

They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. Psalms 83:4

For they have consulted together with one consent: they are confederate against thee: Psalms 83:5

He turned their heart to hate his people, to deal subtly with his servants. Psalms 105:25

A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say: Psalms 129:1

Many a time have they afflicted me from my youth: yet they have not prevailed against me. Psalms 129:2

The plowers plowed upon my back: they made long their furrows. Psalms 129:3

And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. Revelation 12:4

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. Revelation 12:5

In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: Acts 7:20

Moses

And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months. Exodus 2:2

And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink. Exodus 2:3

And his sister stood afar off, to wit what would be done to him. Exodus 2:4

And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. Exodus 2:5

And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children. Exodus 2:6

Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? Exodus 2:7

And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. Exodus 2:8

And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it. Exodus 2:9

And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water. Exodus 2:10

and was

And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he. 1 Samuel 16:12

By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. Hebrews 11:23

And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. Acts 7:21

when

And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months. Exodus 2:2

And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink. Exodus 2:3

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And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it. Exodus 2:9

And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water. Exodus 2:10

I said, I would scatter them into corners, I would make the remembrance of them to cease from among men: Deuteronomy 32:26

for

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Hebrews 11:24

And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. Acts 7:22

was learned

And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore. 1 Kings 4:29

And king Solomon passed all the kings of the earth in riches and wisdom. 2 Chronicles 9:22

Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings? Isaiah 19:11

Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. Daniel 1:4

As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams. Daniel 1:17

As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams. Daniel 1:17

Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. Daniel 1:18

And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. Daniel 1:19

And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm. Daniel 1:20

and was

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: Luke 24:19

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. Acts 7:23

when

And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. Exodus 2:11

And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand. Exodus 2:12

By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Hebrews 11:24

Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Hebrews 11:25

Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. Hebrews 11:26

it came

And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments. Exodus 35:21

The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses. Exodus 35:29

I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee. 1 Chronicles 29:17

O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee: 1 Chronicles 29:18

And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision. 1 Chronicles 29:19

Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD. 2 Chronicles 30:12

Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Ezra 1:1

Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem. Ezra 1:5

Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem: Ezra 7:27

The king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will. Proverbs 21:1

But thanks be to God, which put the same earnest care into the heart of Titus for you. 2 Corinthians 8:16

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. Philippians 2:12

For it is God which worketh in you both to will and to do of his good pleasure. Philippians 2:13

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. James 1:17

For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. Revelation 17:17

to

And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. Acts 15:36

And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. Exodus 4:18

And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: Acts 7:24

And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

Wilt thou kill me, as thou diddest the Egyptian yesterday? Acts 7:28

Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. John 18:10

Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? John 18:11

And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. John 18:25

And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. John 18:25

One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? John 18:26

Peter then denied again: and immediately the cock crew. John 18:27

For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not. Acts 7:25

God

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. Acts 15:7

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. Acts 21:19

And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. 1 Samuel 14:45

For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause? 1 Samuel 19:5

Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper. 2 Kings 5:1

For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Romans 15:18

For we are labourers together with God: ye are God's husbandry, ye are God's building. 1 Corinthians 3:9

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 Corinthians 6:1

Whereunto I also labour, striving according to his working, which worketh in me mightily. Colossians 1:29

but

Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea. Psalms 106:7

But they understood not that saying, and were afraid to ask him. Mark 9:32

But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying. Luke 9:45

And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. Luke 18:34

And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? Acts 7:26

the next

And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? Exodus 2:13

And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. Exodus 2:14

Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. Exodus 2:15

ye are

And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren. Genesis 13:8

So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way. Genesis 45:24

A Song of degrees of David. Behold, how good and how pleasant it is for brethren to dwell together in unity! Psalms 133:1

A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle. Proverbs 18:19

These things I command you, that ye love one another. John 15:17

If the world hate you, ye know that it hated me before it hated you. John 15:18

But brother goeth to law with brother, and that before the unbelievers. 1 Corinthians 6:6

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? 1 Corinthians 6:7

Nay, ye do wrong, and defraud, and that your brethren. 1 Corinthians 6:8

If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, Philipians 2:1

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Philippians 2:3

For this is the message that ye heard from the beginning, that we should love one another. 1 John 3:11

Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. 1 John 3:12

Marvel not, my brethren, if the world hate you. 1 John 3:13

We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. 1 John 3:14

Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. 1 John 3:15

But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? Acts 7:27

he that

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. Acts 7:54

When they heard that, they were cut to the heart, and took counsel to slay them. Acts 5:33

Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: Genesis 19:19

But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them. 1 Samuel 25:14

But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields: 1 Samuel 25:15

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot. Proverbs 9:7

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. Proverbs 9:8

Who

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. Acts 7:35

To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt, Acts 7:39

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Acts 3:13

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; Acts 3:14

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Acts 4:7

This is the stone which was set at nought of you builders, which is become the head of the corner. Acts 4:11

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts 4:12

And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? Matthew 21:23

And he said unto him, Man, who made me a judge or a divider over you? Luke 12:14

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. John 18:36

Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. John 18:37

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. John 19:12

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. John 19:13

And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! John 19:14

But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. John 19:15

Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons. Acts 7:29

Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. Exodus 2:14

Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. Exodus 2:15

Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock. Exodus 2:16

And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock. Exodus 2:17

And when they came to Reuel their father, he said, How is it that ye are come so soon to day? Exodus 2:18

And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock. Exodus 2:19

And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread. Exodus 2:20

And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter. Exodus 2:21

And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land. Exodus 2:22

And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life. Exodus 4:19

And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand. Exodus 4:20

Midian

Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back, Exodus 18:2

And her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land: Exodus 18:3

And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh: Exodus 18:4

And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush. Acts 7:30

when

But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt, Acts 7:17

And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh. Exodus 7:7

there

Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. Exodus 3:1

In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. Exodus 19:1

For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. Exodus 19:2

And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God. 1 Kings 19:8

For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. Galatians 4:25

an

Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. Acts 7:32

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. Acts 7:35

And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur. Genesis 16:7

And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. Genesis 16:8

And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands. Genesis 16:9

And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. Genesis 16:10

And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction. Genesis 16:11

And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren. Genesis 16:12

And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me? Genesis 16:13

And the angel of the LORD called unto Abraham out of heaven the second time, Genesis 22:15

And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: Genesis 22:16

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; Genesis 22:17

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. Genesis 22:18

And Jacob was left alone; and there wrestled a man with him until the breaking of the day. Genesis 32:24

And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. Genesis 32:25

And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. Genesis 32:26

And he said unto him, What is thy name? And he said, Jacob. Genesis 32:27

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. Genesis 32:28

And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. Genesis 32:29

And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved. Genesis 32:30

And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, Genesis 48:15

The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. Genesis 48:16

And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. Exodus 3:2

Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. Exodus 3:6

In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. Isaiah 63:9

He took his brother by the heel in the womb, and by his strength he had power with God: Hosea 12:3

Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us; Hosea 12:4

Even the LORD God of hosts; the LORD is his memorial. Hosea 12:5

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. Malachi 3:1

in a flame

But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day. Deuteronomy 4:20

Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place. Psalms 66:12

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. Isaiah 43:2

And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. Daniel 3:27

in a bush

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. Acts 7:35

And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. Deuteronomy 33:16

And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? Mark 12:26

Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. Luke 20:37

When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him, Acts 7:31

and as

And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. Exodus 3:3

And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. Exodus 3:4

Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. Acts 7:32

I am

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Acts 3:13

And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he swore to Abraham, to Isaac, and to Jacob. Genesis 50:24

Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. Exodus 3:6

And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations. Exodus 3:15

That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee. Exodus 4:5

I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. Matthew 22:32

But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. Hebrews 11:16

Then

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? Acts 9:4

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; Genesis 28:13

And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. Genesis 28:14

And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. Genesis 28:15

And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not. Genesis 28:16

And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. Genesis 28:17

And he said, Thou canst not see my face: for there shall no man see me, and live. Exodus 33:20

And it was so, when Elijah heard it that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah? 1 Kings 19:13

Fear came upon me, and trembling, which made all my bones to shake. Job 4:14

At this also my heart trembleth, and is moved out of his place. Job 37:1

Hear attentively the noise of his voice, and the sound that goeth out of his mouth. Job 37:2

I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Job 42:5

Wherefore I abhor myself, and repent in dust and ashes. Job 42:6

God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him. Psalms 89:7

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Isaiah 6:1

Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. Isaiah 6:2

And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. Isaiah 6:3

And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Isaiah 6:4

Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Isaiah 6:5

And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves. Daniel 10:7

Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. Daniel 10:8

And when the disciples heard it, they fell on their face, and were sore afraid. Matthew 17:6

When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. Luke 5:8

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: Revelation 1:17

Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground. Acts 7:33

Put

And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. Exodus 3:5

And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so. Joshua 5:15

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. Ecclesiastes 5:1

And this voice which came from heaven we heard, when we were with him in the holy mount. 2 Peter 1:18

I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt. Acts 7:34

I have seen

And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. Exodus 2:23

And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. Exodus 2:24

And God looked upon the children of Israel, and God had respect unto them. Exodus 2:25

And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; Exodus 3:7

Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Exodus 3:9

And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped. Exodus 4:31

And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. Exodus 6:5

Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: Exodus 6:6

And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them. Judges 2:18

And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day. Judges 10:15

And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel. Judges 10:16

And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea; Nehemiah 9:9

Nevertheless he regarded their affliction, when he heard their cry: Psalms 106:44

For he said, Surely they are my people, children that will not lie: so he was their Saviour. Isaiah 63:8

In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. Isaiah 63:9

and am

And the LORD came down to see the city and the tower, which the children of men builded. Genesis 11:5

Go to, let us go down, and there confound their language, that they may not understand one another's speech. Genesis 11:7

I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. Genesis 18:21

And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. Exodus 3:8

And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. Numbers 11:17

Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke. Psalms 144:5

Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence. Isaiah 64:1

And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. John 3:13

For I came down from heaven, not to do mine own will, but the will of him that sent me. John 6:38

And now

Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. Exodus 3:10

And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. Exodus 3:14

He sent Moses his servant; and Aaron whom he had chosen. Psalms 105:26

And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved. Hosea 12:13

For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam. Micah 6:4

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. Acts 7:35

Moses

And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, Acts 7:9

And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house. Acts 7:10

Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance. Acts 7:11

But when Jacob heard that there was corn in Egypt, he sent out our fathers first. Acts 7:12

And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh. Acts 7:13

Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls. Acts 7:14

So Jacob went down into Egypt, and died, he, and our fathers, Acts 7:15

But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? Acts 7:27

Wilt thou kill me, as thou diddest the Egyptian yesterday? Acts 7:28

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Acts 7:51

And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. 1 Samuel 8:7

According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. 1 Samuel 8:8

But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace. 1 Samuel 10:27

But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. Luke 19:14

Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. John 18:40

But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. John 19:15

the same

But God is the judge: he putteth down one, and setteth up another. Psalms 75:7

He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill; Psalms 113:7

That he may set him with princes, even with the princes of his people. Psalms 113:8

The stone which the builders refused is become the head stone of the corner. Psalms 118:22

This is the LORD'S doing; it is marvellous in our eyes. Psalms 118:23

a ruler

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. Acts 3:22

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place. 1 Samuel 12:8

And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day. Nehemiah 9:10

And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters. Nehemiah 9:11

Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go. Nehemiah 9:12

Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: Nehemiah 9:13

And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: Nehemiah 9:14

Thou leddest thy people like a flock by the hand of Moses and Aaron. Psalms 77:20

Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him? Isaiah 63:11

That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? Isaiah 63:12

And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Revelation 15:3

by

And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush. Acts 7:30

And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: Exodus 14:19

And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, Exodus 14:24

Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Exodus 23:20

Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. Exodus 23:21

But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. Exodus 23:22

For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off. Exodus 23:23

Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. Exodus 32:34

And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: Exodus 33:2

And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. Exodus 33:12

And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. Exodus 33:12

Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people. Exodus 33:13

And he said, My presence shall go with thee, and I will give thee rest. Exodus 33:14

And he said unto him, If thy presence go not with me, carry us not up hence. Exodus 33:15

And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border: Numbers 20:16

In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. Isaiah 63:9

Who is the image of the invisible God, the firstborn of every creature: Colossians 1:15

For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward; Hebrews 2:2

He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. Acts 7:36

brought

And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt. Exodus 12:41

And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: Exodus 33:1

after

And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. Exodus 7:1

Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land. Exodus 7:2

And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. Exodus 7:3

But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments. Exodus 7:4

And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them. Exodus 7:5

And Moses and Aaron did as the LORD commanded them, so did they. Exodus 7:6

And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh. Exodus 7:7

And the LORD spake unto Moses and unto Aaron, saying, Exodus 7:8

When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent. Exodus 7:9

And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. Exodus 7:10

Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. Exodus 7:11

For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods. Exodus 7:12

And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said. Exodus 7:13

And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go. Exodus 7:14

Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live? Deuteronomy 4:33

Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? Deuteronomy 4:34

Unto thee it was showed, that thou mightest know that the LORD he is God; there is none else beside him. Deuteronomy 4:35

Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire. Deuteronomy 4:36

And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt; Deuteronomy 4:37

Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand: Deuteronomy 6:21

And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: Deuteronomy 6:22

And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day. Nehemiah 9:10

Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan. Psalms 78:12

He divided the sea, and caused them to pass through; and he made the waters to stand as an heap. Psalms 78:13

They remembered not his hand, nor the day when he delivered them from the enemy. Psalms 78:42

They remembered not his hand, nor the day when he delivered them from the enemy. Psalms 78:42

How he had wrought his signs in Egypt, and his wonders in the field of Zoan: Psalms 78:43

And had turned their rivers into blood; and their floods, that they could not drink. Psalms 78:44

He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them. Psalms 78:45

He gave also their increase unto the caterpillar, and their labour unto the locust. Psalms 78:46

He destroyed their vines with hail, and their sycamore trees with frost. Psalms 78:47

He gave up their cattle also to the hail, and their flocks to hot thunderbolts. Psalms 78:48

He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them. Psalms 78:49

He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence; Psalms 78:50

And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham: Psalms 78:51

They showed his signs among them, and wonders in the land of Ham. Psalms 105:27

He sent darkness, and made it dark; and they rebelled not against his word. Psalms 105:28

He turned their waters into blood, and slew their fish. Psalms 105:29

Their land brought forth frogs in abundance, in the chambers of their kings. Psalms 105:30

He spake, and there came divers sorts of flies, and lice in all their coasts. Psalms 105:31

He gave them hail for rain, and flaming fire in their land. Psalms 105:32

He smote their vines also and their fig trees; and brake the trees of their coasts. Psalms 105:33

He spake, and the locusts came, and caterpillars, and that without number, Psalms 105:34

And did eat up all the herbs in their land, and devoured the fruit of their ground. Psalms 105:35

He smote also all the firstborn in their land, the chief of all their strength. Psalms 105:36

Nevertheless he saved them for his name's sake, that he might make his mighty power to be known. Psalms 106:8

He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness. Psalms 106:9

And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy. Psalms 106:10

And the waters covered their enemies: there was not one of them left. Psalms 106:11

Who smote the firstborn of Egypt, both of man and beast. Psalms 135:8

Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants. Psalms 135:9

Who smote great nations, and slew mighty kings; Psalms 135:10

Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan: Psalms 135:11

And gave their land for an heritage, an heritage unto Israel his people. Psalms 135:12

The moon and stars to rule by night: for his mercy endureth for ever. Psalms 136:9

To him that smote Egypt in their firstborn: for his mercy endureth for ever: Psalms 136:10

And brought out Israel from among them: for his mercy endureth for ever: Psalms 136:11

With a strong hand, and with a stretched out arm: for his mercy endureth for ever. Psalms 136:12

To him which divided the Red sea into parts: for his mercy endureth for ever: Psalms 136:13

And made Israel to pass through the midst of it: for his mercy endureth for ever: Psalms 136:14

But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever. Psalms 136:15

in the Red

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. Exodus 14:21

And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea. Exodus 14:27

And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea. Exodus 14:27

And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them. Exodus 14:28

But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left. Exodus 14:29

and in the wilderness

And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah. Exodus 15:23

And the people murmured against Moses, saying, What shall we drink? Exodus 15:24

And he cried unto the LORD; and the LORD showed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, Exodus 15:25

And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. Exodus 16:1

And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: Exodus 16:2

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Exodus 16:3

Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. Exodus 16:4

And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily. Exodus 16:5

And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt: Exodus 16:6

And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us? Exodus 16:7

And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD. Exodus 16:8

And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings. Exodus 16:9

And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud. Exodus 16:10

And the LORD spake unto Moses, saying, Exodus 16:11

I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God. Exodus 16:12

And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host. Exodus 16:13

And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. Exodus 16:14

And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat. Exodus 16:15

This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents. Exodus 16:16

And the children of Israel did so, and gathered, some more, some less. Exodus 16:17

In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. Exodus 19:1

For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. Exodus 19:2

And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Exodus 19:3

Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. Exodus 19:4

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: Exodus 19:5

And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. Exodus 19:6

And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him. Exodus 19:7

And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD. Exodus 19:8

And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD. Exodus 19:9

And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, Exodus 19:10

And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. Exodus 19:11

And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: Exodus 19:12

There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount. Exodus 19:13

And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. Exodus 19:14

And he said unto the people, Be ready against the third day: come not at your wives. Exodus 19:15

And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. Exodus 19:16

And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. Exodus 19:17

And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. Exodus 19:18

And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. Exodus 19:19

And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up. Exodus 19:20

And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning. Numbers 9:15

So it was alway: the cloud covered it by day, and the appearance of fire by night. Numbers 9:16

And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents. Numbers 9:17

At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents. Numbers 9:18

And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not. Numbers 9:19

And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed. Numbers 9:20

And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed. Numbers 9:21

Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed. Numbers 9:22

At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses. Numbers 9:23

And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp. Numbers 11:1

And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched. Numbers 11:2

And he called the name of the place Taberah: because the fire of the LORD burnt among them. Numbers 11:3

And the mixed multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? Numbers 11:4

We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic: Numbers 11:5

But now our soul is dried away: there is nothing at all, beside this manna, before our eyes. Numbers 11:6

And the manna was as coriander seed, and the colour thereof as the colour of bdellium. Numbers 11:7

And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil. Numbers 11:8

And when the dew fell upon the camp in the night, the manna fell upon it. Numbers 11:9

Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased. Numbers 11:10

And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? Numbers 11:11

Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swearst unto their fathers? Numbers 11:12

Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat. Numbers 11:13

I am not able to bear all this people alone, because it is too heavy for me. Numbers 11:14

And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness. Numbers 11:15

And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. Numbers 11:16

And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. Numbers 11:17

And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. Numbers 11:18

Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days; Numbers 11:19

But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt? Numbers 11:20

And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. Numbers 11:21

Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? Numbers 11:22

And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not. Numbers 11:23

And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. Numbers 11:24

And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease. Numbers 11:25

But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp. Numbers 11:26

And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. Numbers 11:27

And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them. Numbers 11:28

And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! Numbers 11:29

And Moses gat him into the camp, he and the elders of Israel. Numbers 11:30

And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth. Numbers 11:31

And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp. Numbers 11:32

And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague. Numbers 11:33

And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted. Numbers 11:34

And the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth. Numbers 11:35

And all the congregation lifted up their voice, and cried; and the people wept that night. Numbers 14:1

And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! Numbers 14:2

And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? Numbers 14:3

And they said one to another, Let us make a captain, and let us return into Egypt. Numbers 14:4

Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel. Numbers 14:5

And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes: Numbers 14:6

And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land. Numbers 14:7

If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey. Numbers 14:8

Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not. Numbers 14:9

But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel. Numbers 14:10

And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them? Numbers 14:11

I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they. Numbers 14:12

And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;) Numbers 14:13

And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. Numbers 14:14

Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying, Numbers 14:15

Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness. Numbers 14:16

And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying, Numbers 14:17

The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. Numbers 14:18

Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. Numbers 14:19

And the LORD said, I have pardoned according to thy word: Numbers 14:20

But as truly as I live, all the earth shall be filled with the glory of the LORD. Numbers 14:21

Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; Numbers 14:22

Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it: Numbers 14:23

But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. Numbers 14:24

(Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness by the way of the Red sea. Numbers 14:25

And the LORD spake unto Moses and unto Aaron, saying, Numbers 14:26

How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. Numbers 14:27

Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you: Numbers 14:28

Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, Numbers 14:29

Doubtless ye shall not come into the land, concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. Numbers 14:30

But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised. Numbers 14:31

But as for you, your carcases, they shall fall in this wilderness. Numbers 14:32

And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness. Numbers 14:33

After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise. Numbers 14:34

I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. Numbers 14:35

And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, Numbers 14:36

Even those men that did bring up the evil report upon the land, died by the plague before the LORD. Numbers 14:37

But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still. Numbers 14:38

And Moses told these sayings unto all the children of Israel: and the people mourned greatly. Numbers 14:39

And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned. Numbers 14:40

And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper. Numbers 14:41

Go not up, for the LORD is not among you; that ye be not smitten before your enemies. Numbers 14:42

For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you. Numbers 14:43

But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp. Numbers 14:44

Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah. Numbers 14:45

Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men: Numbers 16:1

And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown: Numbers 16:2

And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD? Numbers 16:3

And when Moses heard it, he fell upon his face: Numbers 16:4

And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him. Numbers 16:5

This do; Take you censers, Korah, and all his company; Numbers 16:6

And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi. Numbers 16:7

And Moses said unto Korah, Hear, I pray you, ye sons of Levi: Numbers 16:8

Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? Numbers 16:9

And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? Numbers 16:10

For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him? Numbers 16:11

And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up: Numbers 16:12

Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? Numbers 16:13

Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up. Numbers 16:14

And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them. Numbers 16:15

And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow: Numbers 16:16

And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer. Numbers 16:17

Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. Numbers 20:1

And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron. Numbers 20:2

And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD! Numbers 20:3

And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there? Numbers 20:4

And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink. Numbers 20:5

And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them. Numbers 20:6

And the LORD spake unto Moses, saying, Numbers 20:7

Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. Numbers 20:8

And Moses took the rod from before the LORD, as he commanded him. Numbers 20:9

And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? Numbers 20:10

And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. Numbers 20:11

And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. Numbers 20:12

This is the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them. Numbers 20:13

And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us: Numbers 20:14

How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers: Numbers 20:15

And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border: Numbers 20:16

Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders. Numbers 20:17

And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword. Numbers 20:18

And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing any thing else, go through on my feet. Numbers 20:19

And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand. Numbers 20:20

Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him. Numbers 20:21

This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. Deuteronomy 2:25

And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying, Deuteronomy 2:26

Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left. Deuteronomy 2:27

Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet; Deuteronomy 2:28

(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us. Deuteronomy 2:29

But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day. Deuteronomy 2:30

And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land. Deuteronomy 2:31

Then Sihon came out against us, he and all his people, to fight at Jahaz. Deuteronomy 2:32

And the LORD our God delivered him before us; and we smote him, and his sons, and all his people. Deuteronomy 2:33

And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain: Deuteronomy 2:34

Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took. Deuteronomy 2:35

From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us: Deuteronomy 2:36

Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us. Deuteronomy 2:37

Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years. Deuteronomy 8:4

Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go. Nehemiah 9:12

Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: Nehemiah 9:13

And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: Nehemiah 9:14

And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them. Nehemiah 9:15

Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations; Nehemiah 9:18

Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations; Nehemiah 9:18

Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go. Nehemiah 9:19

Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst. Nehemiah 9:20

Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not. Nehemiah 9:21

Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan. Nehemiah 9:22

In the daytime also he led them with a cloud, and all the night with a light of fire. Psalms 78:14

He clave the rocks in the wilderness, and gave them drink as out of the great depths. Psalms 78:15

He brought streams also out of the rock, and caused waters to run down like rivers. Psalms 78:16

And they sinned yet more against him by provoking the most High in the wilderness. Psalms 78:17

And they tempted God in their heart by asking meat for their lust. Psalms 78:18

Yea, they spake against God; they said, Can God furnish a table in the wilderness? Psalms 78:19

Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people? Psalms 78:20

Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel; Psalms 78:21

Because they believed not in God, and trusted not in his salvation: Psalms 78:22

Though he had commanded the clouds from above, and opened the doors of heaven, Psalms 78:23

And had rained down manna upon them to eat, and had given them of the corn of heaven. Psalms 78:24

Man did eat angels' food: he sent them meat to the full. Psalms 78:25

He caused an east wind to blow in the heaven: and by his power he brought in the south wind. Psalms 78:26

He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea: Psalms 78:27

And he let it fall in the midst of their camp, round about their habitations. Psalms 78:28

So they did eat, and were well filled: for he gave them their own desire; Psalms 78:29

They were not estranged from their lust. But while their meat was yet in their mouths, Psalms 78:30

The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel. Psalms 78:31

For all this they sinned still, and believed not for his wondrous works. Psalms 78:32

Therefore their days did he consume in vanity, and their years in trouble. Psalms 78:33

He spread a cloud for a covering; and fire to give light in the night. Psalms 105:39

The people asked, and he brought quails, and satisfied them with the bread of heaven. Psalms 105:40

He opened the rock, and the waters gushed out; they ran in the dry places like a river. Psalms 105:41

For he remembered his holy promise, and Abraham his servant. Psalms 105:42

And he brought forth his people with joy, and his chosen with gladness: Psalms 105:43

And gave them the lands of the heathen: and they inherited the labour of the people; Psalms 105:44

That they might observe his statutes, and keep his laws. Praise ye the LORD. Psalms 105:45

The earth opened and swallowed up Dathan, and covered the company of Abiram. Psalms 106:17

And a fire was kindled in their company; the flame burned up the wicked. Psalms 106:18

Who smote great nations, and slew mighty kings; Psalms 135:10

Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan: Psalms 135:11

And gave their land for an heritage, an heritage unto Israel his people. Psalms 135:12

To him which led his people through the wilderness: for his mercy endureth for ever. Psalms 136:16

To him which smote great kings: for his mercy endureth for ever: Psalms 136:17

And slew famous kings: for his mercy endureth for ever: Psalms 136:18

Sihon king of the Amorites: for his mercy endureth for ever: Psalms 136:19

And Og the king of Bashan: for his mercy endureth for ever: Psalms 136:20

And gave their land for an heritage: for his mercy endureth for ever: Psalms 136:21

This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. Acts 7:37

that

This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us: Acts 7:38

And in the time of his distress did he trespass yet more against the LORD: this is that king Ahaz. 2 Chronicles 28:22

Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day. Daniel 6:13

A prophet

For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. Acts 3:22

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; Deuteronomy 18:15

According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. Deuteronomy 18:16

And the LORD said unto me, They have well spoken that which they have spoken. Deuteronomy 18:17

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. Deuteronomy 18:18

And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him. Deuteronomy 18:19

him

And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. Acts 3:23

And, behold, there appeared unto them Moses and Elias talking with him. Matthew 17:3

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. Matthew 17:4

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. Matthew 17:5

And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him. Mark 9:7

And, behold, there talked with him two men, which were Moses and Elias: Luke 9:30

Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. Luke 9:31

And there came a voice out of the cloud, saying, This is my beloved Son: hear him. Luke 9:35

Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? John 8:46

He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. John 8:47

Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. John 18:37

This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us: Acts 7:38

in the church

And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Exodus 19:3

Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. Exodus 19:4

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: Exodus 19:5

And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. Exodus 19:6

And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him. Exodus 19:7

And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD. Exodus 19:8

And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD. Exodus 19:9

And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, Exodus 19:10

And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. Exodus 19:11

And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: Exodus 19:12

There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount. Exodus 19:13

And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. Exodus 19:14

And he said unto the people, Be ready against the third day: come not at your wives. Exodus 19:15

And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. Exodus 19:16

And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. Exodus 19:17

And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. Exodus 20:19

And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. Exodus 20:20

And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD? Numbers 16:3

And when Moses heard it, he fell upon his face: Numbers 16:4

And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him. Numbers 16:5

This do; Take you censers, Korah, and all his company; Numbers 16:6

And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi. Numbers 16:7

And Moses said unto Korah, Hear, I pray you, ye sons of Levi: Numbers 16:8

Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? Numbers 16:9

And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? Numbers 16:10

For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him? Numbers 16:11

And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up: Numbers 16:12

Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? Numbers 16:13

Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up. Numbers 16:14

And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them. Numbers 16:15

And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow: Numbers 16:16

And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer. Numbers 16:17

And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron. Numbers 16:18

And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation. Numbers 16:19

And the LORD spake unto Moses and unto Aaron, saying, Numbers 16:20

Separate yourselves from among this congregation, that I may consume them in a moment. Numbers 16:21

And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation? Numbers 16:22

And the LORD spake unto Moses, saying, Numbers 16:23

Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram. Numbers 16:24

And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him. Numbers 16:25

And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins. Numbers 16:26

So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. Numbers 16:27

And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind. Numbers 16:28

If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me. Numbers 16:29

But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. Numbers 16:30

And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: Numbers 16:31

And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods. Numbers 16:32

They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation. Numbers 16:33

And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also. Numbers 16:34

And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense. Numbers 16:35

But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD. Numbers 16:41

And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared. Numbers 16:42

with the

And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush. Acts 7:30

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. Acts 7:35

Who have received the law by the disposition of angels, and have not kept it. Acts 7:53

In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. Isaiah 63:9

Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Galatians 3:19

For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward; Hebrews 2:2

who

Now these are the judgments which thou shalt set before them. Exodus 21:1

If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing. Exodus 21:2

If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him. Exodus 21:3

If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. Exodus 21:4

And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free: Exodus 21:5

Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever. Exodus 21:6

And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do. Exodus 21:7

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. Exodus 21:8

And if he have betrothed her unto his son, he shall deal with her after the manner of daughters. Exodus 21:9

If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish. Exodus 21:10

And if he do not these three unto her, then shall she go out free without money. Exodus 21:11

Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it. Deuteronomy 5:27

And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. Deuteronomy 5:28

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! Deuteronomy 5:29

Go say to them, Get you into your tents again. Deuteronomy 5:30

But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it. Deuteronomy 5:31

Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it: Deuteronomy 6:1

That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. Deuteronomy 6:2

Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey. Deuteronomy 6:3

Moses commanded us a law, even the inheritance of the congregation of Jacob. Deuteronomy 33:4

Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: Nehemiah 9:13

And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: Nehemiah 9:14

For the law was given by Moses, but grace and truth came by Jesus Christ. John 1:17

lively

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: Deuteronomy 30:19

That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. Deuteronomy 30:20

And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law. Deuteronomy 32:46

For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it. Deuteronomy 32:47

For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children: Psalms 78:5

That the generation to come might know them, even the children which should be born; who should arise and declare them to their children: Psalms 78:6

That they might set their hope in God, and not forget the works of God, but keep his commandments: Psalms 78:7

And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God. Psalms 78:8

The children of Ephraim, being armed, and carrying bows, turned back in the day of battle. Psalms 78:9

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. John 6:63

Much every way: chiefly, because that unto them were committed the oracles of God. Romans 3:2

Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Romans 9:4

But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) Romans 10:6

Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) Romans 10:7

But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; Romans 10:8

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Romans 10:9

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Romans 10:10

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. Hebrews 5:12

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. 1 Peter 4:11

To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt, Acts 7:39

whom

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Acts 7:51

Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Acts 7:52

But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments, Nehemiah 9:16

They envied Moses also in the camp, and Aaron the saint of the LORD. Psalms 106:16

They angered him also at the waters of strife, so that it went ill with Moses for their sakes: Psalms 106:32

Because they provoked his spirit, so that he spake unadvisedly with his lips. Psalms 106:33

In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands: Ezekiel 20:6

Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God. Ezekiel 20:7

But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. Ezekiel 20:8

But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt. Ezekiel 20:9

Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness. Ezekiel 20:10

And I gave them my statutes, and showed them my judgments, which if a man do, he shall even live in them. Ezekiel 20:11

Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them. Ezekiel 20:12

But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them. Ezekiel 20:13

But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out. Ezekiel 20:14

but

But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? Acts 7:27

And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman. Judges 11:2

So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh. 1 Kings 2:27

and in

And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? Exodus 14:11

Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness. Exodus 14:12

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Exodus 16:3

And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? Exodus 17:3

We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic: Numbers 11:5

And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? Numbers 14:3

And they said one to another, Let us make a captain, and let us return into Egypt. Numbers 14:4

And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread. Numbers 21:5

And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not. Nehemiah 9:17

Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him. Acts 7:40

unto

And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. Exodus 32:1

And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands. Acts 7:41

they

And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me. Exodus 32:2

And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron. Exodus 32:3

And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt. Exodus 32:4

And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD. Exodus 32:5

And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. Exodus 32:6

And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves: Exodus 32:7

They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt. Exodus 32:8

And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp. Exodus 32:17

And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp. Exodus 32:17

And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear. Exodus 32:18

And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. Exodus 32:19

And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strowed it upon the water, and made the children of Israel drink of it. Exodus 32:20

And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image. Deuteronomy 9:12

Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people: Deuteronomy 9:13

Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they. Deuteronomy 9:14

So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands. Deuteronomy 9:15

And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you. Deuteronomy 9:16

And I took the two tables, and cast them out of my two hands, and brake them before your eyes. Deuteronomy 9:17

And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. Deuteronomy 9:18

Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations; Nehemiah 9:18

They made a calf in Horeb, and worshipped the molten image. Psalms 106:19

Thus they changed their glory into the similitude of an ox that eateth grass. Psalms 106:20

They forgot God their saviour, which had done great things in Egypt; Psalms 106:21

rejoiced

Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made: Isaiah 2:8

And the mean man boweth down, and the great man humbleth himself: therefore forgive them not. Isaiah 2:9

They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed. Isaiah 44:9

Who hath formed a god, or molten a graven image that is profitable for nothing? Isaiah 44:10

Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together. Isaiah 44:11

The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint. Isaiah 44:12

The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. Isaiah 44:13

He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it. Isaiah 44:14

Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto. Isaiah 44:15

He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire: Isaiah 44:16

And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god. Isaiah 44:17

They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand. Isaiah 44:18

And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? Isaiah 44:19

He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand? Isaiah 44:20

Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor. Hosea 9:1

I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved. Hosea 9:10

What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? Habakkuk 2:18

Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it. Habakkuk 2:19

But the LORD [is] in his holy temple: let all the earth keep silence before him. Habakkuk 2:20

Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness? Acts 7:42

and gave

But my people would not hearken to my voice; and Israel would none of me. Psalms 81:11

So I gave them up unto their own hearts' lust: and they walked in their own counsels. Psalms 81:12

I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not. Isaiah 66:4

For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself: Ezekiel 14:7

And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD. Ezekiel 14:8

And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel. Ezekiel 14:9

And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him; Ezekiel 14:10

Wherefore I gave them also statutes that were not good, and judgments whereby they should not live; Ezekiel 20:25

As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols. Ezekiel 20:39

Ephraim is joined to idols: let him alone. Hosea 4:17

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Romans 1:24

Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. Romans 1:25

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: Romans 1:26

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. Romans 1:27

And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Romans 1:28

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 2 Thessalonians 2:10

And for this cause God shall send them strong delusion, that they should believe a lie: 2 Thessalonians 2:11

That they all might be damned who believed not the truth, but had pleasure in unrighteousness. 2 Thessalonians 2:12

the host

And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. Deuteronomy 4:19

And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; Deuteronomy 17:3

And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal. 2 Kings 17:16

For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them. 2 Kings 21:3

If I beheld the sun when it shined, or the moon walking in brightness; Job 31:26

And my heart hath been secretly enticed, or my mouth hath kissed my hand: Job 31:27

This also were an iniquity to be punished by the judge: for I should have denied the God that is above. Job 31:28

And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods. Jeremiah 19:13

And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. Ezekiel 8:16

O ye

Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel? Amos 5:25

But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves. Amos 5:26

have ye

Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense. Isaiah 43:23

of forty

Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways: Psalms 95:10

When your fathers tempted me, proved me, and saw my works forty years. Hebrews 3:9

While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation. Hebrews 3:15

While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation. Hebrews 3:15

For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. Hebrews 3:16

But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness? Hebrews 3:17

Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon. Acts 7:43

ye took

And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD. Leviticus 18:21

Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. Leviticus 20:2

And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. Leviticus 20:3

And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: Leviticus 20:4

Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. Leviticus 20:5

And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal. 2 Kings 17:16

And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger. 2 Kings 17:17

Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only. 2 Kings 17:18

And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger. 2 Kings 21:6

figures

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Exodus 20:4

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; Exodus 20:5

Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female, Deuteronomy 4:16

The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air, Deuteronomy 4:17

The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth: Deuteronomy 4:18

Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: Deuteronomy 5:8

Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, Deuteronomy 5:9

and I

In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes. 2 Kings 17:6

And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes: 2 Kings 18:11

Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts. Amos 5:27

Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. Acts 7:44

the tabernacle

This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest. Exodus 38:21

But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle. Numbers 1:50

And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death. Numbers 1:51

And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts. Numbers 1:52

But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony. Numbers 1:53

And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning. Numbers 9:15

And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony. Numbers 10:11

And Moses laid up the rods before the LORD in the tabernacle of witness. Numbers 17:7

And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds. Numbers 17:8

And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness. Numbers 18:2

And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them. Joshua 18:1

And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness? 2 Chronicles 24:6

that he

And look that thou make them after their pattern, which was showed thee in the mount. Exodus 25:40

And thou shalt rear up the tabernacle according to the fashion thereof which was showed thee in the mount. Exodus 26:30

Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat, 1 Chronicles 28:11

All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern. 1 Chronicles 28:19

A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. Hebrews 8:2

Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern showed to thee in the mount. Hebrews 8:5

Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David; Acts 7:45

Which

Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan. Joshua 3:11

Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man. Joshua 3:12

And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap. Joshua 3:13

And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people; Joshua 3:14

And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them. Joshua 18:1

And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh. Judges 18:31

So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God. 1 Samuel 4:4

And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up. 1 Kings 8:4

And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon, 1 Chronicles 16:39

For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at Gibeon. 1 Chronicles 21:29

Jesus

And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people. Joshua 3:6

And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee. Joshua 3:7

Joshua

For if Jesus had given them rest, then would he not afterward have spoken of another day. Hebrews 4:8

whom

And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot. Acts 13:19

So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would. Nehemiah 9:24

How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out. Psalms 44:2

He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents. Psalms 78:55

unto

Again, David gathered together all the chosen men of Israel, thirty thousand. 2 Samuel 6:1

And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims. 2 Samuel 6:2

And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart. 2 Samuel 6:3

And they brought it out of the house of Abinadab which was at Gibeah, accompanying the ark of God: and Ahio went before the ark. 2 Samuel 6:4

And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals. 2 Samuel 6:5

And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it. 2 Samuel 6:6

And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God. 2 Samuel 6:7

And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day. 2 Samuel 6:8

And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me? 2 Samuel 6:9

So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obedom the Gittite. 2 Samuel 6:10

And the ark of the LORD continued in the house of Obedom the Gittite three months: and the LORD blessed Obedom, and all his household. 2 Samuel 6:11

And it was told king David, saying, The LORD hath blessed the house of Obedom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obedom into the city of David with gladness. 2 Samuel 6:12

And it was so, that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings. 2 Samuel 6:13

And David danced before the LORD with all his might; and David was girded with a linen ephod. 2 Samuel 6:14

So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. 2 Samuel 6:15

And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart. 2 Samuel 6:16

And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD. 2 Samuel 6:17

And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts. 2 Samuel 6:18

And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house. 2 Samuel 6:19

Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! 2 Samuel 6:20

And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD. 2 Samuel 6:21

And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour. 2 Samuel 6:22

Therefore Michal the daughter of Saul had no child unto the day of her death. 2 Samuel 6:23

And David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent. 1 Chronicles 15:1

Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever. 1 Chronicles 15:2

And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it. 1 Chronicles 15:3

And David assembled the children of Aaron, and the Levites: 1 Chronicles 15:4

Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty: 1 Chronicles 15:5

Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty: 1 Chronicles 15:6

Of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty: 1 Chronicles 15:7

Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred: 1 Chronicles 15:8

Of the sons of Hebron; Eliel the chief, and his brethren fourscore: 1 Chronicles 15:9

Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve. 1 Chronicles 15:10

And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab, 1 Chronicles 15:11

And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it. 1 Chronicles 15:12

For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order. 1 Chronicles 15:13

So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel. 1 Chronicles 15:14

And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD. 1 Chronicles 15:15

And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy. 1 Chronicles 15:16

So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah; 1 Chronicles 15:17

Who found favour before God, and desired to find a tabernacle for the God of Jacob. Acts 7:46

found

And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will. Acts 13:22

And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou. 1 Samuel 15:28

And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. 1 Samuel 16:1

And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. 1 Samuel 16:11

And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. 1 Samuel 16:11

And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he. 1 Samuel 16:12

Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. 1 Samuel 16:13

And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD. 2 Samuel 6:21

And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies; 2 Samuel 7:1

Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: 2 Samuel 7:8

Then went king David in, and sat before the LORD, and he said, Who am I, O Lord GOD? and what is my house, that thou hast brought me hitherto? 2 Samuel 7:18

And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord GOD? 2 Samuel 7:19

Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel: 1 Chronicles 28:4

And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel. 1 Chronicles 28:5

But chose the tribe of Judah, the mount Zion which he loved. Psalms 78:68

And he built his sanctuary like high palaces, like the earth which he hath established for ever. Psalms 78:69

He chose David also his servant, and took him from the sheepfolds: Psalms 78:70

From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance. Psalms 78:71

So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands. Psalms 78:72

Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. Psalms 89:19

I have found David my servant; with my holy oil have I anointed him: Psalms 89:20

With whom my hand shall be established: mine arm also shall strengthen him. Psalms 89:21

The enemy shall not exact upon him; nor the son of wickedness afflict him. Psalms 89:22

And I will beat down his foes before his face, and plague them that hate him. Psalms 89:23

But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted. Psalms 89:24

I will set his hand also in the sea, and his right hand in the rivers. Psalms 89:25

He shall cry unto me, Thou art my father, my God, and the rock of my salvation. Psalms 89:26

Also I will make him my firstborn, higher than the kings of the earth. Psalms 89:27

My mercy will I keep for him for evermore, and my covenant shall stand fast with him. Psalms 89:28

His seed also will I make to endure for ever, and his throne as the days of heaven. Psalms 89:29

If his children forsake my law, and walk not in my judgments; Psalms 89:30

If they break my statutes, and keep not my commandments; Psalms 89:31

Then will I visit their transgression with the rod, and their iniquity with stripes. Psalms 89:32

Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. Psalms 89:33

My covenant will I not break, nor alter the thing that is gone out of my lips. Psalms 89:34

Once have I sworn by my holiness that I will not lie unto David. Psalms 89:35

His seed shall endure for ever, and his throne as the sun before me. Psalms 89:36

It shall be established for ever as the moon, and as a faithful witness in heaven. Selah. Psalms 89:37

The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. Psalms 132:11

and desired

And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies; 2 Samuel 7:1

That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains. 2 Samuel 7:2

And Nathan said to the king, Go, do all that is in thine heart; for the LORD is with thee. 2 Samuel 7:3

And it came to pass that night, that the word of the LORD came unto Nathan, saying, 2 Samuel 7:4

Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in? 2 Samuel 7:5

And it was in the heart of David my father to build an house for the name of the LORD God of Israel. 1 Kings 8:17

And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart. 1 Kings 8:18

Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name. 1 Kings 8:19

Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains. 1 Chronicles 17:1

Then Nathan said unto David, Do all that is in thine heart; for God is with thee. 1 Chronicles 17:2

And it came to pass the same night, that the word of God came to Nathan, saying, 1 Chronicles 17:3

Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in: 1 Chronicles 17:4

And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God: 1 Chronicles 22:7

But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight. 1 Chronicles 22:8

Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building: 1 Chronicles 28:2

But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood. 1 Chronicles 28:3

Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance. 1 Chronicles 29:2

Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house, 1 Chronicles 29:3

A Song of degrees. LORD, remember David, and all his afflictions: Psalms 132:1

How he sware unto the LORD, and vowed unto the mighty God of Jacob; Psalms 132:2

Surely I will not come into the tabernacle of my house, nor go up into my bed; Psalms 132:3

I will not give sleep to mine eyes, or slumber to mine eyelids, Psalms 132:4

Until I find out a place for the LORD, an habitation for the mighty God of Jacob. Psalms 132:5

But Solomon built him an house. Acts 7:47

But Solomon built him an house.

He shall build an house for my name, and I will stablish the throne of his kingdom for ever. 2 Samuel 7:13

And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David. 1 Kings 5:1

And Solomon sent to Hiram, saying, 1 Kings 5:2

Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet. 1 Kings 5:3

But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent. 1 Kings 5:4

And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name. 1 Kings 5:5

Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians. 1 Kings 5:6

And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people. 1 Kings 5:7

And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir. 1 Kings 5:8

My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household. 1 Kings 5:9

So Hiram gave Solomon cedar trees and fir trees according to all his desire. 1 Kings 5:10

And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year. 1 Kings 5:11

And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together. 1 Kings 5:12

And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men. 1 Kings 5:13

And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy. 1 Kings 5:14

And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains; 1 Kings 5:15

Beside the chief of Solomon's officers which were over the work, three thousand and three hundred, which ruled over the people that wrought in the work. 1 Kings 5:16

And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house. 1 Kings 5:17

And Solomon's builders and Hiram's builders did hew them, and the stonesquarers: so they prepared timber and stones to build the house. 1 Kings 5:18

And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD. 1 Kings 6:1

In the fourth year was the foundation of the house of the LORD laid, in the month Zif: 1 Kings 6:37

And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it. 1 Kings 6:38

And king Solomon sent and fetched Hiram out of Tyre. 1 Kings 7:13

He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work. 1 Kings 7:14

For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about. 1 Kings 7:15

And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits: 1 Kings 7:16

And nets of checker work, and wreaths of chain work, for the chapiters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter. 1 Kings 7:17

And he made the pillars, and two rows round about upon the one network, to cover the chapiters that were upon the top, with pomegranates: and so did he for the other chapter. 1 Kings 7:18

And the chapiters that were upon the top of the pillars were of lily work in the porch, four cubits. 1 Kings 7:19

And the chapiters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two hundred in rows round about upon the other chapter. 1 Kings 7:20

And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz. 1 Kings 7:21

And upon the top of the pillars was lily work: so was the work of the pillars finished. 1 Kings 7:22

And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about. 1 Kings 7:23

And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast. 1 Kings 7:24

It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward. 1 Kings 7:25

And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths. 1 Kings 7:26

And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it. 1 Kings 7:27

And the work of the bases was on this manner: they had borders, and the borders were between the ledges: 1 Kings 7:28

And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work. 1 Kings 7:29

And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition. 1 Kings 7:30

And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round. 1 Kings 7:31

And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and half a cubit. 1 Kings 7:32

And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, were all molten. 1 Kings 7:33

And there were four undersetters to the four corners of one base: and the undersetters were of the very base itself. 1 Kings 7:34

And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same. 1 Kings 7:35

For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about. 1 Kings 7:36

After this manner he made the ten bases: all of them had one casting, one measure, and one size. 1 Kings 7:37

Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver. 1 Kings 7:38

And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south. 1 Kings 7:39

And Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD: 1 Kings 7:40

The two pillars, and the two bowls of the chapiters that were on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars; 1 Kings 7:41

And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars; 1 Kings 7:42

And the ten bases, and ten lavers on the bases; 1 Kings 7:43

And one sea, and twelve oxen under the sea; 1 Kings 7:44

And the pots, and the shovels, and the basins: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of bright brass. 1 Kings 7:45

In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan. 1 Kings 7:46

And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out. 1 Kings 7:47

And Solomon made all the vessels that pertained unto the house of the LORD: the altar of gold, and the table of gold, whereupon the showbread was, 1 Kings 7:48

And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold, 1 Kings 7:49

And the bowls, and the snuffers, and the basins, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple. 1 Kings 7:50

So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD. 1 Kings 7:51

And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel. 1 Kings 8:20

Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains. 1 Chronicles 17:1

And Solomon determined to build an house for the name of the LORD, and an house for his kingdom. 2 Chronicles 2:1

And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them. 2 Chronicles 2:2

And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me. 2 Chronicles 2:3

Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel. 2 Chronicles 2:4

And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Zechariah 6:12

Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. Zechariah 6:13

Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Acts 7:48

the most High

When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. Deuteronomy 32:8

I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high. Psalms 7:17

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. Psalms 46:4

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. Psalms 91:1

Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; Psalms 91:9

But thou, LORD, art most high for evermore. Psalms 92:8

This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men. Daniel 4:17

This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king: Daniel 4:24

That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. Daniel 4:25

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation: Daniel 4:34

They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt. Hosea 7:16

dwelleth

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Acts 17:24

Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; Acts 17:25

But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? 1 Kings 8:27

And the house which I build is great: for great is our God above all gods. 2 Chronicles 2:5

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him? 2 Chronicles 2:6

But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built! 2 Chronicles 6:18

as

Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? Isaiah 66:1

For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. Isaiah 66:2

Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest? Acts 7:49

Heaven

And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. 1 Kings 22:19

The LORD is in his holy temple, the LORD'S throne is in heaven: his eyes behold, his eyelids try, the children of men. Psalms 11:4

Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. Jeremiah 23:24

But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Matthew 5:34

Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. Matthew 5:35

And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. Matthew 23:22

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. Revelation 3:21

what house

Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these. Jeremiah 7:4

For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; Jeremiah 7:5

If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: Jeremiah 7:6

Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever. Jeremiah 7:7

Behold, ye trust in lying words, that cannot profit. Jeremiah 7:8

Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; Jeremiah 7:9

And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Jeremiah 7:10

Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD. Jeremiah 7:11

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering; for my name shall be great among the heathen, saith the LORD of hosts. Malachi 1:11

And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. Matthew 24:2

Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. John 4:21

Hath not my hand made all these things? Acts 7:50

Hath not my hand made all these things?

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Acts 14:15

For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. Exodus 20:11

By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth. Psalms 33:6

He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses. Psalms 33:7

Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him. Psalms 33:8

For he spake, and it was done; he commanded, and it stood fast. Psalms 33:9

I will take no bullock out of thy house, nor he goats out of thy folds. Psalms 50:9

For every beast of the forest is mine, and the cattle upon a thousand hills. Psalms 50:10

I know all the fowls of the mountains: and the wild beasts of the field are mine. Psalms 50:11

If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof. Psalms 50:12

Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God: Psalms 146:5

Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever: Psalms 146:6

Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. Isaiah 40:28

Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; Isaiah 44:24

I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. Isaiah 45:7

Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. Isaiah 45:8

I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded. Isaiah 45:12

Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. Jeremiah 10:11

Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee: Jeremiah 32:17

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Acts 7:51

stiffnecked

And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people: Exodus 32:9

Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way. Exodus 33:3

For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. Exodus 33:5

And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. Exodus 34:9

Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people. Deuteronomy 9:6

Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people: Deuteronomy 9:13

For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death? Deuteronomy 31:27

Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you. 2 Chronicles 30:8

But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments, Nehemiah 9:16

Lift not up your horn on high: speak not with a stiff neck. Psalms 75:5

And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God. Psalms 78:8

Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass; Isaiah 48:4

But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction. Jeremiah 17:23

For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. Ezekiel 2:4

But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear. Zechariah 7:11

Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. Zechariah 7:12

uncircumcised

And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: Leviticus 26:41

Circumcise therefore the foreskin of your heart, and be no more stiffnecked. Deuteronomy 10:16

And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live. Deuteronomy 30:6

Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings. Jeremiah 4:4

To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it. Jeremiah 6:10

Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised; Jeremiah 9:25

Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart. Jeremiah 9:26

In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. Ezekiel 44:7

Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel. Ezekiel 44:9

For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Romans 2:25

For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: Romans 2:28

But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God. Romans 2:29

For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Philippians 3:3

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Colossians 2:11

resist

And they were not able to resist the wisdom and the spirit by which he spake. Acts 6:10

Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands. Nehemiah 9:30

But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them. Isaiah 63:10

And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Ephesians 4:30

as

And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, Acts 7:9

But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? Acts 7:27

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. Acts 7:35

To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt, Acts 7:39

Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Matthew 23:31

Fill ye up then the measure of your fathers. Matthew 23:32

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? Matthew 23:33

Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Acts 7:52

Which of

And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. 1 Samuel 8:7

According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. 1 Samuel 8:8

And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. 1 Kings 19:10

And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. 1 Kings 19:14

Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear. 2 Chronicles 24:19

And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. 2 Chronicles 24:20

And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD. 2 Chronicles 24:21

Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it. 2 Chronicles 24:22

But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy. 2 Chronicles 36:16

Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations. Nehemiah 9:26

In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion. Jeremiah 2:30

Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD. Jeremiah 20:2

But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears. Jeremiah 26:15

And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people. Jeremiah 26:23

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Matthew 5:12

And the husbandmen took his servants, and beat one, and killed another, and stoned another. Matthew 21:35

Again, he sent other servants more than the first: and they did unto them likewise. Matthew 21:36

But last of all he sent unto them his son, saying, They will reverence my son. Matthew 21:37

But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. Matthew 21:38

And they caught him, and cast him out of the vineyard, and slew him. Matthew 21:39

When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? Matthew 21:40

They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Matthew 21:41

Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Matthew 23:31

Fill ye up then the measure of your fathers. Matthew 23:32

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? Matthew 23:33

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: Matthew 23:34

That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Matthew 23:35

Verily I say unto you, All these things shall come upon this generation. Matthew 23:36

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Matthew 23:37

Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them. Luke 11:47

Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres. Luke 11:48

Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute: Luke 11:49

That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; Luke 11:50

From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation. Luke 11:51

Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem. Luke 13:33

O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! Luke 13:34

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: 1 Thessalonians 2:15

which shewed

But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Acts 3:18

Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Acts 3:24

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. Revelation 19:10

the Just One

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; Acts 3:14

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. Acts 22:14

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. Zechariah 9:9

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 1 John 2:1

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; Revelation 3:7

of whom

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. Acts 5:28

Then Peter and the other apostles answered and said, We ought to obey God rather than men. Acts 5:29

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

Who have received the law by the disposition of angels, and have not kept it. Acts 7:53

have received

In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. Exodus 19:1

For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. Exodus 19:2

And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Exodus 19:3

Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. Exodus 19:4

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: Exodus 19:5

And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. Exodus 19:6

And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him. Exodus 19:7

And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD. Exodus 19:8

And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD. Exodus 19:9

And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, Exodus 19:10

And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. Exodus 19:11

And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: Exodus 19:12

There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount. Exodus 19:13

And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. Exodus 19:14

And he said unto the people, Be ready against the third day: come not at your wives. Exodus 19:15

And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. Exodus 19:16

And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. Exodus 19:17

And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. Exodus 19:18

And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. Exodus 19:19

And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up. Exodus 19:20

And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them. Deuteronomy 33:2

The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place. Psalms 68:17

Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Galatians 3:19

For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward; Hebrews 2:2

and have

But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols: Ezekiel 20:18

I am the LORD your God; walk in my statutes, and keep my judgments, and do them; Ezekiel 20:19

And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God. Ezekiel 20:20

Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness. Ezekiel 20:21

Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me? John 7:19

Thou that makest thy boast of the law, through breaking the law dishonourest thou God? Romans 2:23

For the name of God is blasphemed among the Gentiles through you, as it is written. Romans 2:24

For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Romans 2:25

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. Galatians 6:13

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. Acts 7:54

they were

When they heard that, they were cut to the heart, and took counsel to slay them. Acts 5:33

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

And as they cried out, and cast off their clothes, and threw dust into the air, Acts 22:23

they gnashed

He teareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me. Job 16:9

With hypocritical mockers in feasts, they gnashed upon me with their teeth. Psalms 35:16

The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish. Psalms 112:10

All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it. Lamentations 2:16

But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. Matthew 8:12

And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Matthew 13:42

And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Matthew 13:50

Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. Matthew 22:13

And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. Matthew 24:51

And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. Matthew 25:30

There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. Luke 13:28

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, Acts 7:55

full

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, Acts 4:8

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Acts 6:5

And Stephen, full of faith and power, did great wonders and miracles among the people. Acts 6:8

And they were not able to resist the wisdom and the spirit by which he spake. Acts 6:10

Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, Acts 13:9

And said, O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? Acts 13:10

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

looked

And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Acts 1:10

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Acts 1:11

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 2 Corinthians 12:2

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 2 Corinthians 12:3

How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. 2 Corinthians 12:4

After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. Revelation 4:1

And immediately I was in the spirit; and, behold, a throne was set in heaven, and one sat on the throne. Revelation 4:2

And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. Revelation 4:3

and saw

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Isaiah 6:1

Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. Isaiah 6:2

And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. Isaiah 6:3

And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it. Ezekiel 1:26

And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about. Ezekiel 1:27

As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake. Ezekiel 1:28

Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory. Ezekiel 10:4

Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims. Ezekiel 10:18

And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city. Ezekiel 11:23

These things said Esaias, when he saw his glory, and spake of him. John 12:41

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6

For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. 2 Peter 1:17

Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; Revelation 21:11

standing

For he shall stand at the right hand of the poor, to save him from those that condemn his soul. Psalms 109:31

A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. Psalms 110:1

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. John 14:3

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Hebrews 1:3

Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; Hebrews 8:1

And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Acts 7:56

I see

And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: Acts 10:11

This was done thrice: and the vessel was received up again into heaven. Acts 10:16

Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God. Ezekiel 1:1

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: Matthew 3:16

And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: Mark 1:10

Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, Luke 3:21

After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. Revelation 4:1

And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. Revelation 11:19

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. Revelation 19:11

the Son

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. Daniel 7:13

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. Daniel 7:14

For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. Matthew 16:27

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom. Matthew 16:28

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: Matthew 25:31

Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Matthew 26:64

Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. Matthew 26:65

For the Father judgeth no man, but hath committed all judgment unto the Son: John 5:22

That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. John 5:23

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25

For as the Father hath life in himself; so hath he given to the Son to have life in himself; John 5:26

And hath given him authority to execute judgment also, because he is the Son of man. John 5:27

Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, Acts 7:57

they cried

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. Acts 7:54

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, Acts 21:27

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) Acts 21:29

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. Acts 23:27

stopped

Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear; Psalms 58:4

Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard. Proverbs 21:13

But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear. Zechariah 7:11

And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. Acts 7:58

cast

And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp. Numbers 15:35

And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died. 1 Kings 21:13

And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. Luke 4:29

Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Hebrews 13:12

Let us go forth therefore unto him without the camp, bearing his reproach. Hebrews 13:13

stoned

Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God. Acts 6:11

Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him. Leviticus 24:14

And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin. Leviticus 24:15

And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death. Leviticus 24:16

And Jesus walked in the temple in Solomon's porch. John 10:23

Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. John 10:24

Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. John 10:25

But ye believe not, because ye are not of my sheep, as I said unto you. John 10:26

the witnesses

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: Acts 6:13

But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people. Deuteronomy 13:9

And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. Deuteronomy 13:10

The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you. Deuteronomy 17:7

their

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, Acts 9:1

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: Acts 9:3

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? Acts 9:4

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. Acts 9:7

And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. Acts 9:8

And he was three days without sight, and neither did eat nor drink. Acts 9:9

And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. Acts 9:10

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Acts 9:12

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Acts 9:13

And here he hath authority from the chief priests to bind all that call on thy name. Acts 9:14

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

For I will show him how great things he must suffer for my name's sake. Acts 9:16

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. Acts 9:18

And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. Acts 9:19

And I persecuted this way unto the death, binding and delivering into prisons both men and women. Acts 22:4

And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. Acts 22:20

And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. Acts 7:59

calling

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. Acts 2:21

And here he hath authority from the chief priests to bind all that call on thy name. Acts 9:14

But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? Acts 9:21

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. Acts 22:16

And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. Joel 2:32

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

For whosoever shall call upon the name of the Lord shall be saved. Romans 10:13

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? Romans 10:14

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

Lord

Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth. Psalms 31:5

And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Luke 23:46

And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. Acts 7:60

he kneeled

But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. Acts 9:40

And when he had thus spoken, he kneeled down, and prayed with them all. Acts 20:36

And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed. Acts 21:5

And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God, Ezra 9:5

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. Daniel 6:10

And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Luke 22:41

Lord

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; Matthew 5:44

Bless them that curse you, and pray for them which despitefully use you. Luke 6:28

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. Luke 23:34

Bless them which persecute you: bless, and curse not. Romans 12:14

Rejoice with them that do rejoice, and weep with them that weep. Romans 12:15

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. Romans 12:16

Recompense to no man evil for evil. Provide things honest in the sight of all men. Romans 12:17

If it be possible, as much as lieth in you, live peaceably with all men. Romans 12:18

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Romans 12:19

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Romans 12:20

Be not overcome of evil, but overcome evil with good. Romans 12:21

he fell

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

For this cause many are weak and sickly among you, and many sleep. 1 Corinthians 11:30

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 1 Corinthians 15:6

Then they also which are fallen asleep in Christ are perished. 1 Corinthians 15:18

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, 1 Corinthians 15:51

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 1 Thessalonians 4:13

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 1 Thessalonians 4:14

Who died for us, that, whether we wake or sleep, we should live together with him. 1 Thessalonians 5:10

ACTS 8.

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1

And Saul

And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. Acts 7:58

And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. Acts 22:20

there

When they heard that, they were cut to the heart, and took counsel to slay them. Acts 5:33

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts 5:40

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. Acts 7:54

It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Matthew 10:25

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. Matthew 10:26

What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. Matthew 10:27

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Matthew 10:28

And the remnant took his servants, and entreated them spitefully, and slew them. Matthew 22:6

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: Matthew 23:34

Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute: Luke 11:49

That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; Luke 11:50

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. John 15:20

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. John 16:2

the church

Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47

This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us: Acts 7:38

Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Acts 11:22

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

and they

Therefore they that were scattered abroad went every where preaching the word. Acts 8:4

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:21

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Matthew 5:13

But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; Philippians 1:12

Samaria

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Acts 8:14

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. John 4:39

So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. John 4:40

And many more believed because of his own word; John 4:41

And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world. John 4:42

except

And laid their hands on the apostles, and put them in the common prison. Acts 5:18

Go, stand and speak in the temple to the people all the words of this life. Acts 5:20

When they heard that, they were cut to the heart, and took counsel to slay them. Acts 5:33

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts 5:40

And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die. Exodus 10:28

And Moses said, Thou hast spoken well, I will see thy face again no more. Exodus 10:29

And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you? Nehemiah 6:3

Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. Daniel 3:16

If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. Daniel 3:17

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. Daniel 3:18

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. Daniel 6:10

Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God. Daniel 6:23

By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. Hebrews 11:27

And devout men carried Stephen to his burial, and made great lamentation over him. Acts 8:2

devout

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Acts 2:5

A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. Acts 10:2

And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. Luke 2:25

made

And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her. Genesis 23:2

And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days. Genesis 50:10

And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan. Genesis 50:11

And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel. Numbers 20:29

And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended. Deuteronomy 34:8

Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land. 1 Samuel 28:3

And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the bier. 2 Samuel 3:31

And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead. 2 Chronicles 32:33

And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations. 2 Chronicles 35:25

The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come. Isaiah 57:1

He shall enter into peace: they shall rest in their beds, each one walking in his uprightness. Isaiah 57:2

Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country. Jeremiah 22:10

Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory! Jeremiah 22:18

The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. John 11:31

Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. John 11:32

When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, John 11:33

And said, Where have ye laid him? They said unto him, Lord, come and see. John 11:34

Jesus wept. John 11:35

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.

And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. Acts 7:58

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, Acts 9:1

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: Acts 9:3

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? Acts 9:4

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. Acts 9:7

And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. Acts 9:8

And he was three days without sight, and neither did eat nor drink. Acts 9:9

And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. Acts 9:10

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Acts 9:12

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Acts 9:13

But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? Acts 9:21

I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. Acts 22:3

And I persecuted this way unto the death, binding and delivering into prisons both men and women. Acts 22:4

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. Acts 26:9

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. Acts 26:10

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 1 Corinthians 15:9

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: Galatians 1:13

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. Philippians 3:6

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

Therefore they that were scattered abroad went every where preaching the word. Acts 8:4

Therefore they that were scattered abroad went every where preaching the word.

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. Acts 14:2

Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. Acts 14:3

But the multitude of the city was divided: and part held with the Jews, and part with the apostles. Acts 14:4

And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them, Acts 14:5

They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: Acts 14:6

And there they preached the gospel. Acts 14:7

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. Matthew 10:23

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. 1 Thessalonians 2:2

Then Philip went down to the city of Samaria, and preached Christ unto them. Acts 8:5

Philip

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Acts 8:14

Who, when they were come down, prayed for them, that they might receive the Holy Ghost: Acts 8:15

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea. Acts 8:40

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Acts 6:5

And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. Acts 21:8

the city

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: Matthew 10:5

But go rather to the lost sheep of the house of Israel. Matthew 10:6

preached

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. Acts 8:35

And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? Acts 8:36

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. Acts 8:37

And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ. Acts 5:42

And straightway he preached Christ in the synagogues, that he is the Son of God. Acts 9:20

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. John 4:25

Jesus saith unto her, I that speak unto thee am he. John 4:26

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2

For other foundation can no man lay than that is laid, which is Jesus Christ. 1 Corinthians 3:11

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. Acts 8:6

with one

And the next sabbath day came almost the whole city together to hear the word of God. Acts 13:44

Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD. 2 Chronicles 30:12

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? Matthew 20:15

So the last shall be first, and the first last: for many be called, but few chosen. Matthew 20:16

And many more believed because of his own word; John 4:41

And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world. John 4:42

For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. Acts 8:7

unclean

There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. Acts 5:16

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. Matthew 10:1

And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. Mark 9:26

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. Mark 16:18

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. Luke 10:17

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. John 14:12

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

palsies

And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy. Acts 9:33

And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. Acts 9:34

And they come unto him, bringing one sick of the palsy, which was borne of four. Mark 2:3

And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. Mark 2:4

When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. Mark 2:5

But there were certain of the scribes sitting there, and reasoning in their hearts, Mark 2:6

Why doth this man thus speak blasphemies? who can forgive sins but God only? Mark 2:7

And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? Mark 2:8

Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? Mark 2:9

But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) Mark 2:10

I say unto thee, Arise, and take up thy bed, and go thy way into thine house. Mark 2:11

lame

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. Acts 3:7

And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: Acts 14:8

The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Acts 14:9

Said with a loud voice, Stand upright on thy feet. And he leaped and walked. Acts 14:10

Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. Isaiah 35:6

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. Matthew 11:5

And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: Matthew 15:30

Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel. Matthew 15:31

And there was great joy in that city. Acts 8:8

And there was great joy in that city.

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. Acts 13:48

And the disciples were filled with joy, and with the Holy Ghost. Acts 13:52

Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. Psalms 96:10

Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof. Psalms 96:11

Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice Psalms 96:12

The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen. Psalms 98:2

He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Psalms 98:3

Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise. Psalms 98:4

Sing unto the LORD with the harp; with the harp, and the voice of a psalm. Psalms 98:5

With trumpets and sound of cornet make a joyful noise before the LORD, the King. Psalms 98:6

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. Isaiah 35:1

It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God. Isaiah 35:2

Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. Isaiah 42:10

Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. Isaiah 42:11

Let them give glory unto the LORD, and declare his praise in the islands. Isaiah 42:12

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. Luke 2:10

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Luke 2:11

And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. Romans 15:9

And again he saith, Rejoice, ye Gentiles, with his people. Romans 15:10

And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. Romans 15:11

And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Romans 15:12

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: Acts 8:9

used

And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus: Acts 13:6

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: Acts 16:16

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. Acts 16:17

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. Acts 16:18

And many that believed came, and confessed, and showed their deeds. Acts 19:18

Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. Acts 19:19

So mightily grew the word of God and prevailed. Acts 19:20

Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. Exodus 7:11

And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said. Exodus 7:22

And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast. Exodus 8:18

Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said. Exodus 8:19

And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians. Exodus 9:11

And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. Leviticus 20:6

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, Deuteronomy 18:10

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. Deuteronomy 18:11

For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee. Deuteronomy 18:12

Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. 2 Timothy 3:8

But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was. 2 Timothy 3:9

And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, Revelation 13:13

And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. Revelation 13:14

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. Revelation 22:15

giving

For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. Acts 5:36

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. John 7:18

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. 2 Thessalonians 2:4

For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 2 Timothy 3:2

Having a form of godliness, but denying the power thereof: from such turn away. 2 Timothy 3:5

For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. 2 Peter 2:18

To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. Acts 8:10

they

For ye suffer fools gladly, seeing ye yourselves are wise. 2 Corinthians 11:19

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; Ephesians 4:14

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 2 Peter 2:2

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. Revelation 13:3

from

For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely. Jeremiah 6:13

Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. Jeremiah 8:10

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. Jeremiah 31:34

So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. Jonah 3:5

the great power

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 Corinthians 1:24

And to him they had regard, because that of long time he had bewitched them with sorceries. Acts 8:11

he had

And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? Isaiah 8:19

That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish; Isaiah 44:25

But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments. Isaiah 47:9

For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me. Isaiah 47:10

Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know. Isaiah 47:11

Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail. Isaiah 47:12

Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee. Isaiah 47:13

O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? Galatians 3:1

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Acts 8:12

they believed

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. Acts 8:35

And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? Acts 8:36

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. Acts 8:37

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. Acts 8:38

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. Acts 16:14

And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. Acts 16:15

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

And they spake unto him the word of the Lord, and to all that were in his house. Acts 16:32

And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. Acts 16:33

And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. Acts 16:34

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

And he said unto them, Go ye into all the world, and preach the gospel to every creature. Mark 16:15

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Romans 10:10

The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: 1 Peter 3:21

concerning

To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: Acts 1:3

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. Acts 20:25

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. Acts 28:31

And he sent them to preach the kingdom of God, and to heal the sick. Luke 9:2

Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. Luke 9:60

both

And believers were the more added to the Lord, multitudes both of men and women.) Acts 5:14

Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. 1 Corinthians 11:11

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Galatians 3:28

Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. Acts 8:13

believed

Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Acts 8:21

And they remembered that God was their rock, and the high God their redeemer. Psalms 78:35

Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues. Psalms 78:36

For their heart was not right with him, neither were they stedfast in his covenant. Psalms 78:37

Then believed they his words; they sang his praise. Psalms 106:12

They soon forgot his works; they waited not for his counsel: Psalms 106:13

They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. Luke 8:13

Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did. John 2:23

But Jesus did not commit himself unto them, because he knew all men, John 2:24

And needed not that any should testify of man: for he knew what was in man. John 2:25

As he spake these words, many believed on him. John 8:30

Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; John 8:31

Thou believest that there is one God; thou doest well: the devils also believe, and tremble. James 2:19

But wilt thou know, O vain man, that faith without works is dead? James 2:20

Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? James 2:21

Seest thou how faith wrought with his works, and by works was faith made perfect? James 2:22

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. James 2:23

Ye see then how that by works a man is justified, and not by faith only. James 2:24

Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? James 2:25

For as the body without the spirit is dead, so faith without works is dead also. James 2:26

and wondered

And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. Acts 3:10

And the next sabbath day came almost the whole city together to hear the word of God. Acts 13:44

Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you]. Habakkuk 1:5

For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel. John 5:20

Jesus answered and said unto them, I have done one work, and ye all marvel. John 7:21

miracles and signs

For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. Acts 8:7

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Acts 8:14

when

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1

And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God. Acts 11:1

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:21

Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Acts 11:22

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

received

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Acts 17:11

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. Matthew 13:23

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. John 12:48

For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe. 1 Thessalonians 2:13

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 2 Thessalonians 2:10

Peter

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. Acts 3:1

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Acts 3:2

Who seeing Peter and John about to go into the temple asked an alms. Acts 3:3

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

Who, when they were come down, prayed for them, that they might receive the Holy Ghost: Acts 8:15

prayed

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. Matthew 18:19

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. John 14:13

If ye shall ask any thing in my name, I will do it. John 14:14

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. John 16:23

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. John 16:24

For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ, Philippians 1:19

(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Acts 8:16

he was

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. Acts 10:44

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

For they heard them speak with tongues, and magnify God. Then answered Peter, Acts 10:46

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Acts 11:16

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? Acts 11:17

He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. Acts 19:2

only

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? Acts 10:47

And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days. Acts 10:48

When they heard this, they were baptized in the name of the Lord Jesus. Acts 19:5

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. Acts 19:6

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? 1 Corinthians 1:13

I thank God that I baptized none of you, but Crispus and Gaius; 1 Corinthians 1:14

Lest any should say that I had baptized in mine own name. 1 Corinthians 1:15

Then laid they their hands on them, and they received the Holy Ghost. Acts 8:17

laid

And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Acts 8:18

Whom they set before the apostles: and when they had prayed, they laid their hands on them. Acts 6:6

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. Acts 19:6

And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites: Numbers 8:10

And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him; Numbers 27:18

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. 1 Timothy 4:14

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. 1 Timothy 5:22

Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. 2 Timothy 1:6

Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. Hebrews 6:2

they received

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; Romans 1:11

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Galatians 3:2

Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? Galatians 3:3

Have ye suffered so many things in vain? if it be yet in vain. Galatians 3:4

He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? Galatians 3:5

And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Acts 8:18

he offered

And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant. 2 Kings 5:15

But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused. 2 Kings 5:16

So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? 2 Kings 8:9

And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies? Ezekiel 13:19

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Matthew 10:8

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. 1 Timothy 6:5

Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. Acts 8:19

Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: Acts 8:9

To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. Acts 8:10

And to him they had regard, because that of long time he had bewitched them with sorceries. Acts 8:11

Then laid they their hands on them, and they received the Holy Ghost. Acts 8:17

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? Matthew 18:1

And Jesus called a little child unto him, and set him in the midst of them, Matthew 18:2

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Matthew 18:3

And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, Luke 14:7

When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; Luke 14:8

And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. Luke 14:9

But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. Luke 14:10

For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted. Luke 14:11

How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? John 5:44

And last of all he was seen of me also, as of one born out of due time. 1 Corinthians 15:8

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 1 Corinthians 15:9

I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. 3 John 1:9

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Acts 8:20

Thy

Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. Acts 1:18

Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing. Deuteronomy 7:26

And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor. Joshua 7:24

And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones. Joshua 7:25

And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants? 2 Kings 5:26

The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow. 2 Kings 5:27

Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. Daniel 5:17

Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! Habakkuk 2:9

Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul. Habakkuk 2:10

I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof. Zechariah 5:4

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Matthew 27:3

Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. Matthew 27:4

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. Matthew 27:5

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. 1 Timothy 6:9

Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. James 5:3

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: 2 Peter 2:14

Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; 2 Peter 2:15

But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. 2 Peter 2:16

These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. 2 Peter 2:17

The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, Revelation 18:15

thou

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. Acts 8:22

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. Deuteronomy 15:9

And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant. 2 Kings 5:15

But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused. 2 Kings 5:16

The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words. Proverbs 15:26

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: Matthew 15:19

the gift

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? Acts 11:17

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Matthew 10:8

Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Acts 8:21

hast

For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD. Joshua 22:25

Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them? Ezekiel 14:3

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. Revelation 20:6

And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. Revelation 22:19

for

And he did that which was right in the sight of the LORD, but not with a perfect heart. 2 Chronicles 25:2

To the chief Musician, A Psalm of David the servant of the LORD. The transgression of the wicked saith within my heart, that there is no fear of God before his eyes. Psalms 36:1

Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues. Psalms 78:36

For their heart was not right with him, neither were they stedfast in his covenant. Psalms 78:37

Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith. Habakkuk 2:4

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. Matthew 6:22

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! Matthew 6:23

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Matthew 6:24

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. John 21:17

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. Hebrews 4:13

And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. Revelation 2:23

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. Acts 8:22

Repent

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19

And the times of this ignorance God winked at; but now commandeth all men every where to repent: Acts 17:30

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? Romans 2:4

In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 2 Timothy 2:25

And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. 2 Timothy 2:26

And I gave her space to repent of her fornication; and she repented not. Revelation 2:21

pray

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul. Deuteronomy 4:29

When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; Deuteronomy 4:30

Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; 1 Kings 8:47

And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: 1 Kings 8:48

And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers, 2 Chronicles 33:12

And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God. 2 Chronicles 33:13

Seek ye the LORD while he may be found, call ye upon him while he is near: Isaiah 55:6

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. Isaiah 55:7

Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel. Amos 5:6

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: Matthew 7:7

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Matthew 7:8

And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. Luke 11:9

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Luke 11:10

If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Luke 11:11

Or if he shall ask an egg, will he offer him a scorpion? Luke 11:12

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? Luke 11:13

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: Revelation 3:17

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. Revelation 3:18

if

Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity. Daniel 4:27

And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Joel 2:13

Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God? Joel 2:14

Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph. Amos 5:15

So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. Jonah 1:6

Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not? Jonah 3:9

In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 2 Timothy 2:25

the thought

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Acts 8:20

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Hebrews 4:12

For I perceive that thou art in the gall of bitterness, and in the bond of iniquity. Acts 8:23

the gall

Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood; Deuteronomy 29:18

And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: Deuteronomy 29:19

The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven. Deuteronomy 29:20

For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter: Deuteronomy 32:32

Their wine is the poison of dragons, and the cruel venom of asps. Deuteronomy 32:33

Yet his meat in his bowels is turned, it is the gall of asps within him. Job 20:14

Thy way and thy doings have procured these things unto thee; this is thy wickedness, because it is bitter, because it reacheth unto thine heart. Jeremiah 4:18

Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink. Jeremiah 9:15

He hath builded against me, and compassed me with gall and travail. Lamentations 3:5

Remembering mine affliction and my misery, the wormwood and the gall. Lamentations 3:19

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; Hebrews 12:15

the bond

O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds. Psalms 116:16

His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins. Proverbs 5:22

Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth. Isaiah 28:22

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. John 8:34

But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Romans 6:17

Being then made free from sin, ye became the servants of righteousness. Romans 6:18

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. Romans 6:19

For when ye were the servants of sin, ye were free from righteousness. Romans 6:20

What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. Romans 6:21

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. Romans 6:22

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. Titus 3:3

For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; 2 Peter 2:4

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. 2 Peter 2:19

Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me. Acts 8:24

Pray

Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine. Genesis 20:7

So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children. Genesis 20:17

Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD. Exodus 8:8

Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only. Exodus 10:17

Also take your flocks and your herds, as ye have said, and be gone; and bless me also. Exodus 12:32

Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. Numbers 21:7

And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins this evil, to ask us a king. 1 Samuel 12:19

Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way: 1 Samuel 12:23

And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before. 1 Kings 13:6

That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons. Ezra 6:10

So we fasted and besought our God for this: and he was entreated of us. Ezra 8:23

Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job. Job 42:8

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. James 5:16

And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans. Acts 8:25

when they had

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. Acts 28:31

And ye also shall bear witness, because ye have been with me from the beginning. John 15:27

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. 1 Peter 5:12

villages

And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. Luke 9:52

And they did not receive him, because his face was as though he would go to Jerusalem. Luke 9:53

And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? Luke 9:54

But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. Luke 9:55

For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. Luke 9:56

And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. Acts 8:26

The angel

But the angel of the Lord by night opened the prison doors, and brought them forth, and said, Acts 5:19

And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; Acts 10:7

And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. Acts 10:22

And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. Acts 12:8

And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. Acts 12:9

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. Acts 12:10

And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. Acts 12:11

And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost. Acts 12:23

For there stood by me this night the angel of God, whose I am, and whom I serve, Acts 27:23

But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to inquire of Baalzebub the god of Ekron? 2 Kings 1:3

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? Hebrews 1:14

Arise

Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee. 1 Chronicles 22:16

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. Isaiah 60:1

For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. Isaiah 60:2

And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Isaiah 60:3

Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Isaiah 60:4

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. Isaiah 60:5

The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD. Isaiah 60:6

All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. Isaiah 60:7

Who are these that fly as a cloud, and as the doves to their windows? Isaiah 60:8

Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. Isaiah 60:9

And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. Isaiah 60:10

Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. Isaiah 60:11

For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. Isaiah 60:12

The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. Isaiah 60:13

The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel. Isaiah 60:14

Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. Isaiah 60:15

Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob. Isaiah 60:16

For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. Isaiah 60:17

Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. Isaiah 60:18

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. Isaiah 60:19

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. Isaiah 60:20

Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. Isaiah 60:21

A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time. Isaiah 60:22

Gaza

From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites: Joshua 13:3

Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border thereof: Joshua 15:47

Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. Zechariah 9:5

desert

In those days came John the Baptist, preaching in the wilderness of Judaea, Matthew 3:1

And saying, Repent ye: for the kingdom of heaven is at hand. Matthew 3:2

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Matthew 3:3

Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. Luke 3:2

And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; Luke 3:3

As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Luke 3:4

And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Acts 8:27

he arose

Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. Matthew 21:2

And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. Matthew 21:3

All this was done, that it might be fulfilled which was spoken by the prophet, saying, Matthew 21:4

Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. Matthew 21:5

And the disciples went, and did as Jesus commanded them, Matthew 21:6

And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. Mark 14:13

And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples? Mark 14:14

And he will show you a large upper room furnished and prepared: there make ready for us. Mark 14:15

And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. Mark 14:16

His mother saith unto the servants, Whatsoever he saith unto you, do it. John 2:5

And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. John 2:6

Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. John 2:7

And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. John 2:8

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. Hebrews 11:8

a man

Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God. Psalms 68:31

I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there. Psalms 87:4

I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; Isaiah 43:6

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God. Isaiah 45:14

And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Isaiah 60:3

The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD. Isaiah 60:6

And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. Isaiah 66:19

Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil. Jeremiah 13:23

Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin; Jeremiah 38:7

Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee. Jeremiah 39:16

From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering. Zephaniah 3:10

queen

And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions. 1 Kings 10:1

The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. Matthew 12:42

and had

Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake; 1 Kings 8:41

(For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house; 1 Kings 8:42

Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name. 1 Kings 8:43

Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house; 2 Chronicles 6:32

Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name. 2 Chronicles 6:33

Because of thy temple at Jerusalem shall kings bring presents unto thee. Psalms 68:29

Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree. Isaiah 56:3

For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; Isaiah 56:4

Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. Isaiah 56:5

Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; Isaiah 56:6

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people. Isaiah 56:7

The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him. Isaiah 56:8

And there were certain Greeks among them that came up to worship at the feast: John 12:20

Was returning, and sitting in his chariot read Esaias the prophet. Acts 8:28

and sitting

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Acts 17:11

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. Acts 17:12

And these words, which I command thee this day, shall be in thine heart: Deuteronomy 6:6

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. Deuteronomy 6:7

Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. Deuteronomy 11:18

And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. Deuteronomy 11:19

And thou shalt write them upon the door posts of thine house, and upon thy gates: Deuteronomy 11:20

And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: Deuteronomy 17:18

And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: Deuteronomy 17:19

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Joshua 1:8

But his delight is in the law of the LORD; and in his law doth he meditate day and night. Psalms 1:2

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. Psalms 1:3

I have more understanding than all my teachers: for thy testimonies are my meditation. Psalms 119:99

Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart. Psalms 119:111

My son, if thou wilt receive my words, and hide my commandments with thee; Proverbs 2:1

So that thou incline thine ear unto wisdom, and apply thine heart to understanding; Proverbs 2:2

Yea, if thou criest after knowledge, and liftest up thy voice for understanding; Proverbs 2:3

If thou seekest her as silver, and searchest for her as for hid treasures; Proverbs 2:4

Then shalt thou understand the fear of the LORD, and find the knowledge of God. Proverbs 2:5

For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. Proverbs 2:6

Hear instruction, and be wise, and refuse it not. Proverbs 8:33

Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. Proverbs 8:34

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. John 5:39

And ye will not come to me, that ye might have life. John 5:40

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. Colossians 3:16

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 2 Timothy 3:15

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 2 Timothy 3:16

That the man of God may be perfect, thoroughly furnished unto all good works. 2 Timothy 3:17

Esaias

And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Acts 28:25

The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Isaiah 1:1

Isaiah

As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Luke 3:4

And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, Luke 4:17

Then the Spirit said unto Philip, Go near, and join thyself to this chariot. Acts 8:29

Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. Acts 10:19

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: Acts 11:12

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. Acts 13:4

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. Acts 16:7

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: Acts 20:22

Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. Acts 20:23

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. Isaiah 65:24

Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. Hosea 6:3

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 1 Timothy 4:1

And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? Acts 8:30

ran thither

And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Acts 8:27

I will run the way of thy commandments, when thou shalt enlarge my heart. Psalms 119:32

Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. Ecclesiastes 9:10

Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. John 4:34

Understandest

When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. Matthew 13:19

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. Matthew 13:23

Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Matthew 13:51

And he called the multitude, and said unto them, Hear, and understand: Matthew 15:10

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Matthew 24:15

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains: Mark 13:14

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. John 5:39

Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. 1 Corinthians 14:19

Wherefore be ye not unwise, but understanding what the will of the Lord is. Ephesians 5:17

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. Revelation 13:18

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. Acts 8:31

How

Good and upright is the LORD: therefore will he teach sinners in the way. Psalms 25:8

The meek will he guide in judgment: and the meek will he teach his way. Psalms 25:9

When I thought to know this, it was too painful for me; Psalms 73:16

Until I went into the sanctuary of God; then understood I their end. Psalms 73:17

So foolish was I, and ignorant: I was as a beast before thee. Psalms 73:22

Surely I am more brutish than any man, and have not the understanding of a man. Proverbs 30:2

I neither learned wisdom, nor have the knowledge of the holy. Proverbs 30:3

And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. Isaiah 29:18

The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. Isaiah 29:19

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. Isaiah 35:8

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Matthew 18:3

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. Matthew 18:4

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. Mark 10:15

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? Romans 10:14

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. 1 Corinthians 3:18

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. 1 Corinthians 8:2

What? came the word of God out from you? or came it unto you only? 1 Corinthians 14:36

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. 1 Corinthians 14:37

But the rich, in that he is made low: because as the flower of the grass he shall pass away. James 1:10

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. James 1:21

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, 1 Peter 2:1

As newborn babes, desire the sincere milk of the word, that ye may grow thereby: 1 Peter 2:2

And he

So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. 2 Kings 5:9

And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants? 2 Kings 5:26

And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot. 2 Kings 10:15

And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot. 2 Kings 10:16

The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: Acts 8:32

He was

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. Isaiah 53:7

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. Isaiah 53:8

as a

Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen. Psalms 44:11

Thou sellest thy people for nought, and dost not increase thy wealth by their price. Psalms 44:12

But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. Jeremiah 11:19

But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. Jeremiah 12:3

I will bring them down like lambs to the slaughter, like rams with he goats. Jeremiah 51:40

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Romans 8:36

and like

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. John 1:29

But with the precious blood of Christ, as of a lamb without blemish and without spot: 1 Peter 1:19

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 1 Peter 2:21

Who did no sin, neither was guile found in his mouth: 1 Peter 2:22

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: 1 Peter 2:23

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. 1 Peter 2:24

opened

I was dumb with silence, I held my peace, even from good; and my sorrow was stirred. Psalms 39:2

I was dumb, I opened not my mouth; because thou didst it. Psalms 39:9

And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? Matthew 26:62

But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Matthew 26:63

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. Luke 23:34

That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. John 18:9

Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. John 18:10

Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? John 18:11

In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. Acts 8:33

his humiliation

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Philippians 2:8

Wherefore God also hath highly exalted him, and given him a name which is above every name: Philippians 2:9

judgment

As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul; Job 27:2

For Job hath said, I am righteous: and God hath taken away my judgment. Job 34:5

Which justify the wicked for reward, and take away the righteousness of the righteous from him! Isaiah 5:23

To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless! Isaiah 10:2

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth. Habakkuk 1:4

And when he was accused of the chief priests and elders, he answered nothing. Matthew 27:12

Then said Pilate unto him, Hearest thou not how many things they witness against thee? Matthew 27:13

And he answered him to never a word; insomuch that the governor marvelled greatly. Matthew 27:14

Now at that feast the governor was wont to release unto the people a prisoner, whom they would. Matthew 27:15

And they had then a notable prisoner, called Barabbas. Matthew 27:16

Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? Matthew 27:17

For he knew that for envy they had delivered him. Matthew 27:18

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. Matthew 27:19

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. Matthew 27:20

The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Matthew 27:21

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. Matthew 27:22

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. Matthew 27:23

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Matthew 27:24

Then answered all the people, and said, His blood be on us, and on our children. Matthew 27:25

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Matthew 27:26

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. John 19:12

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. John 19:13

And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! John 19:14

But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. John 19:15

Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. John 19:16

and who

A seed shall serve him; it shall be accounted to the Lord for a generation. Psalms 22:30

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. Isaiah 53:8

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:12

for

My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. Psalms 22:15

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. Isaiah 53:10

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:12

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:26

Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. Zechariah 13:7

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Acts 8:34

of whom

Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. Matthew 2:2

When Herod the king had heard these things, he was troubled, and all Jerusalem with him. Matthew 2:3

And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. Matthew 2:4

Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. Matthew 13:36

Then answered Peter and said unto him, Declare unto us this parable. Matthew 15:15

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. Acts 8:35

opened

Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: Acts 10:34

And he opened his mouth, and taught them, saying, Matthew 5:2

O ye Corinthians, our mouth is open unto you, our heart is enlarged. 2 Corinthians 6:11

began

For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ. Acts 18:28

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

preached

And he shall send Jesus Christ, which before was preached unto you: Acts 3:20

And straightway he preached Christ in the synagogues, that he is the Son of God. Acts 9:20

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. Acts 17:18

Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. Acts 19:13

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2

If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: Ephesians 4:21

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12

And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? Acts 8:36

See

Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? Acts 10:47

Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. Ezekiel 36:25

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. John 3:5

And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized. John 3:23

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Which he shed on us abundantly through Jesus Christ our Saviour; Titus 3:6

This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. 1 John 5:6

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. Acts 8:37

If

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Acts 8:12

Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. Acts 8:13

Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Acts 8:21

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. Acts 2:39

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Mark 16:16

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Romans 10:10

he answered

The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: 1 Peter 3:21

I believe

And straightway he preached Christ in the synagogues, that he is the Son of God. Acts 9:20

And Simon Peter answered and said, Thou art the Christ, the Son of the living God. Matthew 16:16

Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. John 6:68

And we believe and are sure that thou art that Christ, the Son of the living God. John 6:69

Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? John 9:35

He answered and said, Who is he, Lord, that I might believe on him? John 9:36

And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. John 9:37

And he said, Lord, I believe. And he worshipped him. John 9:38

She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. John 11:27

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. John 20:31

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. 1 Corinthians 12:3

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. 1 John 4:15

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. 1 John 5:1

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? 1 John 5:5

He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 1 John 5:10

He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 1 John 5:10

And this is the record, that God hath given to us eternal life, and this life is in his Son. 1 John 5:11

He that hath the Son hath life; and he that hath not the Son of God hath not life. 1 John 5:12

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. 1 John 5:13

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. Acts 8:38

and he baptized

After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized. John 3:22

And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized. John 3:23

When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, John 4:1

And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. Acts 8:39

were

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: Matthew 3:16

And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: Mark 1:10

the Spirit

And it shall come to pass, as soon as I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth. 1 Kings 18:12

And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send. 2 Kings 2:16

Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place. Ezekiel 3:12

I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing. Ezekiel 3:13

So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me. Ezekiel 3:14

And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy. Ezekiel 8:3

Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me. Ezekiel 11:24

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 2 Corinthians 12:2

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 2 Corinthians 12:3

How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. 2 Corinthians 12:4

and he

And there was great joy in that city. Acts 8:8

And the disciples were filled with joy, and with the Holy Ghost. Acts 13:52

And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. Acts 16:34

I have rejoiced in the way of thy testimonies, as much as in all riches. Psalms 119:14

Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart. Psalms 119:111

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. Isaiah 35:1

It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God. Isaiah 35:2

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Isaiah 55:12

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off. Isaiah 55:13

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. Isaiah 61:10

As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. Isaiah 66:13

And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies. Isaiah 66:14

Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Matthew 13:44

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. Romans 5:2

And again he saith, Rejoice, ye Gentiles, with his people. Romans 15:10

And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. Romans 15:11

And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Romans 15:12

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Romans 15:13

For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Philippians 3:3

Rejoice in the Lord alway: and again I say, Rejoice. Philippians 4:4

Let the brother of low degree rejoice in that he is exalted: James 1:9

But the rich, in that he is made low: because as the flower of the grass he shall pass away. James 1:10

But now ye rejoice in your boastings: all such rejoicing is evil. James 4:16

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea. Acts 8:40

at

From Ekron even unto the sea, all that lay near Ashdod, with their villages: Joshua 15:46

Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border thereof: Joshua 15:47

And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod. 1 Samuel 5:1

And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines. Zechariah 9:6

Ashdod

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Luke 10:1

Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Luke 10:2

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

Caesarea

There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, Acts 10:1

And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. Acts 21:8

And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; Acts 23:23

Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him. Acts 23:33

But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither. Acts 25:4

ACTS 9.

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, Acts 9:1

Saul

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Acts 9:12

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Acts 9:13

And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. Acts 9:19

And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. Acts 9:19

And straightway he preached Christ in the synagogues, that he is the Son of God. Acts 9:20

But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? Acts 9:21

And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. Acts 7:58

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. Acts 22:3

And I persecuted this way unto the death, binding and delivering into prisons both men and women. Acts 22:4

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. Acts 26:9

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. Acts 26:10

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 1 Corinthians 15:9

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: Galatians 1:13

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. Philippians 3:6

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

breathing

Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty. Psalms 27:12

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

desired

And here he hath authority from the chief priests to bind all that call on thy name. Acts 9:14

The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live. Acts 7:19

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. Acts 22:5

Whereupon as I went to Damascus with authority and commission from the chief priests, Acts 26:12

And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them. Esther 3:8

If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries. Esther 3:9

And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy. Esther 3:10

And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee. Esther 3:11

Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. Esther 3:12

And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey. Esther 3:13

How long will ye judge unjustly, and accept the persons of the wicked? Selah. Psalms 82:2

Defend the poor and fatherless: do justice to the afflicted and needy. Psalms 82:3

Deliver the poor and needy: rid them out of the hand of the wicked. Psalms 82:4

the synagogues

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. Acts 13:14

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Acts 13:15

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. Acts 28:17

Who, when they had examined me, would have let me go, because there was no cause of death in me. Acts 28:18

But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of. Acts 28:19

For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain. Acts 28:20

And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee. Acts 28:21

of this way

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

And the same time there arose no small stir about that way. Acts 19:23

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. Acts 22:5

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. Acts 28:22

And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: Acts 9:3

as

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me. Acts 22:6

Whereupon as I went to Damascus with authority and commission from the chief priests, Acts 26:12

At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. Acts 26:13

And last of all he was seen of me also, as of one born out of due time. 1 Corinthians 15:8

a light

Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain: Psalms 104:2

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen. 1 Timothy 6:16

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. Revelation 21:23

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. Revelation 22:5

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? Acts 9:4

he fell

Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband. Acts 5:10

Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. Numbers 16:45

As soon then as he had said unto them, I am he, they went backward, and fell to the ground. John 18:6

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. Romans 11:22

For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? 1 Corinthians 4:7

Saul

And the LORD God called unto Adam, and said unto him, Where art thou? Genesis 3:9

And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. Genesis 16:8

And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. Genesis 22:11

And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. Exodus 3:4

And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: Luke 10:41

Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. John 20:16

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. John 21:15

why

And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? Acts 22:7

And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. Acts 22:8

And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. Acts 26:14

And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. Acts 26:15

In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. Isaiah 63:9

For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. Zechariah 2:8

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matthew 25:40

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. Matthew 25:45

And these shall go away into everlasting punishment: but the righteous into life eternal. Matthew 25:46

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 1 Corinthians 12:12

For we are members of his body, of his flesh, and of his bones. Ephesians 5:30

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

Who

That the LORD called Samuel: and he answered, Here am I. 1 Samuel 3:4

And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down. 1 Samuel 3:5

And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again. 1 Samuel 3:6

Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him. 1 Samuel 3:7

And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child. 1 Samuel 3:8

Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place. 1 Samuel 3:9

And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. 1 Samuel 3:10

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

I am

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. Acts 26:9

it is

But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. Acts 5:39

But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation. Deuteronomy 32:15

He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered? Job 9:4

Hast thou an arm like God? or canst thou thunder with a voice like him? Job 40:9

Deck thyself now with majesty and excellency; and array thyself with glory and beauty. Job 40:10

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him. Psalms 2:12

Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? Isaiah 45:9

Do we provoke the Lord to jealousy? are we stronger than he? 1 Corinthians 10:22

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

trembling

Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, Acts 16:29

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. Acts 24:25

He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. Acts 24:26

And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled. 1 Samuel 28:5

For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. Isaiah 66:2

When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. Habakkuk 3:16

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. Philippians 2:12

Lord, what

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Acts 2:37

And brought them out, and said, Sirs, what must I do to be saved? Acts 16:30

And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. Acts 22:10

And the people asked him, saying, What shall we do then? Luke 3:10

For I was alive without the law once: but when the commandment came, sin revived, and I died. Romans 7:9

For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. Romans 10:3

But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. James 4:6

Arise

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Acts 26:16

And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live. Ezekiel 16:6

I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare. Ezekiel 16:7

Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. Ezekiel 16:8

But many that are first shall be last; and the last shall be first. Matthew 19:30

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: Romans 5:20

For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. Romans 9:15

So then it is not of him that willeth, nor of him that runneth, but of God that showeth mercy. Romans 9:16

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. Romans 9:17

Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. Romans 9:18

Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Romans 9:19

Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? Romans 9:20

Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? Romans 9:21

What if God, willing to show his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: Romans 9:22

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, Romans 9:23

Even us, whom he hath called, not of the Jews only, but also of the Gentiles? Romans 9:24

But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. Romans 10:20

But when it pleased God, who separated me from my mother's womb, and called me by his grace, Galatians 1:15

To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: Galatians 1:16

And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. 1 Timothy 1:14

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. 1 Timothy 1:15

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. 1 Timothy 1:16

and it

He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. Acts 10:6

And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. Acts 10:22

Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. Acts 10:32

And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; Acts 11:13

Who shall tell thee words, whereby thou and all thy house shall be saved. Acts 11:14

Good and upright is the LORD: therefore will he teach sinners in the way. Psalms 25:8

The meek will he guide in judgment: and the meek will he teach his way. Psalms 25:9

What man is he that feareth the LORD? him shall he teach in the way that he shall choose. Psalms 25:12

Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law; Psalms 94:12

I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. Isaiah 57:18

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. Acts 9:7

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me. Acts 22:9

At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. Acts 26:13

And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. Acts 26:14

And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves. Daniel 10:7

Then shall two be in the field; the one shall be taken, and the other left. Matthew 24:40

Two women shall be grinding at the mill; the one shall be taken, and the other left. Matthew 24:41

And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. Acts 9:8

he saw

And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. Acts 9:18

And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. Acts 13:11

And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. Acts 22:11

And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door. Genesis 19:11

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? Exodus 4:11

And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. 2 Kings 6:17

And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha. 2 Kings 6:18

And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. 2 Kings 6:19

And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria. 2 Kings 6:20

And he was three days without sight, and neither did eat nor drink. Acts 9:9

And he was three days without sight, and neither did eat nor drink.

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Acts 9:12

And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers, 2 Chronicles 33:12

And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God. 2 Chronicles 33:13

Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel. 2 Chronicles 33:18

His prayer also, and how God was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers. 2 Chronicles 33:19

Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish. Esther 4:16

For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes. Jonah 3:6

And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: Jonah 3:7

But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands. Jonah 3:8

And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. Acts 9:10

there

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, Acts 22:12

and to

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. Acts 10:3

Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, Acts 10:17

Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, Acts 10:17

And called, and asked whether Simon, which was surnamed Peter, were lodged there. Acts 10:18

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. Acts 10:19

Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. Acts 10:20

And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream. Numbers 12:6

Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. Daniel 2:19

Behold

And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. Genesis 22:1

And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I. Genesis 31:11

And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. Exodus 3:4

That the LORD called Samuel: and he answered, Here am I. 1 Samuel 3:4

And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child. 1 Samuel 3:8

And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child. 1 Samuel 3:8

Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place. 1 Samuel 3:9

And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. 1 Samuel 3:10

But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him. 2 Samuel 15:26

Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. Isaiah 6:8

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

Arise

And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. Acts 8:26

And now send men to Joppa, and call for one Simon, whose surname is Peter: Acts 10:5

He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. Acts 10:6

And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; Acts 11:13

Saul

Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. Acts 9:30

Then departed Barnabas to Tarsus, for to seek Saul: Acts 11:25

But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. Acts 21:39

I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. Acts 22:3

for

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. Acts 2:21

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. Acts 8:22

But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul. Deuteronomy 4:29

And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers, 2 Chronicles 33:12

And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God. 2 Chronicles 33:13

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He keepeth back his soul from the pit, and his life from perishing by the sword. Job 33:18

He is chastened also with pain upon his bed, and the multitude of his bones with strong pain: Job 33:19

So that his life abhorreth bread, and his soul dainty meat. Job 33:20

His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out. Job 33:21

Yea, his soul draweth near unto the grave, and his life to the destroyers. Job 33:22

If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness: Job 33:23

Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. Job 33:24

His flesh shall be fresher than a child's: he shall return to the days of his youth: Job 33:25

He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness. Job 33:26

He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not; Job 33:27

He will deliver his soul from going into the pit, and his life shall see the light. Job 33:28

When I kept silence, my bones waxed old through my roaring all the day long. Psalms 32:3

For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah. Psalms 32:4

I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah. Psalms 32:5

For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him. Psalms 32:6

To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry. Psalms 40:1

He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. Psalms 40:2

And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. Psalms 50:15

A Song of degrees. Out of the depths have I cried unto thee, O LORD. Psalms 130:1

Lord, hear my voice: let thine ears be attentive to the voice of my supplications. Psalms 130:2

If thou, LORD, shouldest mark iniquities, O Lord, who shall stand? Psalms 130:3

The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight. Proverbs 15:8

Seek ye the LORD while he may be found, call ye upon him while he is near: Isaiah 55:6

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. Isaiah 55:7

Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. Jeremiah 29:12

And ye shall seek me, and find me, when ye shall search for me with all your heart. Jeremiah 29:13

I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God. Jeremiah 31:18

Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. Jeremiah 31:19

Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD. Jeremiah 31:20

Then Jonah prayed unto the LORD his God out of the fish's belly, Jonah 2:1

And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice. Jonah 2:2

For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. Jonah 2:3

Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple. Jonah 2:4

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. Zechariah 12:10

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: Matthew 7:7

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Matthew 7:8

And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. Luke 11:9

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Luke 11:10

And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? Luke 18:7

I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? Luke 18:8

And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Luke 18:9

Two men went up into the temple to pray; the one a Pharisee, and the other a publican. Luke 18:10

The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. Luke 18:11

I fast twice in the week, I give tithes of all that I possess. Luke 18:12

And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. Luke 18:13

I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. Luke 18:14

And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. Luke 23:42

And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. Luke 23:43

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. John 4:10

And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Acts 9:12

And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. Acts 9:10

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. Acts 9:18

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Acts 9:13

Lord

And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send. Exodus 4:13

And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. Exodus 4:14

And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. Exodus 4:15

And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God. Exodus 4:16

And thou shalt take this rod in thine hand, wherewith thou shalt do signs. Exodus 4:17

And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. Exodus 4:18

And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life. Exodus 4:19

And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD. 1 Samuel 16:2

And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me? 1 Kings 18:9

As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not. 1 Kings 18:10

And now thou sayest, Go, tell thy lord, Behold, Elijah is here. 1 Kings 18:11

And it shall come to pass, as soon as I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth. 1 Kings 18:12

Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water? 1 Kings 18:13

And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me. 1 Kings 18:14

Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. Jeremiah 20:9

For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. Jeremiah 20:10

So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me. Ezekiel 3:14

Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me. Jonah 1:2

But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD. Jonah 1:3

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. Matthew 10:16

how

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, Acts 9:1

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

And I persecuted this way unto the death, binding and delivering into prisons both men and women. Acts 22:4

And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: Acts 22:19

And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. Acts 22:20

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. Acts 26:10

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. 1 Timothy 1:14

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. 1 Timothy 1:15

And here he hath authority from the chief priests to bind all that call on thy name. Acts 9:14

here

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: Acts 9:3

call

But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? Acts 9:21

And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. Acts 7:59

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. Acts 22:16

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

For whosoever shall call upon the name of the Lord shall be saved. Romans 10:13

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? Romans 10:14

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. 2 Timothy 2:22

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

Go

Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. Exodus 4:12

And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send. Exodus 4:13

And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. Exodus 4:14

But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Jeremiah 1:7

And the word of the LORD came unto Jonah the second time, saying, Jonah 3:1

Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. Jonah 3:2

a chosen

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. Jeremiah 1:5

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. John 15:16

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, Romans 1:1

Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? Romans 9:21

What if God, willing to show his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: Romans 9:22

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, Romans 9:23

Even us, whom he hath called, not of the Jews only, but also of the Gentiles? Romans 9:24

Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) Galatians 1:1

But when it pleased God, who separated me from my mother's womb, and called me by his grace, Galatians 1:15

To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: Galatians 1:16

Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles. 2 Timothy 1:11

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. 2 Timothy 2:4

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. 2 Timothy 2:20

If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. 2 Timothy 2:21

These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. Revelation 17:14

to bear

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. Acts 21:19

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: Acts 26:19

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Romans 1:5

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. Romans 1:13

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. Romans 1:13

I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. Romans 1:14

So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. Romans 1:15

For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: Romans 11:13

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, Romans 15:15

That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Romans 15:16

I have therefore whereof I may glory through Jesus Christ in those things which pertain to God. Romans 15:17

For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Romans 15:18

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: Romans 15:20

But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand. Romans 15:21

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; Galatians 2:7

(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) Galatians 2:8

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; Colossians 1:25

Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: Colossians 1:26

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Colossians 1:27

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Colossians 1:28

Whereunto I also labour, striving according to his working, which worketh in me mightily. Colossians 1:29

Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity. 1 Timothy 2:7

and kings

Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him. Acts 25:22

And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth. Acts 25:23

And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer. Acts 25:24

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. Acts 25:25

Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write. Acts 25:26

For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him. Acts 25:27

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: Acts 26:1

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: Acts 26:2

Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. Acts 26:3

My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews; Acts 26:4

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. Acts 26:5

And now I stand and am judged for the hope of the promise made of God unto our fathers: Acts 26:6

Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. Acts 26:7

Why should it be thought a thing incredible with you, that God should raise the dead? Acts 26:8

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. Acts 26:9

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. Acts 26:10

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Acts 27:24

And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. Matthew 10:18

At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. 2 Timothy 4:16

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. 2 Timothy 4:17

the children

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. Acts 28:17

Who, when they had examined me, would have let me go, because there was no cause of death in me. Acts 28:18

But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of. Acts 28:19

For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain. Acts 28:20

And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee. Acts 28:21

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. Acts 28:22

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

And some believed the things which were spoken, and some believed not. Acts 28:24

And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Acts 28:25

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: Acts 28:26

For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. Acts 28:27

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

And when he had said these words, the Jews departed, and had great reasoning among themselves. Acts 28:29

And Paul dwelt two whole years in his own hired house, and received all that came in unto him, Acts 28:30

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. Acts 28:31

For I will show him how great things he must suffer for my name's sake. Acts 9:16

I will

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: Acts 20:22

Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. Acts 20:23

And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. Acts 21:11

Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. Isaiah 33:1

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. Matthew 10:21

And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. Matthew 10:22

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. Matthew 10:23

The disciple is not above his master, nor the servant above his lord. Matthew 10:24

It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Matthew 10:25

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. John 15:20

These things have I spoken unto you, that ye should not be offended. John 16:1

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. John 16:2

And these things will they do unto you, because they have not known the Father, nor me. John 16:3

But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. John 16:4

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. 1 Corinthians 4:9

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 1 Corinthians 4:10

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; 1 Corinthians 4:11

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 1 Corinthians 4:12

Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day. 1 Corinthians 4:13

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

Of the Jews five times received I forty stripes save one. 2 Corinthians 11:24

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 2 Corinthians 11:27

For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. 2 Timothy 1:12

Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. 2 Timothy 2:9

Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. 2 Timothy 2:10

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 2 Timothy 3:11

for

And here he hath authority from the chief priests to bind all that call on thy name. Acts 9:14

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Matthew 5:11

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. Matthew 24:9

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Peter 4:14

I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. Revelation 1:9

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

Ananias

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, Acts 22:12

Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. Acts 22:13

and putting

Whom they set before the apostles: and when they had prayed, they laid their hands on them. Acts 6:6

Then laid they their hands on them, and they received the Holy Ghost. Acts 8:17

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. Acts 19:6

Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them. Matthew 19:13

And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. Mark 6:5

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. 1 Timothy 4:14

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. 1 Timothy 5:22

Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. 2 Timothy 1:6

Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. Hebrews 6:2

Brother

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Acts 9:13

And here he hath authority from the chief priests to bind all that call on thy name. Acts 9:14

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. Acts 22:13

And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Genesis 45:4

But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. Luke 15:30

It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. Luke 15:32

Wherefore receive ye one another, as Christ also received us to the glory of God. Romans 15:7

Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? Philemon 1:16

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: 1 Peter 1:22

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. 1 Peter 1:23

the Lord

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? Acts 9:4

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. Acts 9:10

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) Acts 10:36

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. Acts 22:14

And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. Acts 26:15

And many of the children of Israel shall he turn to the Lord their God. Luke 1:16

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. Luke 1:17

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; Luke 1:76

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Luke 2:11

And last of all he was seen of me also, as of one born out of due time. 1 Corinthians 15:8

The first man is of the earth, earthy: the second man is the Lord from heaven. 1 Corinthians 15:47

that thou

And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. Acts 9:8

And he was three days without sight, and neither did eat nor drink. Acts 9:9

And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Acts 9:12

and be

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

Then laid they their hands on them, and they received the Holy Ghost. Acts 8:17

And the disciples were filled with joy, and with the Holy Ghost. Acts 13:52

And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. Acts 9:18

immediately

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ. 2 Corinthians 3:14

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6

and was

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. Acts 13:12

Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. Acts 13:13

But he, whom God raised again, saw no corruption. Acts 13:37

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. Acts 22:16

And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. Acts 9:19

when

And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. Acts 27:33

Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you. Acts 27:34

And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat. Acts 27:35

Then were they all of good cheer, and they also took some meat. Acts 27:36

And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights. 1 Samuel 30:12

Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. Ecclesiastes 9:7

Then

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them. 1 Samuel 10:10

And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets? 1 Samuel 10:11

And one of the same place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets? 1 Samuel 10:12

Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. Galatians 1:17

And straightway he preached Christ in the synagogues, that he is the Son of God. Acts 9:20

straightway

But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. Acts 9:27

And he was with them coming in and going out at Jerusalem. Acts 9:28

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed. Galatians 1:23

And they glorified God in me. Galatians 1:24

that

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. Acts 8:37

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Psalms 2:7

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him. Psalms 2:12

But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Matthew 26:63

Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Matthew 26:64

Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. Matthew 26:65

What think ye? They answered and said, He is guilty of death. Matthew 26:66

He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. Matthew 27:43

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. Matthew 27:54

Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. John 1:49

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. John 19:7

And Thomas answered and said unto him, My Lord and my God. John 20:28

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. John 20:31

And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: Romans 1:4

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20

And we have seen and do testify that the Father sent the Son to be the Saviour of the world. 1 John 4:14

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. 1 John 4:15

And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass; Revelation 2:18

But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? Acts 9:21

amazed

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. Acts 2:6

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Acts 2:12

Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. Acts 4:13

Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought! Numbers 23:23

I am as a wonder unto many; but thou art my strong refuge. Psalms 71:7

Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion. Isaiah 8:18

Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. Zechariah 3:8

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2 Thessalonians 1:10

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. 1 John 3:1

Is not

And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. Acts 3:10

And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? Matthew 13:54

Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? Matthew 13:55

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid. Mark 5:15

And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine. Mark 5:16

And they began to pray him to depart out of their coasts. Mark 5:17

And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. Mark 5:18

Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. Mark 5:19

And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel. Mark 5:20

The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? John 9:8

Some said, This is he: others said, He is like him: but he said, I am he. John 9:9

destroyed

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, Acts 9:1

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Acts 9:13

And here he hath authority from the chief priests to bind all that call on thy name. Acts 9:14

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: Galatians 1:13

And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. Galatians 1:14

But when it pleased God, who separated me from my mother's womb, and called me by his grace, Galatians 1:15

To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: Galatians 1:16

Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. Galatians 1:17

Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. Galatians 1:18

But other of the apostles saw I none, save James the Lord's brother. Galatians 1:19

Now the things which I write unto you, behold, before God, I lie not. Galatians 1:20

Afterwards I came into the regions of Syria and Cilicia; Galatians 1:21

And was unknown by face unto the churches of Judaea which were in Christ: Galatians 1:22

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed. Galatians 1:23

And they glorified God in me. Galatians 1:24

But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. Acts 9:22

increased

But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:) Genesis 49:24

The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger. Job 17:9

They go from strength to strength, every one of them in Zion appeareth before God. Psalms 84:7

He giveth power to the faint; and to them that have no might he increaseth strength. Isaiah 40:29

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 2 Corinthians 12:9

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. 2 Corinthians 12:10

I can do all things through Christ which strengtheneth me. Philippians 4:13

confounded

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

And they were not able to resist the wisdom and the spirit by which he spake. Acts 6:10

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: Acts 18:27

For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ. Acts 18:28

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. Luke 21:15

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 1 Corinthians 1:27

proving

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

And after that many days were fulfilled, the Jews took counsel to kill him: Acts 9:23

the Jews

For I will show him how great things he must suffer for my name's sake. Acts 9:16

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. Acts 14:2

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

And as they cried out, and cast off their clothes, and threw dust into the air, Acts 22:23

Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; Joshua 10:1

That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty. Joshua 10:2

Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying, Joshua 10:3

Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel. Joshua 10:4

Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it. Joshua 10:5

And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. Joshua 10:6

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. Matthew 10:16

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; Matthew 10:17

And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. Matthew 10:18

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. Matthew 10:19

For it is not ye that speak, but the Spirit of your Father which speaketh in you. Matthew 10:20

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. Matthew 10:21

And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. Matthew 10:22

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. Matthew 10:23

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: 1 Thessalonians 2:15

Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. 1 Thessalonians 2:16

But their laying await was known of Saul. And they watched the gates day and night to kill him. Acts 9:24

their

And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him. Acts 9:29

Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. Acts 9:30

And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them, Acts 14:5

They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: Acts 14:6

And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. Acts 17:10

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Acts 17:11

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. Acts 17:12

But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. Acts 17:13

And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still. Acts 17:14

And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed. Acts 17:15

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. Acts 23:12

And they were more than forty which had made this conspiracy. Acts 23:13

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Acts 23:14

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. Acts 23:15

And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul. Acts 23:16

Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. Acts 23:17

So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee. Acts 23:18

Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me? Acts 23:19

And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly. Acts 23:20

But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. Acts 23:21

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. Acts 25:3

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Acts 25:11

And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him. Judges 16:2

And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron. Judges 16:3

In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: 2 Corinthians 11:32

And they

For they intended evil against thee: they imagined a mischievous device, which they are not able to perform. Psalms 21:11

The wicked watcheth the righteous, and seeketh to slay him. Psalms 37:32

The LORD will not leave him in his hand, nor condemn him when he is judged. Psalms 37:33

Then the disciples took him by night, and let him down by the wall in a basket. Acts 9:25

let

Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall. Joshua 2:15

Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain. 1 Samuel 19:11

So Michal let David down through a window: and he went, and fled, and escaped. 1 Samuel 19:12

And through a window in a basket was I let down by the wall, and escaped his hands. 2 Corinthians 11:33

And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple. Acts 9:26

when

And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; Acts 22:17

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. Galatians 1:17

Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. Galatians 1:18

But other of the apostles saw I none, save James the Lord's brother. Galatians 1:19

he assayed

And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. Acts 9:19

And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. Acts 4:23

but

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; Matthew 10:17

And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. Matthew 10:18

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. Matthew 10:19

And then shall many be offended, and shall betray one another, and shall hate one another. Matthew 24:10

And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: Galatians 2:4

But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. Acts 9:27

Barnabas

And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Acts 4:36

Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Acts 11:22

Then departed Barnabas to Tarsus, for to seek Saul: Acts 11:25

And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark. Acts 12:25

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Acts 15:2

It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, Acts 15:25

Men that have hazarded their lives for the name of our Lord Jesus Christ. Acts 15:26

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. Acts 15:35

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. Acts 15:35

And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. Acts 15:36

And Barnabas determined to take with them John, whose surname was Mark. Acts 15:37

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. Acts 15:38

And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; Acts 15:39

Or I only and Barnabas, have not we power to forbear working? 1 Corinthians 9:6

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. Galatians 2:13

the apostles

Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. Galatians 1:18

But other of the apostles saw I none, save James the Lord's brother. Galatians 1:19

how he had seen

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

And last of all he was seen of me also, as of one born out of due time. 1 Corinthians 15:8

and how

And straightway he preached Christ in the synagogues, that he is the Son of God. Acts 9:20

But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? Acts 9:21

But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. Acts 9:22

Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. Acts 4:13

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

And he was with them coming in and going out at Jerusalem. Acts 9:28

coming

Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, Acts 1:21

Let the LORD, the God of the spirits of all flesh, set a man over the congregation, Numbers 27:16

Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd. Numbers 27:17

Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel. 2 Samuel 5:2

And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in. 1 Kings 3:7

The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore. Psalms 121:8

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. John 10:9

Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. Galatians 1:18

And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him. Acts 9:29

he spake

And straightway he preached Christ in the synagogues, that he is the Son of God. Acts 9:20

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disputed

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

And they were not able to resist the wisdom and the spirit by which he spake. Acts 6:10

Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Acts 17:17

And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews. Acts 18:19

And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. Acts 19:8

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. Jude 1:3

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. Jude 1:9

Grecians

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. Acts 6:1

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

but

And after that many days were fulfilled, the Jews took counsel to kill him: Acts 9:23

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. Acts 9:30

when

But their laying await was known of Saul. And they watched the gates day and night to kill him. Acts 9:24

Then the disciples took him by night, and let him down by the wall in a basket. Acts 9:25

And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. Acts 17:10

And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed. Acts 17:15

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. Matthew 10:23

Caesarea

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea. Acts 8:40

or

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? Matthew 16:13

Tarsus

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

Then departed Barnabas to Tarsus, for to seek Saul: Acts 11:25

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. Acts 9:31

the churches

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1

But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety; Deuteronomy 12:10

And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand. Joshua 21:44

So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years. Judges 3:30

Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days. 1 Chronicles 22:9

Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people. 1 Chronicles 22:18

That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked. Psalms 94:13

When a man's ways please the LORD, he maketh even his enemies to be at peace with him. Proverbs 16:7

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Isaiah 11:10

The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD. Zechariah 9:1

There remaineth therefore a rest to the people of God. Hebrews 4:9

were edified

Let us therefore follow after the things which make for peace, and things wherewith one may edify another. Romans 14:19

For we are labourers together with God: ye are God's husbandry, ye are God's building. 1 Corinthians 3:9

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 1 Corinthians 3:10

For other foundation can no man lay than that is laid, which is Jesus Christ. 1 Corinthians 3:11

Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 1 Corinthians 3:12

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 1 Corinthians 3:13

If any man's work abide which he hath built thereupon, he shall receive a reward. 1 Corinthians 3:14

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. 1 Corinthians 3:15

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 1 Corinthians 14:4

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. 1 Corinthians 14:12

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: 2 Corinthians 10:8

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying. 2 Corinthians 12:19

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. 2 Corinthians 13:10

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. Ephesians 4:16

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. Ephesians 4:29

Wherefore comfort yourselves together, and edify one another, even as also ye do. 1 Thessalonians 5:11

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. 1 Timothy 1:4

But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Jude 1:20

and walking

Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies? Nehemiah 5:9

But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God. Nehemiah 5:15

And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding. Job 28:28

Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name. Psalms 86:11

The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever. Psalms 111:10

The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction. Proverbs 1:7

The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Proverbs 8:13

In the fear of the LORD is strong confidence: and his children shall have a place of refuge. Proverbs 14:26

The fear of the LORD is a fountain of life, to depart from the snares of death. Proverbs 14:27

By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil. Proverbs 16:6

Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long. Proverbs 23:17

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; Isaiah 11:2

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: Isaiah 11:3

And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure. Isaiah 33:6

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. 2 Corinthians 7:1

Submitting yourselves one to another in the fear of God. Ephesians 5:21

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Colossians 1:10

and in

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; John 14:16

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. John 14:17

I will not leave you comfortless: I will come to you. John 14:18

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. Romans 5:5

For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. Romans 14:17

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Romans 15:13

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Galatians 5:22

Meekness, temperance: against such there is no law. Galatians 5:23

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Ephesians 1:13

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. Ephesians 1:14

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Ephesians 6:18

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, Philippians 2:1

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, 2 Thessalonians 2:16

Comfort your hearts, and stablish you in every good word and work. 2 Thessalonians 2:17

were multiplied

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

But the word of God grew and multiplied. Acts 12:24

The Jews had light, and gladness, and joy, and honour. Esther 8:16

And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them. Esther 8:17

Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: Zechariah 8:20

And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. Zechariah 8:21

Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. Zechariah 8:22

Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. Zechariah 8:23

And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda. Acts 9:32

as

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Acts 8:14

And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans. Acts 8:25

But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; Galatians 2:7

(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) Galatians 2:8

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

the saints

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Acts 9:13

And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. Acts 9:41

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. Acts 26:10

But to the saints that are in the earth, and to the excellent, in whom is all my delight. Psalms 16:3

He keepeth the paths of judgment, and preserveth the way of his saints. Proverbs 2:8

And the graves were opened; and many bodies of the saints which slept arose, Matthew 27:52

To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. Romans 1:7

Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: Ephesians 1:1

Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: Philippians 1:1

And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy. Acts 9:33

which

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Acts 3:2

For the man was above forty years old, on whom this miracle of healing was showed. Acts 4:22

And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: Acts 14:8

And a certain woman, which had an issue of blood twelve years, Mark 5:25

And he asked his father, How long is it ago since this came unto him? And he said, Of a child. Mark 9:21

And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? Luke 13:16

And a certain man was there, which had an infirmity thirty and eight years. John 5:5

And as Jesus passed by, he saw a man which was blind from his birth. John 9:1

But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. John 9:21

and was

And they come unto him, bringing one sick of the palsy, which was borne of four. Mark 2:3

And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. Mark 2:4

When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. Mark 2:5

But there were certain of the scribes sitting there, and reasoning in their hearts, Mark 2:6

Why doth this man thus speak blasphemies? who can forgive sins but God only? Mark 2:7

And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? Mark 2:8

Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? Mark 2:9

But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) Mark 2:10

I say unto thee, Arise, and take up thy bed, and go thy way into thine house. Mark 2:11

And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. Acts 9:34

Jesus Christ

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? Acts 3:12

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Acts 3:16

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. Acts 16:18

And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. Matthew 8:3

But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. Matthew 9:6

And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Matthew 9:28

And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Matthew 9:28

Then touched he their eyes, saying, According to your faith be it unto you. Matthew 9:29

And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it. Matthew 9:30

This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him. John 2:11

And all that dwelt at Lydda and Saron saw him, and turned to the Lord. Acts 9:35

all

Howbeit many of them which heard the word believed; and the number of the men was about five thousand. Acts 4:4

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. Acts 5:12

And of the rest durst no man join himself to them: but the people magnified them. Acts 5:13

And believers were the more added to the Lord, multitudes both of men and women.) Acts 5:14

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

So mightily grew the word of God and prevailed. Acts 19:20

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Psalms 110:3

Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. Isaiah 66:8

Saron

And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders. 1 Chronicles 5:16

turned

And it was known throughout all Joppa; and many believed in the Lord. Acts 9:42

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:21

Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: Acts 15:19

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: Acts 26:19

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; Deuteronomy 4:30

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. Psalms 22:27

Turn ye unto him from whom the children of Israel have deeply revolted. Isaiah 31:6

Let us search and try our ways, and turn again to the LORD. Lamentations 3:40

Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually. Hosea 12:6

Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. Hosea 14:2

And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Joel 2:13

And many of the children of Israel shall he turn to the Lord their God. Luke 1:16

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. Luke 1:17

Nevertheless when it shall turn to the Lord, the veil shall be taken away. 2 Corinthians 3:16

For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; 1 Thessalonians 1:9

And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come. 1 Thessalonians 1:10

Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. Acts 9:36

Joppa

And now send men to Joppa, and call for one Simon, whose surname is Peter: Acts 10:5

And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem. 2 Chronicles 2:16

They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia. Ezra 3:7

But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD. Jonah 1:3

Dorcas

Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. Proverbs 5:19

My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice. Song of Solomon 2:9

I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please. Song of Solomon 3:5

Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices. Song of Solomon 8:14

full

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. John 15:5

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. John 15:8

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Ephesians 2:10

Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. Philippians 1:11

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Colossians 1:10

And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; 1 Thessalonians 4:10

In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; 1 Timothy 2:9

But (which becometh women professing godliness) with good works. 1 Timothy 2:10

Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. 1 Timothy 5:10

In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity, Titus 2:7

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus 2:14

This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. Titus 3:8

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. Hebrews 13:21

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. James 1:27

almsdeeds

And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. Acts 10:4

And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. Acts 10:31

And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber. Acts 9:37

she was

Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. John 11:3

When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. John 11:4

Then said the Jews, Behold how he loved him! John 11:36

And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? John 11:37

in an

And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. Acts 1:13

And there were many lights in the upper chamber, where they were gathered together. Acts 20:8

And he will show you a large upper room furnished and prepared: there make ready for us. Mark 14:15

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them. Acts 9:38

Lydda

And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda. Acts 9:32

Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. Acts 9:36

desiring

Then she said, Did I desire a son of my lord? did I not say, Do not deceive me? 2 Kings 4:28

Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. 2 Kings 4:29

And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her. 2 Kings 4:30

Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them. Acts 9:39

and all

And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. Acts 9:41

And devout men carried Stephen to his burial, and made great lamentation over him. Acts 8:2

Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel. 2 Samuel 1:24

The memory of the just is blessed: but the name of the wicked shall rot. Proverbs 10:7

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 1 Thessalonians 4:13

and shewing

Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. Acts 9:36

I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. Acts 20:35

If I have seen any perish for want of clothing, or any poor without covering; Job 31:19

If his loins have not blessed me, and if he were not warmed with the fleece of my sheep; Job 31:20

Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised. Proverbs 31:30

Give her of the fruit of her hands; and let her own works praise her in the gates. Proverbs 31:31

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Matthew 25:36

Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? Matthew 25:37

When saw we thee a stranger, and took thee in? or naked, and clothed thee? Matthew 25:38

Or when saw we thee sick, or in prison, and came unto thee? Matthew 25:39

For ye have the poor always with you; but me ye have not always. Matthew 26:11

She hath done what she could: she is come aforehand to anoint my body to the burying. Mark 14:8

For the poor always ye have with you; but me ye have not always. John 12:8

For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. 2 Corinthians 8:12

Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Ephesians 4:28

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; 1 Thessalonians 1:3

If a brother or sister be naked, and destitute of daily food, James 2:15

And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? James 2:16

Even so faith, if it hath not works, is dead, being alone. James 2:17

My little children, let us not love in word, neither in tongue; but in deed and in truth. 1 John 3:18

while

Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. Ecclesiastes 9:10

Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. Matthew 17:17

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. John 17:12

But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. Acts 9:40

put

And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. Mark 5:40

When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. Mark 9:25

And he put them all out, and took her by the hand, and called, saying, Maid, arise. Luke 8:54

and kneeled

And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. Acts 7:60

And when he had thus spoken, he kneeled down, and prayed with them all. Acts 20:36

And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed. Acts 21:5

and prayed

And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. 1 Kings 17:19

And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? 1 Kings 17:20

And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. 1 Kings 17:21

And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived. 1 Kings 17:22

And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth. 1 Kings 17:23

And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. 2 Kings 4:32

He went in therefore, and shut the door upon them twain, and prayed unto the LORD. 2 Kings 4:33

And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. 2 Kings 4:34

Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. 2 Kings 4:35

And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. 2 Kings 4:36

But when the people were put forth, he went in, and took her by the hand, and the maid arose. Matthew 9:25

she opened

And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. Mark 5:41

And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment. Mark 5:42

And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. John 11:43

And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. John 11:44

And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. Acts 9:41

he gave

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. Acts 3:7

And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them. Mark 1:31

widows

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. Acts 6:1

The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy. Job 29:13

The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down. Psalms 146:9

Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. Luke 7:12

he presented

And they brought the young man alive, and were not a little comforted. Acts 20:12

And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. Genesis 45:26

And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth. 1 Kings 17:23

And he that was dead sat up, and began to speak. And he delivered him to his mother. Luke 7:15

And it was known throughout all Joppa; and many believed in the Lord. Acts 9:42

and many

And all that dwelt at Lydda and Saron saw him, and turned to the Lord. Acts 9:35

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:21

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. Acts 19:17

And many that believed came, and confessed, and showed their deeds. Acts 19:18

When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. John 11:4

Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. John 11:45

Because that by reason of him many of the Jews went away, and believed on Jesus. John 12:11

Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. John 12:44

And it came to pass, that he tarried many days in Joppa with one Simon a tanner. Acts 9:43

one

He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. Acts 10:6

Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. Acts 10:32

ACTS 10.

There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, Acts 10:1

in

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea. Acts 8:40

And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. Acts 21:8

And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; Acts 23:23

Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him. Acts 23:33

Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem. Acts 25:1

And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus. Acts 25:13

a centurion

And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Acts 22:25

And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band. Acts 27:1

Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Acts 27:31

But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: Acts 27:43

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, Matthew 8:5

And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. Matthew 8:6

And Jesus saith unto him, I will come and heal him. Matthew 8:7

The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed. Matthew 8:8

For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. Matthew 8:9

When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. Matthew 8:10

And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. Matthew 8:11

But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. Matthew 8:12

And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour. Matthew 8:13

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. Matthew 27:54

And a certain centurion's servant, who was dear unto him, was sick, and ready to die. Luke 7:2

Italian

And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band. Acts 27:1

A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. Acts 10:2

devout

And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; Acts 10:7

And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. Acts 10:22

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Acts 2:5

And devout men carried Stephen to his burial, and made great lamentation over him. Acts 8:2

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. Acts 16:14

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, Acts 22:12

And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. Luke 2:25

one

But in every nation he that feareth him, and worketh righteousness, is accepted with him. Acts 10:35

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. Acts 9:31

Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. Acts 13:16

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13:26

Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name. 1 Kings 8:43

Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name. 2 Chronicles 6:33

There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil. Job 1:1

So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory. Psalms 102:15

It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all. Ecclesiastes 7:18

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. Isaiah 59:19

I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. Daniel 6:26

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. Revelation 15:4

with

And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; Acts 10:7

And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. Acts 16:15

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. Genesis 18:19

And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. Joshua 24:15

And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually. Job 1:5

Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me. Psalms 101:6

He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight. Psalms 101:7

I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD. Psalms 101:8

which

And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. Acts 10:4

And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. Acts 10:22

And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. Acts 10:31

Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. Acts 9:36

To the chief Musician, A Psalm of David. Blessed is he that considereth the poor: the LORD will deliver him in time of trouble. Psalms 41:1

Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Isaiah 58:7

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward. Isaiah 58:8

And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this: Luke 7:4

For he loveth our nation, and he hath built us a synagogue. Luke 7:5

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. Romans 15:27

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: 2 Corinthians 9:8

(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. 2 Corinthians 9:9

Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) 2 Corinthians 9:10

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. 2 Corinthians 9:11

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; 2 Corinthians 9:12

Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men; 2 Corinthians 9:13

And by their prayer for you, which long after you for the exceeding grace of God in you. 2 Corinthians 9:14

Thanks be unto God for his unspeakable gift. 2 Corinthians 9:15

and prayed

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day. Psalms 25:5

Good and upright is the LORD: therefore will he teach sinners in the way. Psalms 25:8

The meek will he guide in judgment: and the meek will he teach his way. Psalms 25:9

Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice. Psalms 55:17

Be merciful unto me, O Lord: for I cry unto thee daily. Psalms 86:3

A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day and night before thee: Psalms 88:1

Blessed are they that keep his testimonies, and that seek him with the whole heart. Psalms 119:2

Yea, if thou criest after knowledge, and liftest up thy voice for understanding; Proverbs 2:3

If thou seekest her as silver, and searchest for her as for hid treasures; Proverbs 2:4

Then shalt thou understand the fear of the LORD, and find the knowledge of God. Proverbs 2:5

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. Daniel 6:10

Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. Daniel 6:16

And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? Daniel 6:20

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: Matthew 7:7

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Matthew 7:8

And he spake a parable unto them to this end, that men ought always to pray, and not to faint; Luke 18:1

Continue in prayer, and watch in the same with thanksgiving; Colossians 4:2

Pray without ceasing. 1 Thessalonians 5:17

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. James 1:5

He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. Acts 10:3

saw

Then a spirit passed before my face; the hair of my flesh stood up: Job 4:15

It stood still, but I could not discern the form thereof: an image was before mine eyes, there was silence, and I heard a voice, saying, Job 4:16

And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; Daniel 9:20

Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. Daniel 9:21

about

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, Acts 10:30

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. Acts 3:1

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Matthew 27:46

And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. Luke 23:44

And the sun was darkened, and the veil of the temple was rent in the midst. Luke 23:45

And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Luke 23:46

an

But the angel of the Lord by night opened the prison doors, and brought them forth, and said, Acts 5:19

And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; Acts 11:13

And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. Acts 12:7

And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. Acts 12:8

And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. Acts 12:9

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. Acts 12:10

And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. Acts 12:11

For there stood by me this night the angel of God, whose I am, and whom I serve, Acts 27:23

And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. Luke 1:11

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. Luke 2:10

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Luke 2:11

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Luke 2:13

Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. Hebrews 1:4

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? Hebrews 1:14

Cornelius

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? Acts 9:4

And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. Exodus 33:17

For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. Isaiah 45:4

And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. Acts 10:4

he was

And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. Daniel 10:11

And when Zacharias saw him, he was troubled, and fear fell upon him. Luke 1:12

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. Luke 1:29

And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? Luke 24:5

What

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. Acts 22:10

And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. 1 Samuel 3:10

thy

And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. Acts 10:31

Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name. 2 Chronicles 6:33

In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign. 2 Chronicles 32:24

Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice. Psalms 141:2

Put me in remembrance: let us plead together: declare thou, that thou mayest be justified. Isaiah 43:26

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. Malachi 3:16

But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. Luke 1:13

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. Philippians 4:6

thine

I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right. Isaiah 45:19

But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. Philippians 4:18

For God is not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister. Hebrews 6:10

But to do good and to communicate forget not: for with such sacrifices God is well pleased. Hebrews 13:16

And now send men to Joppa, and call for one Simon, whose surname is Peter: Acts 10:5

send

Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. Acts 10:32

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them. Acts 9:38

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. Acts 15:7

And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. Acts 16:9

whose

And Simon he surnamed Peter; Mark 3:16

And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. John 1:42

He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. Acts 10:6

one

And it came to pass, that he tarried many days in Joppa with one Simon a tanner. Acts 9:43

he shall

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; Acts 11:13

Who shall tell thee words, whereby thou and all thy house shall be saved. Acts 11:14

If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. John 7:17

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? Romans 10:14

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! Romans 10:15

But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? Romans 10:16

So then faith cometh by hearing, and hearing by the word of God. Romans 10:17

Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. Ephesians 4:8

(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? Ephesians 4:9

He that descended is the same also that ascended up far above all heavens, that he might fill all things.) Ephesians 4:10

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; Acts 10:7

two

A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. Acts 10:2

And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things. Genesis 24:1

And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh: Genesis 24:2

And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell: Genesis 24:3

But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac. Genesis 24:4

And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest? Genesis 24:5

And Abraham said unto him, Beware thou that thou bring not my son thither again. Genesis 24:6

The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence. Genesis 24:7

And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again. Genesis 24:8

And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter. Genesis 24:9

And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor. Genesis 24:10

And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, bowing himself to the earth. Genesis 24:52

But if thou fear to go down, go thou with Phurah thy servant down to the host: Judges 7:10

And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few. 1 Samuel 14:6

And his armourbearer said unto him, Do all that is in thine heart: turn thee; behold, I am with thee according to thy heart. 1 Samuel 14:7

And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. 1 Timothy 6:2

Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? Philemon 1:16

and a

There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, Acts 10:1

For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. Matthew 8:9

When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. Matthew 8:10

And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. Luke 3:14

And when he had declared all these things unto them, he sent them to Joppa. Acts 10:8

he sent

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: Acts 26:19

I thought on my ways, and turned my feet unto thy testimonies. Psalms 119:59

I made haste, and delayed not to keep thy commandments. Psalms 119:60

Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. Ecclesiastes 9:10

To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: Galatians 1:16

On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: Acts 10:9

Peter

And when he had declared all these things unto them, he sent them to Joppa. Acts 10:8

I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me: Acts 11:5

Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. Acts 11:6

And I heard a voice saying unto me, Arise, Peter; slay and eat. Acts 11:7

But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth. Acts 11:8

But the voice answered me again from heaven, What God hath cleansed, that call not thou common. Acts 11:9

And this was done three times: and all were drawn up again into heaven. Acts 11:10

And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house. 1 Samuel 9:25

And them that worship the host of heaven upon the housetops; and them that worship and that swear by the LORD, and that swear by Malcham; Zephaniah 1:5

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. Matthew 6:6

And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed. Mark 1:35

And when he had sent them away, he departed into a mountain to pray. Mark 6:46

I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. 1 Timothy 2:8

the sixth

But we will give ourselves continually to prayer, and to the ministry of the word. Acts 6:4

Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice. Psalms 55:17

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. Daniel 6:10

Again he went out about the sixth and ninth hour, and did likewise. Matthew 20:5

Now from the sixth hour there was darkness over all the land unto the ninth hour. Matthew 27:45

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Ephesians 6:18

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, Acts 10:10

he became

And when he had fasted forty days and forty nights, he was afterward an hungred. Matthew 4:2

At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. Matthew 12:1

But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day. Matthew 12:2

But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him; Matthew 12:3

Now in the morning as he returned into the city, he hungered. Matthew 21:18

he fell

And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; Acts 22:17

He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open: Numbers 24:4

He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open: Numbers 24:16

And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me. Ezekiel 8:1

Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber. Ezekiel 8:2

And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy. Ezekiel 8:3

Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me. Ezekiel 11:24

In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south. Ezekiel 40:2

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 2 Corinthians 12:2

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 2 Corinthians 12:3

How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. 2 Corinthians 12:4

I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Revelation 1:10

And immediately I was in the spirit; and, behold, a throne was set in heaven, and one sat on the throne. Revelation 4:2

And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. Revelation 4:3

And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: Acts 10:11

saw

And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Acts 7:56

Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God. Ezekiel 1:1

Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, Luke 3:21

And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. John 1:51

After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. Revelation 4:1

And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. Revelation 11:19

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. Revelation 19:11

and a

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Genesis 49:10

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. Isaiah 11:6

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. Isaiah 11:7

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. Isaiah 11:8

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. Isaiah 11:9

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Isaiah 11:10

And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. Isaiah 11:11

And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. Isaiah 11:12

The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. Isaiah 11:13

But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. Isaiah 11:14

In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. Isaiah 19:23

In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: Isaiah 19:24

Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance. Isaiah 19:25

I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; Isaiah 43:6

The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him. Isaiah 56:8

And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. Matthew 8:11

Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Matthew 13:47

Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. Matthew 13:48

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. John 11:52

And I, if I be lifted up from the earth, will draw all men unto me. John 12:32

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Romans 3:29

Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. Romans 3:30

Do we then make void the law through faith? God forbid: yea, we establish the law. Romans 3:31

Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Romans 9:4

And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. Romans 15:9

And again he saith, Rejoice, ye Gentiles, with his people. Romans 15:10

And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. Romans 15:11

And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Romans 15:12

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, Romans 16:25

But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: Romans 16:26

We who are Jews by nature, and not sinners of the Gentiles, Galatians 2:15

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Galatians 3:28

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: Ephesians 1:10

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. Acts 10:12

And

Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth, Genesis 7:8

There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. Genesis 7:9

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. Isaiah 11:6

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. Isaiah 11:7

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. Isaiah 11:8

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. Isaiah 11:9

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD. Isaiah 65:25

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. John 7:37

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 1 Corinthians 6:10

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Corinthians 6:11

And there came a voice to him, Rise, Peter; kill, and eat. Acts 10:13

Rise

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, Acts 10:10

Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink. Jeremiah 35:2

Then I took Jaazaniah the son of Jeremiah, the son of Habaziniyah, and his brethren, and all his sons, and the whole house of the Rechabites; Jeremiah 35:3

And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door: Jeremiah 35:4

And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine. Jeremiah 35:5

In the mean while his disciples prayed him, saying, Master, eat. John 4:31

But he said unto them, I have meat to eat that ye know not of. John 4:32

Therefore said the disciples one to another, Hath any man brought him ought to eat? John 4:33

Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. John 4:34

But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. Acts 10:14

Not

And Lot said unto them, Oh, not so, my Lord: Genesis 19:18

Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence. Exodus 10:11

Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. Matthew 16:22

But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. Matthew 25:9

And his mother answered and said, Not so; but he shall be called John. Luke 1:60

for

And the LORD spake unto Moses and to Aaron, saying unto them, Leviticus 11:1

Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth. Leviticus 11:2

Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat. Leviticus 11:3

Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. Leviticus 11:4

And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. Leviticus 11:5

And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. Leviticus 11:6

And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you. Leviticus 11:7

Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you. Leviticus 11:8

These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. Leviticus 11:9

And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you: Leviticus 11:10

They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination. Leviticus 11:11

Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you. Leviticus 11:12

And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the osprey, Leviticus 11:13

And the vulture, and the kite after his kind; Leviticus 11:14

Every raven after his kind; Leviticus 11:15

And the owl, and the night hawk, and the cuckoo, and the hawk after his kind, Leviticus 11:16

And the little owl, and the cormorant, and the great owl, Leviticus 11:17

Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. Leviticus 20:25

Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead. Deuteronomy 14:1

For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth. Deuteronomy 14:2

Thou shalt not eat any abominable thing. Deuteronomy 14:3

These are the beasts which ye shall eat: the ox, the sheep, and the goat, Deuteronomy 14:4

The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois. Deuteronomy 14:5

And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat. Deuteronomy 14:6

Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you. Deuteronomy 14:7

And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase. Deuteronomy 14:8

These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat: Deuteronomy 14:9

And whatsoever hath not fins and scales ye may not eat; it is unclean unto you. Deuteronomy 14:10

Of all clean birds ye shall eat. Deuteronomy 14:11

But these are they of which ye shall not eat: the eagle, and the ossifrage, and the osprey, Deuteronomy 14:12

And the glede, and the kite, and the vulture after his kind, Deuteronomy 14:13

And every raven after his kind, Deuteronomy 14:14

And the owl, and the night hawk, and the cuckoo, and the hawk after his kind, Deuteronomy 14:15

The little owl, and the great owl, and the swan, Deuteronomy 14:16

And the pelican, and the gier eagle, and the cormorant, Deuteronomy 14:17

And the stork, and the heron after her kind, and the lapwing, and the bat. Deuteronomy 14:18

And every creeping thing that flieth is unclean unto you: they shall not be eaten. Deuteronomy 14:19

But of all clean fowls ye may eat. Deuteronomy 14:20

Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not see the a kid in his mother's milk. Deuteronomy 14:21

Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year. Deuteronomy 14:22

And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always. Deuteronomy 14:23

And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: Deuteronomy 14:24

Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose: Deuteronomy 14:25

And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household, Deuteronomy 14:26

And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee. Deuteronomy 14:27

At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates: Deuteronomy 14:28

And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest. Deuteronomy 14:29

Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. Ezekiel 4:14

The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast. Ezekiel 44:31

And the voice spake unto him again the second time, What God hath cleansed, that call not thou common. Acts 10:15

What

And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. Acts 10:28

But the voice answered me again from heaven, What God hath cleansed, that call not thou common. Acts 11:9

And put no difference between us and them, purifying their hearts by faith. Acts 15:9

But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. Acts 15:20

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. Acts 15:29

Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. Matthew 15:11

And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. Revelation 14:14

And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. Revelation 14:15

And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. Revelation 14:16

And another angel came out of the temple which is in heaven, he also having a sharp sickle. Revelation 14:17

And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs. Revelation 14:20

Whatsoever is sold in the shambles, that eat, asking no question for conscience sake: 1 Corinthians 10:25

For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. Galatians 2:12

And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. Galatians 2:13

Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. 1 Timothy 4:3

For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: 1 Timothy 4:4

For it is sanctified by the word of God and prayer. 1 Timothy 4:5

Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. Titus 1:15

Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Hebrews 9:9

Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. Hebrews 9:10

This was done thrice: and the vessel was received up again into heaven. Acts 10:16

thrice

And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass. Genesis 41:32

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. John 21:17

This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established. 2 Corinthians 13:1

Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, Acts 10:17

while

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. Acts 10:19

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Acts 2:12

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. Acts 5:24

And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters. Acts 25:20

So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? John 13:12

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

the men

And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; Acts 10:7

And when he had declared all these things unto them, he sent them to Joppa. Acts 10:8

On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: Acts 10:9

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, Acts 10:10

And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: Acts 10:11

Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. Acts 10:12

And there came a voice to him, Rise, Peter; kill, and eat. Acts 10:13

But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. Acts 10:14

And the voice spake unto him again the second time, What God hath cleansed, that call not thou common. Acts 10:15

This was done thrice: and the vessel was received up again into heaven. Acts 10:16

Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, Acts 10:17

And called, and asked whether Simon, which was surnamed Peter, were lodged there. Acts 10:18

And it came to pass, that he tarried many days in Joppa with one Simon a tanner. Acts 9:43

And called, and asked whether Simon, which was surnamed Peter, were lodged there. Acts 10:18

and asked

And now send men to Joppa, and call for one Simon, whose surname is Peter: Acts 10:5

He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. Acts 10:6

And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me. Acts 11:11

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. Acts 10:19

the Spirit

Then the Spirit said unto Philip, Go near, and join thyself to this chariot. Acts 8:29

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: Acts 11:12

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. Acts 16:7

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. Acts 21:4

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. John 16:13

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 1 Timothy 4:1

Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. Acts 10:20

and get

And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. Acts 8:26

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. Acts 15:7

And he said unto them, Go ye into all the world, and preach the gospel to every creature. Mark 16:15

for

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. Acts 13:4

Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me. Isaiah 48:16

For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. Zechariah 2:9

Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. Zechariah 2:10

And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. Zechariah 2:11

Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come? Acts 10:21

Behold

Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? John 1:38

He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. John 1:39

Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? John 18:4

They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. John 18:5

As soon then as he had said unto them, I am he, they went backward, and fell to the ground. John 18:6

Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. John 18:7

Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way: John 18:8

what

Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? Acts 10:29

And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. Mark 10:51

And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. Acts 10:22

a just

And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. Acts 24:15

Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein. Hosea 14:9

Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith. Habakkuk 2:4

Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. Matthew 1:19

For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. Mark 6:20

And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. Luke 2:25

And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just: Luke 23:50

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. Romans 1:17

Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. Hebrews 10:38

To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, Hebrews 12:23

of good

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, Acts 22:12

And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this: Luke 7:4

For he loveth our nation, and he hath built us a synagogue. Luke 7:5

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. 1 Timothy 3:7

For by it the elders obtained a good report. Hebrews 11:2

Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true. 3 John 1:12

and to

He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. Acts 10:6

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

Who shall tell thee words, whereby thou and all thy house shall be saved. Acts 11:14

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. John 6:63

Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. John 6:68

Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. John 13:20

For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. John 17:8

Neither pray I for these alone, but for them also which shall believe on me through their word; John 17:20

So then faith cometh by hearing, and hearing by the word of God. Romans 10:17

But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. Romans 10:18

And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 2 Corinthians 5:18

That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: 2 Peter 3:2

Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. Acts 10:23

and lodged

And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. Genesis 19:2

And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. Genesis 19:3

And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels. Genesis 24:31

And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him. Genesis 24:32

Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing. Judges 19:19

And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street. Judges 19:20

So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink. Judges 19:21

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. Hebrews 13:2

Use hospitality one to another without grudging. 1 Peter 4:9

on

Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? Acts 10:29

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. Ecclesiastes 9:10

and certain

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them. Acts 9:38

And it was known throughout all Joppa; and many believed in the Lord. Acts 9:42

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: Acts 11:12

Providing for honest things, not only in the sight of the Lord, but also in the sight of men. 2 Corinthians 8:21

And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. Acts 10:24

and had

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. Isaiah 2:3

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. Micah 4:2

In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree. Zechariah 3:10

Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: Zechariah 8:20

And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. Zechariah 8:21

Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. Zechariah 8:22

Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. Zechariah 8:23

And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. Matthew 9:9

And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. Matthew 9:10

Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. Mark 5:19

And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel. Mark 5:20

And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them. Luke 5:29

He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. John 1:41

And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. John 1:42

The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. John 1:43

Now Philip was of Bethsaida, the city of Andrew and Peter. John 1:44

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. John 1:45

And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. John 1:46

Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! John 1:47

Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. John 1:48

Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. John 1:49

The woman then left her waterpot, and went her way into the city, and saith to the men, John 4:28

Come, see a man, which told me all things that ever I did: is not this the Christ? John 4:29

In the beginning was the Word, and the Word was with God, and the Word was God. John 1:1

The same was in the beginning with God. John 1:2

All things were made by him; and without him was not any thing made that was made. John 1:3

And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. Acts 10:25

and fell

And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. Acts 14:11

And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. Acts 14:12

Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. Acts 14:13

But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. Daniel 2:30

Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him. Daniel 2:46

And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. Matthew 8:2

Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God. Matthew 14:33

And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. Revelation 19:10

And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things. Revelation 22:8

Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. Revelation 22:9

But Peter took him up, saying, Stand up; I myself also am a man. Acts 10:26

Stand

Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, Acts 14:14

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Acts 14:15

I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images. Isaiah 42:8

Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together. Isaiah 48:13

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Matthew 4:10

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 2 Thessalonians 2:3

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. 2 Thessalonians 2:4

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. Revelation 13:8

And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. Revelation 19:10

Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. Revelation 22:9

And as he talked with him, he went in, and found many that were come together. Acts 10:27

and found

And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. Acts 10:24

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. John 4:35

For a great door and effectual is opened unto me, and there are many adversaries. 1 Corinthians 16:9

Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord, 2 Corinthians 2:12

Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: Colossians 4:3

And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. Acts 10:28

that it

And when Peter was come up to Jerusalem, they that were of the circumcision contended with him, Acts 11:2

Saying, Thou wentest in to men uncircumcised, and didst eat with them. Acts 11:3

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. John 4:9

And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? John 4:27

Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. John 18:28

For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. Galatians 2:12

And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. Galatians 2:13

But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? Galatians 2:14

but

And the voice spake unto him again the second time, What God hath cleansed, that call not thou common. Acts 10:15

Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: Acts 10:34

But the voice answered me again from heaven, What God hath cleansed, that call not thou common. Acts 11:9

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; Acts 15:8

And put no difference between us and them, purifying their hearts by faith. Acts 15:9

Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day. Isaiah 65:5

The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. Luke 18:11

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? Acts 10:29

as soon

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. Acts 10:19

Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. Acts 10:20

I made haste, and delayed not to keep thy commandments. Psalms 119:60

But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: 1 Peter 3:15

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, Acts 10:30

Four

And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; Acts 10:7

And when he had declared all these things unto them, he sent them to Joppa. Acts 10:8

On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: Acts 10:9

Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. Acts 10:23

And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. Acts 10:24

I was

He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. Acts 10:3

Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice. Ezra 9:4

And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God, Ezra 9:5

Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. Nehemiah 9:1

And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers. Nehemiah 9:2

And they stood up in their place, and read in the book of the law of the LORD their God one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their God. Nehemiah 9:3

And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; Daniel 9:20

Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. Daniel 9:21

and, behold

And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Acts 1:10

His countenance was like lightning, and his raiment white as snow: Matthew 28:3

And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. Mark 16:6

And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: Luke 24:4

And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. Acts 10:31

thy

Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. Isaiah 38:5

At the beginning of thy supplications the commandment came forth, and I am come to show thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. Daniel 9:23

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. Daniel 10:12

But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. Luke 1:13

are

And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. Acts 10:4

And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD: Leviticus 2:2

And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD. Leviticus 2:9

Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering. Leviticus 5:12

But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. Philippians 4:18

For God is not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister. Hebrews 6:10

And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. Revelation 5:8

And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. Revelation 8:3

And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. Revelation 8:4

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

are we

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Acts 17:11

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. Acts 17:12

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. Deuteronomy 5:25

For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived? Deuteronomy 5:26

Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it. Deuteronomy 5:27

And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. Deuteronomy 5:28

O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! Deuteronomy 5:29

Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD. 2 Chronicles 30:12

A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: Proverbs 1:5

Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning. Proverbs 9:9

The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding. Proverbs 9:10

The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge. Proverbs 18:15

As an earring of gold, and an ornament of fine gold, so is a wise reprovener upon an obedient ear. Proverbs 25:12

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. Matthew 18:4

But many that are first shall be last; and the last shall be first. Matthew 19:30

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. Mark 10:15

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. 1 Corinthians 3:18

And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. Galatians 4:14

For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe. 1 Thessalonians 2:13

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: James 1:19

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. James 1:21

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, 1 Peter 2:1

As newborn babes, desire the sincere milk of the word, that ye may grow thereby: 1 Peter 2:2

Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: Acts 10:34

opened

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. Acts 8:35

And he opened his mouth, and taught them, saying, Matthew 5:2

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

Of a

For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: Deuteronomy 10:17

Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. Deuteronomy 16:19

Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. 2 Chronicles 19:7

How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands. Job 34:19

A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods. Psalms 82:1

How long will ye judge unjustly, and accept the persons of the wicked? Selah. Psalms 82:2

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Matthew 22:16

And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly: Luke 20:21

For there is no respect of persons with God. Romans 2:11

But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me: Galatians 2:6

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him. Ephesians 6:9

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons. Colossians 3:25

Are ye not then partial in yourselves, and are become judges of evil thoughts? James 2:4

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. James 2:9

And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: 1 Peter 1:17

But in every nation he that feareth him, and worketh righteousness, is accepted with him. Acts 10:35

in

And put no difference between us and them, purifying their hearts by faith. Acts 15:9

Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree. Isaiah 56:3

For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; Isaiah 56:4

Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. Isaiah 56:5

Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; Isaiah 56:6

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people. Isaiah 56:7

The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him. Isaiah 56:8

(For not the hearers of the law are just before God, but the doers of the law shall be justified. Romans 2:13

For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Romans 2:25

For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Romans 2:25

Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? Romans 2:26

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? Romans 2:27

For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: Romans 2:28

But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God. Romans 2:29

Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: Romans 3:22

Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Romans 3:29

Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. Romans 3:30

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

For whosoever shall call upon the name of the Lord shall be saved. Romans 10:13

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Corinthians 12:13

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Galatians 3:28

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. Ephesians 2:13

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Ephesians 2:14

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; Ephesians 2:15

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: Ephesians 2:16

And came and preached peace to you which were afar off, and to them that were nigh. Ephesians 2:17

For through him we both have access by one Spirit unto the Father. Ephesians 2:18

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Philippians 3:3

Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: Colossians 1:6

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Colossians 1:23

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Colossians 1:23

Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: Colossians 1:24

Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; Colossians 1:25

Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: Colossians 1:26

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Colossians 1:27

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

feareth

A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. Acts 10:2

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. Acts 9:31

And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding. Job 28:28

The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether. Psalms 19:9

Surely his salvation is nigh them that fear him; that glory may dwell in our land. Psalms 85:9

The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever. Psalms 111:10

The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction. Proverbs 1:7

Then shalt thou understand the fear of the LORD, and find the knowledge of God. Proverbs 2:5

Be not wise in thine own eyes: fear the LORD, and depart from evil. Proverbs 3:7

By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil. Proverbs 16:6

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. Ecclesiastes 12:13

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. 2 Corinthians 7:1

Submitting yourselves one to another in the fear of God. Ephesians 5:21

If ye know that he is righteous, ye know that every one that doeth righteousness is born of him. 1 John 2:29

is

But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. Genesis 4:5

And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? Genesis 4:6

If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. Genesis 4:7

They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt. Hosea 8:13

And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. Luke 1:28

To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. Ephesians 1:6

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. Hebrews 11:4

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. Hebrews 11:5

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. Hebrews 11:6

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) Acts 10:36

word

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. Acts 2:39

Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Acts 3:25

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

But go rather to the lost sheep of the house of Israel. Matthew 10:6

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

preaching

A Psalm for Solomon. Give the king thy judgments, O God, and thy righteousness unto the king's son. Psalms 72:1

He shall judge thy people with righteousness, and thy poor with judgment. Psalms 72:2

The mountains shall bring peace to the people, and the little hills, by righteousness. Psalms 72:3

In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. Psalms 72:7

Surely his salvation is nigh them that fear him; that glory may dwell in our land. Psalms 85:9

Mercy and truth are met together; righteousness and peace have kissed each other. Psalms 85:10

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. Isaiah 32:15

Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. Isaiah 32:16

And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. Isaiah 32:17

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Isaiah 55:12

I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him. Isaiah 57:19

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. Luke 2:10

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Luke 2:11

And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. Luke 2:12

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Luke 2:13

Glory to God in the highest, and on earth peace, good will toward men. Luke 2:14

And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 2 Corinthians 5:18

To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 2 Corinthians 5:19

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 2 Corinthians 5:20

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 Corinthians 5:21

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. Ephesians 2:13

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Ephesians 2:14

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; Ephesians 2:15

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: Ephesians 2:16

And came and preached peace to you which were afar off, and to them that were nigh. Ephesians 2:17

For through him we both have access by one Spirit unto the Father. Ephesians 2:18

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. Colossians 1:20

To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Hebrews 7:2

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. Hebrews 7:3

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Hebrews 13:20

he is

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

Yet have I set my king upon my holy hill of Zion. Psalms 2:6

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Psalms 2:7

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Psalms 2:8

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Psalms 24:7

Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. Psalms 24:8

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Psalms 24:9

Who is this King of glory? The LORD of hosts, he is the King of glory. Selah. Psalms 24:10

Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. Psalms 45:6

So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him. Psalms 45:11

A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. Psalms 110:1

The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Psalms 110:2

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Isaiah 7:14

Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. Isaiah 45:21

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. Isaiah 45:22

I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Isaiah 45:23

Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. Isaiah 45:24

In the LORD shall all the seed of Israel be justified, and shall glory. Isaiah 45:25

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. Jeremiah 23:5

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Jeremiah 23:6

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. Daniel 7:13

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. Daniel 7:14

But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. Hosea 1:7

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. Micah 5:2

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. Malachi 3:1

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Matthew 11:27

The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? Matthew 22:44

If David then call him Lord, how is he his son? Matthew 22:45

And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions. Matthew 22:46

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Matthew 28:18

The Father loveth the Son, and hath given all things into his hand. John 3:35

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36

That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. John 5:23

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25

For as the Father hath life in himself; so hath he given to the Son to have life in himself; John 5:26

And hath given him authority to execute judgment also, because he is the Son of man. John 5:27

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, John 5:28

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. John 5:29

For the scripture saith, Whosoever believeth on him shall not be ashamed. Romans 10:11

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

For whosoever shall call upon the name of the Lord shall be saved. Romans 10:13

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. Romans 14:9

For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. 1 Corinthians 15:27

The first man is of the earth, earthy: the second man is the Lord from heaven. 1 Corinthians 15:47

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Ephesians 1:20

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: Ephesians 1:21

And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 1:22

Which is his body, the fulness of him that filleth all in all. Ephesians 1:23

One Lord, one faith, one baptism, Ephesians 4:5

One God and Father of all, who is above all, and through all, and in you all. Ephesians 4:6

But unto every one of us is given grace according to the measure of the gift of Christ. Ephesians 4:7

Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. Ephesians 4:8

(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? Ephesians 4:9

He that descended is the same also that ascended up far above all heavens, that he might fill all things.) Ephesians 4:10

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:11

Who is the image of the invisible God, the firstborn of every creature: Colossians 1:15

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: Colossians 1:16

And he is before all things, and by him all things consist. Colossians 1:17

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. Colossians 1:18

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Hebrews 1:2

And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. Hebrews 1:6

And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. Hebrews 1:6

And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. Hebrews 1:7

But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Hebrews 1:8

Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. Hebrews 1:9

And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: Hebrews 1:10

They shall perish; but thou remainest; and they all shall wax old as doth a garment; Hebrews 1:11

And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. Hebrews 1:12

Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. 1 Peter 3:22

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, Revelation 1:5

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. Revelation 1:18

These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. Revelation 17:14

And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Revelation 19:16

That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; Acts 10:37

ye know

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. Acts 26:26

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. Acts 28:22

which

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. Luke 4:14

And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. Luke 23:5

after

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

When John had first preached before his coming the baptism of repentance to all the people of Israel. Acts 13:24

And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose. Acts 13:25

In those days came John the Baptist, preaching in the wilderness of Judaea, Matthew 3:1

And saying, Repent ye: for the kingdom of heaven is at hand. Matthew 3:2

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Matthew 3:3

Now when Jesus had heard that John was cast into prison, he departed into Galilee; Matthew 4:12

And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: Matthew 4:13

That it might be fulfilled which was spoken by Esaias the prophet, saying, Matthew 4:14

The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; Matthew 4:15

The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. Matthew 4:16

From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. Matthew 4:17

The beginning of the gospel of Jesus Christ, the Son of God; Mark 1:1

As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Mark 1:2

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Mark 1:3

John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. Mark 1:4

And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. Mark 1:5

Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, Mark 1:14

And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. Mark 1:15

When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, John 4:1

(Though Jesus himself baptized not, but his disciples,) John 4:2

He left Judaea, and departed again into Galilee. John 4:3

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. Acts 10:38

God

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, Acts 4:27

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Psalms 2:2

Yet have I set my king upon my holy hill of Zion. Psalms 2:6

Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. Psalms 45:7

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; Isaiah 11:2

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. Isaiah 42:1

The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; Isaiah 61:1

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; Isaiah 61:2

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. Isaiah 61:3

But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. Matthew 12:28

And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. Luke 3:22

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, Luke 4:18

For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. John 3:34

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. John 6:27

Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? John 10:36

If I do not the works of my Father, believe me not. John 10:37

But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him. John 10:38

Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. Hebrews 1:9

who

And they taught in Judah, and had the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people. 2 Chronicles 17:9

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. Matthew 4:23

And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them. Matthew 4:24

And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan. Matthew 4:25

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. Matthew 9:35

But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; Matthew 12:15

Then Jesus went thence, and departed into the coasts of Tyre and Sidon. Matthew 15:21

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. Matthew 15:22

But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. Matthew 15:23

But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Matthew 15:24

Then came she and worshipped him, saying, Lord, help me. Matthew 15:25

But he answered and said, It is not meet to take the children's bread, and cast it to dogs. Matthew 15:26

And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Matthew 15:27

Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. Matthew 15:28

And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there. Matthew 15:29

And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: Matthew 15:30

Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel. Matthew 15:31

And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth. Mark 1:38

And he preached in their synagogues throughout all Galilee, and cast out devils. Mark 1:39

But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, Mark 3:7

And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. Mark 3:8

And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him. Mark 3:9

For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues. Mark 3:10

And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. Mark 3:11

And he marvelled because of their unbelief. And he went round about the villages, teaching. Mark 6:6

And when they were come out of the ship, straightway they knew him, Mark 6:54

And when they were come out of the ship, straightway they knew him, Mark 6:54

And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. Mark 6:55

And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole. Mark 6:56

And they that were sent, returning to the house, found the servant whole that had been sick. Luke 7:10

And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Luke 7:11

Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. Luke 7:12

And when the Lord saw her, he had compassion on her, and said unto her, Weep not. Luke 7:13

And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. Luke 7:14

And he that was dead sat up, and began to speak. And he delivered him to his mother. Luke 7:15

And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. Luke 7:16

And this rumour of him went forth throughout all Judaea, and throughout all the region round about. Luke 7:17

And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. Luke 7:21

And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. Luke 7:21

Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. Luke 7:22

And blessed is he, whosoever shall not be offended in me. Luke 7:23

For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. Luke 9:56

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 1 Peter 5:8

healing

And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea. Mark 5:13

And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done. Mark 5:14

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid. Mark 5:15

And he said unto her, For this saying go thy way; the devil is gone out of thy daughter. Mark 7:29

And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed. Mark 7:30

And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, Luke 4:33

Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. Luke 4:34

And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. Luke 4:35

And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out. Luke 4:36

And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father. Luke 9:42

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; Hebrews 2:14

And deliver them who through fear of death were all their lifetime subject to bondage. Hebrews 2:15

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 1 John 3:8

for

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. John 3:2

Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me? John 10:32

But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him. John 10:38

Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. John 16:32

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

we are

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. Acts 5:32

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; Luke 1:2

And ye are witnesses of these things. Luke 24:48

And ye also shall bear witness, because ye have been with me from the beginning. John 15:27

whom

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; Acts 3:14

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Acts 7:52

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

And though they found no cause of death in him, yet desired they Pilate that he should be slain. Acts 13:28

And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. Acts 13:29

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Galatians 3:13

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. 1 Peter 2:24

Him God raised up the third day, and showed him openly; Acts 10:40

Him God raised up the third day, and shewed him openly

But God raised him from the dead: Acts 13:30

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. Matthew 28:1

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. Matthew 28:2

And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: Romans 1:4

But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Romans 4:24

Who was delivered for our offences, and was raised again for our justification. Romans 4:25

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Romans 6:4

For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Romans 6:5

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. Romans 6:6

For he that is dead is freed from sin. Romans 6:7

Now if we be dead with Christ, we believe that we shall also live with him: Romans 6:8

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. Romans 6:9

For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Romans 6:10

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Romans 6:11

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. Romans 14:9

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

And that he was buried, and that he rose again the third day according to the scriptures: 1 Corinthians 15:4

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 1 Corinthians 15:12

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 1 Corinthians 15:12

But if there be no resurrection of the dead, then is Christ not risen: 1 Corinthians 15:13

And if Christ be not risen, then is our preaching vain, and your faith is also vain. 1 Corinthians 15:14

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. 1 Corinthians 15:15

For if the dead rise not, then is not Christ raised: 1 Corinthians 15:16

And if Christ be not raised, your faith is vain; ye are yet in your sins. 1 Corinthians 15:17

Then they also which are fallen asleep in Christ are perished. 1 Corinthians 15:18

If in this life only we have hope in Christ, we are of all men most miserable. 1 Corinthians 15:19

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. 2 Corinthians 4:14

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Hebrews 13:20

Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. 1 Peter 1:21

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

Not

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: Acts 1:2

To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: Acts 1:3

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. John 14:17

Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? John 14:22

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. John 20:1

Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. John 20:2

Peter therefore went forth, and that other disciple, and came to the sepulchre. John 20:3

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. John 20:4

And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. John 20:5

Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, John 20:6

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. John 20:7

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. John 20:8

For as yet they knew not the scripture, that he must rise again from the dead. John 20:9

Then the disciples went away again unto their own home. John 20:10

But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, John 20:11

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. John 20:12

And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. John 20:13

And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. John 20:14

Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. John 20:15

Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. John 20:16

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. John 20:17

Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her. John 20:18

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. John 20:19

And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. John 20:20

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. John 20:21

witnesses

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. John 15:16

even

And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. Luke 24:30

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? Luke 24:41

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? Luke 24:41

And they gave him a piece of a broiled fish, and of an honeycomb. Luke 24:42

And he took it, and did eat before them. Luke 24:43

Jesus then cometh, and taketh bread, and giveth them, and fish likewise. John 21:13

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

he commanded

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. Acts 4:19

For we cannot but speak the things which we have seen and heard. Acts 4:20

Go, stand and speak in the temple to the people all the words of this life. Acts 5:20

Then Peter and the other apostles answered and said, We ought to obey God rather than men. Acts 5:29

Then Peter and the other apostles answered and said, We ought to obey God rather than men. Acts 5:29

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. Acts 5:32

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. Matthew 28:20

And he said unto them, Go ye into all the world, and preach the gospel to every creature. Mark 16:15

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Mark 16:16

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

And ye are witnesses of these things. Luke 24:48

Peter seeing him saith to Jesus, Lord, and what shall this man do? John 21:21

Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. John 21:22

that it

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: Matthew 25:31

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: Matthew 25:32

And he shall set the sheep on his right hand, but the goats on the left. Matthew 25:33

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Matthew 25:34

For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Matthew 25:35

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Matthew 25:36

Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? Matthew 25:37

When saw we thee a stranger, and took thee in? or naked, and clothed thee? Matthew 25:38

Or when saw we thee sick, or in prison, and came unto thee? Matthew 25:39

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matthew 25:40

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: Matthew 25:41

For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: Matthew 25:42

I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Matthew 25:43

Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Matthew 25:44

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. Matthew 25:45

And these shall go away into everlasting punishment: but the righteous into life eternal. Matthew 25:46

For the Father judgeth no man, but hath committed all judgment unto the Son: John 5:22

That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. John 5:23

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25

For as the Father hath life in himself; so hath he given to the Son to have life in himself; John 5:26

And hath given him authority to execute judgment also, because he is the Son of man. John 5:27

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, John 5:28

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. John 5:29

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. Romans 14:9

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. Romans 14:10

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 2 Corinthians 5:10

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 Timothy 4:1

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. 2 Timothy 4:8

Who shall give account to him that is ready to judge the quick and the dead. 1 Peter 4:5

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. Revelation 1:7

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. Revelation 20:11

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. Revelation 20:12

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. Revelation 20:13

And death and hell were cast into the lake of fire. This is the second death. Revelation 20:14

And whosoever was not found written in the book of life was cast into the lake of fire. Revelation 20:15

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. Revelation 22:12

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

him

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Isaiah 53:11

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. Jeremiah 31:34

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Daniel 9:24

Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. Micah 7:18

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. Zechariah 13:1

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. Malachi 4:2

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Luke 24:25

Ought not Christ to have suffered these things, and to enter into his glory? Luke 24:26

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. John 1:45

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. John 5:39

And ye will not come to me, that ye might have life. John 5:40

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. Revelation 19:10

through

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Acts 3:16

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

This is the stone which was set at nought of you builders, which is become the head of the corner. Acts 4:11

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts 4:12

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. John 20:31

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Romans 6:23

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Hebrews 13:20

whosoever

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:39

And put no difference between us and them, purifying their hearts by faith. Acts 15:9

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Mark 16:16

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: John 3:14

That whosoever believeth in him should not perish, but have eternal life. John 3:15

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16

For God sent not his Son into the world to condemn the world; but that the world through him might be saved. John 3:17

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. Romans 8:1

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Romans 8:34

For the scripture saith, Whosoever believeth on him shall not be ashamed. Romans 10:11

But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. Galatians 3:22

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Ephesians 1:7

In whom we have redemption through his blood, even the forgiveness of sins: Colossians 1:14

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. Acts 10:44

the Holy Ghost

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. Acts 2:2

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. Acts 2:3

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

Who, when they were come down, prayed for them, that they might receive the Holy Ghost: Acts 8:15

(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Acts 8:16

Then laid they their hands on them, and they received the Holy Ghost. Acts 8:17

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. Acts 19:6

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

they

Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. Acts 10:23

Saying, Thou wentest in to men uncircumcised, and didst eat with them. Acts 11:3

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Acts 11:16

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? Acts 11:17

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Galatians 3:13

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. Galatians 3:14

the Gentiles

We who are Jews by nature, and not sinners of the Gentiles, Galatians 2:15

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; Ephesians 2:11

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Colossians 2:13

Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; Colossians 2:14

For they heard them speak with tongues, and magnify God. Then answered Peter, Acts 10:46

speak

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Acts 2:11

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. Acts 19:6

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. 1 Corinthians 14:20

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. 1 Corinthians 14:21

Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. 1 Corinthians 14:22

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 1 Corinthians 14:23

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 1 Corinthians 14:24

And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. 1 Corinthians 14:25

Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? Acts 10:47

Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Acts 8:12

And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? Acts 8:36

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Acts 11:16

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? Acts 11:17

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; Acts 15:8

And put no difference between us and them, purifying their hearts by faith. Acts 15:9

And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin. Genesis 17:24

And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin. Genesis 17:25

In the selfsame day was Abraham circumcised, and Ishmael his son. Genesis 17:26

And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: Romans 4:11

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days. Acts 10:48

commanded

(Though Jesus himself baptized not, but his disciples,) John 4:2

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? 1 Corinthians 1:13

I thank God that I baptized none of you, but Crispus and Gaius; 1 Corinthians 1:14

Lest any should say that I had baptized in mine own name. 1 Corinthians 1:15

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. 1 Corinthians 1:16

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. 1 Corinthians 1:17

For as many of you as have been baptized into Christ have put on Christ. Galatians 3:27

the name

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Acts 8:16

Then

And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. Acts 16:15

So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. John 4:40

ACTS 11.

And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God. Acts 11:1

the apostles

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Acts 8:14

Who, when they were come down, prayed for them, that they might receive the Holy Ghost: Acts 8:15

Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. Galatians 1:17

Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. Galatians 1:18

But other of the apostles saw I none, save James the Lord's brother. Galatians 1:19

Now the things which I write unto you, behold, before God, I lie not. Galatians 1:20

Afterwards I came into the regions of Syria and Cilicia; Galatians 1:21

And was unknown by face unto the churches of Judaea which were in Christ: Galatians 1:22

the Gentiles

Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: Acts 10:34

But in every nation he that feareth him, and worketh righteousness, is accepted with him. Acts 10:35

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) Acts 10:36

That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; Acts 10:37

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. Acts 10:38

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. Acts 15:3

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Genesis 49:10

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. Psalms 22:27

O sing unto the LORD a new song: sing unto the LORD, all the earth. Psalms 96:1

Sing unto the LORD, bless his name; show forth his salvation from day to day. Psalms 96:2

Declare his glory among the heathen, his wonders among all people. Psalms 96:3

For the LORD is great, and greatly to be praised: he is to be feared above all gods. Psalms 96:4

For all the gods of the nations are idols: but the LORD made the heavens. Psalms 96:5

Honour and majesty are before him: strength and beauty are in his sanctuary. Psalms 96:6

Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength. Psalms 96:7

Give unto the LORD the glory due unto his name: bring an offering, and come into his courts. Psalms 96:8

O worship the LORD in the beauty of holiness: fear before him, all the earth. Psalms 96:9

Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. Psalms 96:10

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Isaiah 11:10

Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. Isaiah 32:15

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. Isaiah 35:1

It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God. Isaiah 35:2

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. Isaiah 42:1

I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; Isaiah 42:6

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isaiah 49:6

The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. Isaiah 52:10

And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Isaiah 60:3

And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. Isaiah 62:2

O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. Jeremiah 16:19

And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God. Hosea 2:23

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: Amos 9:11

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. Amos 9:12

And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. Micah 5:7

The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen. Zephaniah 2:11

For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. Zephaniah 3:9

And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. Zechariah 2:11

Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: Zechariah 8:20

And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. Zechariah 8:21

Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. Zechariah 8:22

Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. Zechariah 8:23

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts. Malachi 1:11

And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. Matthew 8:11

And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. Mark 16:5

A light to lighten the Gentiles, and the glory of thy people Israel. Luke 2:32

Wherefore receive ye one another, as Christ also received us to the glory of God. Romans 15:7

Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: Romans 15:8

And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. Romans 15:9

And again he saith, Rejoice, ye Gentiles, with his people. Romans 15:10

And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. Romans 15:11

And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Romans 15:12

And when Peter was come up to Jerusalem, they that were of the circumcision contended with him, Acts 11:2

they

On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: Acts 10:9

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. Acts 15:1

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. Acts 15:5

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs. Acts 21:21

What is it therefore? the multitude must needs come together: for they will hear that thou art come. Acts 21:22

Do therefore this that we say to thee: We have four men which have a vow on them; Acts 21:23

For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. Galatians 2:12

And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. Galatians 2:13

But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? Galatians 2:14

Saying, Thou wentest in to men uncircumcised, and didst eat with them. Acts 11:3

Saying, Thou wentest in to men uncircumcised, and didst eat with them.

Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. Acts 10:23

And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. Acts 10:28

And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days. Acts 10:48

And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. Luke 15:2

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 1 Corinthians 5:11

If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 2 John 1:10

But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying, Acts 11:4

But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel, Joshua 22:21

The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the LORD, (save us not this day,) Joshua 22:22

That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it; Joshua 22:23

And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? Joshua 22:24

For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD. Joshua 22:25

Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice: Joshua 22:26

But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD. Joshua 22:27

Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you. Joshua 22:28

God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle. Joshua 22:29

And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them. Joshua 22:30

And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD. Joshua 22:31

A soft answer turneth away wrath: but grievous words stir up anger. Proverbs 15:1

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, Luke 1:3

I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me: Acts 11:5

was

On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: Acts 10:9

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, Acts 10:10

And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: Acts 10:11

Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. Acts 10:12

And there came a voice to him, Rise, Peter; kill, and eat. Acts 10:13

But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. Acts 10:14

And the voice spake unto him again the second time, What God hath cleansed, that call not thou common. Acts 10:15

This was done thrice: and the vessel was received up again into heaven. Acts 10:16

Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, Acts 10:17

And called, and asked whether Simon, which was surnamed Peter, were lodged there. Acts 10:18

in a

And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; Acts 22:17

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. 2 Corinthians 12:1

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 2 Corinthians 12:2

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 2 Corinthians 12:3

and it

Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree. Jeremiah 1:11

Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it. Jeremiah 1:12

And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north. Jeremiah 1:13

Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land. Jeremiah 1:14

And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; Ezekiel 2:9

Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part. Amos 7:4

Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he is small. Amos 7:5

The LORD repented for this: This also shall not be, saith the Lord GOD. Amos 7:6

Thus he showed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand. Amos 7:7

And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more. Amos 8:2

Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. Acts 11:6

fastened

And Peter, fastening his eyes upon him with John, said, Look on us. Acts 3:4

And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. Luke 4:20

But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth. Acts 11:8

common

And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. Mark 7:2

I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. Romans 14:14

unclean

And that ye may put difference between holy and unholy, and between unclean and clean; Leviticus 10:10

To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten. Leviticus 11:47

Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. Ezra 9:11

Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever. Ezra 9:12

They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria. Hosea 9:3

I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. Romans 14:14

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. 1 Corinthians 7:14

But the voice answered me again from heaven, What God hath cleansed, that call not thou common. Acts 11:9

What

And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. Acts 10:28

Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: Acts 10:34

But in every nation he that feareth him, and worketh righteousness, is accepted with him. Acts 10:35

And put no difference between us and them, purifying their hearts by faith. Acts 15:9

For it is sanctified by the word of God and prayer. 1 Timothy 4:5

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: Hebrews 9:13

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? Hebrews 9:14

And this was done three times: and all were drawn up again into heaven. Acts 11:10

three

And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times. Numbers 24:10

Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice. John 13:38

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. John 21:17

For this thing I besought the Lord thrice, that it might depart from me. 2 Corinthians 12:8

And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me. Acts 11:11

And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. Acts 9:10

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Acts 9:12

Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, Acts 10:17

And called, and asked whether Simon, which was surnamed Peter, were lodged there. Acts 10:18

And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. Exodus 4:14

And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him. Exodus 4:27

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: Acts 11:12

the Spirit

Then the Spirit said unto Philip, Go near, and join thyself to this chariot. Acts 8:29

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. Acts 10:19

Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. Acts 10:20

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. Acts 13:4

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. Acts 15:7

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. Acts 16:7

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. John 16:13

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. 2 Thessalonians 2:2

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. Revelation 22:17

nothing

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. Matthew 1:20

these

Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. Acts 10:23

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; Acts 11:13

he shewed

He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. Acts 10:3

And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. Acts 10:4

And now send men to Joppa, and call for one Simon, whose surname is Peter: Acts 10:5

He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. Acts 10:6

And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. Acts 10:22

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, Acts 10:30

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, Acts 10:30

And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. Acts 10:31

Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. Acts 10:32

And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. Acts 12:11

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? Hebrews 1:14

to Joppa

And it came to pass, that he tarried many days in Joppa with one Simon a tanner. Acts 9:43

Who shall tell thee words, whereby thou and all thy house shall be saved. Acts 11:14

words

He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. Acts 10:6

And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. Acts 10:22

Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. Acts 10:32

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. Psalms 19:7

The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. Psalms 19:8

The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether. Psalms 19:9

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. Psalms 19:10

Moreover by them is thy servant warned: and in keeping of them there is great reward. Psalms 19:11

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Mark 16:16

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. John 6:63

Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. John 6:68

And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. John 12:50

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. John 20:31

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. Romans 1:17

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Romans 10:9

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Romans 10:10

If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. 1 John 5:9

He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 1 John 5:10

And this is the record, that God hath given to us eternal life, and this life is in his Son. 1 John 5:11

He that hath the Son hath life; and he that hath not the Son of God hath not life. 1 John 5:12

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. 1 John 5:13

all

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. Acts 2:39

And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. Acts 16:15

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. Genesis 17:7

For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. Genesis 18:19

But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; Psalms 103:17

His seed shall be mighty upon earth: the generation of the upright shall be blessed. Psalms 112:2

He will bless them that fear the LORD, both small and great. Psalms 115:13

The LORD shall increase you more and more, you and your children. Psalms 115:14

The just man walketh in his integrity: his children are blessed after him. Proverbs 20:7

For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. Isaiah 61:8

And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. Isaiah 61:9

And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: Jeremiah 32:39

For the Son of man is come to seek and to save that which was lost. Luke 19:10

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

as I

Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: Acts 10:34

But in every nation he that feareth him, and worketh righteousness, is accepted with him. Acts 10:35

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) Acts 10:36

That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; Acts 10:37

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. Acts 10:38

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. Acts 10:44

the Holy Ghost

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

For they heard them speak with tongues, and magnify God. Then answered Peter, Acts 10:46

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. Acts 19:6

as on

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. Acts 2:2

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. Acts 2:3

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Acts 2:5

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. Acts 2:6

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? Acts 2:7

And how hear we every man in our own tongue, wherein we were born? Acts 2:8

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Acts 2:9

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Acts 2:11

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Acts 2:12

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Acts 11:16

remembered

I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. Acts 20:35

And they remembered his words, Luke 24:8

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26

But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. John 16:4

This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: 2 Peter 3:1

how

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. Acts 1:5

He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. Acts 19:2

And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Acts 19:3

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. Acts 19:4

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11

I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. Mark 1:8

John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: Luke 3:16

John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; John 1:26

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. John 1:33

but

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. Proverbs 1:23

For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: Isaiah 44:3

And they shall spring up as among the grass, as willows by the water courses. Isaiah 44:4

One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. Isaiah 44:5

Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. Ezekiel 36:25

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: Joel 2:28

And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. Joel 3:18

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Corinthians 12:13

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Which he shed on us abundantly through Jesus Christ our Saviour; Titus 3:6

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? Acts 11:17

as God

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; Acts 15:8

And put no difference between us and them, purifying their hearts by faith. Acts 15:9

Take that thine is, and go thy way: I will give unto this last, even as unto thee. Matthew 20:14

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? Matthew 20:15

For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. Romans 9:15

So then it is not of him that willeth, nor of him that runneth, but of God that showeth mercy. Romans 9:16

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, Romans 9:23

Even us, whom he hath called, not of the Jews only, but also of the Gentiles? Romans 9:24

For who hath known the mind of the Lord? or who hath been his counsellor? Romans 11:34

Or who hath first given to him, and it shall be recompensed unto him again? Romans 11:35

For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. Romans 11:36

what

Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? Acts 10:47

Behold, he taketh away, who can hinder him? who will say unto him, What doest thou? Job 9:12

If God will not withdraw his anger, the proud helpers do stoop under him. Job 9:13

How much less shall I answer him, and choose out my words to reason with him? Job 9:14

Why dost thou strive against him? for he giveth not account of any of his matters. Job 33:13

Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it. Job 40:2

Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? Job 40:8

Hast thou an arm like God? or canst thou thunder with a voice like him? Job 40:9

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? Daniel 4:35

Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? Romans 9:20

Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? Romans 9:21

What if God, willing to show his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: Romans 9:22

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, Romans 9:23

Even us, whom he hath called, not of the Jews only, but also of the Gentiles? Romans 9:24

As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. Romans 9:25

And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God. Romans 9:26

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

they held

And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD? Leviticus 10:19

And when Moses heard that, he was content. Leviticus 10:20

And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them. Joshua 22:30

and glorified

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. Acts 15:3

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. Isaiah 60:21

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. Isaiah 61:3

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. 2 Corinthians 3:18

And they glorified God in me. Galatians 1:24

hath

And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God. Acts 11:1

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Acts 13:47

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. Acts 13:48

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Romans 3:29

Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. Romans 3:30

What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. Romans 9:30

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

For whosoever shall call upon the name of the Lord shall be saved. Romans 10:13

And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. Romans 15:9

And again he saith, Rejoice, ye Gentiles, with his people. Romans 15:10

And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. Romans 15:11

And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Romans 15:12

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Romans 15:13

And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another. Romans 15:14

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, Romans 15:15

That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Romans 15:16

For ye are all the children of God by faith in Christ Jesus. Galatians 3:26

For as many of you as have been baptized into Christ have put on Christ. Galatians 3:27

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; Ephesians 2:11

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: Ephesians 2:12

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. Ephesians 2:13

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Ephesians 2:14

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; Ephesians 2:15

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: Ephesians 2:16

And came and preached peace to you which were afar off, and to them that were nigh. Ephesians 2:17

For through him we both have access by one Spirit unto the Father. Ephesians 2:18

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

granted

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: Acts 26:19

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God. Jeremiah 31:18

Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. Jeremiah 31:19

Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD. Jeremiah 31:20

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. Ezekiel 36:26

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. Zechariah 12:10

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

For whosoever shall call upon the name of the Lord shall be saved. Romans 10:13

And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. Romans 15:9

That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Romans 15:16

For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. 2 Corinthians 7:10

In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 2 Timothy 2:25

And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. 2 Timothy 2:26

Do not err, my beloved brethren. James 1:16

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. James 1:17

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

they

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1

And devout men carried Stephen to his burial, and made great lamentation over him. Acts 8:2

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

Therefore they that were scattered abroad went every where preaching the word. Acts 8:4

Phenice

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. Acts 15:3

And finding a ship sailing over unto Phenicia, we went aboard, and set forth. Acts 21:2

Cyprus

And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Acts 4:36

So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. Acts 13:4

And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; Acts 15:39

There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge. Acts 21:16

Antioch

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. Acts 11:26

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Acts 15:22

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. Acts 15:35

to none

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

But go rather to the lost sheep of the house of Israel. Matthew 10:6

Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? John 7:35

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

Cyrene

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. Matthew 27:32

the Grecians

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations. Acts 6:1

And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him. Acts 9:29

preaching

Then Philip went down to the city of Samaria, and preached Christ unto them. Acts 8:5

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. Acts 8:35

And straightway he preached Christ in the synagogues, that he is the Son of God. Acts 9:20

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. Acts 17:18

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 Corinthians 1:24

For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:21

the hand

Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD. 2 Chronicles 30:12

For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him. Ezra 7:9

And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen; Ezra 8:18

And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me. Nehemiah 2:8

Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work. Nehemiah 2:18

Who hath believed our report? and to whom is the arm of the LORD revealed? Isaiah 53:1

Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: Isaiah 59:1

And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him. Luke 1:66

and a

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Acts 11:24

Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47

Howbeit many of them which heard the word believed; and the number of the men was about five thousand. Acts 4:4

And believers were the more added to the Lord, multitudes both of men and women.) Acts 5:14

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. 1 Thessalonians 1:5

turned

And all that dwelt at Lydda and Saron saw him, and turned to the Lord. Acts 9:35

Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: Acts 15:19

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: Acts 26:19

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; 1 Thessalonians 1:9

And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come. 1 Thessalonians 1:10

Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Acts 11:22

A. M. 4047. A.D. 43. tidings

And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God. Acts 11:1

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Acts 8:14

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Acts 15:2

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you: 1 Thessalonians 3:6

and they

And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Acts 4:36

Having land, sold it, and brought the money, and laid it at the apostles' feet. Acts 4:37

But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. Acts 9:27

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Acts 15:22

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. Acts 15:35

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. Acts 15:35

And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. Acts 15:36

And Barnabas determined to take with them John, whose surname was Mark. Acts 15:37

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. Acts 15:38

And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; Acts 15:39

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. Acts 11:23

seen

When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. Mark 2:5

Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: Colossians 1:6

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; 1 Thessalonians 1:3

Knowing, brethren beloved, your election of God. 1 Thessalonians 1:4

Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy; 2 Timothy 1:4

When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also. 2 Timothy 1:5

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. 2 Peter 1:4

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; 2 Peter 1:5

And to knowledge temperance; and to temperance patience; and to patience godliness; 2 Peter 1:6

And to godliness brotherly kindness; and to brotherly kindness charity. 2 Peter 1:7

For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. 2 Peter 1:8

But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. 2 Peter 1:9

I have no greater joy than to hear that my children walk in truth. 3 John 1:4

and exhorted

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. Acts 13:43

Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. Acts 14:22

Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; John 8:31

And ye shall know the truth, and the truth shall make you free. John 8:32

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. John 15:4

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. 1 Thessalonians 3:3

For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know. 1 Thessalonians 3:4

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. 1 Thessalonians 3:5

Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, Hebrews 10:19

By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; Hebrews 10:20

And having an high priest over the house of God; Hebrews 10:21

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Hebrews 10:22

Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) Hebrews 10:23

And let us consider one another to provoke unto love and to good works: Hebrews 10:24

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. Hebrews 10:25

For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, Hebrews 10:26

But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; Hebrews 10:32

But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; Hebrews 10:32

Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. Hebrews 10:33

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. Hebrews 10:34

Cast not away therefore your confidence, which hath great recompense of reward. Hebrews 10:35

For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. Hebrews 10:36

For yet a little while, and he that shall come will come, and will not tarry. Hebrews 10:37

Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. Hebrews 10:38

But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. Hebrews 10:39

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. 2 Peter 3:17

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. 2 Peter 3:18

And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. 1 John 2:28

purpose

Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress. Psalms 17:3

My son, if thine heart be wise, my heart shall rejoice, even mine. Proverbs 23:15

She also lieth in wait as for a prey, and increaseth the transgressors among men. Proverbs 23:28

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. Daniel 1:8

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay? 2 Corinthians 1:17

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, 2 Timothy 3:10

cleave

Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. Deuteronomy 10:20

That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. Deuteronomy 30:20

But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul. Joshua 22:5

But cleave unto the LORD your God, as ye have done unto this day. Joshua 23:8

Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. Matthew 16:24

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. 1 Corinthians 15:58

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Acts 11:24

he was

And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men. Acts 24:16

And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings. 2 Samuel 18:27

The steps of a good man are ordered by the LORD: and he delighteth in his way. Psalms 37:23

A good man showeth favour, and lendeth: he will guide his affairs with discretion. Psalms 112:5

A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn. Proverbs 12:2

A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just. Proverbs 13:22

The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself. Proverbs 14:14

A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. Matthew 12:35

And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. Matthew 19:17

And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just: Luke 23:50

And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people. John 7:12

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. Romans 5:7

full

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Acts 6:5

And Stephen, full of faith and power, did great wonders and miracles among the people. Acts 6:8

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, Romans 15:15

and much

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:21

And believers were the more added to the Lord, multitudes both of men and women.) Acts 5:14

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. Acts 9:31

Then departed Barnabas to Tarsus, for to seek Saul: Acts 11:25

to Tarsus

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. Acts 9:27

Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. Acts 9:30

But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. Acts 21:39

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. Acts 11:26

that

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

with the church

And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. Acts 14:23

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. 1 Corinthians 4:17

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. 1 Corinthians 11:18

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 1 Corinthians 14:23

taught

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

were

Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. Acts 26:28

And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name: Isaiah 65:15

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 1 Corinthians 12:12

Of whom the whole family in heaven and earth is named, Ephesians 3:15

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Peter 4:14

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. 1 John 2:27

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. Revelation 3:18

And in these days came prophets from Jerusalem unto Antioch. Acts 11:27

prophets

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them. Acts 15:32

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. Acts 21:4

And the same man had four daughters, virgins, which did prophesy. Acts 21:9

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: Matthew 23:34

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

And the spirits of the prophets are subject to the prophets. 1 Corinthians 14:32

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. Acts 11:28

Agabus

And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus. Acts 21:10

great

And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; Genesis 41:30

And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous. Genesis 41:31

And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is? Genesis 41:38

And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word. 1 Kings 17:1

And the word of the LORD came unto him, saying, 1 Kings 17:2

Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan. 1 Kings 17:3

And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there. 1 Kings 17:4

So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan. 1 Kings 17:5

And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook. 1 Kings 17:6

And it came to pass after a while, that the brook dried up, because there had been no rain in the land. 1 Kings 17:7

And the word of the LORD came unto him, saying, 1 Kings 17:8

Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. 1 Kings 17:9

So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink. 1 Kings 17:10

And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand. 1 Kings 17:11

And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die. 1 Kings 17:12

And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son. 1 Kings 17:13

For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth. 1 Kings 17:14

And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. 1 Kings 17:15

And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah. 1 Kings 17:16

Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years. 2 Kings 8:1

And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years. 2 Kings 8:2

Claudius

And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. Luke 2:1

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Luke 3:1

Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: Acts 11:29

every

They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments. Ezra 2:69

And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer. Nehemiah 5:8

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. 1 Corinthians 16:2

How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. 2 Corinthians 8:2

For to their power, I bear record, yea, and beyond their power they were willing of themselves; 2 Corinthians 8:3

Praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. 2 Corinthians 8:4

For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. 2 Corinthians 8:12

For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. 2 Corinthians 8:12

For I mean not that other men be eased, and ye burdened: 2 Corinthians 8:13

But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality: 2 Corinthians 8:14

Use hospitality one to another without grudging. 1 Peter 4:9

As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 1 Peter 4:10

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. 1 Peter 4:11

to send

And all that believed were together, and had all things common; Acts 2:44

And sold their possessions and goods, and parted them to all men, as every man had need. Acts 2:45

Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, Acts 4:34

Cast thy bread upon the waters: for thou shalt find it after many days. Ecclesiastes 11:1

Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth. Ecclesiastes 11:2

And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. Luke 12:29

For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. Luke 12:30

But rather seek ye the kingdom of God; and all these things shall be added unto you. Luke 12:31

Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Luke 12:32

Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. Luke 12:33

But now I go unto Jerusalem to minister unto the saints. Romans 15:25

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. Romans 15:27

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 1 Corinthians 13:5

Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. 1 Corinthians 16:1

For as touching the ministering to the saints, it is superfluous for me to write to you: 2 Corinthians 9:1

For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. 2 Corinthians 9:2

Only they would that we should remember the poor; the same which I also was forward to do. Galatians 2:10

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. Hebrews 13:5

So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me. Hebrews 13:6

Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Acts 11:30

to the

And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. Acts 14:23

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

And the apostles and elders came together for to consider of this matter. Acts 15:6

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. Acts 16:4

And from Miletus he sent to Ephesus, and called the elders of the church. Acts 20:17

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 1 Timothy 5:17

For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: Titus 1:5

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: James 5:14

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: 1 Peter 5:1

by

And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark. Acts 12:25

And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem. 1 Corinthians 16:3

And if it be meet that I go also, they shall go with me. 1 Corinthians 16:4

For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you. 2 Corinthians 8:17

And we have sent with him the brother, whose praise is in the gospel throughout all the churches; 2 Corinthians 8:18

And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind: 2 Corinthians 8:19

Avoiding this, that no man should blame us in this abundance which is administered by us: 2 Corinthians 8:20

Providing for honest things, not only in the sight of the Lord, but also in the sight of men. 2 Corinthians 8:21

ACTS 12.

Now about that time Herod the king stretched forth his hands to vex certain of the church. Acts 12:1

stretched forth his hands

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. Acts 9:31

When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Luke 22:53

to vex

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; Matthew 10:17

And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. Matthew 10:18

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. Matthew 24:9

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. John 15:20

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. John 16:2

And he killed James the brother of John with the sword. Acts 12:2

James

And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. Matthew 4:21

And they immediately left the ship and their father, and followed him. Matthew 4:22

And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. Matthew 20:23

And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. Mark 10:35

But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? Mark 10:38

with

And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword. 1 Kings 19:1

And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. 1 Kings 19:10

And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people. Jeremiah 26:23

They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; Hebrews 11:37

And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) Acts 12:3

he saw

But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound. Acts 24:27

But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? Acts 25:9

For they loved the praise of men more than the praise of God. John 12:43

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. Galatians 1:10

But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. 1 Thessalonians 2:4

he proceeded

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: Acts 2:14

Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. Acts 4:13

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. Psalms 76:10

Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. John 19:11

Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. John 21:18

Then

And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. Exodus 12:14

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. Exodus 12:15

And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you. Exodus 12:16

And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. Exodus 12:17

In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. Exodus 12:18

Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. Exodus 12:19

Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread. Exodus 12:20

And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten. Exodus 13:3

This day came ye out in the month Abib. Exodus 13:4

And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month. Exodus 13:5

Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD. Exodus 13:6

Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. Exodus 13:7

Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) Exodus 23:15

And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. Leviticus 23:6

In the first day ye shall have an holy convocation: ye shall do no servile work therein. Leviticus 23:7

But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein. Leviticus 23:8

And the LORD spake unto Moses, saying, Leviticus 23:9

Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: Leviticus 23:10

And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. Leviticus 23:11

And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD. Leviticus 23:12

And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin. Leviticus 23:13

And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings. Leviticus 23:14

Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? Matthew 26:17

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 1 Corinthians 5:7

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. 1 Corinthians 5:8

And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Acts 12:4

he put

And they laid hands on them, and put them in hold unto the next day: for it was now eventide. Acts 4:3

And laid their hands on the apostles, and put them in the common prison. Acts 5:18

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. Matthew 24:9

But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. Luke 21:12

And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. Luke 22:33

Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards. John 13:36

Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake. John 13:37

Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice. John 13:38

Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. John 21:18

delivered

And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Acts 16:23

Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. Acts 16:24

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Matthew 27:64

Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. Matthew 27:65

So they went, and made the sepulchre sure, sealing the stone, and setting a watch. Matthew 27:66

intending

For to do whatsoever thy hand and thy counsel determined before to be done. Acts 4:28

And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai. Esther 3:6

In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar. Esther 3:7

And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey. Esther 3:13

There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand. Proverbs 19:21

Boast not thyself of to morrow; for thou knowest not what a day may bring forth. Proverbs 27:1

Who is he that saith, and it cometh to pass, when the Lord commandeth it not? Lamentations 3:37

But they said, Not on the feast day, lest there be an uproar among the people. Matthew 26:5

Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. Acts 12:5

prayer was made without ceasing, or, instant and earnest prayer was made

And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. Acts 12:12

I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence. Isaiah 62:6

And give him no rest, till he establish, and till he make Jerusalem a praise in the earth. Isaiah 62:7

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. Matthew 18:19

And he spake a parable unto them to this end, that men ought always to pray, and not to faint; Luke 18:1

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. 1 Corinthians 12:26

Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf. 2 Corinthians 1:11

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Ephesians 6:18

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

Pray without ceasing. 1 Thessalonians 5:17

Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body. Hebrews 13:3

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. James 5:16

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. Acts 12:6

the same

And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen. Genesis 22:14

I said, I would scatter them into corners, I would make the remembrance of them to cease from among men: Deuteronomy 32:26

And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them. 1 Samuel 23:26

But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land. 1 Samuel 23:27

I laid me down and slept; I awaked; for the LORD sustained me. Psalms 3:5

I will not be afraid of ten thousands of people, that have set themselves against me round about. Psalms 3:6

I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety. Psalms 4:8

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Isaiah 26:3

Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength: Isaiah 26:4

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. Philippians 4:6

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Philippians 4:7

So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me. Hebrews 13:6

bound

Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done. Acts 21:33

For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain. Acts 28:20

And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go. Jeremiah 40:4

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain: 2 Timothy 1:16

and the

Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. Acts 5:23

And for fear of him the keepers did shake, and became as dead men. Matthew 28:4

And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. Acts 12:7

the angel

And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost. Acts 12:23

But the angel of the Lord by night opened the prison doors, and brought them forth, and said, Acts 5:19

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, Acts 10:30

For there stood by me this night the angel of God, whose I am, and whom I serve, Acts 27:23

Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Acts 27:24

And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat. 1 Kings 19:5

And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee. 1 Kings 19:7

The angel of the LORD encampeth round about them that fear him, and delivereth them. Psalms 34:7

The wicked watcheth the righteous, and seeketh to slay him. Psalms 37:32

The LORD will not leave him in his hand, nor condemn him when he is judged. Psalms 37:33

And this shall be a sign unto thee, Ye shall eat this year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. Isaiah 37:30

My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. Daniel 6:22

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? Hebrews 1:14

and a

And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: Acts 9:3

For thou art my lamp, O LORD: and the LORD will lighten my darkness. 2 Samuel 22:29

And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory. Ezekiel 43:2

I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness. Micah 7:9

And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power. Habakkuk 3:4

The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear. Habakkuk 3:11

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. Revelation 18:1

Arise

And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. Genesis 19:15

And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. Genesis 19:16

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. Isaiah 60:1

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. Ephesians 5:14

And his

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. Acts 12:6

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. Acts 16:26

Whose feet they hurt with fetters: he was laid in iron: Psalms 105:18

Until the time that his word came: the word of the LORD tried him. Psalms 105:19

The king sent and loosed him; even the ruler of the people, and let him go free. Psalms 105:20

He brought them out of darkness and the shadow of death, and brake their bands in sunder. Psalms 107:14

O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds. Psalms 116:16

Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I. Psalms 142:6

Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me. Psalms 142:7

Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners: Psalms 146:7

Then Nebuchadnezzar the king was astonied, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. Daniel 3:24

He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. Daniel 3:25

And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. Acts 12:9

he went

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: Acts 26:19

Thus did Noah; according to all that God commanded him, so did he. Genesis 6:22

His mother saith unto the servants, Whatsoever he saith unto you, do it. John 2:5

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. Hebrews 11:8

wist not

He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. Acts 10:3

Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, Acts 10:17

I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me: Acts 11:5

And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. Genesis 45:26

A Song of degrees. When the LORD turned again the captivity of Zion, we were like them that dream. Psalms 126:1

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. 2 Corinthians 12:1

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 2 Corinthians 12:2

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 2 Corinthians 12:3

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. Acts 12:10

the first

And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Acts 12:4

And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound. Genesis 40:3

And he put them all together into ward three days. Genesis 42:17

And they put him in ward, because it was not declared what should be done to him. Numbers 15:34

And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights: Isaiah 21:8

which

But the angel of the Lord by night opened the prison doors, and brought them forth, and said, Acts 5:19

And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. Acts 16:26

Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; Isaiah 45:1

I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: Isaiah 45:2

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. John 20:19

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. John 20:26

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; Revelation 3:7

And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. Acts 12:11

was come

And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! Luke 15:17

I know

And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; Genesis 15:13

And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? Genesis 18:13

And Abimelech called Isaac, and said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her. Genesis 26:9

that the

And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. Acts 12:7

But the angel of the Lord by night opened the prison doors, and brought them forth, and said, Acts 5:19

For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. 2 Chronicles 16:9

The angel of the LORD encampeth round about them that fear him, and delivereth them. Psalms 34:7

He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. Daniel 3:25

Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. Daniel 3:28

My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. Daniel 6:22

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? Hebrews 1:14

and hath

And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul: 2 Samuel 22:1

He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee. Job 5:19

Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy; Psalms 33:18

The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate. Psalms 34:22

The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. Psalms 41:2

Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked. Psalms 97:10

For he shall stand at the right hand of the poor, to save him from those that condemn his soul. Psalms 109:31

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: 2 Corinthians 1:8

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 2 Corinthians 1:9

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 Corinthians 1:10

The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: 2 Peter 2:9

all

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. Acts 23:12

And they were more than forty which had made this conspiracy. Acts 23:13

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Acts 23:14

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. Acts 23:15

And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul. Acts 23:16

Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. Acts 23:17

So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee. Acts 23:18

Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me? Acts 23:19

And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly. Acts 23:20

But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. Acts 23:21

So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast showed these things to me. Acts 23:22

And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; Acts 23:23

And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor. Acts 23:24

And he wrote a letter after this manner: Acts 23:25

Claudius Lysias unto the most excellent governor Felix sendeth greeting. Acts 23:26

This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. Acts 23:27

And when I would have known the cause wherefore they accused him, I brought him forth into their council: Acts 23:28

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds. Acts 23:29

And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell. Acts 23:30

But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound. Acts 24:27

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. Acts 25:3

But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither. Acts 25:4

Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him. Acts 25:5

But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? Acts 25:9

If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied. Job 31:31

And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. Acts 12:12

he came

And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. Acts 4:23

And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed. Acts 16:40

John

And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark. Acts 12:25

And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister. Acts 13:5

Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. Acts 13:13

And Barnabas determined to take with them John, whose surname was Mark. Acts 15:37

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. Acts 15:38

And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; Acts 15:39

Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;) Colossians 4:10

Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. 2 Timothy 4:11

Marcus, Aristarchus, Demas, Lucas, my fellowlabourers. Philemon 1:24

where

Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. Acts 12:5

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. Isaiah 65:24

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. Matthew 18:19

For where two or three are gathered together in my name, there am I in the midst of them. Matthew 18:20

And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: 1 John 5:14

And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. 1 John 5:15

And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. Acts 12:13

knocked

But Peter continued knocking: and when they had opened the door, and saw him, they were astonished. Acts 12:16

When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: Luke 13:25

And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. Acts 12:14

she opened

And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. Matthew 28:8

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? Luke 24:41

And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. Acts 12:15

Thou

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. Acts 26:24

If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice. Job 9:16

And they, when they had heard that he was alive, and had been seen of her, believed not. Mark 16:11

Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. Mark 16:14

And their words seemed to them as idle tales, and they believed them not. Luke 24:11

It is

The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. Genesis 48:16

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. Matthew 18:10

But they were terrified and affrighted, and supposed that they had seen a spirit. Luke 24:37

And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Luke 24:38

But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place. Acts 12:17

beckoning

Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. Acts 13:16

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. Acts 19:33

And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, Acts 21:40

And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless. Luke 1:22

Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. John 13:24

declared

Come and hear, all ye that fear God, and I will declare what he hath done for my soul. Psalms 66:16

To hear the groaning of the prisoner; to loose those that are appointed to death; Psalms 102:20

To declare the name of the LORD in Zion, and his praise in Jerusalem; Psalms 102:21

Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! Psalms 107:21

And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing. Psalms 107:22

I will pay my vows unto the LORD now in the presence of all his people. Psalms 116:14

Precious in the sight of the LORD is the death of his saints. Psalms 116:15

Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners: Psalms 146:7

James

And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: Acts 15:13

And the day following Paul went in with us unto James; and all the elders were present. Acts 21:18

After that, he was seen of James; then of all the apostles. 1 Corinthians 15:7

But other of the apostles saw I none, save James the Lord's brother. Galatians 1:19

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. Galatians 2:12

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. James 1:1

And he

And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed. Acts 16:40

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. Matthew 10:23

After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. John 7:1

Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by. John 8:59

And went away again beyond Jordan into the place where John at first baptized; and there he abode. John 10:40

Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. John 11:54

Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter. Acts 12:18

there

But when the officers came, and found them not in the prison, they returned, and told, Acts 5:22

Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. Acts 5:23

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. Acts 5:24

Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. Acts 5:25

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. Acts 16:27

And the same time there arose no small stir about that way. Acts 19:23

And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode. Acts 12:19

sought for him

And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand. 1 Samuel 23:14

The wicked watcheth the righteous, and seeketh to slay him. Psalms 37:32

The LORD will not leave him in his hand, nor condemn him when he is judged. Psalms 37:33

But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them. Jeremiah 36:26

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. Matthew 2:13

he examined

And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Acts 12:4

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. Acts 12:6

Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done. Matthew 28:11

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, Matthew 28:12

Saying, Say ye, His disciples came by night, and stole him away while we slept. Matthew 28:13

And if this come to the governor's ears, we will persuade him, and secure you. Matthew 28:14

So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day. Matthew 28:15

commanded

And it is a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh. Daniel 2:11

For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon. Daniel 2:12

And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain. Daniel 2:13

Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Matthew 2:16

But the chief priests consulted that they might put Lazarus also to death; John 12:10

Because that by reason of him many of the Jews went away, and believed on Jesus. John 12:11

he went

And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. Acts 21:8

And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus. Acts 25:13

And the king of Israel went to his house heavy and displeased, and came to Samaria. 1 Kings 20:43

And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered. Esther 6:12

And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country. Acts 12:20

Tyre

And Canaan begat Sidon his firstborn, and Heth, Genesis 10:15

And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha. Genesis 10:19

And then the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib: Joshua 19:29

The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them. Isaiah 23:1

Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished. Isaiah 23:2

And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations. Isaiah 23:3

Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins. Isaiah 23:4

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. Matthew 11:21

But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. Matthew 11:22

but

The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with. Proverbs 17:14

Every purpose is established by counsel: and with good advice make war. Proverbs 20:18

Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame. Proverbs 25:8

If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences. Ecclesiastes 10:4

Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together. Isaiah 27:4

Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me. Isaiah 27:5

Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Luke 14:31

Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. Luke 14:32

because

My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household. 1 Kings 5:9

So Hiram gave Solomon cedar trees and fir trees according to all his desire. 1 Kings 5:10

And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year. 1 Kings 5:11

And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil. 2 Chronicles 2:10

Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants: 2 Chronicles 2:15

They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia. Ezra 3:7

Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm. Ezekiel 27:17

For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal. Hosea 2:8

Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness. Hosea 2:9

And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD. Amos 4:6

And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered. Amos 4:7

So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD. Amos 4:8

I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD. Amos 4:9

Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD. Haggai 1:8

Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house. Haggai 1:9

Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit. Haggai 1:10

And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. Haggai 1:11

Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty. Haggai 2:16

I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD. Haggai 2:17

And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. Luke 16:8

And the people gave a shout, saying, It is the voice of a god, and not of a man. Acts 12:22

And the people gave a shout, saying, It is the voice of a god, and not of a man.

Said with a loud voice, Stand upright on thy feet. And he leaped and walked. Acts 14:10

And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. Acts 14:11

And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. Acts 14:12

Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. Acts 14:13

They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak. Psalms 12:2

All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. Daniel 6:7

These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. Jude 1:16

And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? Revelation 13:4

And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost. Acts 12:23

the angel

For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. Exodus 12:12

For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. Exodus 12:23

And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. Exodus 12:29

And it came to pass about ten days after, that the LORD smote Nabal, that he died. 1 Samuel 25:38

And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house. 2 Samuel 24:17

So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men. 1 Chronicles 21:14

And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. 1 Chronicles 21:15

And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces. 1 Chronicles 21:16

And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. 1 Chronicles 21:17

Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite. 1 Chronicles 21:18

And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword. 2 Chronicles 32:21

because

And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. Acts 10:25

But Peter took him up, saying, Stand up; I myself also am a man. Acts 10:26

Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, Acts 14:14

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Acts 14:15

As yet exaltest thou thyself against my people, that thou wilt not let them go? Exodus 9:17

And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. Exodus 10:3

Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake. Psalms 115:1

Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel. Isaiah 37:23

Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: Ezekiel 28:2

Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee. Ezekiel 28:9

The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? Daniel 4:30

While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. Daniel 4:31

And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. Daniel 4:32

The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws. Daniel 4:33

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation: Daniel 4:34

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? Daniel 4:35

At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me. Daniel 4:36

Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase. Daniel 4:37

O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: Daniel 5:18

And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down. Daniel 5:19

But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him: Daniel 5:20

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will. Daniel 5:21

And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; Daniel 5:22

But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified: Daniel 5:23

Then was the part of the hand sent from him; and this writing was written. Daniel 5:24

And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. Luke 12:47

But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. Luke 12:48

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. 2 Thessalonians 2:4

and he

And after all this the LORD smote him in his bowels with an incurable disease. 2 Chronicles 21:18

And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. 2 Chronicles 21:19

My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome. Job 7:5

And though after my skin worms destroy this body, yet in my flesh shall I see God: Job 19:26

Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee. Isaiah 14:11

For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation. Isaiah 51:8

And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. Isaiah 66:24

Where their worm dieth not, and the fire is not quenched. Mark 9:44

And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Mark 9:45

Where their worm dieth not, and the fire is not quenched. Mark 9:46

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Mark 9:47

Where their worm dieth not, and the fire is not quenched. Mark 9:48

But the word of God grew and multiplied. Acts 12:24

But the word of God grew and multiplied.

But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. Acts 5:39

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:21

So mightily grew the word of God and prevailed. Acts 19:20

When the wicked rise, men hide themselves: but when they perish, the righteous increase. Proverbs 28:28

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Isaiah 41:10

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. Isaiah 41:11

Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. Isaiah 41:12

For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. Isaiah 41:13

In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee. Isaiah 54:14

Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake. Isaiah 54:15

Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy. Isaiah 54:16

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD. Isaiah 54:17

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: Isaiah 55:10

Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will show unto the king the interpretation. Daniel 2:24

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Daniel 2:44

And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. Matthew 16:18

Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: Colossians 1:6

Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: 2 Thessalonians 3:1

And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark. Acts 12:25

Barnabas

Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: Acts 11:29

Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Acts 11:30

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

took

And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister. Acts 13:5

Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. Acts 13:13

And Barnabas determined to take with them John, whose surname was Mark. Acts 15:37

John

And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. Acts 12:12

The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son. 1 Peter 5:13

ACTS 13.

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in the

Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Acts 11:22

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. Acts 11:23

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Acts 11:24

And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled. Acts 14:26

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

prophets

Then departed Barnabas to Tarsus, for to seek Saul: Acts 11:25

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. Acts 11:26

And in these days came prophets from Jerusalem unto Antioch. Acts 11:27

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. Acts 15:35

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Romans 12:6

Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Romans 12:7

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

Are all apostles? are all prophets? are all teachers? are all workers of miracles? 1 Corinthians 12:29

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 1 Corinthians 14:24

And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. 1 Corinthians 14:25

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

Despise not prophesyings. 1 Thessalonians 5:20

Barnabas

And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Acts 4:36

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Or I only and Barnabas, have not we power to forbear working? 1 Corinthians 9:6

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. Galatians 2:13

Lucius

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you. Romans 16:21

Herod

At that time Herod the tetrarch heard of the fame of Jesus, Matthew 14:1

And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him. Matthew 14:2

For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife. Matthew 14:3

For John said unto him, It is not lawful for thee to have her. Matthew 14:4

And when he would have put him to death, he feared the multitude, because they counted him as a prophet. Matthew 14:5

But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod. Matthew 14:6

Whereupon he promised with an oath to give her whatsoever she would ask. Matthew 14:7

And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger. Matthew 14:8

And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her. Matthew 14:9

And he sent, and beheaded John in the prison. Matthew 14:10

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Luke 3:1

But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done, Luke 3:19

Added yet this above all, that he shut up John in prison. Luke 3:20

The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. Luke 13:31

And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected. Luke 13:32

And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. Luke 23:7

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Luke 23:8

Then he questioned with him in many words; but he answered him nothing. Luke 23:9

And the chief priests and scribes stood and vehemently accused him. Luke 23:10

And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. Luke 23:11

All the saints salute you, chiefly they that are of Caesar's household. Philippians 4:22

and Saul

Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, Acts 13:9

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1

And devout men carried Stephen to his burial, and made great lamentation over him. Acts 8:2

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, Acts 9:1

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

they

But we will give ourselves continually to prayer, and to the ministry of the word. Acts 6:4

At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day. Deuteronomy 10:8

And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest. 1 Samuel 2:11

And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel: 1 Chronicles 16:4

So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required: 1 Chronicles 16:37

So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required: 1 Chronicles 16:37

And Obedom with their brethren, threescore and eight; Obedom also the son of Jeduthun and Hosah to be porters: 1 Chronicles 16:38

And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon, 1 Chronicles 16:39

To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel; 1 Chronicles 16:40

And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever; 1 Chronicles 16:41

And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters. 1 Chronicles 16:42

And all the people departed every man to his house: and David returned to bless his house. 1 Chronicles 16:43

That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Romans 15:16

And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it. Colossians 4:17

Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles. 2 Timothy 1:11

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. 2 Timothy 4:5

Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. 2 Timothy 4:11

fasted

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, Acts 10:30

And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: Daniel 9:3

Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. Matthew 6:16

Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not? Matthew 9:14

And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. Matthew 9:15

And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. Luke 2:37

Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. 1 Corinthians 7:5

In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 2 Corinthians 6:5

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 2 Corinthians 11:27

the Holy

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. Acts 10:19

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. Acts 16:7

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

Separate

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD. Numbers 8:11

And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites. Numbers 8:12

And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD. Numbers 8:13

Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine. Numbers 8:14

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, Romans 1:1

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! Romans 10:15

But when it pleased God, who separated me from my mother's womb, and called me by his grace, Galatians 1:15

(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles;) Galatians 2:8

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. 2 Timothy 2:2

the work

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled. Acts 14:26

Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. Matthew 9:38

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Luke 10:1

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity. 1 Timothy 2:7

Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles. 2 Timothy 1:11

And no man taketh this honour unto himself, but he that is called of God, as was Aaron. Hebrews 5:4

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

the had

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

Whom they set before the apostles: and when they had prayed, they laid their hands on them. Acts 6:6

Who, when they were come down, prayed for them, that they might receive the Holy Ghost: Acts 8:15

(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Acts 8:16

Then laid they their hands on them, and they received the Holy Ghost. Acts 8:17

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. Acts 14:23

And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses. Numbers 27:23

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. 1 Timothy 4:14

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. 1 Timothy 5:22

Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. 2 Timothy 1:6

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. 2 Timothy 2:2

they sent

And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled. Acts 14:26

And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. Acts 15:40

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! Romans 10:15

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: 3 John 1:6

We therefore ought to receive such, that we might be fellowhelpers to the truth. 3 John 1:8

So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. Acts 13:4

being

Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. Acts 20:23

Cyprus

And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Acts 4:36

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

And when we had launched from thence, we sailed under Cyprus, because the winds were contrary. Acts 27:4

And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister. Acts 13:5

in the

But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. Acts 13:14

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: Acts 17:1

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Acts 17:17

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. Acts 19:8

John

And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark. Acts 12:25

And Barnabas determined to take with them John, whose surname was Mark. Acts 15:37

Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;) Colossians 4:10

their

And Moses rose up, and his minister Joshua: and Moses went up into the mount of God. Exodus 24:13

And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there. 1 Kings 19:3

And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. 1 Kings 19:21

But Jehoshaphat said, Is there not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat, which poured water on the hands of Elijah. 2 Kings 3:11

But it shall not be so among you: but whosoever will be great among you, let him be your minister; Matthew 20:26

Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. 2 Timothy 4:11

And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus: Acts 13:6

certain

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: Acts 8:9

To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. Acts 8:10

And to him they had regard, because that of long time he had bewitched them with sorceries. Acts 8:11

And many that believed came, and confessed, and showed their deeds. Acts 19:18

Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. Acts 19:19

Thou shalt not suffer a witch to live. Exodus 22:18

And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. Leviticus 20:6

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, Deuteronomy 18:10

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. Deuteronomy 18:11

For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee. Deuteronomy 18:12

So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to inquire of it; 1 Chronicles 10:13

And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? Isaiah 8:19

To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. Isaiah 8:20

a false

If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, Deuteronomy 13:1

And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; Deuteronomy 13:2

Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. Deuteronomy 13:3

And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so. 1 Kings 22:22

I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. Jeremiah 23:14

Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land. Jeremiah 23:15

Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar: Ezekiel 13:10

Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it. Ezekiel 13:11

Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it? Ezekiel 13:12

Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it. Ezekiel 13:13

So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD. Ezekiel 13:14

Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it; Ezekiel 13:15

To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord GOD. Ezekiel 13:16

And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth. Zechariah 13:3

For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Matthew 24:24

For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. 2 Corinthians 11:13

Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. 2 Timothy 3:8

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 Peter 2:1

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 2 Peter 2:2

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. 2 Peter 2:3

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 1 John 4:1

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. Revelation 19:20

whose

And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. Matthew 16:17

And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. Mark 10:46

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. John 21:15

He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. John 21:16

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. John 21:17

Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. Acts 13:7

the deputy

Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. Acts 13:12

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. Acts 19:38

a prudent

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Acts 17:11

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. Acts 17:12

The wisdom of the prudent is to understand his way: but the folly of fools is deceit. Proverbs 14:8

The simple believeth every word: but the prudent man looketh well to his going. Proverbs 14:15

The simple inherit folly: but the prudent are crowned with knowledge. Proverbs 14:18

The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge. Proverbs 18:15

Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein. Hosea 14:9

Prove all things; hold fast that which is good. 1 Thessalonians 5:21

But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. Acts 13:8

for

And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus: Acts 13:6

Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. Acts 9:36

He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. John 1:41

withstood

Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. Exodus 7:11

For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods. Exodus 7:12

And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said. Exodus 7:13

But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee? 1 Kings 22:24

And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, Jeremiah 28:1

Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it. Jeremiah 28:10

And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way. Jeremiah 28:11

Thus shalt thou also speak to Shemaiah the Nehelamite, saying, Jeremiah 29:24

Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, Jeremiah 29:25

The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldst put him in prison, and in the stocks. Jeremiah 29:26

Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you? Jeremiah 29:27

For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them. Jeremiah 29:28

And Zephaniah the priest read this letter in the ears of Jeremiah the prophet. Jeremiah 29:29

Then came the word of the LORD unto Jeremiah, saying, Jeremiah 29:30

Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie: Jeremiah 29:31

Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD. Jeremiah 29:32

Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. 2 Timothy 3:8

Alexander the coppersmith did me much evil: the Lord reward him according to his works: 2 Timothy 4:14

Of whom be thou ware also; for he hath greatly withstood our words. 2 Timothy 4:15

Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, Acts 13:9

filled

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, Acts 4:8

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, Acts 7:55

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

set

And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. Mark 3:5

And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? Luke 20:17

And said, O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? Acts 13:10

O full

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Acts 8:20

Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Acts 8:21

Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. Acts 8:22

For I perceive that thou art in the gall of bitterness, and in the bond of iniquity. Acts 8:23

This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead. Ecclesiastes 9:3

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Matthew 3:7

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: Matthew 15:19

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Matthew 23:25

Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Matthew 23:26

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Matthew 23:27

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. Matthew 23:28

Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, Matthew 23:29

And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Matthew 23:30

Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Matthew 23:31

Fill ye up then the measure of your fathers. Matthew 23:32

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? Matthew 23:33

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness. Luke 11:39

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ. 2 Corinthians 11:3

thou child

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Genesis 3:15

The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; Matthew 13:38

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. John 8:44

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 1 John 3:8

will

Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Acts 20:30

And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God. Jeremiah 23:36

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. Matthew 23:13

Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. Luke 11:52

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. Galatians 1:7

the right

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. Acts 18:25

And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. Acts 18:26

For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. Genesis 18:19

And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah. 2 Chronicles 17:6

Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein. Hosea 14:9

He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. John 1:23

And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. Acts 13:11

hand

Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain. Exodus 9:3

But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof. 1 Samuel 5:6

And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts. 1 Samuel 5:9

So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there. 1 Samuel 5:11

Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me. Job 19:21

For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah. Psalms 32:4

For thine arrows stick fast in me, and thy hand presseth me sore. Psalms 38:2

Remove thy stroke away from me: I am consumed by the blow of thine hand. Psalms 39:10

When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah. Psalms 39:11

thou

And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. Acts 9:8

And he was three days without sight, and neither did eat nor drink. Acts 9:9

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door. Genesis 19:11

Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp. 2 Kings 6:8

For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. Isaiah 29:10

And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. John 9:39

What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded Romans 11:7

(According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. Romans 11:8

And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them: Romans 11:9

Let their eyes be darkened that they may not see, and bow down their back alway. Romans 11:10

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. Romans 11:25

a mist

These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. 2 Peter 2:17

Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. Acts 13:12

the deputy

Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. Acts 13:7

In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously. Acts 28:7

when

And all the men were about twelve. Acts 19:7

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. Matthew 27:54

And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. Luke 7:16

being

And they were not able to resist the wisdom and the spirit by which he spake. Acts 6:10

And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: Matthew 7:28

For he taught them as one having authority, and not as the scribes. Matthew 7:29

And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? Luke 4:22

The officers answered, Never man spake like this man. John 7:46

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 2 Corinthians 10:4

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 2 Corinthians 10:5

Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. Acts 13:13

loosed

And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus: Acts 13:6

And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete. Acts 27:13

Perga

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

And after they had passed throughout Pisidia, they came to Pamphylia. Acts 14:24

And when they had preached the word in Perga, they went down into Attalia: Acts 14:25

And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia. Acts 27:5

John

And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister. Acts 13:5

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. Acts 15:38

Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;) Colossians 4:10

Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. 2 Timothy 4:11

But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. Acts 13:14

A. M. 4050. A.D. 46. Antioch

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, Acts 14:21

And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, Acts 14:21

Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. Acts 14:22

And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. Acts 14:23

And after they had passed throughout Pisidia, they came to Pamphylia. Acts 14:24

went

And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister. Acts 13:5

And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. Acts 16:13

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. Acts 19:8

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Acts 13:15

the reading

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day. Acts 15:21

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. Luke 4:16

And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, Luke 4:17

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, Luke 4:18

the rulers

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things. Acts 18:17

And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, Mark 5:22

Ye men

Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. Acts 1:16

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:29

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Acts 2:37

And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, Acts 7:2

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. Acts 15:7

Men, brethren, and fathers, hear ye my defence which I make now unto you. Acts 22:1

if

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

And when he had gone over those parts, and had given them much exhortation, he came into Greece, Acts 20:2

Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Romans 12:8

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words. Hebrews 13:22

Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. Acts 13:16

beckoning

But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place. Acts 12:17

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. Acts 19:33

And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, Acts 21:40

Men

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13:26

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? Acts 3:12

and ye

And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. Acts 13:42

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. Acts 13:43

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. Acts 10:2

But in every nation he that feareth him, and worketh righteousness, is accepted with him. Acts 10:35

That they may fear thee all the days that they live in the land which thou gavest unto our fathers. 1 Kings 8:40

God shall bless us; and all the ends of the earth shall fear him. Psalms 67:7

Surely his salvation is nigh them that fear him; that glory may dwell in our land. Psalms 85:9

Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD. Psalms 135:20

And his mercy is on them that fear him from generation to generation. Luke 1:50

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? Luke 23:40

give

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: Acts 2:14

Men, brethren, and fathers, hear ye my defence which I make now unto you. Acts 22:1

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law. Deuteronomy 32:46

For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it. Deuteronomy 32:47

To the chief Musician, A Psalm for the sons of Korah. Hear this, all ye people; give ear, all ye inhabitants of the world: Psalms 49:1

Both low and high, rich and poor, together. Psalms 49:2

My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding. Psalms 49:3

Maschil of Asaph. Give ear, O my people, to my law: incline your ears to the words of my mouth. Psalms 78:1

I will open my mouth in a parable: I will utter dark sayings of old: Psalms 78:2

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity. Micah 3:9

He that hath ears to hear, let him hear. Matthew 11:15

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. Revelation 2:7

He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. Revelation 2:11

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. Revelation 2:17

He that hath an ear, let him hear what the Spirit saith unto the churches. Revelation 2:29

The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. Acts 13:17

God

And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, Acts 7:2

And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee. Acts 7:3

Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. Acts 7:4

And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. Acts 7:5

And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years. Acts 7:6

And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. Acts 7:7

And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs. Acts 7:8

And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, Acts 7:9

And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house. Acts 7:10

Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance. Acts 7:11

But when Jacob heard that there was corn in Egypt, he sent out our fathers first. Acts 7:12

And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh. Acts 7:13

Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls. Acts 7:14

So Jacob went down into Egypt, and died, he, and our fathers, Acts 7:15

And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem. Acts 7:16

But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt, Acts 7:17

Till another king arose, which knew not Joseph. Acts 7:18

The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live. Acts 7:19

In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: Acts 7:20

And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. Acts 7:21

And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. Acts 7:22

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. Acts 7:23

And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: Acts 7:24

For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not. Acts 7:25

And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? Acts 7:26

But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? Acts 7:27

Wilt thou kill me, as thou diddest the Egyptian yesterday? Acts 7:28

Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons. Acts 7:29

And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush. Acts 7:30

When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him, Acts 7:31

Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. Acts 7:32

Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground. Acts 7:33

I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt. Acts 7:34

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. Acts 7:35

He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. Acts 7:36

This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. Acts 7:37

This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us: Acts 7:38

To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt, Acts 7:39

Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him. Acts 7:40

And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands. Acts 7:41

Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness? Acts 7:42

Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon. Acts 7:43

Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. Acts 7:44

Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David; Acts 7:45

Who found favour before God, and desired to find a tabernacle for the God of Jacob. Acts 7:46

But Solomon built him an house. Acts 7:47

Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Acts 7:48

Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest? Acts 7:49

Hath not my hand made all these things? Acts 7:50

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Acts 7:51

Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Acts 7:52

Who have received the law by the disposition of angels, and have not kept it. Acts 7:53

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: Genesis 12:1

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: Genesis 12:2

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. Genesis 12:3

And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. Genesis 17:7

And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. Genesis 17:8

And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt; Deuteronomy 4:37

For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. Deuteronomy 7:6

The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: Deuteronomy 7:7

But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. Deuteronomy 7:8

Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. Deuteronomy 9:5

For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth. Deuteronomy 14:2

Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; Nehemiah 9:7

And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous: Nehemiah 9:8

O ye seed of Abraham his servant, ye children of Jacob his chosen. Psalms 105:6

He is the LORD our God: his judgments are in all the earth. Psalms 105:7

He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Psalms 105:8

Which covenant he made with Abraham, and his oath unto Isaac; Psalms 105:9

And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: Psalms 105:10

Saying, Unto thee will I give the land of Canaan, the lot of your inheritance: Psalms 105:11

When they were but a few men in number; yea, very few, and strangers in it. Psalms 105:12

For he remembered his holy promise, and Abraham his servant. Psalms 105:42

And he brought forth his people with joy, and his chosen with gladness: Psalms 105:43

For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure. Psalms 135:4

But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. Isaiah 41:8

Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. Isaiah 41:9

Yet now hear, O Jacob my servant; and Israel, whom I have chosen: Isaiah 44:1

Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. Jeremiah 33:24

Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; Jeremiah 33:25

Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. Jeremiah 33:26

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: 1 Peter 2:9

and exalted

But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt, Acts 7:17

And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. Exodus 1:7

Now there arose up a new king over Egypt, which knew not Joseph. Exodus 1:8

And he said unto his people, Behold, the people of the children of Israel are more and mightier than we: Exodus 1:9

Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude. Deuteronomy 10:22

Israel also came into Egypt; and Jacob sojourned in the land of Ham. Psalms 105:23

And he increased his people greatly; and made them stronger than their enemies. Psalms 105:24

and with

He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. Acts 7:36

Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. Exodus 6:1

And God spake unto Moses, and said unto him, I am the LORD: Exodus 6:2

And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them. Exodus 6:3

And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers. Exodus 6:4

And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. Exodus 6:5

Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: Exodus 6:6

And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians. Exodus 6:7

And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD. Exodus 6:8

And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage. Exodus 6:9

And the LORD spake unto Moses, saying, Exodus 6:10

Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land. Exodus 6:11

And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips? Exodus 6:12

And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt. Exodus 6:13

These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben. Exodus 6:14

Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. Exodus 15:1

The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. Exodus 15:2

The LORD is a man of war: the LORD is his name. Exodus 15:3

Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea. Exodus 15:4

The depths have covered them: they sank into the bottom as a stone. Exodus 15:5

Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy. Exodus 15:6

And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble. Exodus 15:7

And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea. Exodus 15:8

The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them. Exodus 15:9

Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters. Exodus 15:10

Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders? Exodus 15:11

Thou stretchedst out thy right hand, the earth swallowed them. Exodus 15:12

Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation. Exodus 15:13

The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina. Exodus 15:14

Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away. Exodus 15:15

Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased. Exodus 15:16

Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O Lord, which thy hands have established. Exodus 15:17

The LORD shall reign for ever and ever. Exodus 15:18

For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea. Exodus 15:19

And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. Exodus 15:20

And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea. Exodus 15:21

Now I know that the LORD is greater than all gods: for in the thing wherein they dealt proudly he was above them. Exodus 18:11

But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day. Deuteronomy 4:20

Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? Deuteronomy 4:34

The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid. Deuteronomy 7:19

Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness. 1 Samuel 4:8

And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea; Nehemiah 9:9

And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day. Nehemiah 9:10

And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters. Nehemiah 9:11

Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go. Nehemiah 9:12

Thy way, O God, is in the sanctuary: who is so great a God as our God? Psalms 77:13

Thou art the God that doest wonders: thou hast declared thy strength among the people. Psalms 77:14

Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Selah. Psalms 77:15

The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled. Psalms 77:16

The clouds poured out water: the skies sent out a sound: thine arrows also went abroad. Psalms 77:17

The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook. Psalms 77:18

Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known. Psalms 77:19

Thou leddest thy people like a flock by the hand of Moses and Aaron. Psalms 77:20

Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan. Psalms 78:12

He divided the sea, and caused them to pass through; and he made the waters to stand as an heap. Psalms 78:13

They remembered not his hand, nor the day when he delivered them from the enemy. Psalms 78:42

They remembered not his hand, nor the day when he delivered them from the enemy. Psalms 78:42

How he had wrought his signs in Egypt, and his wonders in the field of Zoan: Psalms 78:43

And had turned their rivers into blood; and their floods, that they could not drink. Psalms 78:44

He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them. Psalms 78:45

He gave also their increase unto the caterpillar, and their labour unto the locust. Psalms 78:46

He destroyed their vines with hail, and their sycamore trees with frost. Psalms 78:47

He gave up their cattle also to the hail, and their flocks to hot thunderbolts. Psalms 78:48

He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them. Psalms 78:49

He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence; Psalms 78:50

And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham: Psalms 78:51

But made his own people to go forth like sheep, and guided them in the wilderness like a flock. Psalms 78:52

And he led them on safely, so that they feared not: but the sea overwhelmed their enemies. Psalms 78:53

He sent Moses his servant; and Aaron whom he had chosen. Psalms 105:26

They showed his signs among them, and wonders in the land of Ham. Psalms 105:27

He sent darkness, and made it dark; and they rebelled not against his word. Psalms 105:28

He turned their waters into blood, and slew their fish. Psalms 105:29

Their land brought forth frogs in abundance, in the chambers of their kings. Psalms 105:30

He spake, and there came divers sorts of flies, and lice in all their coasts. Psalms 105:31

He gave them hail for rain, and flaming fire in their land. Psalms 105:32

He smote their vines also and their fig trees; and brake the trees of their coasts. Psalms 105:33

He spake, and the locusts came, and caterpillars, and that without number, Psalms 105:34

And did eat up all the herbs in their land, and devoured the fruit of their ground. Psalms 105:35

He smote also all the firstborn in their land, the chief of all their strength. Psalms 105:36

He brought them forth also with silver and gold: and there was not one feeble person among their tribes. Psalms 105:37

Egypt was glad when they departed: for the fear of them fell upon them. Psalms 105:38

He spread a cloud for a covering; and fire to give light in the night. Psalms 105:39

Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea. Psalms 106:7

Nevertheless he saved them for his name's sake, that he might make his mighty power to be known. Psalms 106:8

He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness. Psalms 106:9

And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy. Psalms 106:10

And the waters covered their enemies: there was not one of them left. Psalms 106:11

When Israel went out of Egypt, the house of Jacob from a people of strange language; Psalms 114:1

Judah was his sanctuary, and Israel his dominion. Psalms 114:2

The sea saw it, and fled: Jordan was driven back. Psalms 114:3

The mountains skipped like rams, and the little hills like lambs. Psalms 114:4

What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back? Psalms 114:5

Ye mountains, that ye skipped like rams; and ye little hills, like lambs? Psalms 114:6

Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob; Psalms 114:7

Which turned the rock into a standing water, the flint into a fountain of waters. Psalms 114:8

Who smote the firstborn of Egypt, both of man and beast. Psalms 135:8

Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants. Psalms 135:9

Who smote great nations, and slew mighty kings; Psalms 135:10

To him that smote Egypt in their firstborn: for his mercy endureth for ever: Psalms 136:10

And brought out Israel from among them: for his mercy endureth for ever: Psalms 136:11

With a strong hand, and with a stretched out arm: for his mercy endureth for ever. Psalms 136:12

To him which divided the Red sea into parts: for his mercy endureth for ever: Psalms 136:13

And made Israel to pass through the midst of it: for his mercy endureth for ever: Psalms 136:14

But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever. Psalms 136:15

In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. Isaiah 63:9

But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them. Isaiah 63:10

Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him? Isaiah 63:11

That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? Isaiah 63:12

That led them through the deep, as an horse in the wilderness, that they should not stumble? Isaiah 63:13

As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name. Isaiah 63:14

Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day; Jeremiah 32:20

And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror; Jeremiah 32:21

Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite. Amos 2:10

For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam. Micah 6:4

According to the days of thy coming out of the land of Egypt will I show unto him marvellous things. Micah 7:15

The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf. Micah 7:16

And about the time of forty years suffered he their manners in the wilderness. Acts 13:18

about

He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. Acts 7:36

To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt, Acts 7:39

To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt, Acts 7:39

Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him. Acts 7:40

And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands. Acts 7:41

Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness? Acts 7:42

Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon. Acts 7:43

And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: Exodus 16:2

And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan. Exodus 16:35

Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; Numbers 14:22

And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness. Numbers 14:33

After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise. Numbers 14:34

Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD. Deuteronomy 9:7

And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. Deuteronomy 9:21

And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. Deuteronomy 9:21

And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked the LORD to wrath. Deuteronomy 9:22

Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. Deuteronomy 9:23

Ye have been rebellious against the LORD from the day that I knew you. Deuteronomy 9:24

But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments, Nehemiah 9:16

And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not. Nehemiah 9:17

Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations; Nehemiah 9:18

Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go. Nehemiah 9:19

Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst. Nehemiah 9:20

Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not. Nehemiah 9:21

And they sinned yet more against him by provoking the most High in the wilderness. Psalms 78:17

And they tempted God in their heart by asking meat for their lust. Psalms 78:18

Yea, they spake against God; they said, Can God furnish a table in the wilderness? Psalms 78:19

Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people? Psalms 78:20

Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel; Psalms 78:21

Because they believed not in God, and trusted not in his salvation: Psalms 78:22

Though he had commanded the clouds from above, and opened the doors of heaven, Psalms 78:23

And had rained down manna upon them to eat, and had given them of the corn of heaven. Psalms 78:24

Man did eat angels' food: he sent them meat to the full. Psalms 78:25

He caused an east wind to blow in the heaven: and by his power he brought in the south wind. Psalms 78:26

He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea: Psalms 78:27

And he let it fall in the midst of their camp, round about their habitations. Psalms 78:28

So they did eat, and were well filled: for he gave them their own desire; Psalms 78:29

They were not estranged from their lust. But while their meat was yet in their mouths, Psalms 78:30

The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel. Psalms 78:31

For all this they sinned still, and believed not for his wondrous works. Psalms 78:32

Therefore their days did he consume in vanity, and their years in trouble. Psalms 78:33

When he slew them, then they sought him: and they returned and inquired early after God. Psalms 78:34

And they remembered that God was their rock, and the high God their redeemer. Psalms 78:35

Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues. Psalms 78:36

For their heart was not right with him, neither were they stedfast in his covenant. Psalms 78:37

But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath. Psalms 78:38

For he remembered that they were but flesh; a wind that passeth away, and cometh not again. Psalms 78:39

How oft did they provoke him in the wilderness, and grieve him in the desert! Psalms 78:40

Yea, they turned back and tempted God, and limited the Holy One of Israel. Psalms 78:41

They remembered not his hand, nor the day when he delivered them from the enemy. Psalms 78:42

Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: Psalms 95:8

When your fathers tempted me, proved me, and saw my work. Psalms 95:9

Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways: Psalms 95:10

Unto whom I sware in my wrath that they should not enter into my rest. Psalms 95:11

They soon forgat his works; they waited not for his counsel: Psalms 106:13

But lusted exceedingly in the wilderness, and tempted God in the desert. Psalms 106:14

And he gave them their request; but sent leanness into their soul. Psalms 106:15

They envied Moses also in the camp, and Aaron the saint of the LORD. Psalms 106:16

The earth opened and swallowed up Dathan, and covered the company of Abiram. Psalms 106:17

And a fire was kindled in their company; the flame burned up the wicked. Psalms 106:18

They made a calf in Horeb, and worshipped the molten image. Psalms 106:19

Thus they changed their glory into the similitude of an ox that eateth grass. Psalms 106:20

They forgat God their saviour, which had done great things in Egypt; Psalms 106:21

Wondrous works in the land of Ham, and terrible things by the Red sea. Psalms 106:22

Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them. Psalms 106:23

Yea, they despised the pleasant land, they believed not his word: Psalms 106:24

But murmured in their tents, and hearkened not unto the voice of the LORD. Psalms 106:25

Therefore he lifted up his hand against them, to overthrow them in the wilderness: Psalms 106:26

To overthrow their seed also among the nations, and to scatter them in the lands. Psalms 106:27

They joined themselves also unto Baalpeor, and ate the sacrifices of the dead. Psalms 106:28

Thus they provoked him to anger with their inventions: and the plague brake in upon them. Psalms 106:29

Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness. Ezekiel 20:10

And I gave them my statutes, and showed them my judgments, which if a man do, he shall even live in them. Ezekiel 20:11

Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them. Ezekiel 20:12

But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them. Ezekiel 20:13

But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out. Ezekiel 20:14

Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands; Ezekiel 20:15

Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols. Ezekiel 20:16

Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness. Ezekiel 20:17

Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel? Amos 5:25

But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves. Amos 5:26

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; 1 Corinthians 10:1

And were all baptized unto Moses in the cloud and in the sea; 1 Corinthians 10:2

And did all eat the same spiritual meat; 1 Corinthians 10:3

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. 1 Corinthians 10:4

But with many of them God was not well pleased: for they were overthrown in the wilderness. 1 Corinthians 10:5

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. 1 Corinthians 10:6

Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. 1 Corinthians 10:7

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. 1 Corinthians 10:8

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. 1 Corinthians 10:9

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. 1 Corinthians 10:10

Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, Hebrews 3:7

Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: Hebrews 3:8

When your fathers tempted me, proved me, and saw my works forty years. Hebrews 3:9

Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. Hebrews 3:10

For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. Hebrews 3:16

For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. Hebrews 3:16

But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness? Hebrews 3:17

And to whom sware he that they should not enter into his rest, but to them that believed not? Hebrews 3:18

So we see that they could not enter in because of unbelief. Hebrews 3:19

And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot. Acts 13:19

when

Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David; Acts 7:45

When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; Deuteronomy 7:1

And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand. Joshua 24:11

So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would. Nehemiah 9:24

He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents. Psalms 78:55

Chanaan

And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. Genesis 12:5

And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. Genesis 17:8

Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan: Psalms 135:11

Canaan

Unto these the land shall be divided for an inheritance according to the number of names. Numbers 26:53

To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him. Numbers 26:54

Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit. Numbers 26:55

According to the lot shall the possession thereof be divided between many and few. Numbers 26:56

And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them. Joshua 14:1

And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions. Joshua 18:10

Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward. Joshua 23:4

He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents. Psalms 78:55

And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet. Acts 13:20

he gave

Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them. Judges 2:16

And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim. Judges 3:10

Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons. Ruth 1:1

And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe. 1 Samuel 12:11

And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house. 2 Samuel 7:11

Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; 2 Kings 23:22

Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars? 1 Chronicles 17:6

until

And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD. 1 Samuel 3:20

And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years. Acts 13:21

they

And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations. 1 Samuel 8:5

But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. 1 Samuel 8:6

And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. 1 Samuel 8:7

According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. 1 Samuel 8:8

Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them. 1 Samuel 8:9

And Samuel told all the words of the LORD unto the people that asked of him a king. 1 Samuel 8:10

And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots. 1 Samuel 8:11

And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots. 1 Samuel 8:12

And he will take your daughters to be confectionaries, and to be cooks, and to be bakers. 1 Samuel 8:13

And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants. 1 Samuel 8:14

And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants. 1 Samuel 8:15

And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work. 1 Samuel 8:16

He will take the tenth of your sheep: and ye shall be his servants. 1 Samuel 8:17

And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day. 1 Samuel 8:18

Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us; 1 Samuel 8:19

That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles. 1 Samuel 8:20

And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD. 1 Samuel 8:21

And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city. 1 Samuel 8:22

And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king. 1 Samuel 12:12

Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the LORD hath set a king over you. 1 Samuel 12:13

If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God: 1 Samuel 12:14

But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers. 1 Samuel 12:15

Now therefore stand and see this great thing, which the LORD will do before your eyes. 1 Samuel 12:16

Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king. 1 Samuel 12:17

So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel. 1 Samuel 12:18

And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins this evil, to ask us a king. 1 Samuel 12:19

Saul

Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance? 1 Samuel 10:1

When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found. 1 Samuel 10:21

When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found. 1 Samuel 10:21

Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff. 1 Samuel 10:22

And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward. 1 Samuel 10:23

And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king. 1 Samuel 10:24

Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house. 1 Samuel 10:25

And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched. 1 Samuel 10:26

And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly. 1 Samuel 11:15

Samuel also said unto Saul, The LORD sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD. 1 Samuel 15:1

Cis

Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power. 1 Samuel 9:1

And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people. 1 Samuel 9:2

When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found. 1 Samuel 10:21

And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will. Acts 13:22

when

But if ye shall still do wickedly, ye shall be consumed, both ye and your king. 1 Samuel 12:25

And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever. 1 Samuel 13:13

It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night. 1 Samuel 15:11

For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king. 1 Samuel 15:23

And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel. 1 Samuel 15:26

And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou. 1 Samuel 15:28

And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. 1 Samuel 16:1

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? 1 Samuel 28:16

So Saul died, and his three sons, and his armourbearer, and all his men, that same day together. 1 Samuel 31:6

But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. 2 Samuel 7:15

So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to inquire of it; 1 Chronicles 10:13

I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes? Hosea 13:10

I gave thee a king in mine anger, and took him away in my wrath. Hosea 13:11

he raised

And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. 1 Samuel 16:1

Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. 1 Samuel 16:13

And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul. 2 Samuel 2:4

So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel. 2 Samuel 5:3

David was thirty years old when he began to reign, and he reigned forty years. 2 Samuel 5:4

In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah. 2 Samuel 5:5

Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: 2 Samuel 7:8

Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel: 1 Chronicles 28:4

And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel. 1 Chronicles 28:5

Yet have I set my king upon my holy hill of Zion. Psalms 2:6

He chose David also his servant, and took him from the sheepfolds: Psalms 78:70

From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance. Psalms 78:71

So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands. Psalms 78:72

Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. Psalms 89:19

I have found David my servant; with my holy oil have I anointed him: Psalms 89:20

I have found David my servant; with my holy oil have I anointed him: Psalms 89:20

With whom my hand shall be established: mine arm also shall strengthen him. Psalms 89:21

The enemy shall not exact upon him; nor the son of wickedness afflict him. Psalms 89:22

And I will beat down his foes before his face, and plague them that hate him. Psalms 89:23

But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted. Psalms 89:24

I will set his hand also in the sea, and his right hand in the rivers. Psalms 89:25

He shall cry unto me, Thou art my father, my God, and the rock of my salvation. Psalms 89:26

Also I will make him my firstborn, higher than the kings of the earth. Psalms 89:27

My mercy will I keep for him for evermore, and my covenant shall stand fast with him. Psalms 89:28

His seed also will I make to endure for ever, and his throne as the days of heaven. Psalms 89:29

If his children forsake my law, and walk not in my judgments; Psalms 89:30

If they break my statutes, and keep not my commandments; Psalms 89:31

Then will I visit their transgression with the rod, and their iniquity with stripes. Psalms 89:32

Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. Psalms 89:33

My covenant will I not break, nor alter the thing that is gone out of my lips. Psalms 89:34

Once have I sworn by my holiness that I will not lie unto David. Psalms 89:35

His seed shall endure for ever, and his throne as the sun before me. Psalms 89:36

It shall be established for ever as the moon, and as a faithful witness in heaven. Selah. Psalms 89:37

Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. Jeremiah 33:21

Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. Jeremiah 33:26

And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. Ezekiel 34:23

And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. Ezekiel 37:24

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. Ezekiel 37:25

Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days. Hosea 3:5

to whom

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; Acts 15:8

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. Hebrews 11:4

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. Hebrews 11:5

I have

Who found favour before God, and desired to find a tabernacle for the God of Jacob. Acts 7:46

But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee. 1 Samuel 13:14

And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father. 1 Kings 15:3

Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite. 1 Kings 15:5

Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus: Acts 13:23

this

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; Acts 2:30

And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. 2 Samuel 7:12

Once have I sworn by my holiness that I will not lie unto David. Psalms 89:35

His seed shall endure for ever, and his throne as the sun before me. Psalms 89:36

It shall be established for ever as the moon, and as a faithful witness in heaven. Selah. Psalms 89:37

The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. Psalms 132:11

And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Isaiah 7:13

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: Isaiah 11:1

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Isaiah 11:10

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. Jeremiah 23:5

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Jeremiah 23:6

In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. Jeremiah 33:15

In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness. Jeremiah 33:16

For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel; Jeremiah 33:17

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: Amos 9:11

The book of the generation of Jesus Christ, the son of David, the son of Abraham. Matthew 1:1

And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. Matthew 21:9

Saying, What think ye of Christ? whose son is he? They say unto him, The son of David. Matthew 22:42

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. Luke 1:31

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: Luke 1:32

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Luke 1:33

And hath raised up an horn of salvation for us in the house of his servant David; Luke 1:69

Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? John 7:42

Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; Romans 1:3

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. Revelation 22:16

raised

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. Acts 2:33

For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, Acts 2:34

Until I make thy foes thy footstool. Acts 2:35

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts 4:12

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

I, even I, am the LORD; and beside me there is no saviour. Isaiah 43:11

Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. Isaiah 45:21

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. Zechariah 9:9

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Matthew 1:21

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. Luke 2:10

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Luke 2:11

And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world. John 4:42

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: Romans 11:26

To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. Titus 1:4

Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. Titus 2:10

For the grace of God that bringeth salvation hath appeared to all men, Titus 2:11

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Titus 2:12

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Titus 2:13

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus 2:14

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. Titus 3:3

But after that the kindness and love of God our Saviour toward man appeared, Titus 3:4

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Which he shed on us abundantly through Jesus Christ our Saviour; Titus 3:6

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: 2 Peter 1:1

For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. 2 Peter 1:11

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. 2 Peter 2:20

That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: 2 Peter 3:2

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. 2 Peter 3:18

And we have seen and do testify that the Father sent the Son to be the Saviour of the world. 1 John 4:14

To the only wise God our Saviour, be glory and majesty, dominion and power, both now and for ever. Amen. Jude 1:25

When John had first preached before his coming the baptism of repentance to all the people of Israel. Acts 13:24

When John had first preached before his coming the baptism of repentance to all the people of Israel.

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; Acts 10:37

And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Acts 19:3

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. Acts 19:4

In those days came John the Baptist, preaching in the wilderness of Judaea, Matthew 3:1

And saying, Repent ye: for the kingdom of heaven is at hand. Matthew 3:2

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Matthew 3:3

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Matthew 3:4

Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, Matthew 3:5

And were baptized of him in Jordan, confessing their sins. Matthew 3:6

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Matthew 3:7

Bring forth therefore fruits meet for repentance: Matthew 3:8

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. Matthew 3:9

And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. Matthew 3:10

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11

As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Mark 1:2

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Mark 1:3

John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. Mark 1:4

And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. Mark 1:5

And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; Mark 1:6

And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. Mark 1:7

I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. Mark 1:8

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; Luke 1:76

Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. Luke 3:2

And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; Luke 3:3

And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; Luke 3:3

As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Luke 3:4

Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; Luke 3:5

And all flesh shall see the salvation of God. Luke 3:6

Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? Luke 3:7

Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. Luke 3:8

And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. Luke 3:9

And the people asked him, saying, What shall we do then? Luke 3:10

He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. Luke 3:11

Then came also publicans to be baptized, and said unto him, Master, what shall we do? Luke 3:12

And he said unto them, Exact no more than that which is appointed you. Luke 3:13

And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. Luke 3:14

And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; Luke 3:15

John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: Luke 3:16

Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. Luke 3:17

And many other things in his exhortation preached he unto the people. Luke 3:18

But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done, Luke 3:19

Added yet this above all, that he shut up John in prison. Luke 3:20

There was a man sent from God, whose name was John. John 1:6

The same came for a witness, to bear witness of the Light, that all men through him might believe. John 1:7

He was not that Light, but was sent to bear witness of that Light. John 1:8

John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. John 1:15

John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. John 1:15

And of his fulness have all we received, and grace for grace. John 1:16

For the law was given by Moses, but grace and truth came by Jesus Christ. John 1:17

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. John 1:18

Then there arose a question between some of John's disciples and the Jews about purifying. John 3:25

And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him. John 3:26

John answered and said, A man can receive nothing, except it be given him from heaven. John 3:27

Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. John 3:28

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. John 3:29

He must increase, but I must decrease. John 3:30

He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. John 3:31

And what he hath seen and heard, that he testifieth; and no man receiveth his testimony. John 3:32

He that hath received his testimony hath set to his seal that God is true. John 3:33

For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. John 3:34

The Father loveth the Son, and hath given all things into his hand. John 3:35

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36

Ye sent unto John, and he bare witness unto the truth. John 5:33

But I receive not testimony from man: but these things I say, that ye might be saved. John 5:34

He was a burning and a shining light: and ye were willing for a season to rejoice in his light. John 5:35

But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. John 5:36

And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose. Acts 13:25

fulfilled

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead. Mark 6:16

For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. Mark 6:17

For John had said unto Herod, It is not lawful for thee to have thy brother's wife. Mark 6:18

Therefore Herodias had a quarrel against him, and would have killed him; but she could not: Mark 6:19

For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. Mark 6:20

And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee; Mark 6:21

And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. Mark 6:22

And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom. Mark 6:23

And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist. Mark 6:24

And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist. Mark 6:25

And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her. Mark 6:26

And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, Mark 6:27

And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother. Mark 6:28

Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. John 4:34

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. John 19:28

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. John 19:29

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. John 19:30

I have fought a good fight, I have finished my course, I have kept the faith: 2 Timothy 4:7

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. Revelation 11:7

whom

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. Acts 19:4

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11

And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. Mark 1:7

And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; Luke 3:15

John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: Luke 3:16

And he confessed, and denied not; but confessed, I am not the Christ. John 1:20

And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. John 1:21

Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? John 1:22

He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. John 1:23

John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; John 1:26

He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. John 1:27

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. John 1:29

And I saw, and bare record that this is the Son of God. John 1:34

And looking upon Jesus as he walked, he saith, Behold the Lamb of God! John 1:36

John answered and said, A man can receive nothing, except it be given him from heaven. John 3:27

Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. John 3:28

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. John 3:29

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. John 7:18

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13:26

children

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Acts 13:15

The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. Acts 13:17

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? 2 Chronicles 20:7

O ye seed of Abraham his servant, ye children of Jacob his chosen. Psalms 105:6

He showeth his word unto Jacob, his statutes and his judgments unto Israel. Psalms 147:19

He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD. Psalms 147:20

But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. Isaiah 41:8

Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness. Isaiah 48:1

Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. Isaiah 51:1

Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him. Isaiah 51:2

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. Matthew 3:9

But go rather to the lost sheep of the house of Israel. Matthew 10:6

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

and whosoever

Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. Acts 13:16

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. Acts 13:43

But in every nation he that feareth him, and worketh righteousness, is accepted with him. Acts 10:35

to you

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. Acts 16:17

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory. Isaiah 46:13

And hath raised up an horn of salvation for us in the house of his servant David; Luke 1:69

To give knowledge of salvation unto his people by the remission of their sins, Luke 1:77

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 2 Corinthians 5:19

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 2 Corinthians 5:20

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 Corinthians 5:21

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Ephesians 1:13

For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; Colossians 1:5

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

because

And now, brethren, I wot that through ignorance ye did it, as did also your rulers. Acts 3:17

And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. Luke 22:34

Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. John 8:28

But all these things will they do unto you for my name's sake, because they know not him that sent me. John 15:21

And these things will they do unto you, because they have not known the Father, nor me. John 16:3

(According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. Romans 11:8

And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them: Romans 11:9

Let their eyes be darkened that they may not see, and bow down their back alway. Romans 11:10

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. Romans 11:25

Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. 1 Corinthians 2:8

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ. 2 Corinthians 3:14

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 Corinthians 4:4

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

nor

Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. Matthew 22:29

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Luke 24:25

Ought not Christ to have suffered these things, and to enter into his glory? Luke 24:26

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

which

But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. Acts 13:14

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Acts 13:15

For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day. Acts 15:21

they have

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. Genesis 50:20

But how then shall the scriptures be fulfilled, that thus it must be? Matthew 26:54

In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. Matthew 26:55

But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. Matthew 26:56

And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. Luke 24:20

And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Luke 24:24

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. John 19:28

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. John 19:29

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. John 19:30

For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. John 19:36

And again another scripture saith, They shall look on him whom they pierced. John 19:37

And though they found no cause of death in him, yet desired they Pilate that he should be slain. Acts 13:28

And though they found no cause of death in him, yet desired they Pilate that he should be slain.

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Acts 3:13

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; Acts 3:14

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. Matthew 27:19

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. Matthew 27:22

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. Matthew 27:22

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. Matthew 27:23

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Matthew 27:24

Then answered all the people, and said, His blood be on us, and on our children. Matthew 27:25

And they cried out again, Crucify him. Mark 15:13

Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. Mark 15:14

And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. Mark 15:15

Then said Pilate to the chief priests and to the people, I find no fault in this man. Luke 23:4

And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. Luke 23:5

Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: Luke 23:14

Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: Luke 23:14

No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. Luke 23:15

I will therefore chastise him, and release him. Luke 23:16

But they cried, saying, Crucify him, crucify him. Luke 23:21

But they cried, saying, Crucify him, crucify him. Luke 23:21

And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. Luke 23:22

And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. Luke 23:23

And Pilate gave sentence that it should be as they required. Luke 23:24

And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. Luke 23:25

Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. John 18:38

Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. John 19:4

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. John 19:12

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When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. John 19:13

And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! John 19:14

But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. John 19:15

Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. John 19:16

And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. Acts 13:29

when

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

For to do whatsoever thy hand and thy counsel determined before to be done. Acts 4:28

Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. Luke 18:31

For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: Luke 18:32

And they shall scourge him, and put him to death: and the third day he shall rise again. Luke 18:33

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. John 19:28

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. John 19:30

For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. John 19:36

And again another scripture saith, They shall look on him whom they pierced. John 19:37

they took

When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: Matthew 27:57

He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. Matthew 27:58

And when Joseph had taken the body, he wrapped it in a clean linen cloth, Matthew 27:59

And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. Matthew 27:60

And when he knew it of the centurion, he gave the body to Joseph. Mark 15:45

And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre. Mark 15:46

And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. Luke 23:53

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. John 19:38

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. John 19:39

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. John 19:40

Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. John 19:41

There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand. John 19:42

And that he was buried, and that he rose again the third day according to the scriptures: 1 Corinthians 15:4

But God raised him from the dead: Acts 13:30

But God raised him from the dead:

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Acts 3:13

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

Him God raised up the third day, and showed him openly; Acts 10:40

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

He is not here: for he is risen, as he said. Come, see the place where the Lord lay. Matthew 28:6

Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. John 2:19

Therefore doth my Father love me, because I lay down my life, that I might take it again. John 10:17

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Hebrews 13:20

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

he was

To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: Acts 1:3

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Acts 1:11

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. Matthew 28:16

After that he appeared in another form unto two of them, as they walked, and went into the country. Mark 16:12

And they went and told it unto the residue: neither believed they them. Mark 16:13

Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. Mark 16:14

And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. Luke 24:36

But they were terrified and affrighted, and supposed that they had seen a spirit. Luke 24:37

And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Luke 24:38

Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. Luke 24:39

And when he had thus spoken, he showed them his hands and his feet. Luke 24:40

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? Luke 24:41

And they gave him a piece of a broiled fish, and of an honeycomb. Luke 24:42

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. John 20:19

And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. John 20:20

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. John 20:21

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: John 20:22

Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. John 20:23

But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. John 20:24

The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. John 20:25

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. John 20:26

Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. John 20:27

And Thomas answered and said unto him, My Lord and my God. John 20:28

Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. John 20:29

After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he himself. John 21:1

There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. John 21:2

Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. John 21:3

But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus. John 21:4

Then Jesus saith unto them, Children, have ye any meat? They answered him, No. John 21:5

And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. John 21:6

Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. John 21:7

And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. John 21:8

As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. John 21:9

Jesus saith unto them, Bring of the fish which ye have now caught. John 21:10

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. John 21:11

Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. John 21:12

Jesus then cometh, and taketh bread, and giveth them, and fish likewise. John 21:13

This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead. John 21:14

And that he was seen of Cephas, then of the twelve: 1 Corinthians 15:5

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 1 Corinthians 15:6

After that, he was seen of James; then of all the apostles. 1 Corinthians 15:7

who

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. Acts 5:32

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

And ye are witnesses of these things. Luke 24:48

And ye also shall bear witness, because ye have been with me from the beginning. John 15:27

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; Hebrews 2:3

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

And we declare unto you glad tidings, how that the promise which was made unto the fathers, Acts 13:32

we

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Isaiah 40:9

The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings. Isaiah 41:27

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! Isaiah 52:7

The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; Isaiah 61:1

And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings. Luke 1:19

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. Luke 2:10

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! Romans 10:15

how

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19

And now I stand and am judged for the hope of the promise made of God unto our fathers: Acts 26:6

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Genesis 3:15

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. Genesis 12:3

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. Genesis 22:18

And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; Genesis 26:4

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Genesis 49:10

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; Deuteronomy 18:15

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Isaiah 7:14

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. Isaiah 9:7

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: Isaiah 11:1

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. Jeremiah 23:5

And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. Ezekiel 34:23

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Daniel 9:24

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. Daniel 9:25

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:26

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. Micah 5:2

And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. Haggai 2:7

And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Zechariah 6:12

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. Zechariah 9:9

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. Zechariah 13:1

Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. Zechariah 13:7

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. Malachi 3:1

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. Malachi 4:2

He hath holpen his servant Israel, in remembrance of his mercy; Luke 1:54

As he spake to our fathers, to Abraham, and to his seed for ever. Luke 1:55

Blessed be the Lord God of Israel; for he hath visited and redeemed his people, Luke 1:68

Blessed be the Lord God of Israel; for he hath visited and redeemed his people, Luke 1:68

And hath raised up an horn of salvation for us in the house of his servant David; Luke 1:69

As he spake by the mouth of his holy prophets, which have been since the world began: Luke 1:70

That we should be saved from our enemies, and from the hand of all that hate us; Luke 1:71

To perform the mercy promised to our fathers, and to remember his holy covenant; Luke 1:72

The oath which he sware to our father Abraham, Luke 1:73

For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. Romans 4:13

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. Galatians 3:16

And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. Galatians 3:17

For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Galatians 3:18

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. Acts 13:33

Thou art

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Psalms 2:7

For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? Hebrews 1:5

And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. Hebrews 1:6

So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. Hebrews 5:5

And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Acts 13:34

now

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. Romans 6:9

I will

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Isaiah 55:3

the sure

I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 2 Samuel 7:14

But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. 2 Samuel 7:15

And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. 2 Samuel 7:16

Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow. 2 Samuel 23:5

For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens. Psalms 89:2

I have made a covenant with my chosen, I have sworn unto David my servant, Psalms 89:3

Thy seed will I establish for ever, and build up thy throne to all generations. Selah. Psalms 89:4

Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. Psalms 89:19

Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. Psalms 89:19

I have found David my servant; with my holy oil have I anointed him: Psalms 89:20

With whom my hand shall be established: mine arm also shall strengthen him. Psalms 89:21

The enemy shall not exact upon him; nor the son of wickedness afflict him. Psalms 89:22

And I will beat down his foes before his face, and plague them that hate him. Psalms 89:23

But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted. Psalms 89:24

I will set his hand also in the sea, and his right hand in the rivers. Psalms 89:25

He shall cry unto me, Thou art my father, my God, and the rock of my salvation. Psalms 89:26

Also I will make him my firstborn, higher than the kings of the earth. Psalms 89:27

My mercy will I keep for him for evermore, and my covenant shall stand fast with him. Psalms 89:28

His seed also will I make to endure for ever, and his throne as the days of heaven. Psalms 89:29

If his children forsake my law, and walk not in my judgments; Psalms 89:30

If they break my statutes, and keep not my commandments; Psalms 89:31

Then will I visit their transgression with the rod, and their iniquity with stripes. Psalms 89:32

Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. Psalms 89:33

My covenant will I not break, nor alter the thing that is gone out of my lips. Psalms 89:34

Once have I sworn by my holiness that I will not lie unto David. Psalms 89:35

His seed shall endure for ever, and his throne as the sun before me. Psalms 89:36

It shall be established for ever as the moon, and as a faithful witness in heaven. Selah. Psalms 89:37

In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. Jeremiah 33:15

In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness. Jeremiah 33:16

For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel; Jeremiah 33:17

Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. Jeremiah 33:26

And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. Ezekiel 34:23

And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it. Ezekiel 34:24

And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. Ezekiel 37:24

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. Ezekiel 37:25

Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days. Hosea 3:5

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: Amos 9:11

In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them. Zechariah 12:8

Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. Acts 13:35

in

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Acts 2:27

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Acts 2:28

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:29

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; Acts 2:30

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. Acts 2:31

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Psalms 16:10

to see

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

But he, whom God raised again, saw no corruption. Acts 13:37

That he should still live for ever, and not see corruption. Psalms 49:9

What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah. Psalms 89:48

And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. Luke 2:26

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36

Verily, verily, I say unto you, If a man keep my saying, he shall never see death. John 8:51

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. Hebrews 11:5

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

served, etc

And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will. Acts 13:22

And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel. 1 Chronicles 11:2

And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us: 1 Chronicles 13:2

And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul. 1 Chronicles 13:3

And all the congregation said that they would do so: for the thing was right in the eyes of all the people. 1 Chronicles 13:4

And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it. 1 Chronicles 15:12

For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order. 1 Chronicles 15:13

So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel. 1 Chronicles 15:14

And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD. 1 Chronicles 15:15

And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy. 1 Chronicles 15:16

So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy. 1 Chronicles 15:25

So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy. 1 Chronicles 15:25

And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams. 1 Chronicles 15:26

And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen. 1 Chronicles 15:27

Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps. 1 Chronicles 15:28

And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart. 1 Chronicles 15:29

So David reigned over all Israel, and executed judgment and justice among all his people. 1 Chronicles 18:14

Then David said, This is the house of the LORD God, and this is the altar of the burnt offering for Israel. 1 Chronicles 22:1

And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God. 1 Chronicles 22:2

And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight; 1 Chronicles 22:3

Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David. 1 Chronicles 22:4

And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death. 1 Chronicles 22:5

Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel. 1 Chronicles 22:6

And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God: 1 Chronicles 22:7

But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight. 1 Chronicles 22:8

Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days. 1 Chronicles 22:9

He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever. 1 Chronicles 22:10

Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee. 1 Chronicles 22:11

Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God. 1 Chronicles 22:12

Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed. 1 Chronicles 22:13

Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto. 1 Chronicles 22:14

Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work. 1 Chronicles 22:15

Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee. 1 Chronicles 22:16

David also commanded all the princes of Israel to help Solomon his son, saying, 1 Chronicles 22:17

Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people. 1 Chronicles 22:18

Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD. 1 Chronicles 22:19

From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance. Psalms 78:71

So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands. Psalms 78:72

fell

And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. Acts 7:60

And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. 2 Samuel 7:12

So David slept with his fathers, and was buried in the city of David. 1 Kings 2:10

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 1 Corinthians 15:6

Then they also which are fallen asleep in Christ are perished. 1 Corinthians 15:18

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 1 Thessalonians 4:13

and was

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:29

And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. 1 Chronicles 17:11

And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead. 2 Chronicles 9:31

And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead. 2 Chronicles 12:16

Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead. 2 Chronicles 21:1

So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead. 2 Chronicles 26:23

and saw

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. Genesis 3:19

I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister. Job 17:14

And though after my skin worms destroy this body, yet in my flesh shall I see God: Job 19:26

Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me. Job 19:27

They shall lie down alike in the dust, and the worms shall cover them. Job 21:26

That he should still live for ever, and not see corruption. Psalms 49:9

Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. Psalms 49:14

Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. John 11:39

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: 1 Corinthians 15:42

It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: 1 Corinthians 15:43

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. 1 Corinthians 15:44

For this corruptible must put on incorruption, and this mortal must put on immortality. 1 Corinthians 15:53

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 1 Corinthians 15:54

But he, whom God raised again, saw no corruption. Acts 13:37

But he, whom God raised again, saw no corruption.

But God raised him from the dead: Acts 13:30

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

it

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: Acts 2:14

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. Ezekiel 36:32

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. Daniel 3:18

that

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

A Psalm of David, Maschil. Blessed is he whose transgression is forgiven, whose sin is covered. Psalms 32:1

But there is forgiveness with thee, that thou mayest be feared. Psalms 130:4

Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption. Psalms 130:7

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. Jeremiah 31:34

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Daniel 9:24

Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. Micah 7:18

He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. Micah 7:19

Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old. Micah 7:20

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. Zechariah 13:1

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. John 1:29

And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 2 Corinthians 5:18

To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 2 Corinthians 5:19

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 2 Corinthians 5:20

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 Corinthians 5:21

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Ephesians 1:7

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. Ephesians 4:32

In whom we have redemption through his blood, even the forgiveness of sins: Colossians 1:14

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. Hebrews 8:6

For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. Hebrews 8:12

In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. Hebrews 8:13

Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Hebrews 9:9

Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. Hebrews 9:10

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Hebrews 9:11

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. Hebrews 9:12

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: Hebrews 9:13

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? Hebrews 9:14

And almost all things are by the law purged with blood; and without shedding of blood is no remission. Hebrews 9:22

For it is not possible that the blood of bulls and of goats should take away sins. Hebrews 10:4

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: Hebrews 10:5

In burnt offerings and sacrifices for sin thou hast had no pleasure. Hebrews 10:6

Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Hebrews 10:7

Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Hebrews 10:8

Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. Hebrews 10:9

By the which will we are sanctified through the offering of the body of Jesus Christ once for all. Hebrews 10:10

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: Hebrews 10:11

But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Hebrews 10:12

From henceforth expecting till his enemies be made his footstool. Hebrews 10:13

For by one offering he hath perfected for ever them that are sanctified. Hebrews 10:14

Whereof the Holy Ghost also is a witness to us: for after that he had said before, Hebrews 10:15

This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; Hebrews 10:16

And their sins and iniquities will I remember no more. Hebrews 10:17

Now where remission of these is, there is no more offering for sin. Hebrews 10:18

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 1 John 2:1

And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 1 John 2:2

I write unto you, little children, because your sins are forgiven you for his name's sake. 1 John 2:12

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:39

by

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Isaiah 53:11

Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith. Habakkuk 2:4

I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. Luke 18:14

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24

Being justified freely by his grace through the redemption that is in Christ Jesus: Romans 3:24

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; Romans 3:25

To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Romans 3:26

Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Romans 3:27

Therefore we conclude that a man is justified by faith without the deeds of the law. Romans 3:28

Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Romans 3:29

Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. Romans 3:30

But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. Romans 4:5

Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, Romans 4:6

Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. Romans 4:7

Blessed is the man to whom the Lord will not impute sin. Romans 4:8

But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Romans 4:24

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1

Much more then, being now justified by his blood, we shall be saved from wrath through him. Romans 5:9

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. Romans 8:1

For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: Romans 8:3

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 8:30

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 8:30

What shall we then say to these things? If God be for us, who can be against us? Romans 8:31

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Romans 8:32

Who shall lay any thing to the charge of God's elect? It is God that justifieth. Romans 8:33

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Romans 8:34

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Romans 10:10

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Corinthians 6:11

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Galatians 2:16

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. Galatians 3:8

from which

If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse. Job 9:20

How then can man be justified with God? or how can he be clean that is born of a woman? Job 25:4

And enter not into judgment with thy servant: for in thy sight shall no man living be justified. Psalms 143:2

Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: Jeremiah 31:32

And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? Luke 10:25

And he said unto him, Thou hast answered right: this do, and thou shalt live. Luke 10:28

For the law was given by Moses, but grace and truth came by Jesus Christ. John 1:17

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Romans 3:19

Because the law worketh wrath: for where no law is, there is no transgression. Romans 4:15

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: Romans 5:20

For I was alive without the law once: but when the commandment came, sin revived, and I died. Romans 7:9

And the commandment, which was ordained to life, I found to be unto death. Romans 7:10

For sin, taking occasion by the commandment, deceived me, and by it slew me. Romans 7:11

For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: Romans 8:3

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Romans 9:31

For Christ is the end of the law for righteousness to every one that believeth. Romans 10:4

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Galatians 2:16

For I through the law am dead to the law, that I might live unto God. Galatians 2:19

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. Galatians 3:10

But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. Galatians 3:11

And the law is not of faith: but, The man that doeth them shall live in them. Galatians 3:12

Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. Galatians 3:21

Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. Galatians 3:21

But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. Galatians 3:22

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Galatians 3:23

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. Galatians 3:24

But after that faith is come, we are no longer under a schoolmaster. Galatians 3:25

For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Galatians 5:3

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. Philippians 3:6

But what things were gain to me, those I counted loss for Christ. Philippians 3:7

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, Philippians 3:8

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: Philippians 3:9

For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God. Hebrews 7:19

Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Hebrews 9:9

Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. Hebrews 9:10

For it is not possible that the blood of bulls and of goats should take away sins. Hebrews 10:4

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: Hebrews 10:11

Beware therefore, lest that come upon you, which is spoken of in the prophets; Acts 13:40

Beware

But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: Malachi 3:2

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. Malachi 4:1

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. Matthew 3:9

And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. Matthew 3:10

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11

Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. Matthew 3:12

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; Hebrews 2:3

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. Hebrews 3:12

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: Hebrews 12:25

which

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid. Isaiah 29:14

Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you]. Habakkuk 1:5

Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you. Acts 13:41

ye despisers

Because I have called, and ye refused; I have stretched out my hand, and no man regarded; Proverbs 1:24

But ye have set at nought all my counsel, and would none of my reproof: Proverbs 1:25

I also will laugh at your calamity; I will mock when your fear cometh; Proverbs 1:26

When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Proverbs 1:27

Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: Proverbs 1:28

For that they hated knowledge, and did not choose the fear of the LORD: Proverbs 1:29

They would none of my counsel: they despised all my reproof. Proverbs 1:30

Therefore shall they eat of the fruit of their own way, and be filled with their own devices. Proverbs 1:31

For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. Proverbs 1:32

And say, How have I hated instruction, and my heart despised reproof; Proverbs 5:12

Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. Isaiah 5:24

Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. Isaiah 28:14

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: Isaiah 28:15

Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. Isaiah 28:16

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. Isaiah 28:17

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. Isaiah 28:18

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report. Isaiah 28:19

For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it. Isaiah 28:20

For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act. Isaiah 28:21

Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth. Isaiah 28:22

And the Pharisees also, who were covetous, heard all these things: and they derided him. Luke 16:14

And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. Luke 23:35

He that despised Moses' law died without mercy under two or three witnesses: Hebrews 10:28

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? Hebrews 10:29

For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. Hebrews 10:30

for

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Acts 13:47

And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. Acts 3:23

For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. Acts 6:14

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name: Isaiah 65:15

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:26

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. Daniel 9:27

When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. Matthew 8:10

And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. Matthew 8:11

They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Matthew 21:41

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Matthew 21:42

Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. Matthew 21:43

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. Matthew 21:44

But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Matthew 22:7

Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Matthew 22:8

Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. Matthew 22:9

So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. Matthew 22:10

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: Matthew 23:34

That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Matthew 23:35

Verily I say unto you, All these things shall come upon this generation. Matthew 23:36

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Matthew 23:37

Behold, your house is left unto you desolate. Matthew 23:38

Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. Luke 19:42

For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, Luke 19:43

And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. Luke 19:44

And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Luke 21:20

Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. Luke 21:21

For these be the days of vengeance, that all things which are written may be fulfilled. Luke 21:22

But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. Luke 21:23

And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. Luke 21:24

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Luke 21:25

Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. Luke 21:26

What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded Romans 11:7

(According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. Romans 11:8

And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them: Romans 11:9

Let their eyes be darkened that they may not see, and bow down their back away. Romans 11:10

I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy. Romans 11:11

Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? Romans 11:12

For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: Romans 11:13

If by any means I may provoke to emulation them which are my flesh, and might save some of them. Romans 11:14

How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Ephesians 3:3

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Ephesians 3:4

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: Colossians 1:26

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Colossians 1:27

Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. 1 Thessalonians 2:16

For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? 1 Peter 4:17

And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. Acts 13:42

the Gentiles

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee. Ezekiel 3:6

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. Matthew 11:21

But many that are first shall be last; and the last shall be first. Matthew 19:30

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. Acts 13:43

and religious

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Acts 6:5

followed

Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them. Acts 17:34

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

persuaded

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. Acts 11:23

Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. Acts 14:22

And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. Acts 19:8

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; John 8:31

And ye shall know the truth, and the truth shall make you free. John 8:32

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. John 15:5

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. John 15:6

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. John 15:7

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. John 15:8

As the Father hath loved me, so have I loved you: continue ye in my love. John 15:9

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. John 15:10

Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. 2 Corinthians 5:11

We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 Corinthians 6:1

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. Philippians 3:16

Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. Philippians 4:1

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Colossians 1:23

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Colossians 1:28

That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. 1 Thessalonians 3:3

For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know. 1 Thessalonians 3:4

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. 1 Thessalonians 3:5

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end: Hebrews 6:11

That ye be not slothful, but followers of them who through faith and patience inherit the promises. Hebrews 6:12

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; Hebrews 12:15

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. 2 Peter 3:14

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. 2 Peter 3:17

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. 2 Peter 3:18

And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. 1 John 2:28

Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. 2 John 1:9

the grace

Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. Acts 14:3

Being justified freely by his grace through the redemption that is in Christ Jesus: Romans 3:24

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. Romans 5:2

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work. Romans 11:6

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. Galatians 5:4

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Ephesians 2:8

For the grace of God that bringeth salvation hath appeared to all men, Titus 2:11

Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. Hebrews 13:9

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. 1 Peter 5:12

And the next sabbath day came almost the whole city together to hear the word of God. Acts 13:44

came

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Genesis 49:10

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Psalms 110:3

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Isaiah 11:10

Who are these that fly as a cloud, and as the doves to their windows? Isaiah 60:8

But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Acts 13:45

they

Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, Acts 5:17

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

And his brethren envied him; but his father observed the saying. Genesis 37:11

And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! Numbers 11:29

Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit. Ecclesiastes 4:4

LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them. Isaiah 26:11

For he knew that for envy they had delivered him. Matthew 27:18

Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing. Luke 15:25

And he called one of the servants, and asked what these things meant. Luke 15:26

And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. Luke 15:27

And he was angry, and would not go in: therefore came his father out, and entreated him. Luke 15:28

And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: Luke 15:29

But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. Luke 15:30

Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Romans 1:29

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 1 Corinthians 3:3

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. Galatians 5:21

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. James 3:14

This wisdom descendeth not from above, but is earthly, sensual, devilish. James 3:15

For where envying and strife is, there is confusion and every evil work. James 3:16

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? James 4:5

spake

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

And they were not able to resist the wisdom and the spirit by which he spake. Acts 6:10

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. Matthew 23:13

Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: 1 Peter 4:4

But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. Jude 1:10

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

waxed

Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. Acts 4:13

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

The wicked flee when no man pursueth: but the righteous are bold as a lion. Proverbs 28:1

But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. Romans 10:20

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear. Philippians 1:14

Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Hebrews 11:34

It was

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13:26

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

But go rather to the lost sheep of the house of Israel. Matthew 10:6

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

Ye worship ye know not what: we know what we worship: for salvation is of the Jews. John 4:22

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: Romans 2:10

Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Romans 9:4

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. Romans 9:5

seeing

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Acts 7:51

And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people: Exodus 32:9

Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. Exodus 32:10

They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation. Deuteronomy 32:21

And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. Isaiah 49:5

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isaiah 49:6

Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. Isaiah 49:7

Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; Isaiah 49:8

And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. Matthew 10:13

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. Matthew 10:14

Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city. Matthew 10:15

Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. Matthew 21:43

And the remnant took his servants, and entreated them spitefully, and slew them. Matthew 22:6

But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Matthew 22:7

Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Matthew 22:8

Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. Matthew 22:9

So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. Matthew 22:10

Then said he unto him, A certain man made a great supper, and bade many: Luke 14:16

And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. Luke 14:17

And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. Luke 14:18

And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. Luke 14:19

And another said, I have married a wife, and therefore I cannot come. Luke 14:20

So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. Luke 14:21

And the servant said, Lord, it is done as thou hast commanded, and yet there is room. Luke 14:22

And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. Luke 14:23

For I say unto you, That none of those men which were bidden shall taste of my supper. Luke 14:24

He came unto his own, and his own received him not. John 1:11

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. Romans 10:19

But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. Romans 10:20

But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people. Romans 10:21

I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy. Romans 11:11

Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? Romans 11:12

For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: Romans 11:13

turn

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. Isaiah 55:5

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Acts 13:47

so

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

And he said unto them, Go ye into all the world, and preach the gospel to every creature. Mark 16:15

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

I have

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. Isaiah 42:1

I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; Isaiah 42:6

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isaiah 49:6

And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Isaiah 60:3

A light to lighten the Gentiles, and the glory of thy people Israel. Luke 2:32

that thou

Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. Acts 15:14

And to this agree the words of the prophets; as it is written, Acts 15:15

After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: Acts 15:16

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. Psalms 22:27

For the kingdom is the LORD'S: and he is the governor among the nations. Psalms 22:28

All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. Psalms 22:29

That thy way may be known upon earth, thy saving health among all nations. Psalms 67:2

Let the people praise thee, O God; let all the people praise thee. Psalms 67:3

O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah. Psalms 67:4

Let the people praise thee, O God; let all the people praise thee. Psalms 67:5

Then shall the earth yield her increase; and God, even our own God, shall bless us. Psalms 67:6

God shall bless us; and all the ends of the earth shall fear him. Psalms 67:7

In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. Psalms 72:7

He shall have dominion also from sea to sea, and from the river unto the ends of the earth. Psalms 72:8

O sing unto the LORD a new song: sing unto the LORD, all the earth. Psalms 96:1

Sing unto the LORD, bless his name; show forth his salvation from day to day. Psalms 96:2

The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen. Psalms 98:2

He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Psalms 98:3

O Praise the LORD, all ye nations: praise him, all ye people. Psalms 117:1

For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD. Psalms 117:2

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. Isaiah 2:1

And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. Isaiah 2:2

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. Isaiah 2:3

When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done. Isaiah 24:13

They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea. Isaiah 24:14

Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea. Isaiah 24:15

From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously. Isaiah 24:16

Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. Isaiah 42:9

Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. Isaiah 42:10

Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. Isaiah 42:11

Let them give glory unto the LORD, and declare his praise in the islands. Isaiah 42:12

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. Isaiah 45:22

The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. Isaiah 52:10

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. Isaiah 59:19

And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. Isaiah 59:20

O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. Jeremiah 16:19

Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. Hosea 1:10

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. Amos 9:12

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. Micah 4:2

And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. Micah 4:3

And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. Micah 5:7

For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. Zephaniah 3:9

From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering. Zephaniah 3:10

And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. Zechariah 2:11

Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: Zechariah 8:20

And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. Zechariah 8:21

Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. Zechariah 8:22

Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. Zechariah 8:23

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts. Malachi 1:11

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. Acts 13:48

they

And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. Acts 13:42

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

And there was great joy in that city. Acts 8:8

Which when they had read, they rejoiced for the consolation. Acts 15:31

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. Luke 2:10

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Luke 2:11

And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. Romans 15:9

And again he saith, Rejoice, ye Gentiles, with his people. Romans 15:10

And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. Romans 15:11

And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Romans 15:12

glorified

I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. Psalms 138:2

Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: 2 Thessalonians 3:1

and as

Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. John 10:16

But ye believe not, because ye are not of my sheep, as I said unto you. John 10:26

My sheep hear my voice, and I know them, and they follow me: John 10:27

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. John 11:52

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 8:30

What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded Romans 11:7

And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Ephesians 1:19

Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) Ephesians 2:5

And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: Ephesians 2:6

That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. Ephesians 2:7

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Ephesians 2:8

Not of works, lest any man should boast. Ephesians 2:9

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Ephesians 2:10

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: 2 Thessalonians 2:13

Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. 2 Thessalonians 2:14

ordained

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Acts 15:2

And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot. Acts 20:13

And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. Acts 22:10

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. Matthew 28:16

For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. Luke 7:8

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Romans 13:1

I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,) 1 Corinthians 16:15

And the word of the Lord was published throughout all the region. Acts 13:49

was

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

And it was known throughout all Joppa; and many believed in the Lord. Acts 9:42

But the word of God grew and multiplied. Acts 12:24

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

So that my bonds in Christ are manifest in all the palace, and in all other places; Philippians 1:13

And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear. Philippians 1:14

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

the Jews

But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Acts 13:45

And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, Acts 6:12

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. Acts 14:2

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. Acts 17:13

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, Acts 21:27

But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up. 1 Kings 21:25

devout

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. Acts 13:43

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Acts 2:5

For I bear them record that they have a zeal of God, but not according to knowledge. Romans 10:2

honourable

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: 1 Corinthians 1:26

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 1 Corinthians 1:27

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 1 Corinthians 1:28

That no flesh should glory in his presence. 1 Corinthians 1:29

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? James 2:5

But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? James 2:6

and raised

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. Matthew 10:23

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 2 Timothy 3:11

and expelled

But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. Acts 16:37

And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans. Acts 16:38

And they came and besought them, and brought them out, and desired them to depart out of the city. Acts 16:39

Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed. Isaiah 66:5

Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there: Amos 7:12

And they began to pray him to depart out of their coasts. Mark 5:17

But they shook off the dust of their feet against them, and came unto Iconium. Acts 13:51

they

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. Matthew 10:14

And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city. Mark 6:11

And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them. Luke 9:5

Iconium

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, Acts 14:21

Which was well reported of by the brethren that were at Lystra and Iconium. Acts 16:2

And the disciples were filled with joy, and with the Holy Ghost. Acts 13:52

were

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. Acts 5:41

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Matthew 5:12

Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Luke 6:22

Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets. Luke 6:23

And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. John 16:22

And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. John 16:23

And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; Romans 5:3

For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. Romans 14:17

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Romans 15:13

How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. 2 Corinthians 8:2

And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: 1 Thessalonians 1:6

My brethren, count it all joy when ye fall into divers temptations; James 1:2

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: 1 Peter 1:6

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 1 Peter 1:7

Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: 1 Peter 1:8

But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.
1 Peter 4:13

with the

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Galatians 5:22

And be not drunk with wine, wherein is excess; but be filled with the Spirit; Ephesians 5:18

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Ephesians 5:19

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Ephesians 5:20

ACTS 14.

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

in

But they shook off the dust of their feet against them, and came unto Iconium. Acts 13:51

went

And straightway he preached Christ in the synagogues, that he is the Son of God. Acts 9:20

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: Acts 17:1

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Acts 17:17

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. Acts 19:8

that a

And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, Acts 14:21

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:21

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. Acts 13:43

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. Acts 17:4

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

Greeks

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. Acts 14:2

Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek: Acts 16:1

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. Acts 17:12

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. Acts 19:17

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. Mark 7:26

Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? John 7:35

And there were certain Greeks among them that came up to worship at the feast: John 12:20

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

For the Jews require a sign, and the Greeks seek after wisdom: 1 Corinthians 1:22

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 Corinthians 1:24

But neither Titus, who was with me, being a Greek, was compelled to be circumcised: Galatians 2:3

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Galatians 3:28

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. Acts 14:2

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Acts 13:45

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. Acts 17:13

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, Acts 21:27

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) Acts 21:29

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

For he knew that the chief priests had delivered him for envy. Mark 15:10

But the chief priests moved the people, that he should rather release Barabbas unto them. Mark 15:11

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: 1 Thessalonians 2:15

Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. 1 Thessalonians 2:16

Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. Acts 14:3

therefore

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. Acts 18:10

And he continued there a year and six months, teaching the word of God among them. Acts 18:11

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

But I will tarry at Ephesus until Pentecost. 1 Corinthians 16:8

For a great door and effectual is opened unto me, and there are many adversaries. 1 Corinthians 16:9

speaking

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Ephesians 6:18

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. 1 Thessalonians 2:2

which

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. Acts 5:32

And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen. Mark 16:20

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

the word

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. Acts 20:32

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

granted

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. Acts 5:12

And of the rest durst no man join himself to them: but the people magnified them. Acts 5:13

And believers were the more added to the Lord, multitudes both of men and women.) Acts 5:14

And God wrought special miracles by the hands of Paul: Acts 19:11

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. Acts 19:12

But the multitude of the city was divided: and part held with the Jews, and part with the apostles. Acts 14:4

the multitude

For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house. Micah 7:6

Think not that I am come to send peace on earth: I came not to send peace, but a sword. Matthew 10:34

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. Matthew 10:35

And a man's foes shall be they of his own household. Matthew 10:36

And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; Luke 2:34

When a strong man armed keepeth his palace, his goods are in peace: Luke 11:21

But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. Luke 11:22

He that is not with me is against me: and he that gathereth not with me scattereth. Luke 11:23

Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: Luke 12:51

For from henceforth there shall be five in one house divided, three against two, and two against three. Luke 12:52

The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law. Luke 12:53

So there was a division among the people because of him. John 7:43

part

And some believed the things which were spoken, and some believed not. Acts 28:24

apostles

Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, Acts 14:14

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? 1 Corinthians 9:5

And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them, Acts 14:5

when

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? Acts 4:25

The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. Acts 4:26

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, Acts 4:27

For to do whatsoever thy hand and thy counsel determined before to be done. Acts 4:28

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

Why do the heathen rage, and the people imagine a vain thing? Psalms 2:1

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Psalms 2:2

Let us break their bands asunder, and cast away their cords from us. Psalms 2:3

For they have consulted together with one consent: they are confederate against thee: Psalms 83:5

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 2 Timothy 3:11

despitefully

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; Matthew 5:44

Bless them that curse you, and pray for them which despitefully use you. Luke 6:28

They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: Acts 14:6

were

But their laying await was known of Saul. And they watched the gates day and night to kill him. Acts 9:24

But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. Acts 17:13

And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still. Acts 17:14

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. Acts 23:12

And they were more than forty which had made this conspiracy. Acts 23:13

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Acts 23:14

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. Acts 23:15

And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul. Acts 23:16

Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. Acts 23:17

So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee. Acts 23:18

Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me? Acts 23:19

And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly. Acts 23:20

But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. Acts 23:21

So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast showed these things to me. Acts 23:22

Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp. 2 Kings 6:8

And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down. 2 Kings 6:9

And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice. 2 Kings 6:10

Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us is for the king of Israel? 2 Kings 6:11

And one of his servants said, None, my lord, O king; but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber. 2 Kings 6:12

and fled

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. Matthew 10:23

Lystra

Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. Acts 14:20

And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, Acts 14:21

Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek: Acts 16:1

Which was well reported of by the brethren that were at Lystra and Iconium. Acts 16:2

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 2 Timothy 3:11

And there they preached the gospel. Acts 14:7

And there they preached the gospel.

And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, Acts 14:21

Therefore they that were scattered abroad went every where preaching the word. Acts 8:4

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. 1 Thessalonians 2:2

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Timothy 4:2

And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: Acts 14:8

impotent

If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Acts 4:9

In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. John 5:3

The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. John 5:7

being

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Acts 3:2

And a certain man was there, which had an infirmity thirty and eight years. John 5:5

And as Jesus passed by, he saw a man which was blind from his birth. John 9:1

And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? John 9:2

The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Acts 14:9

who

And Peter, fastening his eyes upon him with John, said, Look on us. Acts 3:4

he had

When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. Matthew 8:10

But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. Matthew 9:22

And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Matthew 9:28

Then touched he their eyes, saying, According to your faith be it unto you. Matthew 9:29

And he did not many mighty works there because of their unbelief. Matthew 13:58

Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. Matthew 15:28

And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. Mark 1:40

And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. Mark 1:41

When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. Mark 2:5

I say unto thee, Arise, and take up thy bed, and go thy way into thine house. Mark 2:11

And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion. Mark 2:12

Jesus said unto him, If thou canst believe, all things are possible to him that believeth. Mark 9:23

And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. Mark 9:24

And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way. Mark 10:52

Said with a loud voice, Stand upright on thy feet. And he leaped and walked. Acts 14:10

Stand

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. Acts 3:7

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. Acts 3:8

And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy. Acts 9:33

And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. Acts 9:34

Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. Isaiah 35:6

And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. Luke 7:14

And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. Luke 13:11

And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. Luke 13:12

And he laid his hands on her: and immediately she was made straight, and glorified God. Luke 13:13

Jesus saith unto him, Rise, take up thy bed, and walk. John 5:8

And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. John 5:9

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. John 14:12

And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. Acts 14:11

The gods

To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. Acts 8:10

And the people gave a shout, saying, It is the voice of a god, and not of a man. Acts 12:22

Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. Acts 28:6

And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. Acts 14:12

Jupiter

And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? Acts 19:35

Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. Acts 14:13

and would

And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. Acts 10:25

Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him. Daniel 2:46

Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, Acts 14:14

the apostles

But the multitude of the city was divided: and part held with the Jews, and part with the apostles. Acts 14:4

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? 1 Corinthians 9:5

Or I only and Barnabas, have not we power to forbear working? 1 Corinthians 9:6

they

And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. 2 Kings 5:7

Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh. 2 Kings 18:37

And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD. 2 Kings 19:1

And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz. 2 Kings 19:2

And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished. Ezra 9:3

Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice. Ezra 9:4

And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God, Ezra 9:5

Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words. Jeremiah 36:24

Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. Matthew 26:65

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Acts 14:15

Sirs

And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? Acts 7:26

And brought them out, and said, Sirs, what must I do to be saved? Acts 16:30

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives. Acts 27:10

But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. Acts 27:21

Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. Acts 27:25

why

But Peter took him up, saying, Stand up; I myself also am a man. Acts 10:26

And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. Revelation 19:19

Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. Revelation 22:9

We also

And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? Acts 3:12

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Acts 3:13

And the people gave a shout, saying, It is the voice of a god, and not of a man. Acts 12:22

And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost. Acts 12:23

And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace. Genesis 41:16

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; Daniel 2:28

As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. Daniel 2:29

But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. Daniel 2:30

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. John 7:18

of like

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. James 5:17

And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. Revelation 19:10

and preach

Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. Acts 17:16

Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Acts 17:17

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. Acts 17:18

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. Acts 17:29

And the times of this ignorance God winked at; but now commandeth all men every where to repent: Acts 17:30

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: Acts 26:19

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

from

They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation. Deuteronomy 32:21

And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain. 1 Samuel 12:21

For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities. 1 Kings 16:13

For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities. 1 Kings 16:26

I have hated them that regard lying vanities: but I trust in the LORD. Psalms 31:6

They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed. Isaiah 44:9

Who hath formed a god, or molten a graven image that is profitable for nothing? Isaiah 44:10

And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? Isaiah 44:19

He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand? Isaiah 44:20

Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. Isaiah 45:20

They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble. Isaiah 46:7

Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities? Jeremiah 8:19

For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the ax. Jeremiah 10:3

They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. Jeremiah 10:4

They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good. Jeremiah 10:5

But they are altogether brutish and foolish: the stock is a doctrine of vanities. Jeremiah 10:8

Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them. Jeremiah 10:14

They are vanity, and the work of errors: in the time of their visitation they shall perish. Jeremiah 10:15

Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things. Jeremiah 14:22

Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: Amos 2:4

They that observe lying vanities forsake their own mercy. Jonah 2:8

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Romans 1:21

Professing themselves to be wise, they became fools, Romans 1:22

And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Romans 1:23

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. 1 Corinthians 8:4

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Ephesians 4:17

the living

For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived? Deuteronomy 5:26

And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites. Joshua 3:10

And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God? 1 Samuel 17:26

Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God. 1 Samuel 17:36

It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left. 2 Kings 19:4

LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. 2 Kings 19:16

But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. Jeremiah 10:10

I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and steadfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. Daniel 6:26

For as the Father hath life in himself; so hath he given to the Son to have life in himself; John 5:26

For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; 1 Thessalonians 1:9

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. 1 Timothy 3:15

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. Hebrews 3:12

which

And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: Acts 4:24

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Acts 17:24

Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; Acts 17:25

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; Acts 17:26

That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: Acts 17:27

For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Acts 17:28

In the beginning God created the heaven and the earth. Genesis 1:1

By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth. Psalms 33:6

Our help is in the name of the LORD, who made heaven and earth. Psalms 124:8

Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God: Psalms 146:5

Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever: Psalms 146:6

I was set up from everlasting, from the beginning, or ever the earth was. Proverbs 8:23

When there were no depths, I was brought forth; when there were no fountains abounding with water. Proverbs 8:24

Before the mountains were settled, before the hills was I brought forth: Proverbs 8:25

While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. Proverbs 8:26

When he prepared the heavens, I was there: when he set a compass upon the face of the depth: Proverbs 8:27

When he established the clouds above: when he strengthened the fountains of the deep: Proverbs 8:28

When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Proverbs 8:29

Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Proverbs 8:30

Rejoicing in the habitable part of his earth; and my delights were with the sons of men. Proverbs 8:31

For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. Isaiah 45:18

Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. Jeremiah 10:11

Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee: Jeremiah 32:17

The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. Zechariah 12:1

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Romans 1:20

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. Revelation 14:7

Who in times past suffered all nations to walk in their own ways. Acts 14:16

suffered

And the times of this ignorance God winked at; but now commandeth all men every where to repent: Acts 17:30

So I gave them up unto their own hearts' lust: and they walked in their own counsels. Psalms 81:12

He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD. Psalms 147:20

Ephraim is joined to idols: let him alone. Hosea 4:17

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Romans 1:21

Professing themselves to be wise, they became fools, Romans 1:22

And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Romans 1:23

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Romans 1:24

Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. Romans 1:25

And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Romans 1:28

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: Ephesians 2:12

For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 1 Peter 4:3

Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. Acts 14:17

he left

That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: Acts 17:27

For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Acts 17:28

To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth his handiwork. Psalms 19:1

Day unto day uttereth speech, and night unto night showeth knowledge. Psalms 19:2

There is no speech nor language, where their voice is not heard. Psalms 19:3

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Psalms 19:4

Because that which may be known of God is manifest in them; for God hath showed it unto them. Romans 1:19

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Romans 1:20

in that

Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds. Psalms 36:5

Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast. Psalms 36:6

How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings. Psalms 36:7

To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually. Psalms 52:1

O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. Psalms 104:24

So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts. Psalms 104:25

There go the ships: there is that leviathan, whom thou hast made to play therein. Psalms 104:26

These wait all upon thee; that thou mayest give them their meat in due season. Psalms 104:27

That thou givest them they gather: thou openest thine hand, they are filled with good. Psalms 104:28

The LORD is good to all: and his tender mercies are over all his works. Psalms 145:9

The eyes of all wait upon thee; and thou givest them their meat in due season. Psalms 145:15

Thou openest thine hand, and satisfiest the desire of every living thing. Psalms 145:16

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. Luke 6:35

and gave

Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. Leviticus 26:4

That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. Deuteronomy 11:14

The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. Deuteronomy 28:12

And it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth. 1 Kings 18:1

Who giveth rain upon the earth, and sendeth waters upon the fields: Job 5:10

For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength. Job 37:6

To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man; Job 38:26

To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth? Job 38:27

Hath the rain a father? or who hath begotten the drops of dew? Job 38:28

Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it. Psalms 65:9

Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof. Psalms 65:10

Thou crownest the year with thy goodness; and thy paths drop fatness. Psalms 65:11

They drop upon the pastures of the wilderness: and the little hills rejoice on every side. Psalms 65:12

The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing. Psalms 65:13

Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary. Psalms 68:9

Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor. Psalms 68:10

Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God: Psalms 147:7

Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains. Psalms 147:8

And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it. Isaiah 5:6

Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. Jeremiah 5:24

Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things. Jeremiah 14:22

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. Matthew 5:45

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. James 5:17

And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. James 5:18

filling

Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; Deuteronomy 8:12

And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; Deuteronomy 8:13

Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage; Deuteronomy 8:14

And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness. Nehemiah 9:25

And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die. Isaiah 22:13

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; 1 Timothy 6:17

And with these sayings scarce restrained they the people, that they had not done sacrifice unto them. Acts 14:18

scarce

And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Genesis 11:6

And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door. Genesis 19:9

And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them? Exodus 32:21

And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief. Exodus 32:22

For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. Exodus 32:23

As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee. Jeremiah 44:16

But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil. Jeremiah 44:17

When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone. John 6:15

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

there

But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Acts 13:45

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

But they shook off the dust of their feet against them, and came unto Iconium. Acts 13:51

But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. Acts 17:13

persuaded

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. Matthew 27:20

The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Matthew 27:21

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. Matthew 27:22

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. Matthew 27:23

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Matthew 27:24

Then answered all the people, and said, His blood be on us, and on our children. Matthew 27:25

But the chief priests moved the people, that he should rather release Barabbas unto them. Mark 15:11

And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? Mark 15:12

And they cried out again, Crucify him. Mark 15:13

Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. Mark 15:14

having

And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. Acts 7:58

For I will show him how great things he must suffer for my name's sake. Acts 9:16

And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. Acts 22:20

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 2 Timothy 3:11

drew

He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem. Jeremiah 22:19

Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Hebrews 13:12

Let us go forth therefore unto him without the camp, bearing his reproach. Hebrews 13:13

supposing

I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. 1 Corinthians 15:31

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 2 Corinthians 4:10

For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. 2 Corinthians 4:11

So then death worketh in us, but life in you. 2 Corinthians 4:12

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. Acts 14:20

as

And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. Acts 20:9

And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. Acts 20:10

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. Acts 20:11

And they brought the young man alive, and were not a little comforted. Acts 20:12

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 2 Corinthians 1:9

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 Corinthians 1:10

As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 2 Corinthians 6:9

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. Revelation 11:7

And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. Revelation 11:8

And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. Revelation 11:9

And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. Revelation 11:10

And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. Revelation 11:11

And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. Revelation 11:12

came

But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place. Acts 12:17

And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed. Acts 16:40

And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia. Acts 20:1

Derbe

They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: Acts 14:6

Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek: Acts 16:1

And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, Acts 14:21

taught many

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

Lystra

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: Acts 14:6

And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: Acts 14:8

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. Acts 13:14

But they shook off the dust of their feet against them, and came unto Iconium. Acts 13:51

And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. Acts 15:36

Which was well reported of by the brethren that were at Lystra and Iconium. Acts 16:2

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 2 Timothy 3:11

Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. Acts 14:22

Confirming

And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them. Acts 15:32

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples. Acts 18:23

Strengthen ye the weak hands, and confirm the feeble knees. Isaiah 35:3

Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. 1 Corinthians 1:8

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. 1 Thessalonians 3:3

For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know. 1 Thessalonians 3:4

To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints. 1 Thessalonians 3:13

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. 1 Peter 5:10

exhorting

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. Acts 11:23

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. Acts 13:43

Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; John 8:31

And ye shall know the truth, and the truth shall make you free. John 8:32

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. John 15:4

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. John 15:5

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. John 15:6

As the Father hath loved me, so have I loved you: continue ye in my love. John 15:9

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. John 15:10

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Colossians 1:23

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. Jude 1:3

But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Jude 1:20

Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. Jude 1:21

we

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. Matthew 10:21

And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. Matthew 10:22

And he that taketh not his cross, and followeth after me, is not worthy of me. Matthew 10:38

Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. Matthew 16:24

Ye are they which have continued with me in my temptations. Luke 22:28

And I appoint unto you a kingdom, as my Father hath appointed unto me; Luke 22:29

Ought not Christ to have suffered these things, and to enter into his glory? Luke 24:26

He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. John 12:25

If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. John 12:26

These things have I spoken unto you, that ye should not be offended. John 16:1

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. John 16:2

These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. John 16:33

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. Romans 8:17

For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know. 1 Thessalonians 3:4

Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; 2 Timothy 1:8

It is a faithful saying: For if we be dead with him, we shall also live with him: 2 Timothy 2:11

If we suffer, we shall also reign with him: if we deny him, he also will deny us: 2 Timothy 2:12

Yea, and all that will live godly in Christ Jesus shall suffer persecution. 2 Timothy 3:12

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: 1 Peter 4:12

But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. 1 Peter 4:13

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Peter 4:14

But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. 1 Peter 4:15

Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. 1 Peter 4:16

Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. Revelation 2:10

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Revelation 7:14

enter

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. Matthew 19:24

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Mark 9:47

And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! Mark 10:24

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. Mark 10:25

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. John 3:5

For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. 2 Peter 1:11

And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. Acts 14:23

they had

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

And he ordained twelve, that they should be with him, and that he might send them forth to preach, Mark 3:14

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. 1 Timothy 5:22

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. 2 Timothy 2:2

For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: Titus 1:5

elders

Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Acts 11:30

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

And the apostles and elders came together for to consider of this matter. Acts 15:6

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

And from Miletus he sent to Ephesus, and called the elders of the church. Acts 20:17

Rebuke not an elder, but entreat him as a father; and the younger men as brethren; 1 Timothy 5:1

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 1 Timothy 5:17

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 1 Timothy 5:17

For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. 1 Timothy 5:18

Against an elder receive not an accusation, but before two or three witnesses. 1 Timothy 5:19

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: James 5:14

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: 1 Peter 5:1

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth; 2 John 1:1

The elder unto the wellbeloved Gaius, whom I love in the truth. 3 John 1:1

and had

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

they commended

And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled. Acts 14:26

And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. Acts 20:32

And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Luke 23:46

And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: 1 Thessalonians 3:12

To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints. 1 Thessalonians 3:13

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, 2 Thessalonians 2:16

Comfort your hearts, and stablish you in every good word and work. 2 Thessalonians 2:17

For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. 2 Timothy 1:12

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. 1 Peter 5:10

And after they had passed throughout Pisidia, they came to Pamphylia. Acts 14:24

Pisidia

Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. Acts 13:13

But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. Acts 13:14

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. Acts 15:38

And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled. Acts 14:26

to Antioch

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. Acts 11:26

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Acts 15:22

So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle: Acts 15:30

But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. Galatians 2:11

recommended

And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. Acts 14:23

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. Acts 15:40

And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. Acts 20:32

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. 2 Corinthians 1:12

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: 3 John 1:6

Because that for his name's sake they went forth, taking nothing of the Gentiles. 3 John 1:7

We therefore ought to receive such, that we might be fellowhelpers to the truth. 3 John 1:8

the work

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; Colossians 1:25

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Colossians 1:28

And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it. Colossians 4:17

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Timothy 4:2

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. 2 Timothy 4:5

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. 2 Timothy 4:5

For I am now ready to be offered, and the time of my departure is at hand. 2 Timothy 4:6

I have fought a good fight, I have finished my course, I have kept the faith: 2 Timothy 4:7

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. 2 Timothy 4:8

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

and had

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. Acts 15:5

And the apostles and elders came together for to consider of this matter. Acts 15:6

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs. Acts 21:21

What is it therefore? the multitude must needs come together: for they will hear that thou art come. Acts 21:22

In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, 1 Corinthians 5:4

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. 1 Corinthians 11:18

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 1 Corinthians 14:23

they rehearsed

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. Acts 15:12

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. Acts 21:19

For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Romans 15:18

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 1 Corinthians 3:8

For we are labourers together with God: ye are God's husbandry, ye are God's building. 1 Corinthians 3:9

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

opened

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

Therefore said they unto him, How were thine eyes opened? John 9:10

For a great door and effectual is opened unto me, and there are many adversaries. 1 Corinthians 16:9

Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord, 2 Corinthians 2:12

Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: Colossians 4:3

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; Revelation 3:7

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. Revelation 3:8

And there they abode long time with the disciples. Acts 14:28

And there they abode long time with the disciples.

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. Acts 11:26

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. Acts 15:35

ACTS 15.

And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. Acts 15:1

certain

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: Galatians 2:4

For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. Galatians 2:12

And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. Galatians 2:13

Except

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. Acts 15:5

Blessed is the man to whom the Lord will not impute sin. Romans 4:8

Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. Romans 4:9

How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. Romans 4:10

And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: Romans 4:11

And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. Romans 4:12

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. Galatians 5:2

For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Galatians 5:3

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. Galatians 5:4

Beware of dogs, beware of evil workers, beware of the concision. Philippians 3:2

For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Philippians 3:3

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. Colossians 2:8

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Colossians 2:11

Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. Colossians 2:12

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Colossians 2:16

after

This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. Genesis 17:10

And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. Genesis 17:11

And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. Genesis 17:12

He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. Genesis 17:13

And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. Genesis 17:14

And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. Genesis 17:15

And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her. Genesis 17:16

Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? Genesis 17:17

And Abraham said unto God, O that Ishmael might live before thee! Genesis 17:18

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him. Genesis 17:19

And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. Genesis 17:20

But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year. Genesis 17:21

And he left off talking with him, and God went up from Abraham. Genesis 17:22

And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. Genesis 17:23

And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin. Genesis 17:24

And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin. Genesis 17:25

In the selfsame day was Abraham circumcised, and Ishmael his son. Genesis 17:26

And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him. Genesis 17:27

And in the eighth day the flesh of his foreskin shall be circumcised. Leviticus 12:3

Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. John 7:22

ye

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: Acts 15:24

Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. 1 Corinthians 7:18

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God. 1 Corinthians 7:19

Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also. Galatians 2:1

But neither Titus, who was with me, being a Greek, was compelled to be circumcised: Galatians 2:3

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. Galatians 5:6

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. Galatians 6:13

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. Galatians 6:14

For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. Galatians 6:15

And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. Galatians 6:16

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Acts 15:2

Paul

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. Acts 15:7

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Galatians 1:6

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. Galatians 1:7

But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. Galatians 1:8

As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. Galatians 1:9

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. Galatians 1:10

To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you. Galatians 2:5

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. Jude 1:3

they determined

It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, Acts 15:25

If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace. Exodus 18:23

Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also. Galatians 2:1

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. Galatians 2:2

certain

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Acts 15:22

We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. Acts 15:27

Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. Acts 10:23

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: Acts 11:12

should

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Acts 15:22

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. 1 Samuel 8:7

For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. 1 Corinthians 9:19

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 1 Corinthians 9:20

To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. 1 Corinthians 9:21

To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. 1 Corinthians 9:22

And this I do for the gospel's sake, that I might be partaker thereof with you. 1 Corinthians 9:23

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. Galatians 2:2

Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient, Philemon 1:8

Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ. Philemon 1:9

the apostles

And the apostles and elders came together for to consider of this matter. Acts 15:6

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

And the day following Paul went in with us unto James; and all the elders were present. Acts 21:18

Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, 1 Corinthians 1:1

For I suppose I was not a whit behind the very chiefest apostles. 2 Corinthians 11:5

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. Acts 15:3

brought

And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed. Acts 21:5

And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage. Acts 28:15

Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. Romans 15:24

And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go. 1 Corinthians 16:6

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren. 1 Corinthians 16:11

Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them. Titus 3:13

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: 3 John 1:6

Because that for his name's sake they went forth, taking nothing of the Gentiles. 3 John 1:7

We therefore ought to receive such, that we might be fellowhelpers to the truth. 3 John 1:8

passed

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Acts 8:14

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

declaring

Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. Acts 15:12

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. Acts 21:19

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

they caused

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. Acts 13:48

And the disciples were filled with joy, and with the Holy Ghost. Acts 13:52

Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Isaiah 60:4

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. Isaiah 60:5

For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. Isaiah 66:12

As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. Isaiah 66:13

And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies. Isaiah 66:14

And when he hath found it, he layeth it on his shoulders, rejoicing. Luke 15:5

And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. Luke 15:6

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Luke 15:7

Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? Luke 15:8

And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Luke 15:9

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. Luke 15:10

And bring hither the fatted calf, and kill it; and let us eat, and be merry: Luke 15:23

For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Luke 15:24

It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. Luke 15:32

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

received

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: Acts 18:27

And when we were come to Jerusalem, the brethren received us gladly. Acts 21:17

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. Matthew 10:40

Wherefore receive ye one another, as Christ also received us to the glory of God. Romans 15:7

Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;) Colossians 4:10

If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 2 John 1:10

We therefore ought to receive such, that we might be fellowhelpers to the truth. 3 John 1:8

I wrote unto the church: but Diotrefes, who loveth to have the preeminence among them, receiveth us not. 3 John 1:9

Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church. 3 John 1:10

all

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. Acts 15:3

Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. Acts 15:12

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. Acts 21:19

For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Romans 15:18

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 2 Corinthians 5:19

We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 Corinthians 6:1

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. Acts 15:5

the sect

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. Acts 26:5

And now I stand and am judged for the hope of the promise made of God unto our fathers: Acts 26:6

Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; Philippians 3:5

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. Philippians 3:6

But what things were gain to me, those I counted loss for Christ. Philippians 3:7

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, Philippians 3:8

That it

And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. Acts 15:1

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: Acts 15:24

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. Galatians 5:2

For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Galatians 5:3

And the apostles and elders came together for to consider of this matter. Acts 15:6

And the apostles and elders came together for to consider of this matter.

It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, Acts 15:25

Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Acts 6:2

And the day following Paul went in with us unto James; and all the elders were present. Acts 21:18

Without counsel purposes are disappointed: but in the multitude of counsellors they are established. Proverbs 15:22

For where two or three are gathered together in my name, there am I in the midst of them. Matthew 18:20

Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. Hebrews 13:7

Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. Hebrews 13:17

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. Acts 15:7

much

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Acts 15:2

And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; Acts 15:39

Do all things without murmurings and disputings: Philippians 2:14

ye know

And now send men to Joppa, and call for one Simon, whose surname is Peter: Acts 10:5

He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. Acts 10:6

Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. Acts 10:20

Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. Acts 10:32

Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. Acts 10:32

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: Acts 10:34

But in every nation he that feareth him, and worketh righteousness, is accepted with him. Acts 10:35

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) Acts 10:36

That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; Acts 10:37

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. Acts 10:38

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. Acts 10:44

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

For they heard them speak with tongues, and magnify God. Then answered Peter, Acts 10:46

Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? Acts 10:47

And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days. Acts 10:48

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: Acts 11:12

And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; Acts 11:13

Who shall tell thee words, whereby thou and all thy house shall be saved. Acts 11:14

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Acts 11:16

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? Acts 11:17

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. Matthew 16:18

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Matthew 16:19

God

And they prayed, and said, Thou, Lord, which knowest the hearts of all men, show whether of these two thou hast chosen, Acts 1:24

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel: 1 Chronicles 28:4

And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel. 1 Chronicles 28:5

John answered and said, A man can receive nothing, except it be given him from heaven. John 3:27

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. John 15:16

But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; Galatians 2:7

(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) Galatians 2:8

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

by my

Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. Acts 1:16

But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Acts 3:18

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? Acts 4:25

Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. Exodus 4:12

Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth. Jeremiah 1:9

So then faith cometh by hearing, and hearing by the word of God. Romans 10:17

But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. Romans 10:18

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; Acts 15:8

which

And they prayed, and said, Thou, Lord, which knowest the hearts of all men, show whether of these two thou hast chosen, Acts 1:24

But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart. 1 Samuel 16:7

Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;) 1 Kings 8:39

And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever. 1 Chronicles 28:9

I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee. 1 Chronicles 29:17

Shall not God search this out? for he knoweth the secrets of the heart. Psalms 44:21

To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known me. Psalms 139:1

Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. Psalms 139:2

But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause. Jeremiah 11:20

I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings. Jeremiah 17:10

But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause. Jeremiah 20:12

But Jesus did not commit himself unto them, because he knew all men, John 2:24

And needed not that any should testify of man: for he knew what was in man. John 2:25

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. John 21:17

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. Hebrews 4:13

And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. Revelation 2:23

bare

Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. Acts 14:3

And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. John 5:37

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

giving

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. Acts 10:44

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Acts 11:16

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? Acts 11:17

And put no difference between us and them, purifying their hearts by faith. Acts 15:9

put

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; Romans 3:9

Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: Romans 3:22

Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Romans 3:29

Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. Romans 3:30

And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: Romans 4:11

And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. Romans 4:12

Even us, whom he hath called, not of the Jews only, but also of the Gentiles? Romans 9:24

For the scripture saith, Whosoever believeth on him shall not be ashamed. Romans 10:11

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

For whosoever shall call upon the name of the Lord shall be saved. Romans 10:13

Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. 1 Corinthians 7:18

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Galatians 3:28

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. Galatians 5:6

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Ephesians 2:14

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; Ephesians 2:15

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: Ephesians 2:16

And came and preached peace to you which were afar off, and to them that were nigh. Ephesians 2:17

For through him we both have access by one Spirit unto the Father. Ephesians 2:18

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; Ephesians 2:19

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

In whom all the building fitly framed together groweth unto an holy temple in the Lord: Ephesians 2:21

In whom ye also are builded together for an habitation of God through the Spirit. Ephesians 2:22

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

purifying

And the voice spake unto him again the second time, What God hath cleansed, that call not thou common. Acts 10:15

And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. Acts 10:28

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. Acts 10:44

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: Hebrews 9:13

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? Hebrews 9:14

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: 1 Peter 1:22

Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? Acts 15:10

Why

Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD? Exodus 17:2

But Ahaz said, I will not ask, neither will I tempt the LORD. Isaiah 7:12

Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Matthew 4:7

When your fathers tempted me, proved me, and saw my works forty years. Hebrews 3:9

put

Come unto me, all ye that labour and are heavy laden, and I will give you rest. Matthew 11:28

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. Matthew 11:29

For my yoke is easy, and my burden is light. Matthew 11:30

For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. Matthew 23:4

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

which

Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; Galatians 4:1

But is under tutors and governors until the time appointed of the father. Galatians 4:2

Even so we, when we were children, were in bondage under the elements of the world: Galatians 4:3

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, Galatians 4:4

To redeem them that were under the law, that we might receive the adoption of sons. Galatians 4:5

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? Galatians 4:9

Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Hebrews 9:9

But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. Acts 15:11

that

Being justified freely by his grace through the redemption that is in Christ Jesus: Romans 3:24

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: Romans 5:20

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Romans 6:23

The grace of our Lord Jesus Christ be with you. 1 Corinthians 16:23

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Corinthians 8:9

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. 2 Corinthians 13:14

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Galatians 1:6

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Galatians 2:16

To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. Ephesians 1:6

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Ephesians 1:7

That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. Ephesians 2:7

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Ephesians 2:8

Not of works, lest any man should boast. Ephesians 2:9

For the grace of God that bringeth salvation hath appeared to all men, Titus 2:11

But after that the kindness and love of God our Saviour toward man appeared, Titus 3:4

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Which he shed on us abundantly through Jesus Christ our Saviour; Titus 3:6

That being justified by his grace, we should be made heirs according to the hope of eternal life. Titus 3:7

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; Revelation 5:9

Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. Acts 15:12

declaring

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. Acts 21:19

And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: Acts 15:13

after

If any thing be revealed to another that sitteth by, let the first hold his peace. 1 Corinthians 14:30

For ye may all prophesy one by one, that all may learn, and all may be comforted. 1 Corinthians 14:31

And the spirits of the prophets are subject to the prophets. 1 Corinthians 14:32

For God is not the author of confusion, but of peace, as in all churches of the saints. 1 Corinthians 14:33

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: James 1:19

James

But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place. Acts 12:17

And the day following Paul went in with us unto James; and all the elders were present. Acts 21:18

There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; Mark 15:40

But other of the apostles saw I none, save James the Lord's brother. Galatians 1:19

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. Galatians 2:12

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. James 1:1

Men

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: Acts 2:14

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:29

And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, Acts 7:2

Men, brethren, and fathers, hear ye my defence which I make now unto you. Acts 22:1

Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. Acts 15:14

Simeon

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: 2 Peter 1:1

declared

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. Acts 15:7

And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; Acts 15:8

And put no difference between us and them, purifying their hearts by faith. Acts 15:9

Blessed be the Lord God of Israel; for he hath visited and redeemed his people, Luke 1:68

Through the tender mercy of our God; whereby the dayspring from on high hath visited us, Luke 1:78

Which thou hast prepared before the face of all people; Luke 2:31

A light to lighten the Gentiles, and the glory of thy people Israel. Luke 2:32

to take

This people have I formed for myself; they shall show forth my praise. Isaiah 43:21

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Isaiah 55:11

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Isaiah 55:12

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off. Isaiah 55:13

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Romans 1:5

For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. Romans 11:36

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: 1 Peter 2:9

Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. 1 Peter 2:10

And to this agree the words of the prophets; as it is written, Acts 15:15

And to this agree the words of the prophets

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Acts 13:47

Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: Romans 15:8

And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. Romans 15:9

And again he saith, Rejoice, ye Gentiles, with his people. Romans 15:10

And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. Romans 15:11

And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Romans 15:12

After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: Acts 15:16

this

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: Amos 9:11

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. Amos 9:12

build again the tabernacle

And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house. 2 Samuel 7:11

And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. 2 Samuel 7:12

He shall build an house for my name, and I will stablish the throne of his kingdom for ever. 2 Samuel 7:13

I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 2 Samuel 7:14

But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. 2 Samuel 7:15

And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. 2 Samuel 7:16

So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. 1 Kings 12:16

Once have I sworn by my holiness that I will not lie unto David. Psalms 89:35

His seed shall endure for ever, and his throne as the sun before me. Psalms 89:36

It shall be established for ever as the moon, and as a faithful witness in heaven. Selah. Psalms 89:37

But thou hast cast off and abhorred, thou hast been wroth with thine anointed. Psalms 89:38

Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground. Psalms 89:39

Thou hast broken down all his hedges; thou hast brought his strong holds to ruin. Psalms 89:40

All that pass by the way spoil him: he is a reproach to his neighbours. Psalms 89:41

Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice. Psalms 89:42

Thou hast also turned the edge of his sword, and hast not made him to stand in the battle. Psalms 89:43

Thou hast made his glory to cease, and cast his throne down to the ground. Psalms 89:44

The days of his youth hast thou shortened: thou hast covered him with shame. Selah. Psalms 89:45

How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire? Psalms 89:46

Remember how short my time is: wherefore hast thou made all men in vain? Psalms 89:47

What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah. Psalms 89:48

Lord, where are thy former lovingkindnesses, which thou swarest unto David in thy truth? Psalms 89:49

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. Isaiah 9:7

Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. Jeremiah 33:24

Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; Jeremiah 33:25

Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. Jeremiah 33:26

Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: Ezekiel 17:22

In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. Ezekiel 17:23

And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it. Ezekiel 17:24

And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. Zechariah 13:8

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. Matthew 1:20

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Matthew 1:21

Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Matthew 1:22

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Matthew 1:23

Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: Matthew 1:24

And knew her not till she had brought forth her firstborn son: and he called his name JESUS. Matthew 1:25

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. Luke 1:31

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: Luke 1:32

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Luke 1:33

And hath raised up an horn of salvation for us in the house of his servant David; Luke 1:69

As he spake by the mouth of his holy prophets, which have been since the world began: Luke 1:70

That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Acts 15:17

the residue

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. Genesis 22:18

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Genesis 49:10

The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever. Psalms 22:26

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. Psalms 22:27

To the chief Musician on Neginoth, A Psalm or Song. God be merciful unto us, and bless us; and cause his face to shine upon us; Selah. Psalms 67:1

That thy way may be known upon earth, thy saving health among all nations. Psalms 67:2

Let the people praise thee, O God; let all the people praise thee. Psalms 67:3

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. Psalms 72:17

Blessed be the LORD God, the God of Israel, who only doeth wondrous things. Psalms 72:18

And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen. Psalms 72:19

And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. Isaiah 2:2

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. Isaiah 2:3

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Isaiah 11:10

In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. Isaiah 19:23

In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: Isaiah 19:24

Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance. Isaiah 19:25

Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea. Isaiah 24:15

From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously. Isaiah 24:16

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isaiah 49:6

Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. Isaiah 49:7

For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. Isaiah 66:18

And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. Isaiah 66:19

And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. Isaiah 66:20

And I will also take of them for priests and for Levites, saith the LORD. Isaiah 66:21

O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. Jeremiah 16:19

And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God. Hosea 2:23

And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. Joel 2:32

But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. Micah 4:1

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. Micah 4:2

And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. Micah 5:7

And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. Zechariah 2:11

Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: Zechariah 8:20

And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. Zechariah 8:21

Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. Zechariah 8:22

Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. Zechariah 8:23

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts. Malachi 1:11

the Gentiles

The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. Genesis 48:16

And they shall put my name upon the children of Israel; and I will bless them. Numbers 6:27

Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. Isaiah 43:7

I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name. Isaiah 65:1

who

And he took up his parable, and said, Alas, who shall live when God doeth this! Numbers 24:23

I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. Isaiah 45:7

Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. Isaiah 45:8

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? Daniel 4:35

Known unto God are all his works from the beginning of the world. Acts 15:18

Known unto God are all his works from the beginning of the world.

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; Acts 17:26

God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good? Numbers 23:19

Let them bring them forth, and show us what shall happen: let them show the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come. Isaiah 41:22

Show the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together. Isaiah 41:23

And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them. Isaiah 44:7

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Isaiah 46:9

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Isaiah 46:10

That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. Matthew 13:35

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Matthew 25:34

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Ephesians 1:4

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: Ephesians 1:11

And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: Ephesians 3:9

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: 2 Thessalonians 2:13

Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, 1 Peter 1:20

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. Revelation 13:8

The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. Revelation 17:8

Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: Acts 15:19

that

Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? Acts 15:10

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: Acts 15:24

For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; Acts 15:28

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. Galatians 1:7

But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. Galatians 1:8

As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. Galatians 1:9

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. Galatians 1:10

And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: Galatians 2:4

And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. Galatians 5:11

I would they were even cut off which trouble you. Galatians 5:12

turned

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. Isaiah 55:7

Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. Hosea 14:2

For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; 1 Thessalonians 1:9

But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. Acts 15:20

from pollutions

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. Acts 15:29

Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments: Genesis 35:2

Thou shalt have no other gods before me. Exodus 20:3

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Exodus 20:4

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; Exodus 20:5

Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold. Exodus 20:23

Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; Exodus 34:15

And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods. Exodus 34:16

And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods. Numbers 25:2

Yea, they sacrificed their sons and their daughters unto devils, Psalms 106:37

And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood. Psalms 106:38

Thus were they defiled with their own works, and went a whoring with their own inventions. Psalms 106:39

Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? Ezekiel 20:30

For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be inquired of by you. Ezekiel 20:31

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 1 Corinthians 8:1

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. 1 Corinthians 8:4

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. 1 Corinthians 8:4

For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) 1 Corinthians 8:5

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. 1 Corinthians 8:6

Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled. 1 Corinthians 8:7

But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse. 1 Corinthians 8:8

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak. 1 Corinthians 8:9

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; 1 Corinthians 8:10

And through thy knowledge shall the weak brother perish, for whom Christ died? 1 Corinthians 8:11

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ. 1 Corinthians 8:12

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. 1 Corinthians 8:13

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. 1 Corinthians 10:20

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 Corinthians 10:21

Do we provoke the Lord to jealousy? are we stronger than he? 1 Corinthians 10:22

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof: 1 Corinthians 10:28

But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. Revelation 2:14

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. Revelation 2:20

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Revelation 9:20

And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, Revelation 10:2

And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. Revelation 10:8

fornication

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 1 Corinthians 5:11

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body. 1 Corinthians 6:13

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. 1 Corinthians 6:18

Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. 1 Corinthians 7:2

And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. 2 Corinthians 12:21

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Galatians 5:19

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Ephesians 5:3

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: Colossians 3:5

For this is the will of God, even your sanctification, that ye should abstain from fornication: 1 Thessalonians 4:3

Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. Hebrews 12:16

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Hebrews 13:4

For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 1 Peter 4:3

things

As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication. Acts 21:25

But flesh with the life thereof, which is the blood thereof, shall ye not eat. Genesis 9:4

It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood. Leviticus 3:17

Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat. Leviticus 7:23

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. Leviticus 7:24

For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people. Leviticus 7:25

Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings. Leviticus 7:26

Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people. Leviticus 7:27

And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. Leviticus 17:10

For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul. Leviticus 17:11

Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood. Leviticus 17:12

And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust. Leviticus 17:13

For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off. Leviticus 17:14

Only ye shall not eat the blood; ye shall pour it upon the earth as water. Deuteronomy 12:16

Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh. Deuteronomy 12:23

Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh. Deuteronomy 12:23

Thou shalt not eat it; thou shalt pour it upon the earth as water. Deuteronomy 12:24

Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD. Deuteronomy 12:25

Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk. Deuteronomy 14:21

Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water. Deuteronomy 15:23

And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood. 1 Samuel 14:32

Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth. Ezekiel 4:14

Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land? Ezekiel 33:25

For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: 1 Timothy 4:4

For it is sanctified by the word of God and prayer. 1 Timothy 4:5

For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day. Acts 15:21

sabbath

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Acts 13:15

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel. Nehemiah 8:1

And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. Nehemiah 8:2

And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law. Nehemiah 8:3

And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiiah, and Urijah, and Hilkihah, and Maaseiah, on his right hand; and on his left hand, Pedaiiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam. Nehemiah 8:4

And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: Nehemiah 8:5

And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground. Nehemiah 8:6

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place. Nehemiah 8:7

So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading. Nehemiah 8:8

And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. Nehemiah 8:9

Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength. Nehemiah 8:10

So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved. Nehemiah 8:11

And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them. Nehemiah 8:12

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. Luke 4:16

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Acts 15:22

pleased

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, Acts 15:25

But we will give ourselves continually to prayer, and to the ministry of the word. Acts 6:4

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Acts 6:5

And all the people took notice of it, and it pleased them: as whatsoever the king did pleased all the people. 2 Samuel 3:36

And the thing pleased the king and all the congregation. 2 Chronicles 30:4

Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD. 2 Chronicles 30:12

to send

We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. Acts 15:27

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Acts 8:14

Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Acts 11:22

Barsabas

And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. Acts 1:23

Silas

We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. Acts 15:27

And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them. Acts 15:32

And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. Acts 15:40

And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, Acts 16:19

And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. Acts 16:25

Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, Acts 16:29

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. Acts 17:4

And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. Acts 17:10

And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still. Acts 17:14

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ. 1 Thessalonians 1:1

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: 2 Thessalonians 1:1

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. 1 Peter 5:12

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

The apostles

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Acts 15:22

greeting

Claudius Lysias unto the most excellent governor Felix sendeth greeting. Acts 23:26

Greet Priscilla and Aquila my helpers in Christ Jesus: Romans 16:3

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles. Romans 16:4

Likewise greet the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ. Romans 16:5

Greet Mary, who bestowed much labour on us. Romans 16:6

Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me. Romans 16:7

Greet Amplias my beloved in the Lord. Romans 16:8

Salute Urbane, our helper in Christ, and Stachys my beloved. Romans 16:9

Salute Apelles approved in Christ. Salute them which are of Aristobulus' household. Romans 16:10

Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord. Romans 16:11

Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord. Romans 16:12

Salute Rufus chosen in the Lord, and his mother and mine. Romans 16:13

Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them. Romans 16:14

Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them. Romans 16:15

Salute one another with an holy kiss. The churches of Christ salute you. Romans 16:16

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. James 1:1

Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love. 2 John 1:3

The children of thy elect sister greet thee. Amen. 2 John 1:13

But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name. 3 John 1:14

brethren

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication. Acts 21:25

Syria

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. Acts 18:18

Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. Acts 21:3

Afterwards I came into the regions of Syria and Cilicia; Galatians 1:21

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: Acts 15:24

that certain

Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD. Jeremiah 23:16

And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: Galatians 2:4

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. Galatians 5:4

I would they were even cut off which trouble you. Galatians 5:12

Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. 2 Timothy 2:14

For there are many unruly and vain talkers and deceivers, specially they of the circumcision: Titus 1:10

Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. Titus 1:11

They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. 1 John 2:19

Ye must

And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. Acts 15:1

And put no difference between us and them, purifying their hearts by faith. Acts 15:9

Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? Acts 15:10

But neither Titus, who was with me, being a Greek, was compelled to be circumcised: Galatians 2:3

And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: Galatians 2:4

As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. Galatians 6:12

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. Galatians 6:13

It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, Acts 15:25

seemed

For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; Acts 15:28

Even so, Father: for so it seemed good in thy sight. Matthew 11:26

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, Luke 1:3

being

And the apostles and elders came together for to consider of this matter. Acts 15:6

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. Acts 1:14

And when the day of Pentecost was fully come, they were all with one accord in one place. Acts 2:1

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. 1 Corinthians 1:10

to send

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Acts 15:22

We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. Acts 15:27

our

Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord. Romans 16:12

But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: Ephesians 6:21

All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord: Colossians 4:7

With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here. Colossians 4:9

Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? Philemon 1:16

And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; 2 Peter 3:15

Barnabas

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Acts 15:2

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. Acts 15:35

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

Men that have hazarded their lives for the name of our Lord Jesus Christ. Acts 15:26

hazarded

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

Zebulun and Naphtali were a people that jeoparded their lives unto the death in the high places of the field. Judges 5:18

And why stand we in jeopardy every hour? 1 Corinthians 15:30

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

Of the Jews five times received I forty stripes save one. 2 Corinthians 11:24

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 2 Corinthians 11:27

Receive him therefore in the Lord with all gladness; and hold such in reputation: Philippians 2:29

Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me. Philippians 2:30

We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. Acts 15:27

who

Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full. 2 John 1:12

I had many things to write, but I will not with ink and pen write unto thee: 3 John 1:13

For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; Acts 15:28

it

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. John 16:13

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. 1 Corinthians 7:25

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God. 1 Corinthians 7:40

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. 1 Corinthians 14:37

He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. 1 Thessalonians 4:8

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12

greater

For my yoke is easy, and my burden is light. Matthew 11:30

For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. Matthew 23:4

But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. Revelation 2:24

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. Acts 15:29

ye abstain

But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. Acts 15:20

As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication. Acts 21:25

For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off. Leviticus 17:14

I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. Romans 14:14

But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Romans 14:15

For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. Romans 14:20

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. Romans 14:21

Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? 1 Corinthians 10:18

What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? 1 Corinthians 10:19

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. 1 Corinthians 10:20

But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. Revelation 2:14

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. Revelation 2:20

if ye

And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. 2 Corinthians 11:9

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. 1 Timothy 5:22

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. James 1:27

Little children, keep yourselves from idols. Amen. 1 John 5:21

But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Jude 1:20

Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. Jude 1:21

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, Jude 1:24

Fare

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. Acts 18:21

And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell. Acts 23:30

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. Luke 9:61

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. 2 Corinthians 13:11

So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle: Acts 15:30

and

Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Acts 6:2

What is it therefore? the multitude must needs come together: for they will hear that thou art come. Acts 21:22

delivered

And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. Acts 16:4

Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him. Acts 23:33

Which when they had read, they rejoiced for the consolation. Acts 15:31

they rejoiced

And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. Acts 15:1

Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? Acts 15:10

And so were the churches established in the faith, and increased in number daily. Acts 16:5

And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: Galatians 2:4

To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you. Galatians 2:5

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Philippians 3:3

And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them. Acts 15:32

being

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: Acts 2:18

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. Acts 11:23

And in these days came prophets from Jerusalem unto Antioch. Acts 11:27

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: Matthew 23:34

Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute: Luke 11:49

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Romans 12:6

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

Are all apostles? are all prophets? are all teachers? are all workers of miracles? 1 Corinthians 12:29

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

Let the prophets speak two or three, and let the other judge. 1 Corinthians 14:29

And the spirits of the prophets are subject to the prophets. 1 Corinthians 14:32

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

Despise not prophesyings. 1 Thessalonians 5:20

exhorted

And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Acts 2:40

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. Acts 11:23

Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. Acts 14:22

And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples. Acts 18:23

And when he had gone over those parts, and had given them much exhortation, he came into Greece, Acts 20:2

Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Romans 12:8

As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, 1 Thessalonians 2:11

Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. 1 Thessalonians 4:1

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. 1 Thessalonians 5:14

Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. 2 Thessalonians 3:12

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; 1 Timothy 2:1

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Timothy 4:2

Young men likewise exhort to be sober minded. Titus 2:6

In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity, Titus 2:7

Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. Titus 2:8

Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; Titus 2:9

Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. Titus 2:10

For the grace of God that bringeth salvation hath appeared to all men, Titus 2:11

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Titus 2:12

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Titus 2:13

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus 2:14

These things speak, and exhort, and rebuke with all authority. Let no man despise thee. Titus 2:15

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: 1 Peter 5:1

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. 1 Peter 5:12

confirmed

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

Strengthen ye the weak hands, and confirm the feeble knees. Isaiah 35:3

Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you. Isaiah 35:4

Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him. Daniel 11:1

Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. 1 Corinthians 1:8

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: Ephesians 4:13

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. 1 Peter 5:10

And after they had tarried there a space, they were let go in peace from the brethren unto the apostles. Acts 15:33

they were

And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace. Acts 16:36

That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the LORD. Genesis 26:29

And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. Exodus 4:18

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren. 1 Corinthians 16:11

By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. Hebrews 11:31

If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 2 John 1:10

Notwithstanding it pleased Silas to abide there still. Acts 15:34

it pleased

Then departed Barnabas to Tarsus, for to seek Saul: Acts 11:25

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. Acts 11:26

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: Acts 18:27

As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time. 1 Corinthians 16:12

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. Acts 15:35

continued

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

And there they abode long time with the disciples. Acts 14:28

teaching

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. Acts 28:31

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. Matthew 28:20

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Colossians 1:28

Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity. 1 Timothy 2:7

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Timothy 4:2

And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. Acts 15:36

Let

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. Acts 7:23

And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. Exodus 4:18

Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD. Jeremiah 23:2

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Matthew 25:36

I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Matthew 25:43

in every

So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. Acts 13:4

Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. Acts 13:13

But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. Acts 13:14

But they shook off the dust of their feet against them, and came unto Iconium. Acts 13:51

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: Acts 14:6

And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, Acts 14:21

And after they had passed throughout Pisidia, they came to Pamphylia. Acts 14:24

And when they had preached the word in Perga, they went down into Attalia: Acts 14:25

and see

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; Romans 1:11

Beside those things that are without, that which cometh upon me daily, the care of all the churches. 2 Corinthians 11:28

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; Philippians 1:27

But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire. 1 Thessalonians 2:17

Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us. 1 Thessalonians 2:18

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you: 1 Thessalonians 3:6

Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? 1 Thessalonians 3:10

Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you. 1 Thessalonians 3:11

Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy; 2 Timothy 1:4

And Barnabas determined to take with them John, whose surname was Mark. Acts 15:37

John

And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. Acts 12:12

And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark. Acts 12:25

And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister. Acts 13:5

Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. Acts 13:13

Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;) Colossians 4:10

Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. 2 Timothy 4:11

Marcus, Aristarchus, Demas, Lucas, my fellowlabourers. Philemon 1:24

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. Acts 15:38

who

Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. Acts 13:13

The children of Ephraim, being armed, and carrying bows, turned back in the day of battle. Psalms 78:9

Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint. Proverbs 25:19

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. Luke 9:61

And whosoever doth not bear his cross, and come after me, cannot be my disciple. Luke 14:27

For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Luke 14:28

Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, Luke 14:29

Saying, This man began to build, and was not able to finish. Luke 14:30

Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Luke 14:31

Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. Luke 14:32

So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. Luke 14:33

Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned? Luke 14:34

A double minded man is unstable in all his ways. James 1:8

And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; Acts 15:39

the contention

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Acts 15:2

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. Acts 6:1

Because they provoked his spirit, so that he spake unadvisedly with his lips. Psalms 106:33

I have seen an end of all perfection: but thy commandment is exceeding broad. Psalms 119:96

For there is not a just man upon earth, that doeth good, and sinneth not. Ecclesiastes 7:20

For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. Romans 7:18

For the good that I would I do not: but the evil which I would not, that I do. Romans 7:19

Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. Romans 7:20

I find then a law, that, when I would do good, evil is present with me. Romans 7:21

For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. James 3:2

and sailed

And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Acts 4:36

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. Acts 13:4

And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister. Acts 13:5

And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus: Acts 13:6

Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. Acts 13:7

But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. Acts 13:8

Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, Acts 13:9

And said, O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? Acts 13:10

And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. Acts 13:11

Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. Acts 13:12

And when we had launched from thence, we sailed under Cyprus, because the winds were contrary. Acts 27:4

And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. Acts 15:40

chose

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Acts 15:22

And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them. Acts 15:32

Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek: Acts 16:1

Which was well reported of by the brethren that were at Lystra and Iconium. Acts 16:2

Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. Acts 16:3

being

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled. Acts 14:26

And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. Acts 20:32

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. 2 Corinthians 13:14

The Lord Jesus Christ be with thy spirit. Grace be with you. Amen. 2 Timothy 4:22

All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen. Titus 3:15

If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 2 John 1:10

For he that biddeth him God speed is partaker of his evil deeds. 2 John 1:11

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

through

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. Acts 18:18

Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. Acts 21:3

Afterwards I came into the regions of Syria and Cilicia; Galatians 1:21

confirming

And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them. Acts 15:32

And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. Acts 16:4

And so were the churches established in the faith, and increased in number daily. Acts 16:5

ACTS 16.

Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek: Acts 16:1

to Derbe

They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: Acts 14:6

And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, Acts 14:21

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 2 Timothy 3:11

named

And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still. Acts 17:14

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season. Acts 19:22

And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. Acts 20:4

These going before tarried for us at Troas. Acts 20:5

Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you. Romans 16:21

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. 1 Corinthians 4:17

Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: Philippians 1:1

But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. Philippians 2:19

Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother, Colossians 1:1

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ. 1 Thessalonians 1:1

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: 2 Thessalonians 1:1

Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord. 1 Timothy 1:2

To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord. 2 Timothy 1:2

Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you. Hebrews 13:23

which

When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also. 2 Timothy 1:5

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 2 Timothy 3:15

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 2 Timothy 3:16

but

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass. Ezra 9:2

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. 1 Corinthians 7:14

Which was well reported of by the brethren that were at Lystra and Iconium. Acts 16:2

was

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. 1 Timothy 3:7

Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. 1 Timothy 5:10

Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid. 1 Timothy 5:25

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 2 Timothy 3:15

For by it the elders obtained a good report. Hebrews 11:2

Iconium

And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, Acts 14:21

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 2 Timothy 3:11

Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. Acts 16:3

would

And Barnabas determined to take with them John, whose surname was Mark. Acts 15:37

And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. Acts 15:40

and took

But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. Acts 15:20

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God. 1 Corinthians 7:19

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 1 Corinthians 9:20

But neither Titus, who was with me, being a Greek, was compelled to be circumcised: Galatians 2:3

(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) Galatians 2:8

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. Galatians 5:2

For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Galatians 5:3

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. Galatians 5:6

And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. Acts 16:4

they delivered

And the apostles and elders came together for to consider of this matter. Acts 15:6

For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; Acts 15:28

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. Acts 15:29

And so were the churches established in the faith, and increased in number daily. Acts 16:5

so

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper. 2 Chronicles 20:20

And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established. Isaiah 7:9

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, Romans 16:25

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. 1 Corinthians 15:58

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: Ephesians 4:13

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; Ephesians 4:14

But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: Ephesians 4:15

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. Ephesians 4:16

As ye have therefore received Christ Jesus the Lord, so walk ye in him: Colossians 2:6

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints. 1 Thessalonians 3:13

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, 2 Thessalonians 2:16

Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. Hebrews 13:9

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Hebrews 13:20

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. Hebrews 13:21

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. 1 Peter 5:10

increased

Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47

Howbeit many of them which heard the word believed; and the number of the men was about five thousand. Acts 4:4

And believers were the more added to the Lord, multitudes both of men and women.) Acts 5:14

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. Acts 9:31

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:21

But the word of God grew and multiplied. Acts 12:24

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. Acts 13:48

And the word of the Lord was published throughout all the region. Acts 13:49

And many that believed came, and confessed, and showed their deeds. Acts 19:18

Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. Acts 19:19

So mightily grew the word of God and prevailed. Acts 19:20

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

Phrygia

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples. Acts 18:23

region

And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples. Acts 18:23

Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. 1 Corinthians 16:1

And all the brethren which are with me, unto the churches of Galatia: Galatians 1:2

O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? Galatians 3:1

For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. 2 Timothy 4:10

Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, 1 Peter 1:1

forbidden

After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. Acts 16:7

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. Acts 10:19

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: Acts 11:12

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. Acts 13:4

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. Acts 20:28

Now it was in the heart of David my father to build an house for the name of the LORD God of Israel. 2 Chronicles 6:7

But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart: 2 Chronicles 6:8

Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name. 2 Chronicles 6:9

And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. Isaiah 30:21

Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: Amos 8:11

And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it. Amos 8:12

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. Hebrews 11:8

Asia

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. Acts 19:27

And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. Acts 20:4

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. Acts 20:16

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: 2 Corinthians 1:8

This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes. 2 Timothy 1:15

Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, 1 Peter 1:1

John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; Revelation 1:4

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. Revelation 1:11

After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. Acts 16:7

Bithynia

Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, 1 Peter 1:1

And they passing by Mysia came down to Troas. Acts 16:8

Troas

Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis; Acts 16:11

These going before tarried for us at Troas. Acts 20:5

Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord, 2 Corinthians 2:12

The cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments. 2 Timothy 4:13

And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. Acts 16:9

a vision

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: Acts 2:18

And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. Acts 9:10

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Acts 9:12

He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. Acts 10:3

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, Acts 10:10

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, Acts 10:10

And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: Acts 10:11

Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. Acts 10:12

And there came a voice to him, Rise, Peter; kill, and eat. Acts 10:13

But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. Acts 10:14

And the voice spake unto him again the second time, What God hath cleansed, that call not thou common. Acts 10:15

This was done thrice: and the vessel was received up again into heaven. Acts 10:16

Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, Acts 10:17

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, Acts 10:30

I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me: Acts 11:5

Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. Acts 11:6

And I heard a voice saying unto me, Arise, Peter; slay and eat. Acts 11:7

But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth. Acts 11:8

But the voice answered me again from heaven, What God hath cleansed, that call not thou common. Acts 11:9

And this was done three times: and all were drawn up again into heaven. Acts 11:10

And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me. Acts 11:11

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: Acts 11:12

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. Acts 18:10

And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; Acts 22:17

And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. Acts 22:18

And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: Acts 22:19

And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. Acts 22:20

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

For there stood by me this night the angel of God, whose I am, and whom I serve, Acts 27:23

Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Acts 27:24

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. 2 Corinthians 12:1

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 2 Corinthians 12:2

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 2 Corinthians 12:3

How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. 2 Corinthians 12:4

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 2 Corinthians 12:7

Macedonia

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears. 2 Corinthians 7:5

Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; 2 Corinthians 8:1

For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. 2 Corinthians 9:2

And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. 2 Corinthians 11:9

So that ye were ensamples to all that believe in Macedonia and Achaia. 1 Thessalonians 1:7

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. 1 Thessalonians 1:8

And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; 1 Thessalonians 4:10

Come

And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. Acts 8:26

And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Acts 8:27

Was returning, and sitting in his chariot read Esaias the prophet. Acts 8:28

Then the Spirit said unto Philip, Go near, and join thyself to this chariot. Acts 8:29

And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? Acts 8:30

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. Acts 8:31

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them. Acts 9:38

Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. Acts 10:32

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; Acts 11:13

Who shall tell thee words, whereby thou and all thy house shall be saved. Acts 11:14

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? Romans 10:14

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! Romans 10:15

And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. Acts 16:10

immediately

Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? Acts 10:29

At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. Acts 26:13

I made haste, and delayed not to keep thy commandments. Psalms 119:60

Withhold not good from them to whom it is due, when it is in the power of thine hand to do it. Proverbs 3:27

Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee. Proverbs 3:28

Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord, 2 Corinthians 2:12

I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia. 2 Corinthians 2:13

And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days. Acts 16:12

Philippi

And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. Acts 20:6

Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: Philippians 1:1

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. 1 Thessalonians 2:2

And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. Acts 16:13

on

But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. Acts 13:14

And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. Acts 13:42

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. Acts 20:7

where

And he was teaching in one of the synagogues on the sabbath. Luke 13:10

and we

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed. Acts 21:5

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: Matthew 5:1

And he opened his mouth, and taught them, saying, Matthew 5:2

And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. Matthew 13:2

And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. Luke 4:20

And he began to say unto them, This day is this scripture fulfilled in your ears. Luke 4:21

And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. John 8:2

spake

And he said unto them, Go ye into all the world, and preach the gospel to every creature. Mark 16:15

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Galatians 3:28

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Colossians 1:23

And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. Acts 16:14

Thyatira

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. Revelation 1:11

And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass; Revelation 2:18

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first. Revelation 2:19

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. Revelation 2:20

And I gave her space to repent of her fornication; and she repented not. Revelation 2:21

Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. Revelation 2:22

And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. Revelation 2:23

But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. Revelation 2:24

worshipped

And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Acts 8:27

A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. Acts 10:2

And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. Acts 18:7

And there were certain Greeks among them that came up to worship at the feast: John 12:20

whose

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:21

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Psalms 110:3

My beloved put in his hand by the hole of the door, and my bowels were moved for him. Song of Solomon 5:4

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. Isaiah 50:5

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. John 6:44

It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. John 6:45

So then it is not of him that willeth, nor of him that runneth, but of God that showeth mercy. Romans 9:16

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ. 2 Corinthians 3:14

But even unto this day, when Moses is read, the veil is upon their heart. 2 Corinthians 3:15

Nevertheless when it shall turn to the Lord, the veil shall be taken away. 2 Corinthians 3:16

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 Corinthians 4:4

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: Ephesians 1:17

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, Ephesians 1:18

For it is God which worketh in you both to will and to do of his good pleasure. Philippians 2:13

Do not err, my beloved brethren. James 1:16

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. James 1:17

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; Revelation 3:7

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. Revelation 3:20

And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. Acts 16:15

when

And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. Acts 16:33

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Acts 8:12

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. Acts 8:38

Who shall tell thee words, whereby thou and all thy house shall be saved. Acts 11:14

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? 1 Corinthians 1:13

I thank God that I baptized none of you, but Crispus and Gaius; 1 Corinthians 1:14

Lest any should say that I had baptized in mine own name. 1 Corinthians 1:15

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. 1 Corinthians 1:16

If

Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: Ephesians 1:1

Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. Philippians 1:7

If thou count me therefore a partner, receive him as myself. Philemon 1:17

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. 1 Peter 5:12

Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers; 3 John 1:5

come

Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: Genesis 18:4

And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said. Genesis 18:5

Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing. Judges 19:19

And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street. Judges 19:20

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. Matthew 10:41

And whatsoever house ye enter into, there abide, and thence depart. Luke 9:4

And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them. Luke 9:5

And into whatsoever house ye enter, first say, Peace be to this house. Luke 10:5

And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. Luke 10:6

And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. Luke 10:7

Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother. Romans 16:23

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Galatians 6:10

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. Hebrews 13:2

If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 2 John 1:10

We therefore ought to receive such, that we might be fellowhelpers to the truth. 3 John 1:8

And she

And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. Genesis 19:3

Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it. Genesis 33:11

So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink. Judges 19:21

But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed. 1 Samuel 28:23

And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread. 2 Kings 4:8

And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. Luke 14:23

But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. Luke 24:29

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: 2 Corinthians 5:14

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. 2 Corinthians 12:11

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. Hebrews 13:2

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: Acts 16:16

possessed

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. Acts 16:18

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: Acts 8:9

To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. Acts 8:10

And to him they had regard, because that of long time he had bewitched them with sorceries. Acts 8:11

Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. Exodus 7:11

For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods. Exodus 7:12

If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, Deuteronomy 13:1

And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; Deuteronomy 13:2

Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. Deuteronomy 13:3

When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations. Deuteronomy 18:9

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, Deuteronomy 18:10

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. Deuteronomy 18:11

Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor. 1 Samuel 28:7

So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to inquire of it; 1 Chronicles 10:13

And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? Isaiah 8:19

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Galatians 5:20

Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. 2 Timothy 3:8

which

For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; Acts 19:24

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 1 Timothy 6:10

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. 2 Peter 2:3

And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: Revelation 18:11

The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, Revelation 18:12

And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. Revelation 18:13

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. Acts 16:17

These

Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. Acts 19:13

And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? Matthew 8:29

Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. Mark 1:24

Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. Luke 4:34

And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ. Luke 4:41

the servants

Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. Daniel 3:26

Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. Daniel 3:28

Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. Daniel 6:16

And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? Daniel 6:20

And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land. Jonah 1:9

As free, and not using your liberty for a cloak of maliciousness, but as the servants of God. 1 Peter 2:16

the most

And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. Genesis 14:18

And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: Genesis 14:19

And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all. Genesis 14:20

And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself. Genesis 14:21

And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth, Genesis 14:22

I will cry unto God most high; unto God that performeth all things for me. Psalms 57:2

And they remembered that God was their rock, and the high God their redeemer. Psalms 78:35

I thought it good to show the signs and wonders that the high God hath wrought toward me. Daniel 4:2

O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: Daniel 5:18

And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will. Daniel 5:21

Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? Micah 6:6

And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. Mark 5:7

When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. Luke 8:28

the way

And brought them out, and said, Sirs, what must I do to be saved? Acts 16:30

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. Acts 18:26

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Matthew 7:13

Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. Matthew 7:14

And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Matthew 22:16

And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? Mark 12:14

To give knowledge of salvation unto his people by the remission of their sins, Luke 1:77

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. Luke 1:79

And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly: Luke 20:21

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14:6

Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, Hebrews 10:19

By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; Hebrews 10:20

And having an high priest over the house of God; Hebrews 10:21

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Hebrews 10:22

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. Acts 16:18

being

Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. Acts 14:13

Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, Acts 14:14

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Acts 14:15

And Jesus rebuked him, saying, Hold thy peace, and come out of him. Mark 1:25

And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. Mark 1:26

And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him. Mark 1:34

I command

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. Acts 9:34

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. Acts 19:12

Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. Acts 19:13

And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so. Acts 19:14

And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye? Acts 19:15

And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. Acts 19:16

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. Acts 19:17

When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. Mark 9:25

And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. Mark 9:26

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. Luke 9:1

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. Luke 10:17

And he said unto them, I beheld Satan as lightning fall from heaven. Luke 10:18

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Luke 10:19

And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it. Colossians 2:15

And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, Acts 16:19

the hope

For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; Acts 19:24

Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. Acts 19:25

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. Acts 19:27

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 1 Timothy 6:10

they

For I will show him how great things he must suffer for my name's sake. Acts 9:16

And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them, Acts 14:5

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

Men that have hazarded their lives for the name of our Lord Jesus Christ. Acts 15:26

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

Saying, This fellow persuadeth men to worship God contrary to the law. Acts 18:13

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. Matthew 10:16

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; Matthew 10:17

And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. Matthew 10:18

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. Matthew 24:9

But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. Mark 13:9

In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 2 Corinthians 6:5

And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, Acts 16:20

being

And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. Acts 18:2

But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. Acts 19:34

Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations. Ezra 4:12

Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings. Ezra 4:13

Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king; Ezra 4:14

That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed. Ezra 4:15

And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them. Esther 3:8

If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries. Esther 3:9

do

And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also; Acts 17:6

Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus. Acts 17:7

And they troubled the people and the rulers of the city, when they heard these things. Acts 17:8

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. Acts 28:22

And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel? 1 Kings 18:17

And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim. 1 Kings 18:18

When Herod the king had heard these things, he was troubled, and all Jerusalem with him. Matthew 2:3

If the world hate you, ye know that it hated me before it hated you. John 15:18

If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. John 15:19

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. John 15:20

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. Romans 12:2

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. James 4:4

And teach customs, which are not lawful for us to receive, neither to observe, being Romans. Acts 16:21

And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. Acts 26:3

For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the ax. Jeremiah 10:3

And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. Acts 16:22

the multitude

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. Acts 19:28

And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. Acts 19:29

And when Paul would have entered in unto the people, the disciples suffered him not. Acts 19:30

And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. Acts 19:31

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. Acts 19:32

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. Acts 19:33

But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. Acts 19:34

And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? Acts 19:35

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. Acts 19:36

For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess. Acts 19:37

Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. Acts 19:38

But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly. Acts 19:39

For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. Acts 19:40

And when he had thus spoken, he dismissed the assembly. Acts 19:41

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

And as they cried out, and cast off their clothes, and threw dust into the air, Acts 22:23

the magistrates

But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. Acts 16:37

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts 5:40

The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him. Acts 22:24

And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Acts 22:25

When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. Acts 22:26

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; Matthew 10:17

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Matthew 27:26

In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 2 Corinthians 6:5

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

Of the Jews five times received I forty stripes save one. 2 Corinthians 11:24

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. 1 Thessalonians 2:2

And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: Hebrews 11:36

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. 1 Peter 2:24

And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Acts 16:23

they cast

And laid their hands on the apostles, and put them in the common prison. Acts 5:18

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Acts 12:4

But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. Luke 21:12

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, Ephesians 3:1

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, Ephesians 4:1

Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. 2 Timothy 2:9

Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ. Philemon 1:9

I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. Revelation 1:9

Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. Revelation 2:10

to keep

Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. Acts 5:23

Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter. Acts 12:18

Go, I pray you, prepare yet, and know and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtly. 1 Samuel 23:22

See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah. 1 Samuel 23:23

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. Matthew 26:48

Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Matthew 27:63

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Matthew 27:64

Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. Matthew 27:65

So they went, and made the sepulchre sure, sealing the stone, and setting a watch. Matthew 27:66

Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. Acts 16:24

the inner

And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. 1 Kings 22:27

Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison. Jeremiah 37:15

When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days; Jeremiah 37:16

Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there. Jeremiah 38:26

They have cut off my life in the dungeon, and cast a stone upon me. Lamentations 3:53

Waters flowed over mine head; then I said, I am cut off. Lamentations 3:54

I called upon thy name, O LORD, out of the low dungeon. Lamentations 3:55

and made

Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time. 2 Chronicles 16:10

Thou putteth my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet. Job 13:27

He putteth my feet in the stocks, he marketh all my paths. Job 33:11

Whose feet they hurt with fetters: he was laid in iron: Psalms 105:18

Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD. Jeremiah 20:2

The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks. Jeremiah 29:26

And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. Acts 16:25

at midnight

But none saith, Where is God my maker, who giveth songs in the night; Job 35:10

O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent. Psalms 22:2

Yet the LORD will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life. Psalms 42:8

I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search. Psalms 77:6

I have remembered thy name, O LORD, in the night, and have kept thy law. Psalms 119:55

At midnight I will rise to give thanks unto thee because of thy righteous judgments. Psalms 119:62

Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel. Isaiah 30:29

prayed

And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. Psalms 50:15

In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted. Psalms 77:2

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. Psalms 91:15

Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. Matthew 26:38

And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. Matthew 26:39

And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. Luke 22:44

Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Hebrews 5:7

Is any among you afflicted? let him pray. Is any merry? let him sing psalms. James 5:13

sang

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. Acts 5:41

A Psalm of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise shall continually be in my mouth. Psalms 34:1

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Matthew 5:10

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Matthew 5:11

Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Luke 6:22

Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets. Luke 6:23

And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; Romans 5:3

Rejoicing in hope; patient in tribulation; continuing instant in prayer; Romans 12:12

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 2 Corinthians 4:8

Persecuted, but not forsaken; cast down, but not destroyed; 2 Corinthians 4:9

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. 2 Corinthians 4:16

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; 2 Corinthians 4:17

As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. 2 Corinthians 6:10

Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. Philippians 2:17

Rejoice in the Lord alway: and again I say, Rejoice. Philippians 4:4

Let your moderation be known unto all men. The Lord is at hand. Philippians 4:5

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. Philippians 4:6

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Philippians 4:7

Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: Colossians 1:24

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Colossians 3:15

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. Colossians 3:16

And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. Colossians 3:17

Rejoice evermore. 1 Thessalonians 5:16

Pray without ceasing. 1 Thessalonians 5:17

In every thing give thanks: for this is the will of God in Christ Jesus concerning you. 1 Thessalonians 5:18

My brethren, count it all joy when ye fall into divers temptations; James 1:2

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: 1 Peter 1:6

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 1 Peter 1:7

Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: 1 Peter 1:8

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Peter 4:14

and the

But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: Ezra 3:12

So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off. Ezra 3:13

I am as a wonder unto many; but thou art my strong refuge. Psalms 71:7

Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. Zechariah 3:8

And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. Acts 16:26

suddenly

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

But the angel of the Lord by night opened the prison doors, and brought them forth, and said, Acts 5:19

And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. Acts 12:7

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. Acts 12:10

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. Matthew 28:2

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; Revelation 6:12

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. Revelation 11:13

and every

Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die; Psalms 79:11

To hear the groaning of the prisoner; to loose those that are appointed to death; Psalms 102:20

Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners: Psalms 146:7

To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. Isaiah 42:7

The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; Isaiah 61:1

As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water. Zechariah 9:11

Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee; Zechariah 9:12

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. Acts 16:27

the keeper

And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Acts 16:23

Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. Acts 16:24

he drew

Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. Judges 9:54

Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. 1 Samuel 31:4

And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him. 1 Samuel 31:5

And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father. 2 Samuel 17:23

And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died, 1 Kings 16:18

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. Matthew 27:5

But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. Acts 16:28

cried

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD. Leviticus 19:18

If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:) Psalms 7:4

I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother. Psalms 35:14

If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; Proverbs 24:11

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works? Proverbs 24:12

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; Matthew 5:44

But I say unto you which hear, Love your enemies, do good to them which hate you, Luke 6:27

Bless them that curse you, and pray for them which despitefully use you. Luke 6:28

And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. Luke 10:32

But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, Luke 10:33

And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. Luke 10:34

And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Luke 10:35

Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? Luke 10:36

And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise. Luke 10:37

And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Luke 22:51

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. Luke 23:34

See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. 1 Thessalonians 5:15

Do

Thou shalt not kill. Exodus 20:13

But he that sinneth against me wrongeth his own soul: all they that hate me love death. Proverbs 8:36

Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time? Ecclesiastes 7:17

Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, Acts 16:29

and came

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. Acts 24:25

The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved. Psalms 99:1

My flesh trembleth for fear of thee; and I am afraid of thy judgments. Psalms 119:120

For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. Isaiah 66:2

Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed. Isaiah 66:5

Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? Jeremiah 5:22

But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. Jeremiah 10:10

I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. Daniel 6:26

and fell

The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel. Isaiah 60:14

Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. Revelation 3:9

And brought them out, and said, Sirs, what must I do to be saved? Acts 16:30

brought

Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. Acts 16:24

That which I see not teach thou me: if I have done iniquity, I will do no more. Job 34:32

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Isaiah 1:16

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Isaiah 1:17

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Isaiah 58:6

Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; Isaiah 58:9

Bring forth therefore fruits meet for repentance: Matthew 3:8

Blessed are the merciful: for they shall obtain mercy. Matthew 5:7

For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment. James 2:13

Sirs

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Acts 14:15

what

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. Acts 16:17

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Acts 2:37

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. Acts 22:10

How then can man be justified with God? or how can he be clean that is born of a woman? Job 25:4

And the people asked him, saying, What shall we do then? Luke 3:10

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. John 6:27

Then said they unto him, What shall we do, that we might work the works of God? John 6:28

Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. John 6:29

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

Believe

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. Acts 2:39

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts 4:12

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. Acts 8:37

And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; Acts 11:13

Who shall tell thee words, whereby thou and all thy house shall be saved. Acts 11:14

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:39

But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. Acts 15:11

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. Isaiah 45:22

Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith. Habakkuk 2:4

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Mark 16:16

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: John 1:12

That whosoever believeth in him should not perish, but have eternal life. John 3:15

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. John 6:40

Verily, verily, I say unto you, He that believeth on me hath everlasting life. John 6:47

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. John 7:37

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. John 7:38

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: John 11:25

And whosoever liveth and believeth in me shall never die. Believest thou this? John 11:26

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. John 20:31

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. Romans 5:2

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Romans 10:9

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Romans 10:10

But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. Galatians 3:22

For ye are all the children of God by faith in Christ Jesus. Galatians 3:26

That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. Ephesians 2:7

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Ephesians 2:8

He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 1 John 5:10

And this is the record, that God hath given to us eternal life, and this life is in his Son. 1 John 5:11

He that hath the Son hath life; and he that hath not the Son of God hath not life. 1 John 5:12

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. 1 John 5:13

and thy

And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. Acts 16:15

And they spake unto him the word of the Lord, and to all that were in his house. Acts 16:32

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. Acts 2:39

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. Genesis 17:7

For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. Genesis 18:19

And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: Jeremiah 32:39

For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. Romans 11:16

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. Galatians 3:14

And they spake unto him the word of the Lord, and to all that were in his house. Acts 16:32

they

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: Acts 10:34

But in every nation he that feareth him, and worketh righteousness, is accepted with him. Acts 10:35

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) Acts 10:36

That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; Acts 10:37

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. Acts 10:38

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

And he said unto them, Go ye into all the world, and preach the gospel to every creature. Mark 16:15

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Colossians 1:27

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Colossians 1:28

So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us. 1 Thessalonians 2:8

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. 1 Timothy 1:14

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. 1 Timothy 1:15

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. 1 Timothy 1:16

to all

I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. Romans 1:14

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. Acts 16:33

washed

And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Acts 16:23

When a man's ways please the LORD, he maketh even his enemies to be at peace with him. Proverbs 16:7

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. Isaiah 11:6

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. Isaiah 11:7

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. Isaiah 11:8

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. Isaiah 11:9

For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Matthew 25:35

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Matthew 25:36

Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? Matthew 25:37

When saw we thee a stranger, and took thee in? or naked, and clothed thee? Matthew 25:38

Or when saw we thee sick, or in prison, and came unto thee? Matthew 25:39

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matthew 25:40

But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, Luke 10:33

And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. Luke 10:34

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. Galatians 5:6

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Galatians 5:13

and was

And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. Acts 16:15

And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is a son of Abraham. Luke 19:9

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. 1 Corinthians 1:16

And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. Acts 16:34

when

And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them. Luke 5:29

And he made haste, and came down, and received him joyfully. Luke 19:6

Not because I desire a gift: but I desire fruit that may abound to your account. Philippians 4:17

But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another. 1 Thessalonians 4:9

And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; 1 Thessalonians 4:10

For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother. Philemon 1:7

What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? James 2:14

If a brother or sister be naked, and destitute of daily food, James 2:15

And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? James 2:16

Even so faith, if it hath not works, is dead, being alone. James 2:17

My little children, let us not love in word, neither in tongue; but in deed and in truth. 1 John 3:18

and rejoiced

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. Acts 16:27

But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. Acts 16:28

Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, Acts 16:29

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. Acts 8:39

And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. Isaiah 12:1

Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation. Isaiah 12:2

Therefore with joy shall ye draw water out of the wells of salvation. Isaiah 12:3

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Isaiah 55:12

For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. Isaiah 57:17

I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. Isaiah 57:18

Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Isaiah 58:7

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward. Isaiah 58:8

Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; Isaiah 58:9

And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day: Isaiah 58:10

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. Isaiah 58:11

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. Isaiah 61:10

But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: Luke 15:22

And bring hither the fatted calf, and kill it; and let us eat, and be merry: Luke 15:23

For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Luke 15:24

Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing. Luke 15:25

It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. Luke 15:32

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. Romans 5:2

And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. Romans 5:11

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Romans 15:13

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Galatians 5:22

Rejoice in the Lord alway: and again I say, Rejoice. Philippians 4:4

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: 1 Peter 1:6

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 1 Peter 1:7

Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: 1 Peter 1:8

And when it was day, the magistrates sent the serjeants, saying, Let those men go. Acts 16:35

And when it was day, the magistrates sent the serjeants, saying, Let those men go.

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts 4:21

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts 5:40

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. Psalms 76:10

Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? Jeremiah 5:22

And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace. Acts 16:36

and go

And after they had tarried there a space, they were let go in peace from the brethren unto the apostles. Acts 15:33

And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. Exodus 4:18

And the priest said unto them, Go in peace: before the LORD is your way wherein ye go. Judges 18:6

Then Eli answered and said, Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him. 1 Samuel 1:17

And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city. 1 Samuel 20:42

So David received of her hand that which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person. 1 Samuel 25:35

Wherefore now return, and go in peace, that thou displease not the lords of the Philistines. 1 Samuel 29:7

And he said unto him, Go in peace. So he departed from him a little way. 2 Kings 5:19

And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague. Mark 5:34

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. John 14:27

But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. Acts 16:37

They have

And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, Acts 16:20

And teach customs, which are not lawful for us to receive, neither to observe, being Romans. Acts 16:21

And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. Acts 16:22

And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Acts 16:23

Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. Acts 16:24

And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Acts 22:25

When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. Acts 22:26

Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. Acts 22:27

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born. Acts 22:28

To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men? Psalms 58:1

Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth. Psalms 58:2

A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods. Psalms 82:1

How long will ye judge unjustly, and accept the persons of the wicked? Selah. Psalms 82:2

Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law? Psalms 94:20

The wicked flee when no man pursueth: but the righteous are bold as a lion. Proverbs 28:1

let

He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. Daniel 3:25

Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. Daniel 3:26

Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him. Daniel 6:18

Then the king arose very early in the morning, and went in haste unto the den of lions. Daniel 6:19

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. Matthew 10:16

And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans. Acts 16:38

and they

Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him. Acts 22:29

And when he would have put him to death, he feared the multitude, because they counted him as a prophet. Matthew 14:5

But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet. Matthew 21:46

And they came and besought them, and brought them out, and desired them to depart out of the city. Acts 16:39

came

And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger. Exodus 11:8

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God. Isaiah 45:14

And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me. Isaiah 49:23

The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel. Isaiah 60:14

I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness. Micah 7:9

Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets. Micah 7:10

Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. Revelation 3:9

and brought

Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. Daniel 6:16

Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God. Daniel 6:23

and desired

And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts. Matthew 8:34

And they began to pray him to depart out of their coasts. Mark 5:17

And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed. Acts 16:40

and entered

And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. Acts 16:14

And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. Acts 4:23

And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. Acts 12:12

And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. Acts 12:13

And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. Acts 12:14

And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. Acts 12:15

But Peter continued knocking: and when they had opened the door, and saw him, they were astonished. Acts 12:16

But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place. Acts 12:17

they comforted

Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. Acts 14:22

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; 2 Corinthians 1:3

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. 2 Corinthians 1:4

For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. 2 Corinthians 1:5

And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. 2 Corinthians 1:6

And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation. 2 Corinthians 1:7

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 2 Corinthians 4:8

Persecuted, but not forsaken; cast down, but not destroyed; 2 Corinthians 4:9

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 2 Corinthians 4:10

For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. 2 Corinthians 4:11

So then death worketh in us, but life in you. 2 Corinthians 4:12

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. 2 Corinthians 4:16

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. 2 Corinthians 4:16

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; 2 Corinthians 4:17

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. 2 Corinthians 4:18

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. 1 Thessalonians 3:3

ACTS 17.

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: Acts 17:1

Thessalonica

And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. Acts 20:4

And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us. Acts 27:2

For even in Thessalonica ye sent once and again unto my necessity. Philippians 4:16

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ. 1 Thessalonians 1:1

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: 2 Thessalonians 1:1

For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. 2 Timothy 4:10

where

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day. Acts 15:21

And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. Acts 16:13

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

as

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. Luke 4:16

Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. John 18:20

went

And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. Acts 17:10

Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Acts 17:17

And straightway he preached Christ in the synagogues, that he is the Son of God. Acts 9:20

And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister. Acts 13:5

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. Acts 19:8

reasoned

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. Acts 24:25

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers. 1 Samuel 12:7

Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. Isaiah 1:18

For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; Hebrews 7:1

To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Hebrews 7:2

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. Hebrews 7:3

Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. Hebrews 7:4

And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: Hebrews 7:5

But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. Hebrews 7:6

And without all contradiction the less is blessed of the better. Hebrews 7:7

And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth. Hebrews 7:8

And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham. Hebrews 7:9

For he was yet in the loins of his father, when Melchisedec met him. Hebrews 7:10

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

Opening

But this is that which was spoken by the prophet Joel; Acts 2:16

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: Acts 2:18

And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: Acts 2:19

The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: Acts 2:20

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. Acts 2:21

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Acts 2:22

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Acts 2:25

Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Acts 2:26

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Acts 2:27

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Acts 2:28

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:29

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; Acts 2:30

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. Acts 2:31

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. Acts 2:33

For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, Acts 2:34

Until I make thy foes thy footstool. Acts 2:35

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. Acts 3:22

And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. Acts 3:23

Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Acts 3:24

Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Acts 3:25

Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Acts 3:26

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13:26

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

And though they found no cause of death in him, yet desired they Pilate that he should be slain. Acts 13:28

And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. Acts 13:29

But God raised him from the dead: Acts 13:30

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

And we declare unto you glad tidings, how that the promise which was made unto the fathers, Acts 13:32

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. Acts 13:33

And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Acts 13:34

Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. Acts 13:35

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

But he, whom God raised again, saw no corruption. Acts 13:37

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:39

Christ

Ought not Christ to have suffered these things, and to enter into his glory? Luke 24:26

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? Luke 24:32

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

And that he was buried, and that he rose again the third day according to the scriptures: 1 Corinthians 15:4

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. 1 Thessalonians 1:5

And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: 1 Thessalonians 1:6

this

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. Acts 9:22

For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ. Acts 18:28

O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? Galatians 3:1

whom I preach

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. Acts 1:4

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. Acts 17:4

some

Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them. Acts 17:34

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Acts 2:42

And all that believed were together, and had all things common; Acts 2:44

And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. Acts 4:23

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. Acts 5:12

And of the rest durst no man join himself to them: but the people magnified them. Acts 5:13

And believers were the more added to the Lord, multitudes both of men and women.) Acts 5:14

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

But the multitude of the city was divided: and part held with the Jews, and part with the apostles. Acts 14:4

And some believed the things which were spoken, and some believed not. Acts 28:24

Forsake the foolish, and live; and go in the way of understanding. Proverbs 9:6

He that walketh with wise men shall be wise: but a companion of fools shall be destroyed. Proverbs 13:20

Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? Song of Solomon 1:7

If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents. Song of Solomon 1:8

Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee. Song of Solomon 6:1

And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. Zechariah 2:11

Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: Zechariah 8:20

And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. Zechariah 8:21

Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. Zechariah 8:22

Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. Zechariah 8:23

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 2 Corinthians 6:17

And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. 2 Corinthians 6:18

consorted

And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God. 2 Corinthians 8:5

Silas

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Acts 15:22

We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. Acts 15:27

And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them. Acts 15:32

And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. Acts 15:40

the devout

Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Acts 17:17

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. Acts 13:43

Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. Acts 16:3

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

and of the chief

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. Acts 17:12

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

moved

But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. Acts 17:13

And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, Acts 7:9

But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Acts 13:45

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. Acts 14:2

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

A sound heart is the life of the flesh: but envy the rottenness of the bones. Proverbs 14:30

LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them. Isaiah 26:11

For he knew that for envy they had delivered him. Matthew 27:18

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 1 Corinthians 3:3

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. Galatians 5:21

Let us not be desirous of vain glory, provoking one another, envying one another. Galatians 5:26

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? James 4:5

took

And they gave him threescore and ten pieces of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him. Judges 9:4

But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock. Job 30:1

Yea, whereto might the strength of their hands profit me, in whom old age was perished? Job 30:2

For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste. Job 30:3

Who cut up mallows by the bushes, and juniper roots for their meat. Job 30:4

They were driven forth from among men, (they cried after them as after a thief;) Job 30:5

To dwell in the cliffs of the valleys, in caves of the earth, and in the rocks. Job 30:6

Among the bushes they brayed; under the nettles they were gathered together. Job 30:7

They were children of fools, yea, children of base men: they were viler than the earth. Job 30:8

And now am I their song, yea, I am their byword. Job 30:9

They abhor me, they flee far from me, and spare not to spit in my face. Job 30:10

But in mine adversity they rejoiced, and gathered themselves together: yea, the objects gathered themselves together against me, and I knew it not; they did tear me, and ceased not: Psalms 35:15

They that sit in the gate speak against me; and I was the song of the drunkards. Psalms 69:12

and set

For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; Acts 19:24

Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. Acts 19:25

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. Acts 19:27

And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. Acts 19:28

And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. Acts 19:29

And when Paul would have entered in unto the people, the disciples suffered him not. Acts 19:30

And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. Acts 19:31

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. Acts 19:32

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. Acts 19:33

But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. Acts 19:34

For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. Acts 19:40

Jason

Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus. Acts 17:7

Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you. Romans 16:21

And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also; Acts 17:6

they drew

And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, Acts 6:12

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: Acts 6:13

And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, Acts 16:19

And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, Acts 16:20

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

Saying, This fellow persuadeth men to worship God contrary to the law. Acts 18:13

These

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) Acts 21:29

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

And as they cried out, and cast off their clothes, and threw dust into the air, Acts 22:23

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. Acts 28:22

And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel? 1 Kings 18:17

And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim. 1 Kings 18:18

And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. Exodus 3:8

Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Exodus 3:9

Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live. Jeremiah 38:2

Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it. Jeremiah 38:3

Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt. Jeremiah 38:4

Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. Amos 7:10

And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. Luke 23:5

Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus. Acts 17:7

and these

And teach customs, which are not lawful for us to receive, neither to observe, being Romans. Acts 16:21

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. Acts 25:8

But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? Acts 25:9

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. Acts 25:10

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Acts 25:11

Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations. Ezra 4:12

Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings. Ezra 4:13

Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king; Ezra 4:14

That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed. Ezra 4:15

There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. Daniel 3:12

Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day. Daniel 6:13

And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. Luke 23:2

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. John 19:12

For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: 1 Peter 2:15

And they troubled the people and the rulers of the city, when they heard these things. Acts 17:8

And they troubled the people and the rulers of the city, when they heard these things.

When Herod the king had heard these things, he was troubled, and all Jerusalem with him. Matthew 2:3

If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. John 11:48

And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. Acts 17:10

the brethren

And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still. Acts 17:14

Then the disciples took him by night, and let him down by the wall in a basket. Acts 9:25

And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; Acts 23:23

And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor. Acts 23:24

Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall. Joshua 2:15

And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way. Joshua 2:16

So Michal let David down through a window: and he went, and fled, and escaped. 1 Samuel 19:12

And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth. 1 Samuel 19:13

And when Saul sent messengers to take David, she said, He is sick. 1 Samuel 19:14

And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him. 1 Samuel 19:15

And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster. 1 Samuel 19:16

And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee? 1 Samuel 19:17

And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city. 1 Samuel 20:42

Berea

But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. Acts 17:13

And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. Acts 20:4

went

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: Acts 14:6

And there they preached the gospel. Acts 14:7

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. 1 Thessalonians 2:2

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Acts 17:11

more

A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: Proverbs 1:5

Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning. Proverbs 9:9

Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? Jeremiah 2:21

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. John 1:45

And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. John 1:46

Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! John 1:47

Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. John 1:48

Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. John 1:49

they received

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God. Acts 11:1

Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food. Job 23:12

My son, if thou wilt receive my words, and hide my commandments with thee; Proverbs 2:1

So that thou incline thine ear unto wisdom, and apply thine heart to understanding; Proverbs 2:2

Yea, if thou criest after knowledge, and liftest up thy voice for understanding; Proverbs 2:3

If thou seekest her as silver, and searchest for her as for hid treasures; Proverbs 2:4

Then shalt thou understand the fear of the LORD, and find the knowledge of God. Proverbs 2:5

Receive my instruction, and not silver; and knowledge rather than choice gold. Proverbs 8:10

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. Matthew 13:23

And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: 1 Thessalonians 1:6

For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe. 1 Thessalonians 2:13

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 2 Thessalonians 2:10

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. James 1:21

As newborn babes, desire the sincere milk of the word, that ye may grow thereby: 1 Peter 2:2

and searched

But his delight is in the law of the LORD; and in his law doth he meditate day and night. Psalms 1:2

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. Psalms 1:3

MEM. O how love I thy law! it is my meditation all the day. Psalms 119:97

I understand more than the ancients, because I keep thy precepts. Psalms 119:100

Mine eyes prevent the night watches, that I might meditate in thy word. Psalms 119:148

To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. Isaiah 8:20

Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them. Isaiah 34:16

Abraham saith unto him, They have Moses and the prophets; let them hear them. Luke 16:29

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. John 3:21

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. John 5:39

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 2 Timothy 3:15

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 2 Timothy 3:16

That the man of God may be perfect, thoroughly furnished unto all good works. 2 Timothy 3:17

Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: 1 Peter 1:10

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12

We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: 2 Peter 1:19

Knowing this first, that no prophecy of the scripture is of any private interpretation. 2 Peter 1:20

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. 2 Peter 1:21

They are of the world: therefore speak they of the world, and the world heareth them. 1 John 4:5

We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. 1 John 4:6

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. Acts 17:12

many

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. Acts 17:4

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

Good and upright is the LORD: therefore will he teach sinners in the way. Psalms 25:8

The meek will he guide in judgment: and the meek will he teach his way. Psalms 25:9

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. John 1:45

And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. John 1:46

Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! John 1:47

Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. John 1:48

Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. John 1:49

If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. John 7:17

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. Ephesians 5:14

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. James 1:21

honourable

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: 1 Corinthians 1:26

But the rich, in that he is made low: because as the flower of the grass he shall pass away. James 1:10

But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. Acts 17:13

the Jews

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. Matthew 23:13

For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews: 1 Thessalonians 2:14

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: 1 Thessalonians 2:15

Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. 1
Thessalonians 2:16

stirred

And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, Acts 6:12

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. Acts 14:2

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, Acts 21:27

But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up. 1
Kings 21:25

A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife. Proverbs 15:18

He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat. Proverbs 28:25

Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: Luke 12:51

And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still. Acts 17:14

then

And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. Acts
17:10

Then the disciples took him by night, and let him down by the wall in a basket. Acts 9:25

Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. Acts 9:30

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the
Son of man be come. Matthew 10:23

as it

And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.
Acts 20:3

And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be
returned: and afterward may ye go your way. Joshua 2:16

but

So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season. Acts 19:22

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, 1 Timothy 1:3

For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: Titus 1:5

And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed. Acts 17:15

Athens

After these things Paul departed from Athens, and came to Corinth; Acts 18:1

Wherefore when we could no longer forbear, we thought it good to be left at Athens alone; 1 Thessalonians 3:1

receiving

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. 2 Timothy 4:10

Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. 2 Timothy 4:11

Erastus abode at Corinth: but Trophimus have I left at Miletum sick. 2 Timothy 4:20

Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren. 2 Timothy 4:21

When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter. Titus 3:12

Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. Acts 17:16

his spirit

And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. Exodus 32:19

And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strowed it upon the water, and made the children of Israel drink of it. Exodus 32:20

And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation. Numbers 25:6

And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand; Numbers 25:7

And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. Numbers 25:8

And those that died in the plague were twenty and four thousand. Numbers 25:9

And the LORD spake unto Moses, saying, Numbers 25:10

Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. Numbers 25:11

And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. 1 Kings 19:10

And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. 1 Kings 19:14

Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God. Job 32:2

Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job. Job 32:3

For I am full of matter, the spirit within me constraineth me. Job 32:18

For I am full of matter, the spirit within me constraineth me. Job 32:18

Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles. Job 32:19

I will speak, that I may be refreshed: I will open my lips and answer. Job 32:20

For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. Psalms 69:9

Rivers of waters run down mine eyes, because they keep not thy law. Psalms 119:136

I beheld the transgressors, and was grieved; because they kept not thy word. Psalms 119:158

Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. Jeremiah 20:9

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. Mark 3:5

And the Jews' passover was at hand, and Jesus went up to Jerusalem, John 2:13

And delivered just Lot, vexed with the filthy conversation of the wicked: 2 Peter 2:7

wholly given to idolatry

For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. Acts 17:23

Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Acts 17:17

disputed

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. Acts 17:4

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. Acts 14:2

Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. Acts 14:3

But the multitude of the city was divided: and part held with the Jews, and part with the apostles. Acts 14:4

devout

And devout men carried Stephen to his burial, and made great lamentation over him. Acts 8:2

A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. Acts 10:2

Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. Acts 13:16

daily

Wisdom crieth without; she uttereth her voice in the streets: Proverbs 1:20

She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying, Proverbs 1:21

How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? Proverbs 1:22

Doth not wisdom cry? and understanding put forth her voice? Proverbs 8:1

She standeth in the top of high places, by the way in the places of the paths. Proverbs 8:2

She crieth at the gates, at the entry of the city, at the coming in at the doors. Proverbs 8:3

Unto you, O men, I call; and my voice is to the sons of man. Proverbs 8:4

Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. Proverbs 8:34

Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days. Jeremiah 6:11

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: Matthew 5:1

And he opened his mouth, and taught them, saying, Matthew 5:2

And he said unto them, Go ye into all the world, and preach the gospel to every creature. Mark 16:15

Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. Luke 12:3

For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 2 Timothy 3:2

Having a form of godliness, but denying the power thereof: from such turn away. 2 Timothy 3:5

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. Acts 17:18

philosophers

Professing themselves to be wise, they became fools, Romans 1:22

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? 1 Corinthians 1:20

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. 1 Corinthians 1:21

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. Colossians 2:8

encountered

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them. Mark 9:14

And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things: Luke 11:53

babbler

Speak not in the ears of a fool: for he will despise the wisdom of thy words. Proverbs 23:9

Seest thou a man wise in his own conceit? there is more hope of a fool than of him. Proverbs 26:12

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. 1 Corinthians 3:18

Jesus

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. Romans 14:9

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. Romans 14:10

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

And that he was buried, and that he rose again the third day according to the scriptures: 1 Corinthians 15:4

And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? Acts 17:19

Areopagus

Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. Acts 17:22

May

For thou bringest certain strange things to our ears: we would know therefore what these things mean. Acts 17:20

And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ. Acts 24:24

Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him. Acts 25:22

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: Acts 26:1

And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. Matthew 10:18

new

And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. Mark 1:27

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. John 13:34

Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. 1 John 2:7

Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
1 John 2:8

For thou bringest certain strange things to our ears: we would know therefore what these things mean. Acts 17:20

strange

I have written to him the great things of my law, but they were counted as a strange thing. Hosea 8:12

Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. Matthew 19:23

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
Matthew 19:24

When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved? Matthew 19:25

And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! Mark 10:24

It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. Mark 10:25

And they were astonished out of measure, saying among themselves, Who then can be saved? Mark 10:26

Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? John 6:60

Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? John 7:35

What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come? John 7:36

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 1 Corinthians 1:18

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 1 Corinthians 2:14

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. Hebrews 5:11

Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: 1 Peter 4:4

what

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Acts 2:12

Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, Acts 10:17

And they kept that saying with themselves, questioning one with another what the rising from the dead should mean. Mark 9:10

(For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.) Acts 17:21

spent

Redeeming the time, because the days are evil. Ephesians 5:16

Walk in wisdom toward them that are without, redeeming the time. Colossians 4:5

For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. 2 Thessalonians 3:11

Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. 2 Thessalonians 3:12

And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. 1 Timothy 5:13

But shun profane and vain babblings: for they will increase unto more ungodliness. 2 Timothy 2:16

And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; 2 Timothy 2:17

Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. Acts 17:22

I perceive

Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. Acts 17:16

And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? Acts 19:35

But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive. Acts 25:19

Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. Jeremiah 10:2

For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the ax. Jeremiah 10:3

A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols. Jeremiah 50:38

For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. Acts 17:23

devotions

And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Romans 1:23

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Romans 1:24

Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. Romans 1:25

For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) 1 Corinthians 8:5

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. 2 Thessalonians 2:4

TO

He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD. Psalms 147:20

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. John 17:3

O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. John 17:25

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Romans 1:20

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Romans 1:21

Professing themselves to be wise, they became fools, Romans 1:22

And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Romans 1:28

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. 1 Corinthians 1:21

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 Corinthians 4:4

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6

Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. Galatians 4:8

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? Galatians 4:9

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: Ephesians 2:12

Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen. 1 Timothy 1:17

And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. 1 John 5:20

ignorantly

And the times of this ignorance God winked at; but now commandeth all men every where to repent: Acts 17:30

These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes. Psalms 50:21

But in vain they do worship me, teaching for doctrines the commandments of men. Matthew 15:9

Ye worship ye know not what: we know what we worship: for salvation is of the Jews. John 4:22

Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: John 8:54

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Acts 17:24

that made

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; Acts 17:26

That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: Acts 17:27

For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Acts 17:28

And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: Acts 4:24

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Acts 14:15

Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God: Psalms 146:5

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? Isaiah 40:12

Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. Isaiah 40:28

For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. Isaiah 45:18

Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. Jeremiah 10:11

Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee: Jeremiah 32:17

The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. Zechariah 12:1

In the beginning was the Word, and the Word was with God, and the Word was God. John 1:1

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Hebrews 1:2

For every house is builded by some man; but he that built all things is God. Hebrews 3:4

seeing

And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: Genesis 14:19

And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth, Genesis 14:22

And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. 2 Kings 19:15

A Psalm of David. The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. Psalms 24:1

The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men. Psalms 115:16

Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven. Psalms 148:13

Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. Jeremiah 23:24

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? Daniel 4:35

But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Matthew 5:34

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Matthew 11:25

In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. Luke 10:21

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. Revelation 20:11

delleth

Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Acts 7:48

But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? 1 Kings 8:27

But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him? 2 Chronicles 2:6

But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built! 2 Chronicles 6:18

Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? Isaiah 66:1

Ye worship ye know not what: we know what we worship: for salvation is of the Jews. John 4:22

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. John 4:23

Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; Acts 17:25

is

Can a man be profitable unto God, as he that is wise may be profitable unto himself? Job 22:2

If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him? Job 35:6

If thou be righteous, what givest thou him? or what receiveth he of thine hand? Job 35:7

O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee; Psalms 16:2

I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me. Psalms 50:8

I will take no bullock out of thy house, nor he goats out of thy folds. Psalms 50:9

For every beast of the forest is mine, and the cattle upon a thousand hills. Psalms 50:10

I know all the fowls of the mountains: and the wild beasts of the field are mine. Psalms 50:11

If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof. Psalms 50:12

Will I eat the flesh of bulls, or drink the blood of goats? Psalms 50:13

Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched. Jeremiah 7:20

Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. Jeremiah 7:21

For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: Jeremiah 7:22

But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. Jeremiah 7:23

I hate, I despise your feast days, and I will not smell in your solemn assemblies. Amos 5:21

Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts. Amos 5:22

Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols. Amos 5:23

But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. Matthew 9:13

seeing

For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Acts 17:28

Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. Acts 14:17

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Genesis 2:7

And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation? Numbers 16:22

Let the LORD, the God of the spirits of all flesh, set a man over the congregation, Numbers 27:16

In whose hand is the soul of every living thing, and the breath of all mankind. Job 12:10

All the while my breath is in me, and the spirit of God is in my nostrils; Job 27:3

The spirit of God hath made me, and the breath of the Almighty hath given me life. Job 33:4

If he set his heart upon man, if he gather unto himself his spirit and his breath; Job 34:14

These wait all upon thee; that thou mayest give them their meat in due season. Psalms 104:27

That thou givest them they gather: thou openest thine hand, they are filled with good. Psalms 104:28

Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust. Psalms 104:29

Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth. Psalms 104:30

Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: Isaiah 42:5

For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made. Isaiah 57:16

The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. Zechariah 12:1

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. Matthew 5:45

Or who hath first given to him, and it shall be recompensed unto him again? Romans 11:35

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; 1 Timothy 6:17

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; Acts 17:26

hath made

And Adam called his wife's name Eve; because she was the mother of all living. Genesis 3:20

These are the three sons of Noah: and of them was the whole earth overspread. Genesis 9:19

Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? Malachi 2:10

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Romans 5:12

(For until the law sin was in the world: but sin is not imputed when there is no law. Romans 5:13

Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. Romans 5:14

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. Romans 5:15

And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. Romans 5:16

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Romans 5:17

Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. Romans 5:18

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Romans 5:19

For as in Adam all die, even so in Christ shall all be made alive. 1 Corinthians 15:22

The first man is of the earth, earthy: the second man is the Lord from heaven. 1 Corinthians 15:47

hath determined

Known unto God are all his works from the beginning of the world. Acts 15:18

Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee. Deuteronomy 32:7

When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. Deuteronomy 32:8

Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass; Job 14:5

My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me. Psalms 31:15

Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times. Isaiah 14:31

Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. Isaiah 45:21

And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed. Daniel 11:27

And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed. Daniel 11:35

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; Hebrews 2:3

That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: Acts 17:27

they

That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Acts 15:17

To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth his handiwork. Psalms 19:1

Day unto day uttereth speech, and night unto night showeth knowledge. Psalms 19:2

There is no speech nor language, where their voice is not heard. Psalms 19:3

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Psalms 19:4

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. Psalms 19:5

His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. Psalms 19:6

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Romans 1:20

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? Romans 2:4

he be

Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. Acts 14:17

But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? 1 Kings 8:27

To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known me. Psalms 139:1

Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. Psalms 139:2

Thou compassest my path and my lying down, and art acquainted with all my ways. Psalms 139:3

For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether. Psalms 139:4

Thou hast beset me behind and before, and laid thine hand upon me. Psalms 139:5

Such knowledge is too wonderful for me; it is high, I cannot attain unto it. Psalms 139:6

Whither shall I go from thy spirit? or whither shall I flee from thy presence? Psalms 139:7

If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. Psalms 139:8

If I take the wings of the morning, and dwell in the uttermost parts of the sea; Psalms 139:9

Even there shall thy hand lead me, and thy right hand shall hold me. Psalms 139:10

If I say, Surely the darkness shall cover me; even the night shall be light about me. Psalms 139:11

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee. Psalms 139:12

For thou hast possessed my reins: thou hast covered me in my mother's womb. Psalms 139:13

Am I a God at hand, saith the LORD, and not a God afar off? Jeremiah 23:23

Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. Jeremiah 23:24

For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Acts 17:28

in him

Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling. 1 Samuel 25:29

In whose hand is the soul of every living thing, and the breath of all mankind. Job 12:10

For with thee is the fountain of life: in thy light shall we see light. Psalms 36:9

Which holdeth our soul in life, and suffereth not our feet to be moved. Psalms 66:9

For he is not a God of the dead, but of the living: for all live unto him. Luke 20:38

For as the Father hath life in himself; so hath he given to the Son to have life in himself; John 5:26

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: John 11:25

And he is before all things, and by him all things consist. Colossians 1:17

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Hebrews 1:3

as

One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies. Titus 1:12

we are

Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God. Luke 3:38

Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? Hebrews 12:9

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. Acts 17:29

we ought

Yet they say, The LORD shall not see, neither shall the God of Jacob regard it. Psalms 94:7

Understand, ye brutish among the people: and ye fools, when will ye be wise? Psalms 94:8

He that planted the ear, shall he not hear? he that formed the eye, shall he not see? Psalms 94:9

Thus they changed their glory into the similitude of an ox that eateth grass. Psalms 106:20

Their idols are silver and gold, the work of men's hands. Psalms 115:4

They have mouths, but they speak not: eyes have they, but they see not: Psalms 115:5

They have ears, but they hear not: noses have they, but they smell not: Psalms 115:6

They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. Psalms 115:7

They that make them are like unto them; so is every one that trusteth in them. Psalms 115:8

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? Isaiah 40:12

Who hath directed the Spirit of the LORD, or being his counsellor hath taught him? Isaiah 40:13

With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding? Isaiah 40:14

Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. Isaiah 40:15

And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. Isaiah 40:16

All nations before him are as nothing; and they are counted to him less than nothing, and vanity. Isaiah 40:17

To whom then will ye liken God? or what likeness will ye compare unto him? Isaiah 40:18

They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed. Isaiah 44:9

Who hath formed a god, or molten a graven image that is profitable for nothing? Isaiah 44:10

Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together. Isaiah 44:11

The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint. Isaiah 44:12

The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. Isaiah 44:13

He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it. Isaiah 44:14

Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto. Isaiah 44:15

He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire: Isaiah 44:16

And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god. Isaiah 44:17

They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand. Isaiah 44:18

And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? Isaiah 44:19

He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand? Isaiah 44:20

Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it. Habakkuk 2:19

But the LORD [is] in his holy temple: let all the earth keep silence before him. Habakkuk 2:20

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Romans 1:20

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Romans 1:21

Professing themselves to be wise, they became fools, Romans 1:22

And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Romans 1:23

graven

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Exodus 20:4

And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt. Exodus 32:4

To whom will ye liken me, and make me equal, and compare me, that we may be like? Isaiah 46:5

They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship. Isaiah 46:6

They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. Jeremiah 10:4

They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good. Jeremiah 10:5

Forasmuch as there is none like unto thee, O LORD; thou art great, and thy name is great in might. Jeremiah 10:6

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee. Jeremiah 10:7

But they are altogether brutish and foolish: the stock is a doctrine of vanities. Jeremiah 10:8

Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men. Jeremiah 10:9

But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. Jeremiah 10:10

And the times of this ignorance God winked at; but now commandeth all men every where to repent: Acts 17:30

the times

Who in times past suffered all nations to walk in their own ways. Acts 14:16

These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes. Psalms 50:21

And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Romans 1:28

For all have sinned, and come short of the glory of God; Romans 3:23

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; Romans 3:25

but

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: Acts 26:19

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

And saying, Repent ye: for the kingdom of heaven is at hand. Matthew 3:2

From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. Matthew 4:17

And they went out, and preached that men should repent. Mark 6:12

I tell you, Nay: but, except ye repent, ye shall all likewise perish. Luke 13:5

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. Luke 15:10

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? Romans 2:4

For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. 2 Corinthians 7:10

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Ephesians 4:17

Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Ephesians 4:18

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. Ephesians 4:19

But ye have not so learned Christ; Ephesians 4:20

If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: Ephesians 4:21

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; Ephesians 4:22

And be renewed in the spirit of your mind; Ephesians 4:23

And that ye put on the new man, which after God is created in righteousness and true holiness. Ephesians 4:24

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Ephesians 4:25

Be ye angry, and sin not: let not the sun go down upon your wrath: Ephesians 4:26

Neither give place to the devil. Ephesians 4:27

Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Ephesians 4:28

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. Ephesians 4:29

And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Ephesians 4:30

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: Ephesians 4:31

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. Ephesians 4:32

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Ephesians 5:6

Be not ye therefore partakers with them. Ephesians 5:7

For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: Ephesians 5:8

For the grace of God that bringeth salvation hath appeared to all men, Titus 2:11

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Titus 2:12

As obedient children, not fashioning yourselves according to the former lusts in your ignorance: 1 Peter 1:14

But as he which hath called you is holy, so be ye holy in all manner of conversation; 1 Peter 1:15

For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 1 Peter 4:3

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

he hath appointed

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: Matthew 25:31

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: Matthew 25:32

And he shall set the sheep on his right hand, but the goats on the left. Matthew 25:33

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Matthew 25:34

For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Matthew 25:35

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Matthew 25:36

Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? Matthew 25:37

When saw we thee a stranger, and took thee in? or naked, and clothed thee? Matthew 25:38

Or when saw we thee sick, or in prison, and came unto thee? Matthew 25:39

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matthew 25:40

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: Matthew 25:41

For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: Matthew 25:42

I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Matthew 25:43

Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Matthew 25:44

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. Matthew 25:45

And these shall go away into everlasting punishment: but the righteous into life eternal. Matthew 25:46

For the Father judgeth no man, but hath committed all judgment unto the Son: John 5:22

That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. John 5:23

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Romans 2:5

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. Romans 2:16

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. Romans 14:9

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. Romans 14:10

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. 1 Corinthians 4:5

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 2 Corinthians 5:10

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 Timothy 4:1

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. 2 Peter 3:7

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, Jude 1:14

To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. Jude 1:15

in that

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. Acts 17:18

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Acts 3:16

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. Acts 5:32

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

But God raised him from the dead: Acts 13:30

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

And ye are witnesses of these things. Luke 24:48

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

And that he was buried, and that he rose again the third day according to the scriptures: 1 Corinthians 15:4

And that he was seen of Cephas, then of the twelve: 1 Corinthians 15:5

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 1 Corinthians 15:6

After that, he was seen of James; then of all the apostles. 1 Corinthians 15:7

And last of all he was seen of me also, as of one born out of due time. 1 Corinthians 15:8

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. Acts 17:32

some

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. Acts 17:18

Others mocking said, These men are full of new wine. Acts 2:13

Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you. Acts 13:41

But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive. Acts 25:19

Why should it be thought a thing incredible with you, that God should raise the dead? Acts 26:8

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. Acts 26:24

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. Acts 26:25

And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. Genesis 19:14

For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him. 2 Chronicles 30:9

So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them. 2 Chronicles 30:10

Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem. 2 Chronicles 30:11

But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy. 2 Chronicles 36:16

And the men that held Jesus mocked him, and smote him. Luke 22:63

And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. Luke 23:11

And the soldiers also mocked him, coming to him, and offering him vinegar, Luke 23:36

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 1 Corinthians 4:10

And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: Hebrews 11:36

Let us go forth therefore unto him without the camp, bearing his reproach. Hebrews 13:13

We will

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. Acts 24:25

And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. Luke 14:18

(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) 2 Corinthians 6:2

Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, Hebrews 3:7

Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: Hebrews 3:8

Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them. Acts 17:34

certain

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. Acts 17:4

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. Acts 13:48

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: Isaiah 55:10

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Isaiah 55:11

So the last shall be first, and the first last: for many be called, but few chosen. Matthew 20:16

Even so then at this present time also there is a remnant according to the election of grace. Romans 11:5

And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work. Romans 11:6

the Areopagite

And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? Acts 17:19

Have any of the rulers or of the Pharisees believed on him? John 7:48

But this people who knoweth not the law are cursed. John 7:49

Nicodemus saith unto them, (he that came to Jesus by night, being one of them,) John 7:50

Doth our law judge any man, before it hear him, and know what he doeth? John 7:51

They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet. John 7:52

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. John 19:38

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. John 19:39

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. John 19:40

Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. John 19:41

There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand. John 19:42

All the saints salute you, chiefly they that are of Caesar's household. Philippians 4:22

ACTS 18.

After these things Paul departed from Athens, and came to Corinth; Acts 18:1

departed

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. Acts 17:32

So Paul departed from among them. Acts 17:33

Corinth

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, Acts 19:1

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: 2 Corinthians 1:1

Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth. 2 Corinthians 1:23

Erastus abode at Corinth: but Trophimus have I left at Miletum sick. 2 Timothy 4:20

And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. Acts 18:2

Aquila

And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. Acts 18:26

Greet Priscilla and Aquila my helpers in Christ Jesus: Romans 16:3

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles. Romans 16:4

The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house. 1 Corinthians 16:19

Salute Prisca and Aquila, and the household of Onesiphorus. 2 Timothy 4:19

Pontus

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Acts 2:9

Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, 1 Peter 1:1

Claudius

And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. Acts 11:28

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. Acts 18:3

and wrought

Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. Acts 20:34

I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. Acts 20:35

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 1 Corinthians 4:12

Or I only and Barnabas, have not we power to forbear working? 1 Corinthians 9:6

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 Corinthians 9:7

Say I these things as a man? or saith not the law the same also? 1 Corinthians 9:8

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? 1 Corinthians 9:9

Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. 1 Corinthians 9:10

If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? 1 Corinthians 9:11

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. 1 Corinthians 9:12

And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. 2 Corinthians 11:9

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. 1 Thessalonians 2:9

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: 2 Thessalonians 3:8

Not because we have not power, but to make ourselves an ensample unto you to follow us. 2 Thessalonians 3:9

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

he

But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. Acts 13:14

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Acts 13:15

Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. Acts 13:16

The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. Acts 13:17

And about the time of forty years suffered he their manners in the wilderness. Acts 13:18

And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot. Acts 13:19

And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet. Acts 13:20

And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years. Acts 13:21

And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will. Acts 13:22

Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus: Acts 13:23

When John had first preached before his coming the baptism of repentance to all the people of Israel. Acts 13:24

And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose. Acts 13:25

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13:26

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

And though they found no cause of death in him, yet desired they Pilate that he should be slain. Acts 13:28

And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. Acts 13:29

But God raised him from the dead: Acts 13:30

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

And we declare unto you glad tidings, how that the promise which was made unto the fathers, Acts 13:32

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. Acts 13:33

And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Acts 13:34

Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. Acts 13:35

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

But he, whom God raised again, saw no corruption. Acts 13:37

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:39

Beware therefore, lest that come upon you, which is spoken of in the prophets; Acts 13:40

Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you. Acts 13:41

And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. Acts 13:42

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. Acts 13:43

And the next sabbath day came almost the whole city together to hear the word of God. Acts 13:44

But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Acts 13:45

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Acts 13:47

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. Acts 13:48

And the word of the Lord was published throughout all the region. Acts 13:49

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

But they shook off the dust of their feet against them, and came unto Iconium. Acts 13:51

And the disciples were filled with joy, and with the Holy Ghost. Acts 13:52

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: Acts 17:1

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Acts 17:11

Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Acts 17:17

And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. Acts 19:8

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. Luke 4:16

persuaded

Saying, This fellow persuadeth men to worship God contrary to the law. Acts 18:13

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. Acts 13:43

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. Acts 26:28

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. Genesis 9:27

Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria? 2 Chronicles 32:11

And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. Luke 16:31

Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. 2 Corinthians 5:11

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

Silas

And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still. Acts 17:14

And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed. Acts 17:15

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

was

For we cannot but speak the things which we have seen and heard. Acts 4:20

Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. Acts 17:16

For I am full of matter, the spirit within me constraineth me. Job 32:18

Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles. Job 32:19

I will speak, that I may be refreshed: I will open my lips and answer. Job 32:20

Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days. Jeremiah 6:11

Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. Jeremiah 20:9

So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me. Ezekiel 3:14

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

But I have a baptism to be baptized with; and how am I straitened till it be accomplished! Luke 12:50

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: 2 Corinthians 5:14

For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: Philippians 1:23

and testified

For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ. Acts 18:28

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. Acts 9:22

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

And ye also shall bear witness, because ye have been with me from the beginning. John 15:27

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. 1 Peter 5:12

was Christ

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. Daniel 9:25

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:26

He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. John 1:41

Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. John 3:28

Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. John 10:24

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

they

But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Acts 13:45

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

And many other things blasphemously spake they against him. Luke 22:65

For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews: 1 Thessalonians 2:14

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: 1 Thessalonians 2:15

Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. 1 Thessalonians 2:16

In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 2 Timothy 2:25

But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? James 2:6

Do not they blaspheme that worthy name by the which ye are called? James 2:7

Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: 1 Peter 4:4

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Peter 4:14

he shook

But they shook off the dust of their feet against them, and came unto Iconium. Acts 13:51

Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise. Nehemiah 5:13

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. Matthew 10:14

And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them. Luke 9:5

But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, Luke 10:10

Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. Luke 10:11

Your

Wherefore I take you to record this day, that I am pure from the blood of all men. Acts 20:26

For I have not shunned to declare unto you all the counsel of God. Acts 20:27

For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him. Leviticus 20:9

And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them. Leviticus 20:11

And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them. Leviticus 20:12

And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed. 2 Samuel 1:16

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. Ezekiel 3:18

Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. Ezekiel 3:19

Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. Ezekiel 18:13

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. Ezekiel 33:4

When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand. Ezekiel 33:8

Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul. Ezekiel 33:9

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. 1 Timothy 5:22

from

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Acts 13:47

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. Matthew 8:11

Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. Matthew 21:43

So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. Matthew 22:10

Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Romans 3:29

As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. Romans 9:25

And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God. Romans 9:26

What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. Romans 9:30

What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. Romans 9:30

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Romans 9:31

Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; Romans 9:32

As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed. Romans 9:33

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

For whosoever shall call upon the name of the Lord shall be saved. Romans 10:13

I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy. Romans 11:11

Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? Romans 11:12

For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: Romans 11:13

If by any means I may provoke to emulation them which are my flesh, and might save some of them. Romans 11:14

For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? Romans 11:15

And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. Acts 18:7

Justus

And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me. Colossians 4:11

worshipped

A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. Acts 10:2

And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. Acts 10:22

And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. Acts 13:42

And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. Acts 16:14

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. Acts 17:4

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

Crispus

I thank God that I baptized none of you, but Crispus and Gaius; 1 Corinthians 1:14

the chief

Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things. Acts 18:17

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Acts 13:15

While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further? Mark 5:35

believed

And a devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. Acts 10:2

And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. Acts 16:14

And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. Acts 16:15

And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. Acts 16:34

And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him. Genesis 17:27

For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. Genesis 18:19

And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. Joshua 24:15

hearing

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Acts 2:37

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. Acts 2:39

And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Acts 2:40

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Acts 8:12

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. Acts 8:35

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. Acts 8:35

And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? Acts 8:36

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. Acts 8:37

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. Acts 8:38

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

And he said unto them, Go ye into all the world, and preach the gospel to every creature. Mark 16:15

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Mark 16:16

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? Romans 10:14

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! Romans 10:15

But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? Romans 10:16

So then faith cometh by hearing, and hearing by the word of God. Romans 10:17

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? 1 Corinthians 1:13

I thank God that I baptized none of you, but Crispus and Gaius; 1 Corinthians 1:14

Lest any should say that I had baptized in mine own name. 1 Corinthians 1:15

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. 1 Corinthians 1:16

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. 1 Corinthians 1:17

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

spake

And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. Acts 16:9

And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. Acts 22:18

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

For there stood by me this night the angel of God, whose I am, and whom I serve, Acts 27:23

Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Acts 27:24

Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. Acts 27:25

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. 2 Corinthians 12:1

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 2 Corinthians 12:2

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 2 Corinthians 12:3

Be

Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins. Isaiah 58:1

Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them. Jeremiah 1:17

And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. Ezekiel 2:6

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious. Ezekiel 2:7

But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. Ezekiel 2:8

As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house. Ezekiel 3:9

Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears. Ezekiel 3:10

And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear. Ezekiel 3:11

Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. Jonah 3:2

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. 1 Thessalonians 2:2

For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. Acts 18:10

I am

Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. Exodus 4:12

There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. Joshua 1:5

Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest. Joshua 1:9

And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them. Judges 2:18

Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us. Isaiah 8:10

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Isaiah 41:10

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. Isaiah 43:2

For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. Jeremiah 1:18

And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee. Jeremiah 1:19

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Matthew 1:23

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. Matthew 28:20

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 2 Corinthians 12:9

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. 2 Timothy 4:17

The Lord Jesus Christ be with thy spirit. Grace be with you. Amen. 2 Timothy 4:22

and no

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD. Isaiah 54:17

And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD. Jeremiah 15:20

And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible. Jeremiah 15:21

But the very hairs of your head are all numbered. Matthew 10:30

But there shall not an hair of your head perish. Luke 21:18

What shall we then say to these things? If God be for us, who can be against us? Romans 8:31

for

Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. Acts 15:14

Known unto God are all his works from the beginning of the world. Acts 15:18

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. John 10:16

And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. John 11:52

But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. Romans 10:20

But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people. Romans 10:21

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 1 Corinthians 6:10

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Corinthians 6:11

And he continued there a year and six months, teaching the word of God among them. Acts 18:11

he

Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. Acts 14:3

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. Acts 20:31

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

the deputy

Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. Acts 13:7

Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. Acts 13:12

Achaia

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: Acts 18:27

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

Likewise greet the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ. Romans 16:5

I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,) 1 Corinthians 16:15

Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: 2 Corinthians 1:1

For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. 2 Corinthians 9:2

As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia. 2 Corinthians 11:10

So that ye were ensamples to all that believe in Macedonia and Achaia. 1 Thessalonians 1:7

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. 1 Thessalonians 1:8

the Jews

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. Acts 14:2

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. Acts 17:13

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, Acts 21:27

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) Acts 21:29

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul. Acts 21:32

Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done. Acts 21:33

And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. Acts 21:34

And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people. Acts 21:35

For the multitude of the people followed after, crying, Away with him. Acts 21:36

the judgment

And he drave them from the judgment seat. Acts 18:16

Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things. Acts 18:17

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. Acts 25:10

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. Matthew 27:19

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. John 19:13

But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? James 2:6

Saying, This fellow persuadeth men to worship God contrary to the law. Acts 18:13

Saying, This fellow persuadeth men to worship God contrary to the law.

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: Acts 6:13

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. Acts 24:6

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. Acts 25:8

And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: Acts 18:14

when

But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. Acts 21:39

And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, Acts 21:40

Men, brethren, and fathers, hear ye my defence which I make now unto you. Acts 22:1

(And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,) Acts 22:2

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: Acts 26:1

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: Acts 26:2

But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. Luke 21:12

And it shall turn to you for a testimony. Luke 21:13

Settle it therefore in your hearts, not to meditate before what ye shall answer: Luke 21:14

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. Luke 21:15

But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; 1 Peter 3:14

But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: 1 Peter 3:15

If

This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. Acts 23:27

And when I would have known the cause wherefore they accused him, I brought him forth into their council: Acts 23:28

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds. Acts 23:29

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Acts 25:11

Against whom when the accusers stood up, they brought none accusation of such things as I supposed: Acts 25:18

Against whom when the accusers stood up, they brought none accusation of such things as I supposed: Acts 25:18

But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive. Acts 25:19

And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters. Acts 25:20

Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write. Acts 25:26

bear

And about the time of forty years suffered he their manners in the wilderness. Acts 13:18

He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. Mark 9:19

For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: Romans 13:3

Would to God ye could bear with me a little in my folly: and indeed bear with me. 2 Corinthians 11:1

For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. 2 Corinthians 11:4

Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. Hebrews 5:2

But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. Acts 18:15

a question

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds. Acts 23:29

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Acts 25:11

But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive. Acts 25:19

Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. Acts 26:3

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. 1 Timothy 1:4

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 1 Timothy 6:4

But foolish and unlearned questions avoid, knowing that they do gender strifes. 2 Timothy 2:23

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. Titus 3:9

look

Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. Matthew 27:4

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Matthew 27:24

for

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. Acts 24:6

But the chief captain Lysias came upon us, and with great violence took him away out of our hands, Acts 24:7

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him. Acts 24:8

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: John 18:31

And he drave them from the judgment seat. Acts 18:16

And he drave them from the judgment seat.

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. Psalms 76:10

For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: Romans 13:3

For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Romans 13:4

And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. Revelation 12:16

Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things. Acts 18:17

Sosthenes

Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, 1 Corinthians 1:1

And Gallio

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. Acts 17:32

That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph. Amos 6:6

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. Acts 18:18

Syria

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. Acts 21:3

Afterwards I came into the regions of Syria and Cilicia; Galatians 1:21

having

Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law. Acts 21:24

All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow. Numbers 6:5

All the days that he separateth himself unto the LORD he shall come at no dead body. Numbers 6:6

He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head. Numbers 6:7

All the days of his separation he is holy unto the LORD. Numbers 6:8

And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. Numbers 6:9

And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings. Numbers 6:18

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 1 Corinthians 9:20

Cenchrea

I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea: Romans 16:1

And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews. Acts 18:19

Ephesus

And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. Acts 18:24

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, Acts 19:1

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. Acts 19:17

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. Acts 20:16

But I will tarry at Ephesus until Pentecost. 1 Corinthians 16:8

Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: Ephesians 1:1

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, 1 Timothy 1:3

The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well. 2 Timothy 1:18

And Tychicus have I sent to Ephesus. 2 Timothy 4:12

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. Revelation 1:11

Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; Revelation 2:1

but

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

When they desired him to tarry longer time with them, he consented not; Acts 18:20

he

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. Acts 20:16

Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. Acts 21:13

And when he would not be persuaded, we ceased, saying, The will of the Lord be done. Acts 21:14

And when they had found him, they said unto him, All men seek for thee. Mark 1:37

And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth. Mark 1:38

As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time. 1 Corinthians 16:12

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. Acts 18:21

bade

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. Acts 15:29

And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. Luke 9:61

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. 2 Corinthians 13:11

I must

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. Acts 20:16

Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night. Deuteronomy 16:1

if God

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

And when he would not be persuaded, we ceased, saying, The will of the Lord be done. Acts 21:14

And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. Matthew 26:39

Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you. Romans 1:10

That I may come unto you with joy by the will of God, and may with you be refreshed. Romans 15:32

But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. 1 Corinthians 4:19

But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. Philippians 2:19

For I have no man likeminded, who will naturally care for your state. Philippians 2:20

For all seek their own, not the things which are Jesus Christ's. Philippians 2:21

But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel. Philippians 2:22

Him therefore I hope to send presently, so soon as I shall see how it will go with me. Philippians 2:23

But I trust in the Lord that I also myself shall come shortly. Philippians 2:24

And this will we do, if God permit. Hebrews 6:3

For that ye ought to say, If the Lord will, we shall live, and do this, or that. James 4:15

And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch. Acts 18:22

Caesarea

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea. Acts 8:40

There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, Acts 10:1

And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. Acts 10:24

And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me. Acts 11:11

And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch. Acts 18:22

And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; Acts 23:23

gone

Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem. Acts 25:1

But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? Acts 25:9

the church

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. Acts 18:21

Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Acts 11:22

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

And when we were come to Jerusalem, the brethren received us gladly. Acts 21:17

And the day following Paul went in with us unto James; and all the elders were present. Acts 21:18

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. Acts 21:19

he went

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:21

Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Acts 11:22

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. Acts 11:23

For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Acts 11:24

Then departed Barnabas to Tarsus, for to seek Saul: Acts 11:25

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. Acts 11:26

And in these days came prophets from Jerusalem unto Antioch. Acts 11:27

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled. Acts 14:26

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle: Acts 15:30

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. Acts 15:35

And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples. Acts 18:23

the country

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. 1 Corinthians 16:1

And all the brethren which are with me, unto the churches of Galatia: Galatians 1:2

And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. Galatians 4:14

strengthening

Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. Acts 14:22

And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them. Acts 15:32

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed. Acts 16:40

But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see. Deuteronomy 3:28

And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered. Ezra 1:6

Strengthen ye the weak hands, and confirm the feeble knees. Isaiah 35:3

Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you. Isaiah 35:4

Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him. Daniel 11:1

But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. Luke 22:32

And there appeared an angel unto him from heaven, strengthening him. Luke 22:43

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

Wherefore comfort one another with these words. 1 Thessalonians 4:18

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. 1 Thessalonians 5:14

Wherefore lift up the hands which hang down, and the feeble knees; Hebrews 12:12

And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. Hebrews 12:13

And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. Acts 18:24

Apollos

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, Acts 19:1

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 1 Corinthians 1:12

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another. 1 Corinthians 4:6

As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time. 1 Corinthians 16:12

Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them. Titus 3:13

Alexandria

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein. Acts 27:6

an

And Moses said unto the LORD, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue. Exodus 4:10

The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator. Isaiah 3:3

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. 1 Corinthians 2:1

For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2

For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible. 2 Corinthians 10:10

mighty

For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ. Acts 18:28

And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. Acts 7:22

This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him. Ezra 7:6

Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time. Ezra 7:12

Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old. Matthew 13:52

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: Luke 24:19

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. Colossians 3:16

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. Acts 18:25

instructed

And said, O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? Acts 13:10

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. Acts 16:17

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

And the same time there arose no small stir about that way. Acts 19:23

For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. Genesis 18:19

That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not. Judges 2:22

Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way: 1 Samuel 12:23

Good and upright is the LORD: therefore will he teach sinners in the way. Psalms 25:8

The meek will he guide in judgment: and the meek will he teach his way. Psalms 25:9

ALEPH. Blessed are the undefiled in the way, who walk in the law of the LORD. Psalms 119:1

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Isaiah 40:3

Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. Jeremiah 6:16

Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein. Hosea 14:9

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Matthew 3:3

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Mark 1:3

And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? Mark 12:14

As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Luke 3:4

He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. John 1:23

fervent

Not slothful in business; fervent in spirit; serving the Lord; Romans 12:11

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Colossians 1:28

Whereunto I also labour, striving according to his working, which worketh in me mightily. Colossians 1:29

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. 2 Timothy 2:4

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. James 5:16

knowing

And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Acts 19:3

In those days came John the Baptist, preaching in the wilderness of Judaea, Matthew 3:1

And saying, Repent ye: for the kingdom of heaven is at hand. Matthew 3:2

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Matthew 3:3

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Matthew 3:4

Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, Matthew 3:5

And were baptized of him in Jordan, confessing their sins. Matthew 3:6

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Matthew 3:7

Bring forth therefore fruits meet for repentance: Matthew 3:8

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. Matthew 3:9

And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. Matthew 3:10

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11

Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. Matthew 3:12

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. Matthew 3:13

But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? Matthew 3:14

And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. Matthew 3:15

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: Matthew 3:16

And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. Matthew 3:17

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Luke 3:1

Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. Luke 3:2

And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; Luke 3:3

As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Luke 3:4

Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; Luke 3:5

And all flesh shall see the salvation of God. Luke 3:6

Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? Luke 3:7

Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. Luke 3:8

And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. Luke 3:9

And the people asked him, saying, What shall we do then? Luke 3:10

He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. Luke 3:11

Then came also publicans to be baptized, and said unto him, Master, what shall we do? Luke 3:12

And he said unto them, Exact no more than that which is appointed you. Luke 3:13

And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. Luke 3:14

And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; Luke 3:15

John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: Luke 3:16

Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. Luke 3:17

And many other things in his exhortation preached he unto the people. Luke 3:18

But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done, Luke 3:19

Added yet this above all, that he shut up John in prison. Luke 3:20

Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, Luke 3:21

And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. Luke 3:22

And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli, Luke 3:23

Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph, Luke 3:24

Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge, Luke 3:25

Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda, Luke 3:26

Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri, Luke 3:27

Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er, Luke 3:28

Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi, Luke 3:29

Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim, Luke 3:30

Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David, Luke 3:31

Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson, Luke 3:32

Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda, Luke 3:33

Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor, Luke 3:34

Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala, Luke 3:35

Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech, Luke 3:36

Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan, Luke 3:37

Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God. Luke 3:38

And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? John 1:19

And he confessed, and denied not; but confessed, I am not the Christ. John 1:20

And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. John 1:21

Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? John 1:22

He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. John 1:23

And they which were sent were of the Pharisees. John 1:24

And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John 1:25

John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; John 1:26

He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. John 1:27

These things were done in Bethabara beyond Jordan, where John was baptizing. John 1:28

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. John 1:29

This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. John 1:30

And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. John 1:31

And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. John 1:32

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. John 1:33

And I saw, and bare record that this is the Son of God. John 1:34

Again the next day after John stood, and two of his disciples; John 1:35

And looking upon Jesus as he walked, he saith, Behold the Lamb of God! John 1:36

And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. Acts 18:26

to speak

Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. Acts 14:3

Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins. Isaiah 58:1

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

Aquila

And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. Acts 18:2

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. Acts 18:3

expounded

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. Acts 8:31

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: Proverbs 1:5

Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning. Proverbs 9:9

Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge. Proverbs 22:17

For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips. Proverbs 22:18

As an earring of gold, and an ornament of fine gold, so is a wise reprovener upon an obedient ear. Proverbs 25:12

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Matthew 18:3

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. Matthew 18:4

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. Mark 10:15

For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. Luke 19:26

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. John 7:17

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. 1 Corinthians 3:18

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. 1 Corinthians 8:2

And the eye cannot see unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. 1 Corinthians 12:21

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, Hebrews 6:1

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. 2 Peter 3:18

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: Acts 18:27

the brethren

But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. Acts 9:27

I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea: Romans 16:1

That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also. Romans 16:2

And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem. 1 Corinthians 16:3

Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? 2 Corinthians 3:1

Ye are our epistle written in our hearts, known and read of all men: 2 Corinthians 3:2

exhorting

Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;) Colossians 4:10

We therefore ought to receive such, that we might be fellowhelpers to the truth. 3 John 1:8

I wrote unto the church: but Diotrefes, who loveth to have the preeminence among them, receiveth us not. 3 John 1:9

Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church. 3 John 1:10

helped

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 1 Corinthians 3:10

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 1 Corinthians 3:10

For other foundation can no man lay than that is laid, which is Jesus Christ. 1 Corinthians 3:11

Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 1 Corinthians 3:12

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 1 Corinthians 3:13

If any man's work abide which he hath built thereupon, he shall receive a reward. 1 Corinthians 3:14

Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand. 2 Corinthians 1:24

And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; Philippians 1:25

believed

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: John 1:12

Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. John 1:13

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Romans 1:5

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Ephesians 2:8

Not of works, lest any man should boast. Ephesians 2:9

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Ephesians 2:10

For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; Philippians 1:29

Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. Colossians 2:12

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: 2 Thessalonians 2:13

Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. 2 Thessalonians 2:14

But after that the kindness and love of God our Saviour toward man appeared, Titus 3:4

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Which he shed on us abundantly through Jesus Christ our Saviour; Titus 3:6

Do not err, my beloved brethren. James 1:16

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. James 1:17

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. James 1:18

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. 1 Peter 1:2

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, 1 Peter 1:3

For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ. Acts 18:28

convinced

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. Acts 18:25

But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. Acts 9:22

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

And that he was buried, and that he rose again the third day according to the scriptures: 1 Corinthians 15:4

For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; Hebrews 7:1

To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Hebrews 7:2

Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. Hebrews 7:3

Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. Hebrews 7:4

And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: Hebrews 7:5

But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. Hebrews 7:6

And without all contradiction the less is blessed of the better. Hebrews 7:7

And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth. Hebrews 7:8

And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham. Hebrews 7:9

For he was yet in the loins of his father, when Melchisedec met him. Hebrews 7:10

shewing

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. John 5:39

ACTS 19.

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, Acts 19:1

that

And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. Acts 18:24

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. Acts 18:25

And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. Acts 18:26

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: Acts 18:27

For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ. Acts 18:28

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 1 Corinthians 1:12

For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? 1 Corinthians 3:4

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time. 1 Corinthians 16:12

Paul

And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples. Acts 18:23

came

And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews. Acts 18:19

When they desired him to tarry longer time with them, he consented not; Acts 18:20

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. Acts 18:21

He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. Acts 19:2

Have ye

When they heard this, they were baptized in the name of the Lord Jesus. Acts 19:5

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. Acts 2:39

Who, when they were come down, prayed for them, that they might receive the Holy Ghost: Acts 8:15

(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Acts 8:16

Then laid they their hands on them, and they received the Holy Ghost. Acts 8:17

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. Acts 10:44

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Acts 11:16

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? Acts 11:17

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; Romans 1:11

We have

Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him. 1 Samuel 3:7

(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) John 7:39

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 1 Corinthians 6:19

Now concerning spiritual gifts, brethren, I would not have you ignorant. 1 Corinthians 12:1

Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. 1 Corinthians 12:2

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. 1 Corinthians 12:3

Now there are diversities of gifts, but the same Spirit. 1 Corinthians 12:4

And there are differences of administrations, but the same Lord. 1 Corinthians 12:5

And there are diversities of operations, but it is the same God which worketh all in all. 1 Corinthians 12:6

But the manifestation of the Spirit is given to every man to profit withal. 1 Corinthians 12:7

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? Galatians 3:5

And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Acts 19:3

Unto what

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Corinthians 12:13

Unto John's

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. Acts 18:25

In those days came John the Baptist, preaching in the wilderness of Judaea, Matthew 3:1

And saying, Repent ye: for the kingdom of heaven is at hand. Matthew 3:2

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Matthew 3:3

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Matthew 3:4

Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, Matthew 3:5

And were baptized of him in Jordan, confessing their sins. Matthew 3:6

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Matthew 3:7

Bring forth therefore fruits meet for repentance: Matthew 3:8

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. Matthew 3:9

And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. Matthew 3:10

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11

Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. Matthew 3:12

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. Matthew 3:13

But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? Matthew 3:14

And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. Matthew 3:15

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: Matthew 3:16

And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. Matthew 3:17

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Luke 3:1

Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. Luke 3:2

And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; Luke 3:3

As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Luke 3:4

Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; Luke 3:5

And all flesh shall see the salvation of God. Luke 3:6

Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? Luke 3:7

Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. Luke 3:8

And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. Luke 3:9

And the people asked him, saying, What shall we do then? Luke 3:10

He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. Luke 3:11

Then came also publicans to be baptized, and said unto him, Master, what shall we do? Luke 3:12

And he said unto them, Exact no more than that which is appointed you. Luke 3:13

And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. Luke 3:14

And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; Luke 3:15

John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: Luke 3:16

Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. Luke 3:17

And many other things in his exhortation preached he unto the people. Luke 3:18

But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done, Luke 3:19

Added yet this above all, that he shut up John in prison. Luke 3:20

Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, Luke 3:21

And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. Luke 3:22

And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli, Luke 3:23

Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph, Luke 3:24

Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge, Luke 3:25

Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda, Luke 3:26

Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri, Luke 3:27

Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er, Luke 3:28

Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi, Luke 3:29

Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim, Luke 3:30

Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David, Luke 3:31

Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson, Luke 3:32

Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda, Luke 3:33

Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor, Luke 3:34

Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala, Luke 3:35

Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech, Luke 3:36

Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan, Luke 3:37

Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God. Luke 3:38

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. Acts 19:4

John

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. Acts 1:5

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Acts 11:16

Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus: Acts 13:23

When John had first preached before his coming the baptism of repentance to all the people of Israel. Acts 13:24

And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose. Acts 13:25

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11

Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. Matthew 3:12

And said unto him, Art thou he that should come, or do we look for another? Matthew 11:3

Jesus answered and said unto them, Go and show John again those things which ye do hear and see: Matthew 11:4

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. Matthew 11:5

The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? Matthew 21:25

But if we shall say, Of men; we fear the people; for all hold John as a prophet. Matthew 21:26

And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things. Matthew 21:27

But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. Matthew 21:28

He answered and said, I will not: but afterward he repented, and went. Matthew 21:29

And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. Matthew 21:30

Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. Matthew 21:31

For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. Matthew 21:32

The beginning of the gospel of Jesus Christ, the Son of God; Mark 1:1

As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Mark 1:2

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Mark 1:3

John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. Mark 1:4

And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. Mark 1:5

And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; Mark 1:6

And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. Mark 1:7

I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. Mark 1:8

And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. Mark 1:9

And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: Mark 1:10

And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased. Mark 1:11

And immediately the Spirit driveth him into the wilderness. Mark 1:12

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; Luke 1:76

To give knowledge of salvation unto his people by the remission of their sins, Luke 1:77

Through the tender mercy of our God; whereby the dayspring from on high hath visited us, Luke 1:78

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. Luke 1:79

John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: Luke 3:16

Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. Luke 3:17

And many other things in his exhortation preached he unto the people. Luke 3:18

John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. John 1:15

He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. John 1:27

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. John 1:29

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. John 1:29

This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. John 1:30

And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. John 1:31

And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. John 1:32

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. John 1:33

And I saw, and bare record that this is the Son of God. John 1:34

Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. John 3:28

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. John 3:29

He must increase, but I must decrease. John 3:30

He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. John 3:31

And what he hath seen and heard, that he testifieth; and no man receiveth his testimony. John 3:32

He that hath received his testimony hath set to his seal that God is true. John 3:33

For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. John 3:34

The Father loveth the Son, and hath given all things into his hand. John 3:35

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36

Ye sent unto John, and he bare witness unto the truth. John 5:33

But I receive not testimony from man: but these things I say, that ye might be saved. John 5:34

He was a burning and a shining light: and ye were willing for a season to rejoice in his light. John 5:35

When they heard this, they were baptized in the name of the Lord Jesus. Acts 19:5

they

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Acts 8:12

(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Acts 8:16

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Romans 6:3

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Romans 6:4

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? 1 Corinthians 1:13

I thank God that I baptized none of you, but Crispus and Gaius; 1 Corinthians 1:14

Lest any should say that I had baptized in mine own name. 1 Corinthians 1:15

And were all baptized unto Moses in the cloud and in the sea; 1 Corinthians 10:2

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. Acts 19:6

laid

Whom they set before the apostles: and when they had prayed, they laid their hands on them. Acts 6:6

Then laid they their hands on them, and they received the Holy Ghost. Acts 8:17

And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Acts 8:18

Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. Acts 8:19

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. 1 Timothy 5:22

Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. 2 Timothy 1:6

the Holy Ghost

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. Acts 10:45

For they heard them speak with tongues, and magnify God. Then answered Peter, Acts 10:46

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

Are all apostles? are all prophets? are all teachers? are all workers of miracles? 1 Corinthians 12:29

Have all the gifts of healing? do all speak with tongues? do all interpret? 1 Corinthians 12:30

and prophesied

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Corinthians 14:1

For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. 1 Corinthians 14:2

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 1 Corinthians 14:4

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? 1 Corinthians 14:6

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? 1 Corinthians 14:7

For if the trumpet give an uncertain sound, who shall prepare himself to the battle? 1 Corinthians 14:8

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. 1 Corinthians 14:9

There are, it may be, so many kinds of voices in the world, and none of them is without signification. 1 Corinthians 14:10

Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me. 1 Corinthians 14:11

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. 1 Corinthians 14:12

Wherefore let him that speaketh in an unknown tongue pray that he may interpret. 1 Corinthians 14:13

For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful. 1 Corinthians 14:14

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. 1 Corinthians 14:15

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? 1 Corinthians 14:16

For thou verily givest thanks well, but the other is not edified. 1 Corinthians 14:17

I thank my God, I speak with tongues more than ye all: 1 Corinthians 14:18

Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. 1 Corinthians 14:19

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. 1 Corinthians 14:20

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. 1 Corinthians 14:21

Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. 1 Corinthians 14:22

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 1 Corinthians 14:23

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 1 Corinthians 14:24

And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. 1 Corinthians 14:25

And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. Acts 19:8

went

But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. Acts 13:14

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. Acts 14:1

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

disputing

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: Acts 1:3

And straightway he preached Christ in the synagogues, that he is the Son of God. Acts 9:20

But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? Acts 9:21

But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. Acts 9:22

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: Acts 17:1

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Acts 17:17

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews. Acts 18:19

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. Jude 1:3

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

divers

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Acts 7:51

But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Acts 13:45

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God. 2 Kings 17:14

Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you. 2 Chronicles 30:8

But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy. 2 Chronicles 36:16

But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments, Nehemiah 9:16

And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not. Nehemiah 9:17

And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear. Nehemiah 9:29

Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: Psalms 95:8

And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. Isaiah 8:14

Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers. Jeremiah 7:26

Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. Jeremiah 19:15

He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. John 12:40

Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. Romans 9:18

What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded Romans 11:7

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. Hebrews 3:13

but spake

And the same time there arose no small stir about that way. Acts 19:23

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

And I persecuted this way unto the death, binding and delivering into prisons both men and women. Acts 22:4

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. Acts 24:21

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. Acts 28:22

This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes. 2 Timothy 1:15

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 2 Peter 2:2

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; 2 Peter 2:12

But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. Jude 1:10

he departed

But the multitude of the city was divided: and part held with the Jews, and part with the apostles. Acts 14:4

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. Acts 17:4

And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. Acts 18:7

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. Matthew 15:14

A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed. Matthew 16:4

Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: Luke 12:51

For from henceforth there shall be five in one house divided, three against two, and two against three. Luke 12:52

The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law. Luke 12:53

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. 1 Timothy 6:5

Having a form of godliness, but denying the power thereof: from such turn away. 2 Timothy 3:5

daily

Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. Acts 20:31

Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. Proverbs 8:34

In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. Matthew 26:55

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Timothy 4:2

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

this

And he continued there a year and six months, teaching the word of God among them. Acts 18:11

And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, Acts 20:18

Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. Acts 20:31

But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. Romans 10:18

Asia

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes. 2 Timothy 1:15

Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, 1 Peter 1:1

John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; Revelation 1:4

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. Revelation 1:11

both

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And how I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, Acts 20:20

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

For the Jews require a sign, and the Greeks seek after wisdom: 1 Corinthians 1:22

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 Corinthians 1:24

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Galatians 3:28

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

And God wrought special miracles by the hands of Paul: Acts 19:11

And God wrought special miracles by the hands of Paul:

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. Acts 5:12

Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. Acts 14:3

Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. Acts 15:12

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. Acts 16:18

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. Mark 16:18

So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. Mark 16:19

And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen. Mark 16:20

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. John 14:12

For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Romans 15:18

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? Galatians 3:5

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. Acts 19:12

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. Acts 5:15

Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. 2 Kings 4:29

And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her. 2 Kings 4:30

And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. 2 Kings 4:31

And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year. 2 Kings 13:20

And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet. 2 Kings 13:21

Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. Acts 19:13

vagabond

When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. Genesis 4:12

Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. Genesis 4:14

Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places. Psalms 109:10

exorcists

And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. Matthew 12:27

And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. Luke 11:19

took

And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Acts 8:18

Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. Acts 8:19

And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us. Mark 9:38

And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us. Luke 9:49

adjure

And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it. Joshua 6:26

And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food. 1 Samuel 14:24

And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD? 1 Kings 22:16

But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Matthew 26:63

And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. Mark 5:7

And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye? Acts 19:15

And the evil spirit answered and said, Jesus I know, and Paul I know

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. Acts 16:17

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. Acts 16:18

Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? Genesis 3:1

And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: Genesis 3:2

But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. Genesis 3:3

And the serpent said unto the woman, Ye shall not surely die: Genesis 3:4

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. Genesis 3:5

And there came forth a spirit, and stood before the LORD, and said, I will persuade him. 1 Kings 22:21

And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so. 1 Kings 22:22

Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. 1 Kings 22:23

And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? Matthew 8:29

And there was a good way off from them an herd of many swine feeding. Matthew 8:30

So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. Matthew 8:31

Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. Mark 1:24

And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him. Mark 1:34

And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many. Mark 5:9

And he besought him much that he would not send them away out of the country. Mark 5:10

Now there was there nigh unto the mountains a great herd of swine feeding. Mark 5:11

And all the devils besought him, saying, Send us into the swine, that we may enter into them. Mark 5:12

And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea. Mark 5:13

And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, Luke 4:33

Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. Luke 4:34

And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. Luke 4:35

When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. Luke 8:28

(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) Luke 8:29

And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. Luke 8:30

And they besought him that he would not command them to go out into the deep. Luke 8:31

And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them. Luke 8:32

And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. Acts 19:16

And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

Who had his dwelling among the tombs; and no man could bind him, no, not with chains: Mark 5:3

Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. Mark 5:4

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid. Mark 5:15

(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) Luke 8:29

Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. Luke 8:35

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. Acts 19:17

and fear

And fear came upon every soul: and many wonders and signs were done by the apostles. Acts 2:43

And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. Acts 5:5

And great fear came upon all the church, and upon as many as heard these things. Acts 5:11

And of the rest durst no man join himself to them: but the people magnified them. Acts 5:13

Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. Acts 13:12

Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. Leviticus 10:3

And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us? 1 Samuel 6:20

And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me? 2 Samuel 6:9

And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing. Psalms 64:9

And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea. Luke 1:65

And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. Luke 7:16

the name

According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. Philippians 1:20

Wherefore God also hath highly exalted him, and given him a name which is above every name: Philippians 2:9

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; Philippians 2:10

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:11

That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ. 2 Thessalonians 1:12

Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: 2 Thessalonians 3:1

Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. Hebrews 2:8

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. Hebrews 2:9

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Revelation 5:12

And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. Revelation 5:13

And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever. Revelation 5:14

And many that believed came, and confessed, and showed their deeds. Acts 19:18

confessed

And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness: Leviticus 16:21

If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; Leviticus 26:40

He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not; Job 33:27

He will deliver his soul from going into the pit, and his life shall see the light. Job 33:28

I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah. Psalms 32:5

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy. Proverbs 28:13

Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. Jeremiah 3:13

That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. Ezekiel 16:63

Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. Ezekiel 36:31

And were baptized of him in Jordan, confessing their sins. Matthew 3:6

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Romans 10:10

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:9

Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. Acts 19:19

used

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: Acts 8:9

To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. Acts 8:10

And to him they had regard, because that of long time he had bewitched them with sorceries. Acts 8:11

And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus: Acts 13:6

But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. Acts 13:8

Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. Exodus 7:11

And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said. Exodus 7:22

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, Deuteronomy 18:10

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. Deuteronomy 18:11

For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee. Deuteronomy 18:12

Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor. 1 Samuel 28:7

And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee. 1 Samuel 28:8

And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? 1 Samuel 28:9

So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to inquire of it; 1 Chronicles 10:13

And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger. 2 Chronicles 33:6

And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? Isaiah 8:19

Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail. Isaiah 47:12

Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee. Isaiah 47:13

Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king. Daniel 2:2

and burned

And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem. Genesis 35:4

And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strowed it upon the water, and made the children of Israel drink of it. Exodus 32:20

The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God. Deuteronomy 7:25

Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing. Deuteronomy 7:26

In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats; Isaiah 2:20

To go into the clefts of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth. Isaiah 2:21

Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence. Isaiah 30:22

And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. Matthew 5:29

And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. Matthew 5:30

So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. Luke 14:33

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. Hebrews 10:34

So mightily grew the word of God and prevailed. Acts 19:20

So mightily grew the word of God and prevailed.

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

But the word of God grew and multiplied. Acts 12:24

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Isaiah 55:11

Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: 2 Thessalonians 3:1

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

these

But now I go unto Jerusalem to minister unto the saints. Romans 15:25

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. Romans 15:27

When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain. Romans 15:28

Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also. Galatians 2:1

purposed

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. Acts 16:7

And they passing by Mysia came down to Troas. Acts 16:8

And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. Acts 16:9

And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. Acts 16:10

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. Acts 18:21

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: Acts 20:22

Who is he that saith, and it cometh to pass, when the Lord commandeth it not? Lamentations 3:37

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. Romans 1:13

And in this confidence I was minded to come unto you before, that ye might have a second benefit; 2 Corinthians 1:15

And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea. 2 Corinthians 1:16

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay? 2 Corinthians 1:17

But as God is true, our word toward you was not yea and nay. 2 Corinthians 1:18

when

And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia. Acts 20:1

And when he had gone over those parts, and had given them much exhortation, he came into Greece, Acts 20:2

And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. Acts 20:3

And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. Acts 20:4

These going before tarried for us at Troas. Acts 20:5

And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. Acts 20:6

to go

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. Acts 20:16

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: Acts 20:22

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. Acts 21:4

And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. Acts 21:11

And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. Acts 21:11

And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem. Acts 21:12

Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. Acts 21:13

And when he would not be persuaded, we ceased, saying, The will of the Lord be done. Acts 21:14

And after those days we took up our carriages, and went up to Jerusalem. Acts 21:15

And when we were come to Jerusalem, the brethren received us gladly. Acts 21:17

Now after many years I came to bring alms to my nation, and offerings. Acts 24:17

Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult. Acts 24:18

But now I go unto Jerusalem to minister unto the saints. Romans 15:25

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

I must

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. Acts 18:21

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. Acts 25:10

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Acts 25:11

Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go. Acts 25:12

And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band. Acts 27:1

Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Acts 27:24

And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him. Acts 28:16

And Paul dwelt two whole years in his own hired house, and received all that came in unto him, Acts 28:30

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. Acts 28:31

So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. Romans 1:15

But now having no more place in these parts, and having a great desire these many years to come unto you; Romans 15:23

Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. Romans 15:24

But now I go unto Jerusalem to minister unto the saints. Romans 15:25

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. Romans 15:27

When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain. Romans 15:28

And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ. Romans 15:29

But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; Philippians 1:12

So that my bonds in Christ are manifest in all the palace, and in all other places; Philippians 1:13

And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear. Philippians 1:14

So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season. Acts 19:22

Macedonia

And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. Acts 16:9

And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. Acts 16:10

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia. Acts 20:1

And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea. 2 Corinthians 1:16

I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia. 2 Corinthians 2:13

Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; 2 Corinthians 8:1

And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. 2 Corinthians 11:9

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. 1 Thessalonians 1:8

that ministered

And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister. Acts 13:5

Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. Acts 16:3

Erastus

Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother. Romans 16:23

Erastus abode at Corinth: but Trophimus have I left at Miletum sick. 2 Timothy 4:20

And the same time there arose no small stir about that way. Acts 19:23

there

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: 2 Corinthians 1:8

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 2 Corinthians 1:9

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 Corinthians 1:10

As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 2 Corinthians 6:9

that

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. Acts 18:26

And I persecuted this way unto the death, binding and delivering into prisons both men and women. Acts 22:4

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: Acts 24:14

And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. Acts 24:22

For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; Acts 19:24

Diana

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. Acts 19:27

And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. Acts 19:28

But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. Acts 19:34

And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? Acts 19:35

brought

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: Acts 16:16

Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter. Isaiah 56:11

Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant. Isaiah 56:12

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. 1 Timothy 6:9

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 1 Timothy 6:10

Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. Acts 19:25

ye know

And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, Acts 16:19

They eat up the sin of my people, and they set their heart on their iniquity. Hosea 4:8

He is a merchant, the balances of deceit are in his hand: he loveth to oppress. Hosea 12:7

And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin. Hosea 12:8

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. 2 Peter 2:3

For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. Revelation 18:3

And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: Revelation 18:11

And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: Revelation 18:11

The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, Revelation 18:12

And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. Revelation 18:13

And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. Revelation 18:14

The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, Revelation 18:15

And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! Revelation 18:16

For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, Revelation 18:17

And cried when they saw the smoke of her burning, saying, What city is like unto this great city! Revelation 18:18

And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. Revelation 18:19

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

that not

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

And many that believed came, and confessed, and showed their deeds. Acts 19:18

And many that believed came, and confessed, and showed their deeds. Acts 19:18

Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. Acts 19:19

So mightily grew the word of God and prevailed. Acts 19:20

But I will tarry at Ephesus until Pentecost. 1 Corinthians 16:8

For a great door and effectual is opened unto me, and there are many adversaries. 1 Corinthians 16:9

For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; 1 Thessalonians 1:9

that they

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Acts 14:15

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. Acts 17:29

Their idols are silver and gold, the work of men's hands. Psalms 115:4

They have mouths, but they speak not: eyes have they, but they see not: Psalms 115:5

They have ears, but they hear not: noses have they, but they smell not: Psalms 115:6

They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. Psalms 115:7

They that make them are like unto them; so is every one that trusteth in them. Psalms 115:8

The idols of the heathen are silver and gold, the work of men's hands. Psalms 135:15

They have mouths, but they speak not; eyes have they, but they see not; Psalms 135:16

They have ears, but they hear not; neither is there any breath in their mouths. Psalms 135:17

They that make them are like unto them: so is every one that trusteth in them. Psalms 135:18

Who hath formed a god, or molten a graven image that is profitable for nothing? Isaiah 44:10

Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together. Isaiah 44:11

The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint. Isaiah 44:12

The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. Isaiah 44:13

He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it. Isaiah 44:14

Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto. Isaiah 44:15

He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire: Isaiah 44:16

And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god. Isaiah 44:17

They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand. Isaiah 44:18

And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? Isaiah 44:19

He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand? Isaiah 44:20

To whom will ye liken me, and make me equal, and compare me, that we may be like? Isaiah 46:5

They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship. Isaiah 46:6

They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble. Isaiah 46:7

Remember this, and show yourselves men: bring it again to mind, O ye transgressors. Isaiah 46:8

For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the ax. Jeremiah 10:3

They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. Jeremiah 10:4

They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good. Jeremiah 10:5

Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. Jeremiah 10:11

Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them. Jeremiah 10:14

They are vanity, and the work of errors: in the time of their visitation they shall perish. Jeremiah 10:15

For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces. Hosea 8:6

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. 1 Corinthians 8:4

What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? 1 Corinthians 10:19

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. 1 Corinthians 10:20

Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. 1 Corinthians 12:2

Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. Galatians 4:8

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. Acts 19:27

that not

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen. Zephaniah 2:11

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Matthew 23:14

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. 1 Timothy 6:5

whom

And we know that we are of God, and the whole world lieth in wickedness. 1 John 5:19

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. Revelation 13:3

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. Revelation 13:8

And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. Acts 19:28

they

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. Acts 7:54

And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, Acts 16:19

And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, Acts 16:20

And teach customs, which are not lawful for us to receive, neither to observe, being Romans. Acts 16:21

And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. Acts 16:22

And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Acts 16:23

Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. Acts 16:24

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) Acts 21:29

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Psalms 2:2

Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. Revelation 12:12

and cried

But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. Acts 19:34

And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? Acts 19:35

And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again. 1 Samuel 5:3

And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him. 1 Samuel 5:4

Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. 1 Samuel 5:5

And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made. 1 Kings 18:26

And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked. 1 Kings 18:27

And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them. 1 Kings 18:28

And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded. 1 Kings 18:29

The isles saw it, and feared; the ends of the earth were afraid, drew near, and came. Isaiah 41:5

They helped every one his neighbour; and every one said to his brother, Be of good courage. Isaiah 41:6

So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved. Isaiah 41:7

A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols. Jeremiah 50:38

And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? Revelation 13:4

These have one mind, and shall give their power and strength unto the beast. Revelation 17:13

And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. Acts 19:29

the whole

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. Acts 19:32

And they troubled the people and the rulers of the city, when they heard these things. Acts 17:8

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers? Acts 21:38

Gaius

Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother. Romans 16:23

I thank God that I baptized none of you, but Crispus and Gaius; 1 Corinthians 1:14

Aristarchus

And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. Acts 20:4

And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us. Acts 27:2

Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;) Colossians 4:10

Marcus, Aristarchus, Demas, Lucas, my fellowlabourers. Philemon 1:24

the theatre

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. 1 Corinthians 4:9

And when Paul would have entered in unto the people, the disciples suffered him not. Acts 19:30

Paul

Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, Acts 14:14

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Acts 14:15

Who in times past suffered all nations to walk in their own ways. Acts 14:16

Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. Acts 14:17

And with these sayings scarce restrained they the people, that they had not done sacrifice unto them. Acts 14:18

Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. Acts 17:22

For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. Acts 17:23

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Acts 17:24

Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; Acts 17:25

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; Acts 17:26

That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: Acts 17:27

For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Acts 17:28

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. Acts 17:29

And the times of this ignorance God winked at; but now commandeth all men every where to repent: Acts 17:30

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. Acts 21:39

the disciples

And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also. 2 Samuel 18:2

But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city. 2 Samuel 18:3

But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel. 2 Samuel 21:17

And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. Acts 19:31

the chief

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

When a man's ways please the LORD, he maketh even his enemies to be at peace with him. Proverbs 16:7

desiring

And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem. Acts 21:12

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. Acts 19:32

cried

And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. Acts 19:29

And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. Acts 21:34

and the

For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. Acts 19:40

And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? Matthew 11:7

But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. Matthew 11:8

But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. Matthew 11:9

And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? Luke 7:24

But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. Luke 7:25

But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. Luke 7:26

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. Acts 19:33

Alexander

Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. 1 Timothy 1:20

Alexander the coppersmith did me much evil: the Lord reward him according to his works: 2 Timothy 4:14

beckoned

But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place. Acts 12:17

Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. Acts 13:16

And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, Acts 21:40

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: Acts 24:10

And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless. Luke 1:22

his

Men, brethren, and fathers, hear ye my defence which I make now unto you. Acts 22:1

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: Acts 26:1

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: Acts 26:2

Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. Philippians 1:7

But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. Acts 19:34

they knew

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, Acts 16:20

Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? Romans 2:22

all

And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made. 1 Kings 18:26

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Matthew 6:7

Great

And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. Acts 19:28

And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? Revelation 13:4

And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? Acts 19:35

Ye men

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: Ephesians 2:12

and of

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 2 Thessalonians 2:10

And for this cause God shall send them strong delusion, that they should believe a lie: 2 Thessalonians 2:11

Speaking lies in hypocrisy; having their conscience seared with a hot iron; 1 Timothy 4:2

Jupiter

And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. Acts 14:12

Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. Acts 14:13

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. Acts 19:36

ye ought

And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. Acts 5:35

For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. Acts 5:36

After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed. Acts 5:37

And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: Acts 5:38

But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. Acts 5:39

He that is slow to wrath is of great understanding; but he that is hasty of spirit exalteth folly. Proverbs 14:29

Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame. Proverbs 25:8

For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess. Acts 19:37

which

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. Acts 25:8

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: 1 Corinthians 10:32

Giving no offence in any thing, that the ministry be not blamed: 2 Corinthians 6:3

Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. Acts 19:38

have

And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: Acts 18:14

If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; Deuteronomy 17:8

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 1 Corinthians 6:1

For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. Acts 19:40

we are

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also; Acts 17:6

Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus. Acts 17:7

And they troubled the people and the rulers of the city, when they heard these things. Acts 17:8

uproar

And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia. Acts 20:1

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers? Acts 21:38

And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar? 1 Kings 1:41

But they said, Not on the feast day, lest there be an uproar among the people. Matthew 26:5

And when he had thus spoken, he dismissed the assembly. Acts 19:41

when

A soft answer turneth away wrath: but grievous words stir up anger. Proverbs 15:1

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. Proverbs 15:2

The words of wise men are heard in quiet more than the cry of him that ruleth among fools. Ecclesiastes 9:17

he dismissed

Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people. Psalms 65:7

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: 2 Corinthians 1:8

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 2 Corinthians 1:9

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 Corinthians 1:10

ACTS 20.

And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia. Acts 20:1

after

And the same time there arose no small stir about that way. Acts 19:23

For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; Acts 19:24

Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. Acts 19:25

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshipping. Acts 19:27

And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. Acts 19:28

And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. Acts 19:29

And when Paul would have entered in unto the people, the disciples suffered him not. Acts 19:30

And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. Acts 19:31

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. Acts 19:32

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. Acts 19:33

But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. Acts 19:34

And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? Acts 19:35

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. Acts 19:36

For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess. Acts 19:37

Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. Acts 19:38

But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly. Acts 19:39

For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. Acts 19:40

And when he had thus spoken, he dismissed the assembly. Acts 19:41

embraced

And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. Acts 20:10

And they all wept sore, and fell on Paul's neck, and kissed him, Acts 20:37

And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed. Acts 21:5

And when we had taken our leave one of another, we took ship; and they returned home again. Acts 21:6

Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them. Genesis 48:10

And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. 1 Samuel 20:41

And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city. 1 Samuel 20:42

Salute one another with an holy kiss. The churches of Christ salute you. Romans 16:16

All the brethren greet you. Greet ye one another with an holy kiss. 1 Corinthians 16:20

Greet one another with an holy kiss. 2 Corinthians 13:12

Greet all the brethren with an holy kiss. 1 Thessalonians 5:26

to go

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia. 1 Corinthians 16:5

For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears. 2 Corinthians 7:5

As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, 1 Timothy 1:3

And when he had gone over those parts, and had given them much exhortation, he came into Greece, Acts 20:2

those

And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. Acts 20:6

And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days. Acts 16:12

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: Acts 17:1

And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. Acts 17:10

given

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. Acts 20:7

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. Acts 20:11

And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Acts 2:40

Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. Acts 14:22

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Colossians 1:28

For our exhortation was not of deceit, nor of uncleanness, nor in guile: 1 Thessalonians 2:3

As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, 1 Thessalonians 2:11

Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. 1 Thessalonians 4:1

Greece

When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. Zechariah 9:13

And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. Acts 20:3

the Jews

Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: Acts 20:19

And after that many days were fulfilled, the Jews took counsel to kill him: Acts 9:23

But their laying await was known of Saul. And they watched the gates day and night to kill him. Acts 9:24

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. Acts 23:12

And they were more than forty which had made this conspiracy. Acts 23:13

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Acts 23:14

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. Acts 23:15

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. Acts 25:3

Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way. Ezra 8:31

If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: Proverbs 1:11

For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men. Jeremiah 5:26

For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears. 2 Corinthians 7:5

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

sail

And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. Acts 18:18

Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. Acts 21:3

Afterwards I came into the regions of Syria and Cilicia; Galatians 1:21

he purposed

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

And in this confidence I was minded to come unto you before, that ye might have a second benefit; 2 Corinthians 1:15

And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. Acts 20:4

Sopater

Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you. Romans 16:21

Sosipater

And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. Acts 17:10

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Acts 17:11

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. Acts 17:12

Aristarchus

And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. Acts 19:29

And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us. Acts 27:2

Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;) Colossians 4:10

Marcus, Aristarchus, Demas, Lucas, my fellowlabourers. Philemon 1:24

Gaius

Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother. Romans 16:23

The elder unto the wellbeloved Gaius, whom I love in the truth. 3 John 1:1

Derbe

They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: Acts 14:6

Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. Acts 14:20

Whether any do inquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be inquired of, they are the messengers of the churches, and the glory of Christ. 2 Corinthians 8:23

Wherefore show ye to them, and before the churches, the proof of your love, and of our boasting on your behalf. 2 Corinthians 8:24

Timotheus

Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek: Acts 16:1

Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: 2 Corinthians 1:1

For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. 2 Corinthians 1:19

But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. Philippians 2:19

Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; 1 Timothy 1:1

To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord. 2 Timothy 1:2

Tychicus

But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: Ephesians 6:21

All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord: Colossians 4:7

And Tychicus have I sent to Ephesus. 2 Timothy 4:12

When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter. Titus 3:12

Trophimus

(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) Acts 21:29

Erastus abode at Corinth: but Trophimus have I left at Miletum sick. 2 Timothy 4:20

These going before tarried for us at Troas. Acts 20:5

Troas

And they passing by Mysia came down to Troas. Acts 16:8

Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis; Acts 16:11

Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord, 2 Corinthians 2:12

The cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments. 2 Timothy 4:13

And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. Acts 20:6

Philippi

And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days. Acts 16:12

Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: Philippians 1:1

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. 1 Thessalonians 2:2

the days

And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) Acts 12:3

And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. Exodus 12:14

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. Exodus 12:15

In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. Exodus 12:18

In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. Exodus 12:18

Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. Exodus 12:19

Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread. Exodus 12:20

Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD. Exodus 13:6

Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. Exodus 13:7

Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) Exodus 23:15

The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt. Exodus 34:18

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 1 Corinthians 5:7

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. 1 Corinthians 5:8

came

The cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments. 2 Timothy 4:13

seven

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. Acts 21:4

And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. Acts 21:8

Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome. Acts 28:14

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. Acts 20:7

the first

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. John 20:1

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. John 20:19

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. John 20:26

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. 1 Corinthians 16:2

I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Revelation 1:10

the disciples

Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. 1 Corinthians 11:17

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. 1 Corinthians 11:18

For there must be also heresies among you, that they which are approved may be made manifest among you. 1 Corinthians 11:19

When ye come together therefore into one place, this is not to eat the Lord's supper. 1 Corinthians 11:20

For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. 1 Corinthians 11:21

Wherefore, my brethren, when ye come together to eat, tarry one for another. 1 Corinthians 11:33

And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. 1 Corinthians 11:34

to break

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. Acts 20:11

And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Acts 2:42

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Luke 22:19

And they told what things were done in the way, and how he was known of them in breaking of bread. Luke 24:35

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 1 Corinthians 10:16

When ye come together therefore into one place, this is not to eat the Lord's supper. 1 Corinthians 11:20

For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. 1 Corinthians 11:21

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 1 Corinthians 11:22

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 1 Corinthians 11:23

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 1 Corinthians 11:24

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 1 Corinthians 11:25

For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. 1 Corinthians 11:26

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 1 Corinthians 11:27

But let a man examine himself, and so let him eat of that bread, and drink of that cup. 1 Corinthians 11:28

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 1 Corinthians 11:29

For this cause many are weak and sickly among you, and many sleep. 1 Corinthians 11:30

For if we would judge ourselves, we should not be judged. 1 Corinthians 11:31

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 1 Corinthians 11:32

Wherefore, my brethren, when ye come together to eat, tarry one for another. 1 Corinthians 11:33

And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. 1 Corinthians 11:34

and continued

And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. Acts 20:9

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. Acts 20:11

Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. Acts 20:31

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law. Nehemiah 8:3

And they stood up in their place, and read in the book of the law of the LORD their God one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their God. Nehemiah 9:3

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Timothy 4:2

And there were many lights in the upper chamber, where they were gathered together. Acts 20:8

in

And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. Acts 1:13

And he shall show you a large upper room furnished: there make ready. Luke 22:12

And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. Acts 20:9

being

Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. Jonah 1:5

So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. Jonah 1:6

And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? Matthew 26:40

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. Matthew 26:41

Lest coming suddenly he find you sleeping. Mark 13:36

the third

And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. 1 Kings 17:19

and was

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. Mark 9:26

And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. Acts 20:10

and fell

And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. 1 Kings 17:21

And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived. 1 Kings 17:22

And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. 2 Kings 4:34

Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. 2 Kings 4:35

Trouble

He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. Matthew 9:24

And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth. Mark 5:39

And when the Lord saw her, he had compassion on her, and said unto her, Weep not. Luke 7:13

These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. John 11:11

Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? John 11:40

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. Acts 20:11

even

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. Acts 20:7

And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. Acts 20:9

And they brought the young man alive, and were not a little comforted. Acts 20:12

were

Comfort ye, comfort ye my people, saith your God. Isaiah 40:1

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. 2 Corinthians 1:4

Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts. Ephesians 6:22

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

Wherefore comfort one another with these words. 1 Thessalonians 4:18

Wherefore comfort yourselves together, and edify one another, even as also ye do. 1 Thessalonians 5:11

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. 1 Thessalonians 5:14

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, 2 Thessalonians 2:16

And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot. Acts 20:13

minding

And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed. Mark 1:35

And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat. Mark 6:31

And they departed into a desert place by ship privately. Mark 6:32

And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him. Mark 6:33

And when he had sent them away, he departed into a mountain to pray. Mark 6:46

And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus. Acts 20:15

Miletus

And from Miletus he sent to Ephesus, and called the elders of the church. Acts 20:17

Erastus abode at Corinth: but Trophimus have I left at Miletum sick. 2 Timothy 4:20

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. Acts 20:16

had

And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot. Acts 20:13

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. Acts 18:21

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. Acts 21:4

And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. Acts 12:13

Now after many years I came to bring alms to my nation, and offerings. Acts 24:17

Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. Romans 15:24

But now I go unto Jerusalem to minister unto the saints. Romans 15:25

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. Romans 15:27

When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain. Romans 15:28

the day

And when the day of Pentecost was fully come, they were all with one accord in one place. Acts 2:1

And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end. Exodus 34:22

But I will tarry at Ephesus until Pentecost. 1 Corinthians 16:8

And from Miletus he sent to Ephesus, and called the elders of the church. Acts 20:17

the elders

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. Acts 20:28

Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Acts 11:30

And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. Acts 14:23

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

And the apostles and elders came together for to consider of this matter. Acts 15:6

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. Acts 16:4

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 1 Timothy 5:17

For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: Titus 1:5

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: James 5:14

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: 1 Peter 5:1

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth; 2 John 1:1

The elder unto the wellbeloved Gaius, whom I love in the truth. 3 John 1:1

And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, Acts 20:18

from

And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews. Acts 18:19

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, Acts 19:1

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

after

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. 2 Corinthians 1:12

Giving no offence in any thing, that the ministry be not blamed: 2 Corinthians 6:3

But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 2 Corinthians 6:4

In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 2 Corinthians 6:5

By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, 2 Corinthians 6:6

By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, 2 Corinthians 6:7

By honour and dishonour, by evil report and good report: as deceivers, and yet true; 2 Corinthians 6:8

As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 2 Corinthians 6:9

As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. 2 Corinthians 6:10

O ye Corinthians, our mouth is open unto you, our heart is enlarged. 2 Corinthians 6:11

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. 1 Thessalonians 1:5

And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: 1 Thessalonians 1:6

For yourselves, brethren, know our entrance in unto you, that it was not in vain: 1 Thessalonians 2:1

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. 1 Thessalonians 2:2

For our exhortation was not of deceit, nor of uncleanness, nor in guile: 1 Thessalonians 2:3

But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. 1 Thessalonians 2:4

For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God is witness: 1 Thessalonians 2:5

Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ. 1 Thessalonians 2:6

But we were gentle among you, even as a nurse cherisheth her children: 1 Thessalonians 2:7

So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us. 1 Thessalonians 2:8

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. 1 Thessalonians 2:9

Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: 1 Thessalonians 2:10

For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; 2 Thessalonians 3:7

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: 2 Thessalonians 3:8

Not because we have not power, but to make ourselves an ensample unto you to follow us. 2 Thessalonians 3:9

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, 2 Timothy 3:10

Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: Acts 20:19

Serving

For there stood by me this night the angel of God, whose I am, and whom I serve, Acts 27:23

If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. John 12:26

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, Romans 1:1

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; Romans 1:9

Not slothful in business; fervent in spirit; serving the Lord; Romans 12:11

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. Galatians 1:10

With good will doing service, as to the Lord, and not to men: Ephesians 6:7

Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. Colossians 3:24

For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; 1 Thessalonians 1:9

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: 2 Peter 1:1

Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. Revelation 7:15

with all

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 1 Corinthians 15:9

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; 2 Corinthians 3:5

For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears. 2 Corinthians 7:5

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 2 Corinthians 12:7

For this thing I besought the Lord thrice, that it might depart from me. 2 Corinthians 12:8

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 2 Corinthians 12:9

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. 2 Corinthians 12:10

Ye know how through infirmity of the flesh I preached the gospel unto you at the first. Galatians 4:13

And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. Galatians 4:14

many

Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. Acts 20:31

Rivers of waters run down mine eyes, because they keep not thy law. Psalms 119:136

Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!
Jeremiah 9:1

But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive. Jeremiah 13:17

And when he was come near, he beheld the city, and wept over it, Luke 19:41

For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you. 2 Corinthians 2:4

(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Philippians 3:18

Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy; 2 Timothy 1:4

temptations

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. 1 Corinthians 4:9

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 1 Corinthians 4:10

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; 1 Corinthians 4:11

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 1 Corinthians 4:12

Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day. 1 Corinthians 4:13

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. 2 Corinthians 4:7

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 2 Corinthians 4:8

Persecuted, but not forsaken; cast down, but not destroyed; 2 Corinthians 4:9

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 2 Corinthians 4:10

For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. 2 Corinthians 4:11

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

Of the Jews five times received I forty stripes save one. 2 Corinthians 11:24

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 2 Corinthians 11:27

Beside those things that are without, that which cometh upon me daily, the care of all the churches. 2 Corinthians 11:28

Who is weak, and I am not weak? who is offended, and I burn not? 2 Corinthians 11:29

If I must needs glory, I will glory of the things which concern mine infirmities. 2 Corinthians 11:30

My brethren, count it all joy when ye fall into divers temptations; James 1:2

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: 1 Peter 1:6

by the

And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. Acts 20:3

And after that many days were fulfilled, the Jews took counsel to kill him: Acts 9:23

But their laying await was known of Saul. And they watched the gates day and night to kill him. Acts 9:24

Then the disciples took him by night, and let him down by the wall in a basket. Acts 9:25

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

But they shook off the dust of their feet against them, and came unto Iconium. Acts 13:51

And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them, Acts 14:5

They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: Acts 14:6

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. Acts 14:20

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. Acts 17:13

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

And how I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, Acts 20:20

I kept

For I have not shunned to declare unto you all the counsel of God. Acts 20:27

Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. Acts 20:31

And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it, at the apostles' feet. Acts 5:2

Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. Deuteronomy 4:5

I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest. Psalms 40:9

I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation. Psalms 40:10

So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. Ezekiel 33:7

When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand. Ezekiel 33:8

Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul. Ezekiel 33:9

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Colossians 1:28

profitable

But the manifestation of the Spirit is given to every man to profit withal. 1 Corinthians 12:7

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? 1 Corinthians 14:6

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe. Philippians 3:1

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 2 Timothy 3:16

That the man of God may be perfect, thoroughly furnished unto all good works. 2 Timothy 3:17

and have

Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. Acts 20:31

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ. Acts 5:42

But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples. Mark 4:34

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Timothy 4:2

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

Testifying

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Acts 2:40

And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans. Acts 8:25

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

And this is the record, that God hath given to us eternal life, and this life is in his Son. 1 John 5:11

He that hath the Son hath life; and he that hath not the Son of God hath not life. 1 John 5:12

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. 1 John 5:13

to the Jews

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. Acts 19:17

I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. Romans 1:14

For the Jews require a sign, and the Greeks seek after wisdom: 1 Corinthians 1:22

repentance

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

And the times of this ignorance God winked at; but now commandeth all men every where to repent: Acts 17:30

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Ezekiel 18:30

Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? Ezekiel 18:31

For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye. Ezekiel 18:32

And saying, Repent ye: for the kingdom of heaven is at hand. Matthew 3:2

From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. Matthew 4:17

Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. Matthew 21:31

For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. Matthew 21:32

And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. Mark 1:15

And they went out, and preached that men should repent. Mark 6:12

I tell you, Nay: but, except ye repent, ye shall all likewise perish. Luke 13:3

I tell you, Nay: but, except ye repent, ye shall all likewise perish. Luke 13:5

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Luke 15:7

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. Luke 15:10

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? Romans 2:4

For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. 2 Corinthians 7:10

In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 2 Timothy 2:25

And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. 2 Timothy 2:26

faith

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:39

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

That whosoever believeth in him should not perish, but have eternal life. John 3:15

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16

For God sent not his Son into the world to condemn the world; but that the world through him might be saved. John 3:17

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. John 3:18

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. John 20:31

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: Romans 3:22

For all have sinned, and come short of the glory of God; Romans 3:23

Being justified freely by his grace through the redemption that is in Christ Jesus: Romans 3:24

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; Romans 3:25

To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Romans 3:26

But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Romans 4:24

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Romans 10:9

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Galatians 2:16

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20

But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. Galatians 3:22

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. 1 John 5:1

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? 1 John 5:5

And this is the record, that God hath given to us eternal life, and this life is in his Son. 1 John 5:11

And this is the record, that God hath given to us eternal life, and this life is in his Son. 1 John 5:11

He that hath the Son hath life; and he that hath not the Son of God hath not life. 1 John 5:12

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. 1 John 5:13

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: Acts 20:22

I go

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. Acts 21:11

And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem. Acts 21:12

Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. Acts 21:13

And when he would not be persuaded, we ceased, saying, The will of the Lord be done. Acts 21:14

And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, Luke 9:51

But I have a baptism to be baptized with; and how am I straitened till it be accomplished! Luke 12:50

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: 2 Corinthians 5:14

not

Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. Luke 18:31

For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: Luke 18:32

And they shall scourge him, and put him to death: and the third day he shall rise again. Luke 18:33

Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. John 13:1

Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? John 18:4

Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. James 4:14

Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath showed me. 2 Peter 1:14

Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. Acts 20:23

the Holy Ghost

For I will show him how great things he must suffer for my name's sake. Acts 9:16

Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. Acts 14:22

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. Acts 21:4

And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. Acts 21:11

These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. John 16:33

That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. 1 Thessalonians 3:3

If we suffer, we shall also reign with him: if we deny him, he also will deny us: 2 Timothy 2:12

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

none

Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. Acts 21:13

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Romans 8:35

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Romans 8:36

Nay, in all these things we are more than conquerors through him that loved us. Romans 8:37

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Romans 8:38

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. Romans 8:39

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. 1 Corinthians 15:58

Therefore seeing we have this ministry, as we have received mercy, we faint not; 2 Corinthians 4:1

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 2 Corinthians 4:8

Persecuted, but not forsaken; cast down, but not destroyed; 2 Corinthians 4:9

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. 2 Corinthians 4:16

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. 2 Corinthians 4:16

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; 2 Corinthians 4:17

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. 2 Corinthians 4:18

But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 2 Corinthians 6:4

In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 2 Corinthians 6:5

By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, 2 Corinthians 6:6

By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, 2 Corinthians 6:7

By honour and dishonour, by evil report and good report: as deceivers, and yet true; 2 Corinthians 6:8

As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 2 Corinthians 6:9

As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. 2 Corinthians 6:10

Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. 2 Corinthians 7:4

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. 2 Corinthians 12:10

Wherefore I desire that ye faint not at my tribulations for you, which is your glory. Ephesians 3:13

But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. 1 Thessalonians 2:2

That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. 1 Thessalonians 3:3

For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. 2 Timothy 1:12

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 2 Timothy 3:11

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. 2 Timothy 4:17

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. Hebrews 10:34

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Hebrews 12:1

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. Hebrews 12:2

For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. Hebrews 12:3

neither

We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. 2 Corinthians 5:8

According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. Philippians 1:20

For to me to live is Christ, and to die is gain. Philippians 1:21

But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. Philippians 1:22

For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: Philippians 1:23

Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. Philippians 2:17

Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: Colossians 1:24

Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. 1 John 3:16

And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Revelation 12:11

I might

I have glorified thee on the earth: I have finished the work which thou gavest me to do. John 17:4

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. 1 Corinthians 9:24

And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. 1 Corinthians 9:25

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: 1 Corinthians 9:26

But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. 1 Corinthians 9:27

Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, Philippians 3:13

I press toward the mark for the prize of the high calling of God in Christ Jesus. Philippians 3:14

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. Philippians 3:15

For I am now ready to be offered, and the time of my departure is at hand. 2 Timothy 4:6

I have fought a good fight, I have finished my course, I have kept the faith: 2 Timothy 4:7

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. 2 Timothy 4:8

and the

For he was numbered with us, and had obtained part of this ministry. Acts 1:17

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. 1 Corinthians 9:17

What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. 1 Corinthians 9:18

Therefore seeing we have this ministry, as we have received mercy, we faint not; 2 Corinthians 4:1

Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) Galatians 1:1

But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour; Titus 1:3

to testify

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

And ye also shall bear witness, because ye have been with me from the beginning. John 15:27

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; Hebrews 2:3

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

the gospel

Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. Acts 14:3

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. Luke 2:10

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Luke 2:11

Being justified freely by his grace through the redemption that is in Christ Jesus: Romans 3:24

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; Romans 3:25

To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Romans 3:26

Now to him that worketh is the reward not reckoned of grace, but of debt. Romans 4:4

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: Romans 5:20

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work. Romans 11:6

To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. Ephesians 1:6

But God, who is rich in mercy, for his great love wherewith he loved us, Ephesians 2:4

Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) Ephesians 2:5

And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: Ephesians 2:6

That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. Ephesians 2:7

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Ephesians 2:8

Not of works, lest any man should boast. Ephesians 2:9

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Ephesians 2:10

For the grace of God that bringeth salvation hath appeared to all men, Titus 2:11

But after that the kindness and love of God our Saviour toward man appeared, Titus 3:4

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Which he shed on us abundantly through Jesus Christ our Saviour; Titus 3:6

That being justified by his grace, we should be made heirs according to the hope of eternal life. Titus 3:7

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. 1 Peter 5:12

And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. Acts 20:25

I know

Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship. Acts 20:38

But now having no more place in these parts, and having a great desire these many years to come unto you; Romans 15:23

preaching

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Acts 8:12

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. Acts 28:31

From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. Matthew 4:17

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. Matthew 4:23

And as ye go, preach, saying, The kingdom of heaven is at hand. Matthew 10:7

When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. Matthew 13:19

Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old. Matthew 13:52

Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. Luke 9:60

The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it. Luke 16:16

see

And was unknown by face unto the churches of Judaea which were in Christ: Galatians 1:22

For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; Colossians 2:1

Wherefore I take you to record this day, that I am pure from the blood of all men. Acts 20:26

I take

Also now, behold, my witness is in heaven, and my record is on high. Job 16:19

The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. John 12:17

And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. John 19:35

For I bear them record that they have a zeal of God, but not according to knowledge. Romans 10:2

Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth. 2 Corinthians 1:23

For to their power, I bear record, yea, and beyond their power they were willing of themselves; 2 Corinthians 8:3

Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: 1 Thessalonians 2:10

As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, 1 Thessalonians 2:11

That ye would walk worthy of God, who hath called you unto his kingdom and glory. 1 Thessalonians 2:12

that

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

And afterward when David heard it, he said, I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner: 2 Samuel 3:28

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. Ezekiel 3:18

Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. Ezekiel 3:19

Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand. Ezekiel 3:20

Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul. Ezekiel 3:21

Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: Ezekiel 33:2

If when he seeth the sword come upon the land, he blow the trumpet, and warn the people; Ezekiel 33:3

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. Ezekiel 33:4

He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul. Ezekiel 33:5

But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. Ezekiel 33:6

So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. Ezekiel 33:7

When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand. Ezekiel 33:8

Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul. Ezekiel 33:9

Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man. 2 Corinthians 7:2

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. 1 Timothy 5:22

For I have not shunned to declare unto you all the counsel of God. Acts 20:27

I have

And how I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, Acts 20:20

I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. Acts 20:35

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 2 Corinthians 4:2

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. Galatians 1:7

But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. Galatians 1:8

As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. Galatians 1:9

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. Galatians 1:10

Am I therefore become your enemy, because I tell you the truth? Galatians 4:16

But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. 1 Thessalonians 2:4

all

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart. Psalms 32:11

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Isaiah 46:10

Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. Isaiah 46:11

But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. Jeremiah 23:22

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. Matthew 28:20

But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him. Luke 7:30

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. John 15:15

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 1 Corinthians 11:23

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: Ephesians 1:11

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. Acts 20:28

Take

And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment. 2 Chronicles 19:6

Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. 2 Chronicles 19:7

But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. Mark 13:9

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. Luke 21:34

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: 1 Corinthians 9:26

But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. 1 Corinthians 9:27

And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it. Colossians 4:17

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. 1 Timothy 4:16

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; Hebrews 12:15

all

For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Acts 20:29

Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? Song of Solomon 1:7

If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents. Song of Solomon 1:8

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. Isaiah 40:11

Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him? Isaiah 63:11

But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive. Jeremiah 13:17

Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock? Jeremiah 13:20

Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. Jeremiah 31:10

And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD. Ezekiel 34:31

Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old. Micah 7:14

Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Luke 12:32

Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; 1 Peter 5:2

Neither as being lords over God's heritage, but being ensamples to the flock. 1 Peter 5:3

over

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. Acts 14:23

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

Are all apostles? are all prophets? are all teachers? are all workers of miracles? 1 Corinthians 12:29

Have all the gifts of healing? do all speak with tongues? do all interpret? 1 Corinthians 12:30

But covet earnestly the best gifts: and yet show I unto you a more excellent way. 1 Corinthians 12:31

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. 1 Timothy 4:14

overseers

Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: Philippians 1:1

A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; 1 Timothy 3:2

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 1 Timothy 5:17

For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; Titus 1:7

Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. Hebrews 13:17

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. 1 Peter 2:25

Greek

He chose David also his servant, and took him from the sheepfolds: Psalms 78:70

From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance. Psalms 78:71

So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands. Psalms 78:72

The lips of the righteous feed many: but fools die for want of wisdom. Proverbs 10:21

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. Isaiah 40:11

And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. Jeremiah 3:15

Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock. Ezekiel 34:3

And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth. Micah 5:4

Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old. Micah 7:14

Thus saith the LORD my God; Feed the flock of the slaughter; Zechariah 11:4

And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Matthew 2:6

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. John 21:15

He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. John 21:16

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. John 21:17

Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; 1 Peter 5:2

Neither as being lords over God's heritage, but being ensamples to the flock. 1 Peter 5:3

the church

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: 1 Corinthians 10:32

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 1 Corinthians 11:22

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 1 Corinthians 15:9

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: Galatians 1:13

(For if a man know not how to rule his own house, how shall he take care of the church of God?) 1 Timothy 3:5

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. 1 Timothy 3:15

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. 1 Timothy 3:16

which he

Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt. Psalms 74:2

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. Isaiah 53:10

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Isaiah 53:11

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:12

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Ephesians 1:7

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. Ephesians 1:14

In whom we have redemption through his blood, even the forgiveness of sins: Colossians 1:14

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. Hebrews 9:12

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: Hebrews 9:13

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? Hebrews 9:14

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 1 Peter 1:18

But with the precious blood of Christ, as of a lamb without blemish and without spot: 1 Peter 1:19

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: 1 Peter 2:9

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; Revelation 5:9

For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Acts 20:29

wolves

Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow. Zephaniah 3:3

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Matthew 7:15

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. Matthew 10:16

Go your ways: behold, I send you forth as lambs among wolves. Luke 10:3

But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. John 10:12

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 Peter 2:1

not

Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock? Jeremiah 13:20

Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD. Jeremiah 23:1

Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? Ezekiel 34:2

Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock. Ezekiel 34:3

Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened. Zechariah 11:17

Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Acts 20:30

of your

And as they did eat, he said, Verily I say unto you, that one of you shall betray me. Matthew 26:21

And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? Matthew 26:22

And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me. Matthew 26:23

The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. Matthew 26:24

Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said. Matthew 26:25

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: 1 Timothy 1:19

Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. 1 Timothy 1:20

And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; 2 Timothy 2:17

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. 2 Timothy 2:18

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 2 Timothy 4:3

And they shall turn away their ears from the truth, and shall be turned unto fables. 2 Timothy 4:4

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 Peter 2:1

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 2 Peter 2:2

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. 2 Peter 2:3

They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. 1 John 2:19

For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. 2 John 1:7

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. Jude 1:4

I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. Jude 1:5

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Jude 1:6

Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Jude 1:7

Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. Jude 1:8

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. Jude 1:9

But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. Jude 1:10

Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. Jude 1:11

These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; Jude 1:12

Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. Jude 1:13

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, Jude 1:14

To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. Jude 1:15

These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. Jude 1:16

But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate. Revelation 2:6

speaking

Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool. Proverbs 19:1

Thine eyes shall behold strange women, and thine heart shall utter perverse things. Proverbs 23:33

For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. Isaiah 59:3

And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. 1 Timothy 5:13

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. 1 Timothy 6:5

For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. 2 Peter 2:18

To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. Jude 1:15

These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. Jude 1:16

to draw

For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. Acts 5:36

After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed. Acts 5:37

Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers? Acts 21:38

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. Matthew 23:15

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 1 Corinthians 1:12

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? 1 Corinthians 1:13

I thank God that I baptized none of you, but Crispus and Gaius; 1 Corinthians 1:14

Lest any should say that I had baptized in mine own name. 1 Corinthians 1:15

As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. Galatians 6:12

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. Galatians 6:13

Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. Acts 20:31

watch

But while men slept, his enemy came and sowed tares among the wheat, and went his way. Matthew 13:25

For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Mark 13:34

Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Mark 13:35

Lest coming suddenly he find you sleeping. Mark 13:36

And what I say unto you I say unto all, Watch. Mark 13:37

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. Luke 21:36

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. 2 Timothy 4:5

Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. Hebrews 13:17

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. Revelation 16:15

by

And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. Acts 19:8

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

warn

Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. Ezekiel 3:17

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. Ezekiel 3:18

Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. Ezekiel 3:19

Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand. Ezekiel 3:20

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Matthew 3:7

I write not these things to shame you, but as my beloved sons I warn you. 1 Corinthians 4:14

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Colossians 1:28

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. 1 Thessalonians 5:14

night

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. Acts 20:7

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. Acts 20:11

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. 1 Thessalonians 2:9

Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: 1 Thessalonians 2:10

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: 2 Thessalonians 3:8

And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. Acts 20:32

I commend

And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. Acts 14:23

And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled. Acts 14:26

And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. Acts 15:40

And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. Genesis 50:24

Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me. Jeremiah 49:11

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, Jude 1:24

To the only wise God our Saviour, be glory and majesty, dominion and power, both now and for ever. Amen. Jude 1:25

and to the

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. Hebrews 13:9

to build

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. Acts 9:31

Now ye are clean through the word which I have spoken unto you. John 15:3

Sanctify them through thy truth: thy word is truth. John 17:17

For we are labourers together with God: ye are God's husbandry, ye are God's building. 1 Corinthians 3:9

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 1 Corinthians 3:10

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

In whom all the building fitly framed together groweth unto an holy temple in the Lord: Ephesians 2:21

In whom ye also are builded together for an habitation of God through the Spirit. Ephesians 2:22

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. Ephesians 4:16

Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. Colossians 2:7

But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Jude 1:20

and to give

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me. Jeremiah 3:19

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, Ephesians 1:18

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Colossians 1:12

Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. Colossians 3:24

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. Hebrews 9:15

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, 1 Peter 1:4

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. 1 Peter 1:5

which are

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Corinthians 6:11

For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Hebrews 2:11

For by one offering he hath perfected for ever them that are sanctified. Hebrews 10:14

Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: Jude 1:1

I have coveted no man's silver, or gold, or apparel. Acts 20:33

I have coveted no man's silver, or gold, or apparel.

And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them. Numbers 16:15

Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. 1 Samuel 12:3

And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand. 1 Samuel 12:4

And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness. 1 Samuel 12:5

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. 1 Corinthians 9:12

But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. 1 Corinthians 9:15

What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. 1 Corinthians 9:18

Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man. 2 Corinthians 7:2

And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. 2 Corinthians 11:9

Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. 2 Corinthians 12:14

Did I make a gain of you by any of them whom I sent unto you? 2 Corinthians 12:17

Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; 1 Peter 5:2

Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. Acts 20:34

that these

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. Acts 18:3

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 1 Corinthians 4:12

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. 1 Thessalonians 2:9

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: 2 Thessalonians 3:8

Not because we have not power, but to make ourselves an ensample unto you to follow us. 2 Thessalonians 3:9

I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. Acts 20:35

shewed

And how I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, Acts 20:20

For I have not shunned to declare unto you all the counsel of God. Acts 20:27

how that

Strengthen ye the weak hands, and confirm the feeble knees. Isaiah 35:3

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. Romans 15:1

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. 1 Corinthians 9:12

And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. 2 Corinthians 11:9

But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. 2 Corinthians 11:12

For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong. 2 Corinthians 12:13

Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Ephesians 4:28

And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; 1 Thessalonians 4:11

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. 1 Thessalonians 5:14

Wherefore lift up the hands which hang down, and the feeble knees; Hebrews 12:12

And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. Hebrews 12:13

Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body. Hebrews 13:3

It is

To the chief Musician, A Psalm of David. Blessed is he that considereth the poor: the LORD will deliver him in time of trouble. Psalms 41:1

The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. Psalms 41:2

The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness. Psalms 41:3

A good man showeth favour, and lendeth: he will guide his affairs with discretion. Psalms 112:5

Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance. Psalms 112:6

He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD. Psalms 112:7

His heart is established, he shall not be afraid, until he see his desire upon his enemies. Psalms 112:8

He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. Psalms 112:9

He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again. Proverbs 19:17

But the liberal deviseth liberal things; and by liberal things shall he stand. Isaiah 32:8

Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Isaiah 58:7

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward. Isaiah 58:8

Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; Isaiah 58:9

And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day: Isaiah 58:10

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. Isaiah 58:11

And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. Isaiah 58:12

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Matthew 10:8

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Matthew 25:34

For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Matthew 25:35

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Matthew 25:36

Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? Matthew 25:37

When saw we thee a stranger, and took thee in? or naked, and clothed thee? Matthew 25:38

Or when saw we thee sick, or in prison, and came unto thee? Matthew 25:39

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matthew 25:40

Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompense be made thee. Luke 14:12

But when thou makest a feast, call the poor, the maimed, the lame, the blind: Luke 14:13

And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just. Luke 14:14

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Corinthians 8:9

But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. 2 Corinthians 9:6

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. 2 Corinthians 9:7

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: 2 Corinthians 9:8

(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. 2 Corinthians 9:9

Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) 2 Corinthians 9:10

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. 2 Corinthians 9:11

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; 2 Corinthians 9:12

Not because I desire a gift: but I desire fruit that may abound to your account. Philippians 4:17

But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. Philippians 4:18

But my God shall supply all your need according to his riches in glory by Christ Jesus. Philippians 4:19

Now unto God and our Father be glory for ever and ever. Amen. Philippians 4:20

But to do good and to communicate forget not: for with such sacrifices God is well pleased. Hebrews 13:16

And when he had thus spoken, he kneeled down, and prayed with them all. Acts 20:36

he kneeled

And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. Acts 7:60

And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed. Acts 21:5

For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, 2 Chronicles 6:13

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. Daniel 6:10

And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Luke 22:41

For this cause I bow my knees unto the Father of our Lord Jesus Christ, Ephesians 3:14

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. Philippians 4:6

And they all wept sore, and fell on Paul's neck, and kissed him, Acts 20:37

wept

And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. 1 Samuel 20:41

And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up. 2 Samuel 15:30

I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. 2 Kings 20:3

Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore. Ezra 10:1

And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven. Job 2:12

They that sow in tears shall reap in joy. Psalms 126:5

Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy; 2 Timothy 1:4

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. Revelation 7:17

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. Revelation 21:4

fell

And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck. Genesis 45:14

And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while. Genesis 46:29

kissed

Salute one another with an holy kiss. The churches of Christ salute you. Romans 16:16

All the brethren greet you. Greet ye one another with an holy kiss. 1 Corinthians 16:20

Greet one another with an holy kiss. 2 Corinthians 13:12

Greet all the brethren with an holy kiss. 1 Thessalonians 5:26

Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship. Acts 20:38

and

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. Acts 15:3

And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed. Acts 21:5

There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge. Acts 21:16

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren. 1 Corinthians 16:11

ACTS 21.

And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara: Acts 21:1

we were

And they all wept sore, and fell on Paul's neck, and kissed him, Acts 20:37

Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship. Acts 20:38

And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. 1 Samuel 20:41

And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city. 1 Samuel 20:42

But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire. 1 Thessalonians 2:17

and had

And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us. Acts 27:2

And when we had launched from thence, we sailed under Cyprus, because the winds were contrary. Acts 27:4

Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. Luke 5:4

Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. Luke 8:22

And finding a ship sailing over unto Phenicia, we went aboard, and set forth. Acts 21:2

finding

And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein. Acts 27:6

But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD. Jonah 1:3

Phenicia

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. Acts 15:3

Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. Acts 21:3

Cyprus

There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge. Acts 21:16

And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Acts 4:36

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. Acts 13:4

And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; Acts 15:39

And when we had launched from thence, we sailed under Cyprus, because the winds were contrary. Acts 27:4

Syria

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. Acts 18:18

And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him. Judges 10:6

Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And the LORD preserved David whithersoever he went. 2 Samuel 8:6

And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. Isaiah 7:2

And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them. Matthew 4:24

(And this taxing was first made when Cyrenius was governor of Syria.) Luke 2:2

Tyre

And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country. Acts 12:20

And the daughter of Tyre shall be there with a gift; even the rich among the people shall entreat thy favour. Psalms 45:12

I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there. Psalms 87:4

And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth. Isaiah 23:17

And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing. Isaiah 23:18

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. Matthew 11:21

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. Luke 10:13

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. Acts 21:4

finding

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, Acts 19:1

And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence. Matthew 10:11

But, when he was in Rome, he sought me out very diligently, and found me. 2 Timothy 1:17

we

And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. Acts 20:6

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. Acts 20:7

Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome. Acts 28:14

I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Revelation 1:10

said

And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus. Acts 21:10

And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. Acts 21:11

And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem. Acts 21:12

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: Acts 20:22

And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed. Acts 21:5

and they

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. Acts 15:3

And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. Acts 17:10

Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship. Acts 20:38

with

Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water: Deuteronomy 29:11

That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day: Deuteronomy 29:12

And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. Joshua 24:15

And all Judah stood before the LORD, with their little ones, their wives, and their children. 2 Chronicles 20:13

Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off. Nehemiah 12:43

And they that had eaten were about five thousand men, beside women and children. Matthew 14:21

we kneeled

But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. Acts 9:40

And when he had thus spoken, he kneeled down, and prayed with them all. Acts 20:36

And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven. 1 Kings 8:54

O come, let us worship and bow down: let us kneel before the LORD our maker. Psalms 95:6

And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. Mark 1:40

And when we had taken our leave one of another, we took ship; and they returned home again. Acts 21:6

taken

I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia. 2 Corinthians 2:13

they

He came unto his own, and his own received him not. John 1:11

And every man went unto his own house. John 7:53

Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. John 16:32

Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. John 19:27

And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day. Acts 21:7

and saluted

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. Acts 21:19

And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch. Acts 18:22

And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus. Acts 25:13

And they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hands. 1 Samuel 10:4

And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him. 1 Samuel 13:10

And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Matthew 5:47

Salute all them that have the rule over you, and all the saints. They of Italy salute you. Hebrews 13:24

abode

And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus. Acts 21:10

And landing at Syracuse, we tarried there three days. Acts 28:12

And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. Acts 21:8

we that

And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. Acts 16:10

And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. Acts 16:13

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: Acts 16:16

And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. Acts 20:6

And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot. Acts 20:13

And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band. Acts 27:1

And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux. Acts 28:11

And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him. Acts 28:16

Caesarea

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea. Acts 8:40

Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. Acts 9:30

There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, Acts 10:1

And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch. Acts 18:22

And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; Acts 23:23

Philip

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Acts 6:5

Then Philip went down to the city of Samaria, and preached Christ unto them. Acts 8:5

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. Acts 8:6

For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. Acts 8:7

And there was great joy in that city. Acts 8:8

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: Acts 8:9

To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. Acts 8:10

And to him they had regard, because that of long time he had bewitched them with sorceries. Acts 8:11

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Acts 8:12

Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. Acts 8:13

And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. Acts 8:26

And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. Acts 8:26

And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Acts 8:27

Was returning, and sitting in his chariot read Esaias the prophet. Acts 8:28

Then the Spirit said unto Philip, Go near, and join thyself to this chariot. Acts 8:29

And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? Acts 8:30

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. Acts 8:31

The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: Acts 8:32

In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. Acts 8:33

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Acts 8:34

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. Acts 8:35

And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? Acts 8:36

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. Acts 8:37

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. Acts 8:38

And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. Acts 8:39

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea. Acts 8:40

the evangelist

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. 2 Timothy 4:5

And the same man had four daughters, virgins, which did prophesy. Acts 21:9

virgins

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. 1 Corinthians 7:25

I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. 1 Corinthians 7:26

Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. 1 Corinthians 7:27

But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. 1 Corinthians 7:28

But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; 1 Corinthians 7:29

And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; 1 Corinthians 7:30

And they that use this world, as not abusing it: for the fashion of this world passeth away. 1 Corinthians 7:31

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: 1 Corinthians 7:32

But he that is married careth for the things that are of the world, how he may please his wife. 1 Corinthians 7:33

There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. 1 Corinthians 7:34

So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better. 1 Corinthians 7:38

which

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. Exodus 15:20

And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time. Judges 4:4

So Hilkiyah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her. 2 Kings 22:14

My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear. Nehemiah 6:14

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: Joel 2:28

Every man praying or prophesying, having his head covered, dishonoureth his head. 1 Corinthians 11:4

But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. 1 Corinthians 11:5

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. Revelation 2:20

And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus. Acts 21:10

as

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. Acts 21:4

And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day. Acts 21:7

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. Acts 20:16

Agabus

And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. Acts 11:28

And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. Acts 21:11

he took

And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent. 1 Samuel 15:27

And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou. 1 Samuel 15:28

And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field: 1 Kings 11:29

And Ahijah caught the new garment that was on him, and rent it in twelve pieces: 1 Kings 11:30

And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee: 1 Kings 11:31

And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows. 2 Kings 13:15

And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands. 2 Kings 13:16

And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them. 2 Kings 13:17

And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed. 2 Kings 13:18

And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice. 2 Kings 13:19

Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. Jeremiah 13:1

So I got a girdle according to the word of the LORD, and put it on my loins. Jeremiah 13:2

And the word of the LORD came unto me the second time, saying, Jeremiah 13:3

Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock. Jeremiah 13:4

So I went, and hid it by Euphrates, as the LORD commanded me. Jeremiah 13:5

And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. Jeremiah 13:6

Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing. Jeremiah 13:7

Then the word of the LORD came unto me, saying, Jeremiah 13:8

Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem. Jeremiah 13:9

This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. Jeremiah 13:10

For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear. Jeremiah 13:11

Then shalt thou break the bottle in the sight of the men that go with thee. Jeremiah 19:10

And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury. Jeremiah 19:11

And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so? Ezekiel 24:19

Then I answered them, The word of the LORD came unto me, saying, Ezekiel 24:20

Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword. Ezekiel 24:21

And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men. Ezekiel 24:22

And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another. Ezekiel 24:23

Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Lord GOD. Ezekiel 24:24

Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters, Ezekiel 24:25

I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets. Hosea 12:10

Thus

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. Acts 20:23

And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Acts 28:25

Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, Hebrews 3:7

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12

So shall

Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done. Acts 21:33

And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Acts 22:25

But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound. Acts 24:27

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. Acts 26:29

For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain. Acts 28:20

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, Ephesians 3:1

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, Ephesians 4:1

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. 2 Timothy 2:9

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. Hebrews 10:34

and shall

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. Acts 28:17

Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, Matthew 20:18

And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again. Matthew 20:19

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: Matthew 27:1

And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Matthew 27:2

And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem. Acts 21:12

besought

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. Acts 21:4

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: Acts 20:22

From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. Matthew 16:21

Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. Matthew 16:22

But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. Matthew 16:23

Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. Acts 21:13

What

And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? 1 Samuel 15:14

What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts. Isaiah 3:15

What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? Ezekiel 18:2

So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. Jonah 1:6

to weep

And they all wept sore, and fell on Paul's neck, and kissed him, Acts 20:37

Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons? 1 Samuel 1:8

For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick. Philippians 2:26

Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy; 2 Timothy 1:4

for

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Romans 8:35

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Romans 8:36

Nay, in all these things we are more than conquerors through him that loved us. Romans 8:37

I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. 1 Corinthians 15:31

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 2 Corinthians 4:10

For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. 2 Corinthians 4:11

So then death worketh in us, but life in you. 2 Corinthians 4:12

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; 2 Corinthians 4:13

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. 2 Corinthians 4:14

For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. 2 Corinthians 4:15

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. 2 Corinthians 4:16

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; 2 Corinthians 4:17

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

Of the Jews five times received I forty stripes save one. 2 Corinthians 11:24

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 2 Corinthians 11:27

According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. Philippians 1:20

For to me to live is Christ, and to die is gain. Philippians 1:21

Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. Philippians 2:17

Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: Colossians 1:24

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. 2 Timothy 2:4

And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. 2 Timothy 2:5

The husbandman that laboureth must be first partaker of the fruits. 2 Timothy 2:6

For I am now ready to be offered, and the time of my departure is at hand. 2 Timothy 4:6

Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath showed me. 2 Peter 1:14

Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Revelation 3:10

And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Revelation 12:11

And when he would not be persuaded, we ceased, saying, The will of the Lord be done. Acts 21:14

The will

And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved. Genesis 43:14

And Samuel told him every whit, and hid nothing from him. And he said, It is the LORD: let him do what seemeth him good. 1 Samuel 3:18

And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me both it, and his habitation: 2 Samuel 15:25

But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him. 2 Samuel 15:26

Then said Hezekiah unto Isaiah, Good is the word of the LORD which thou hast spoken. And he said, Is it not good, if peace and truth be in my days? 2 Kings 20:19

Thy kingdom come. Thy will be done in earth, as it is in heaven. Matthew 6:10

And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. Matthew 26:39

He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. Matthew 26:42

And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Luke 11:2

Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. Luke 22:42

And after those days we took up our carriages, and went up to Jerusalem. Acts 21:15

and went

And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch. Acts 18:22

Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem. Acts 25:1

And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. Acts 25:6

But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? Acts 25:9

There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge. Acts 21:16

of the

And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. Acts 21:8

And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. Acts 10:24

And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days. Acts 10:48

Cyprus

Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. Acts 21:3

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; Acts 15:39

an old

O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works. Psalms 71:17

Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto this generation, and thy power to every one that is to come. Psalms 71:18

They shall still bring forth fruit in old age; they shall be fat and flourishing; Psalms 92:14

The hoary head is a crown of glory, if it be found in the way of righteousness. Proverbs 16:31

Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me. Romans 16:7

Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ. Philemon 1:9

I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. 1 John 2:13

I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. 1 John 2:14

And when we were come to Jerusalem, the brethren received us gladly. Acts 21:17

the brethren

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

Wherefore receive ye one another, as Christ also received us to the glory of God. Romans 15:7

Let brotherly love continue. Hebrews 13:1

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. Hebrews 13:2

Because that for his name's sake they went forth, taking nothing of the Gentiles. 3 John 1:7

We therefore ought to receive such, that we might be fellowhelpers to the truth. 3 John 1:8

And the day following Paul went in with us unto James; and all the elders were present. Acts 21:18

unto

And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: Acts 15:13

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Matthew 10:2

But other of the apostles saw I none, save James the Lord's brother. Galatians 1:19

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. James 1:1

all

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Acts 15:2

And the apostles and elders came together for to consider of this matter. Acts 15:6

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

And from Miletus he sent to Ephesus, and called the elders of the church. Acts 20:17

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. Acts 21:19

he declared

But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying, Acts 11:4

I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me: Acts 11:5

Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. Acts 11:6

And I heard a voice saying unto me, Arise, Peter; slay and eat. Acts 11:7

But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth. Acts 11:8

But the voice answered me again from heaven, What God hath cleansed, that call not thou common. Acts 11:9

And this was done three times: and all were drawn up again into heaven. Acts 11:10

And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me. Acts 11:11

And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: Acts 11:12

And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; Acts 11:13

Who shall tell thee words, whereby thou and all thy house shall be saved. Acts 11:14

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Acts 11:15

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Acts 11:16

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? Acts 11:17

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. Acts 15:12

For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Romans 15:18

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 1 Corinthians 3:8

For we are labourers together with God: ye are God's husbandry, ye are God's building. 1 Corinthians 3:9

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 Corinthians 6:1

Whereunto I also labour, striving according to his working, which worketh in me mightily. Colossians 1:29

by

For he was numbered with us, and had obtained part of this ministry. Acts 1:17

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds. 2 Corinthians 12:12

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

they glorified

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts 4:21

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel. Psalms 22:23

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. Psalms 22:27

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. Psalms 72:17

Blessed be the LORD God, the God of Israel, who only doeth wondrous things. Psalms 72:18

And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen. Psalms 72:19

A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. Psalms 98:1

The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen. Psalms 98:2

He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Psalms 98:3

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: Isaiah 55:10

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Isaiah 55:11

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Isaiah 55:12

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off. Isaiah 55:13

Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God. Isaiah 66:9

Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: Isaiah 66:10

That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. Isaiah 66:11

For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. Isaiah 66:12

As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. Isaiah 66:13

And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies. Isaiah 66:14

And he spake this parable unto them, saying, Luke 15:3

What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? Luke 15:4

And when he hath found it, he layeth it on his shoulders, rejoicing. Luke 15:5

And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. Luke 15:6

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Luke 15:7

Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? Luke 15:8

And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Luke 15:9

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. Luke 15:10

It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. Luke 15:32

That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Romans 15:6

Wherefore receive ye one another, as Christ also received us to the glory of God. Romans 15:7

And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. Romans 15:9

And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. Romans 15:9

And again he saith, Rejoice, ye Gentiles, with his people. Romans 15:10

And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. Romans 15:11

And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Romans 15:12

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Romans 15:13

And they glorified God in me. Galatians 1:24

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2 Thessalonians 1:10

And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Revelation 19:6

Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. Revelation 19:7

how

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

Howbeit many of them which heard the word believed; and the number of the men was about five thousand. Acts 4:4

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts 6:7

Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: Matthew 13:31

Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. Matthew 13:32

Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. Matthew 13:33

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. John 12:24

thousands

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. Luke 12:1

and they

And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. Acts 15:1

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. Acts 15:5

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: Acts 15:24

I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. Acts 22:3

For I bear them record that they have a zeal of God, but not according to knowledge. Romans 10:2

And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. Galatians 1:14

And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs. Acts 21:21

that thou

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: Acts 6:13

For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. Acts 6:14

Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. Acts 16:3

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. Acts 28:17

Him that is weak in the faith receive ye, but not to doubtful disputations. Romans 14:1

For one believeth that he may eat all things: another, who is weak, eateth herbs. Romans 14:2

Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. Romans 14:3

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. Romans 14:4

One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind. Romans 14:5

He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. Romans 14:6

For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. 1 Corinthians 9:19

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 1 Corinthians 9:20

To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. 1 Corinthians 9:21

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. Galatians 5:2

For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Galatians 5:3

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. Galatians 5:4

For we through the Spirit wait for the hope of righteousness by faith. Galatians 5:5

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. Galatians 5:6

As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. Galatians 6:12

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. Galatians 6:13

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. Galatians 6:14

For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. Galatians 6:15

What is it therefore? the multitude must needs come together: for they will hear that thou art come. Acts 21:22

the multitude

Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. Acts 15:12

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: Acts 15:22

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. Acts 19:32

Do therefore this that we say to thee: We have four men which have a vow on them; Acts 21:23

We have

And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. Acts 18:18

Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD: Numbers 6:2

He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. Numbers 6:3

All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk. Numbers 6:4

All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow. Numbers 6:5

All the days that he separateth himself unto the LORD he shall come at no dead body. Numbers 6:6

He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head. Numbers 6:7

Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law. Acts 21:24

and purify

Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. Acts 21:26

Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult. Acts 24:18

And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, Exodus 19:10

And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. Exodus 19:14

And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel: Numbers 19:17

And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: Numbers 19:18

And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even. Numbers 19:19

But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean. Numbers 19:20

And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even. Numbers 19:21

And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even. Numbers 19:22

For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one 2 Chronicles 30:18

That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary. 2 Chronicles 30:19

And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually. Job 1:5

When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves. Job 41:25

Then there arose a question between some of John's disciples and the Jews about purifying. John 3:25

Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. Hebrews 9:10

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Hebrews 9:11

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. Hebrews 9:12

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: Hebrews 9:13

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? Hebrews 9:14

that they

And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. Acts 18:18

All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow. Numbers 6:5

And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. Numbers 6:9

And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation: Numbers 6:13

And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings. Numbers 6:18

For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines. Judges 13:5

That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man. Judges 16:17

And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand. Judges 16:18

And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him. Judges 16:19

but

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 1 Corinthians 9:20

For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. Galatians 2:12

As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication. Acts 21:25

we have

But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. Acts 15:20

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. Acts 15:29

Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. Acts 21:26

Then

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 1 Corinthians 9:20

entered

Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult. Acts 24:18

to signify

And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation: Numbers 6:13

And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, Numbers 6:14

And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings. Numbers 6:15

And the priest shall bring them before the LORD, and shall offer his sin offering, and his burnt offering: Numbers 6:16

And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering. Numbers 6:17

And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings. Numbers 6:18

And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven: Numbers 6:19

And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine. Numbers 6:20

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, Acts 21:27

the Jews

Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult. Acts 24:18

stirred

And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, Acts 6:12

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren. Acts 14:2

And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them, Acts 14:5

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also; Acts 17:6

But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. Acts 17:13

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up. 1 Kings 21:25

and laid

And they laid hands on them, and put them in hold unto the next day: for it was now eventide. Acts 4:3

And laid their hands on the apostles, and put them in the common prison. Acts 5:18

For these causes the Jews caught me in the temple, and went about to kill me. Acts 26:21

But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. Luke 21:12

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

Men

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. Acts 19:27

And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. Acts 19:28

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. Acts 24:6

This is

And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs. Acts 21:21

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: Acts 6:13

For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. Acts 6:14

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. Acts 24:6

Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult. Acts 24:18

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

For these causes the Jews caught me in the temple, and went about to kill me. Acts 26:21

brought

Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these. Jeremiah 7:4

For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; Jeremiah 7:5

If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: Jeremiah 7:6

Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever. Jeremiah 7:7

Behold, ye trust in lying words, that cannot profit. Jeremiah 7:8

Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; Jeremiah 7:9

And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Jeremiah 7:10

Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD. Jeremiah 7:11

But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. Jeremiah 7:12

And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; Jeremiah 7:13

Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. Jeremiah 7:14

And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim. Jeremiah 7:15

The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation. Lamentations 1:10

(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) Acts 21:29

Trophimus

And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. Acts 20:4

Erastus abode at Corinth: but Trophimus have I left at Miletum sick. 2 Timothy 4:20

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

all

And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, Acts 16:20

And teach customs, which are not lawful for us to receive, neither to observe, being Romans. Acts 16:21

And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. Acts 16:22

And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. Acts 19:29

For these causes the Jews caught me in the temple, and went about to kill me. Acts 26:21

When Herod the king had heard these things, he was troubled, and all Jerusalem with him. Matthew 2:3

And when he was come into Jerusalem, all the city was moved, saying, Who is this? Matthew 21:10

and they

Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, Acts 7:57

And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. Acts 7:58

And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, Acts 16:19

And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. Luke 4:29

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

as

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. Acts 26:9

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. Acts 26:10

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. John 16:2

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

Of the Jews five times received I forty stripes save one. 2 Corinthians 11:24

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 2 Corinthians 11:27

Beside those things that are without, that which cometh upon me daily, the care of all the churches. 2 Corinthians 11:28

Who is weak, and I am not weak? who is offended, and I burn not? 2 Corinthians 11:29

If I must needs glory, I will glory of the things which concern mine infirmities. 2 Corinthians 11:30

The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. 2 Corinthians 11:31

In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: 2 Corinthians 11:32

And through a window in a basket was I let down by the wall, and escaped his hands. 2 Corinthians 11:33

chief

Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. Acts 23:17

But the chief captain Lysias came upon us, and with great violence took him away out of our hands, Acts 24:7

And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. Acts 24:22

And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth. Acts 25:23

Then the band and the captain and officers of the Jews took Jesus, and bound him, John 18:12

that all

Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers? Acts 21:38

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. Acts 19:40

And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar? 1 Kings 1:41

But they said, Not on the feast day, lest there be an uproar among the people. Matthew 26:5

But they said, Not on the feast day, lest there be an uproar of the people. Mark 14:2

Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul. Acts 21:32

took

And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; Acts 23:23

And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor. Acts 23:24

and run

This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. Acts 23:27

But the chief captain Lysias came upon us, and with great violence took him away out of our hands, Acts 24:7

beating

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts 5:40

Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things. Acts 18:17

And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: Acts 22:19

What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts. Isaiah 3:15

Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done. Acts 21:33

be

And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. Acts 21:11

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. Acts 12:6

Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. Acts 20:23

And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Acts 22:25

Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him. Acts 22:29

For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain. Acts 28:20

And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock. Judges 15:13

Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them. Judges 16:8

Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread. Judges 16:12

But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house. Judges 16:21

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

and demanded

The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him. Acts 22:24

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. Acts 25:16

Pilate then went out unto them, and said, What accusation bring ye against this man? John 18:29

They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. John 18:30

And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. Acts 21:34

some cried

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. Acts 19:32

know

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them. Acts 22:30

Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write. Acts 25:26

into

And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek? Acts 21:37

The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him. Acts 22:24

And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle. Acts 23:10

And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul. Acts 23:16

And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people. Acts 21:35

for

The earth also was corrupt before God, and the earth was filled with violence. Genesis 6:11

And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. Genesis 6:12

Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city. Psalms 55:9

Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth. Psalms 58:2

For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right. Jeremiah 23:10

O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save! Habakkuk 1:2

Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention. Habakkuk 1:3

For the multitude of the people followed after, crying, Away with him. Acts 21:36

For the multitude of the people followed after, crying, Away with him.

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. Acts 7:54

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

And they cried out all at once, saying, Away with this man, and release unto us Barabbas: Luke 23:18

But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. John 19:15

Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day. 1 Corinthians 4:13

And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek? Acts 21:37

And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. Acts 21:19

And when Paul would have entered in unto the people, the disciples suffered him not. Acts 19:30

And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. Matthew 10:18

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. Matthew 10:19

For it is not ye that speak, but the Spirit of your Father which speaketh in you. Matthew 10:20

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. Luke 21:15

Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers? Acts 21:38

that

For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. Acts 5:36

After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed. Acts 5:37

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Matthew 5:11

Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day. 1 Corinthians 4:13

But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. Acts 21:39

I am

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. Acts 9:30

I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. Acts 22:3

And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia; Acts 23:34

Cilicia

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

a citizen

But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. Acts 16:37

And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Acts 22:25

When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. Acts 22:26

Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. Acts 22:27

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born. Acts 22:28

Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him. Acts 22:29

This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. Acts 23:27

suffer

And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek? Acts 21:37

But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: 1 Peter 3:15

But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. 1 Peter 4:15

Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. 1 Peter 4:16

And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, Acts 21:40

on

And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people. Acts 21:35

Then they hasted, and took every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, Jehu is king. 2 Kings 9:13

and beckoned

But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place. Acts 12:17

Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. Acts 13:16

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. Acts 19:33

a great

(And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,) Acts 22:2

Hebrew

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. Acts 6:1

And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. Acts 26:14

And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. Luke 23:38

Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. John 5:2

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. John 19:13

And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: John 19:17

This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. John 19:20

And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon. Revelation 9:11

And he gathered them together into a place called in the Hebrew tongue Armageddon. Revelation 16:16

ACTS 22.

Men, brethren, and fathers, hear ye my defence which I make now unto you. Acts 22:1

brethren

And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, Acts 7:2

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. Acts 13:26

And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. Acts 23:1

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. Acts 28:17

my

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. Acts 19:33

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: Acts 24:10

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. Acts 25:8

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. Acts 25:16

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: Acts 26:1

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: Acts 26:2

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. Acts 26:24

And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: Luke 12:11

Settle it therefore in your hearts, not to meditate before what ye shall answer: Luke 21:14

Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) Romans 2:15

Mine answer to them that do examine me is this, 1 Corinthians 9:3

For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter. 2 Corinthians 7:11

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying. 2 Corinthians 12:19

Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. Philippians 1:7

But the other of love, knowing that I am set for the defence of the gospel. Philippians 1:17

At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. 2 Timothy 4:16

But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: 1 Peter 3:15

(And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,) Acts 22:2

in

And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, Acts 21:40

I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. Acts 22:3

Jew

But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. Acts 21:39

I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. Romans 11:1

Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. 2 Corinthians 11:22

Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; Philippians 3:5

in Tarsus

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. Acts 9:30

Then departed Barnabas to Tarsus, for to seek Saul: Acts 11:25

a city

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia; Acts 23:34

Afterwards I came into the regions of Syria and Cilicia; Galatians 1:21

at

Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words. Deuteronomy 33:3

And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets. 2 Kings 4:38

And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. Luke 2:46

Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. Luke 8:35

And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. Luke 10:39

Gamaliel

Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; Acts 5:34

taught

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. Acts 26:5

And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. Galatians 1:14

Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; Philippians 3:5

was

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.) 2 Samuel 21:2

For I bear them record that they have a zeal of God, but not according to knowledge. Romans 10:2

For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. Romans 10:3

They zealously affect you, but not well; yea, they would exclude you, that ye might affect them. Galatians 4:17

But it is good to be zealously affected always in a good thing, and not only when I am present with you. Galatians 4:18

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. Philippians 3:6

And I persecuted this way unto the death, binding and delivering into prisons both men and women. Acts 22:4

I persecuted

And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: Acts 22:19

And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. Acts 22:20

And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. Acts 7:58

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1

And devout men carried Stephen to his burial, and made great lamentation over him. Acts 8:2

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

Therefore they that were scattered abroad went every where preaching the word. Acts 8:4

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, Acts 9:1

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Acts 9:13

And here he hath authority from the chief priests to bind all that call on thy name. Acts 9:14

But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? Acts 9:21

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. Acts 26:9

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. Acts 26:10

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 1 Corinthians 15:9

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. Philippians 3:6

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. 1 Timothy 1:14

This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief. 1 Timothy 1:15

this

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. Acts 16:17

And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. Acts 18:26

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

And the same time there arose no small stir about that way. Acts 19:23

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: Acts 24:14

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. Acts 22:5

also

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, Acts 9:1

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Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. Acts 26:10

Whereupon as I went to Damascus with authority and commission from the chief priests, Acts 26:12

and all

And it came to pass on the morrow, that their rulers, and elders, and scribes, Acts 4:5

And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. Acts 5:21

And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Luke 22:66

the brethren

Men, brethren, and fathers, hear ye my defence which I make now unto you. Acts 22:1

For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: Romans 9:3

Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Romans 9:4

And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me. Acts 22:6

that

And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: Acts 9:3

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? Acts 9:4

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

Whereupon as I went to Damascus with authority and commission from the chief priests, Acts 26:12

Damascus

And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus. Genesis 14:15

And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? Genesis 15:2

Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And the LORD preserved David whithersoever he went. 2 Samuel 8:6

about

At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. Acts 26:13

Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. Isaiah 24:23

And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. Matthew 17:2

And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength. Revelation 1:16

And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? Acts 22:7

Saul

And the LORD God called unto Adam, and said unto him, Where art thou? Genesis 3:9

And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. Genesis 16:8

And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. Genesis 22:1

And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. Genesis 22:11

And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. Exodus 3:4

And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. 1 Samuel 3:10

why

But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel. Isaiah 43:22

Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense. Isaiah 43:23

Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities. Isaiah 43:24

I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. Isaiah 43:25

Put me in remembrance: let us plead together: declare thou, that thou mayest be justified. Isaiah 43:26

Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? Jeremiah 2:5

Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead. Jeremiah 2:9

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. Matthew 25:45

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. Matthew 27:23

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. Acts 22:8

I am

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. Acts 6:14

And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene. Matthew 2:23

whom

And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. Acts 26:14

And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. Acts 26:15

And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us? Exodus 16:7

And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD. Exodus 16:8

And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. 1 Samuel 8:7

For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. Zechariah 2:8

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. Matthew 10:40

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. Matthew 10:41

And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. Matthew 10:42

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matthew 25:40

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. Matthew 25:45

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 1 Corinthians 12:12

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. 1 Corinthians 12:26

Now ye are the body of Christ, and members in particular. 1 Corinthians 12:27

And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me. Acts 22:9

saw

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. Acts 9:7

And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves. Daniel 10:7

but

The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him. John 12:29

Jesus answered and said, This voice came not because of me, but for your sakes. John 12:30

And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. Acts 22:10

What

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Acts 2:37

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

And brought them out, and said, Sirs, what must I do to be saved? Acts 16:30

Good and upright is the LORD: therefore will he teach sinners in the way. Psalms 25:8

The meek will he guide in judgment: and the meek will he teach his way. Psalms 25:9

Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee. Psalms 143:8

Deliver me, O LORD, from mine enemies: I flee unto thee to hide me. Psalms 143:9

Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness. Psalms 143:10

there

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, Acts 22:12

Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. Acts 22:13

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. Acts 22:14

For thou shalt be his witness unto all men of what thou hast seen and heard. Acts 22:15

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. Acts 22:16

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Acts 26:16

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. Acts 22:11

when

And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. Acts 9:8

And he was three days without sight, and neither did eat nor drink. Acts 9:9

being

And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. Acts 13:11

And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. Isaiah 42:16

And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, Acts 22:12

one

And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. Acts 9:10

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Acts 9:12

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Acts 9:13

And here he hath authority from the chief priests to bind all that call on thy name. Acts 9:14

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

For I will show him how great things he must suffer for my name's sake. Acts 9:16

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. Acts 9:18

a devout

And devout men carried Stephen to his burial, and made great lamentation over him. Acts 8:2

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. Acts 17:4

And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. Luke 2:25

having

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. Acts 10:22

By honour and dishonour, by evil report and good report: as deceivers, and yet true; 2 Corinthians 6:8

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. 1 Timothy 3:7

For by it the elders obtained a good report. Hebrews 11:2

Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true. 3 John 1:12

Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. Acts 22:13

Brother

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? Philemon 1:16

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. Acts 22:14

The God

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Acts 3:13

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. Acts 13:17

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: Acts 24:14

And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? Exodus 3:13

And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. Exodus 3:14

And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations. Exodus 3:15

Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt: Exodus 3:16

The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. Exodus 15:2

And he forsook the LORD God of his fathers, and walked not in the way of the LORD. 2 Kings 21:22

And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it. 1 Chronicles 12:17

O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee: 1 Chronicles 29:18

And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers. 2 Chronicles 28:25

That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary. 2 Chronicles 30:19

Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem: Ezra 7:27

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter. Daniel 2:23

hath

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. Jeremiah 1:5

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. John 15:16

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, Romans 1:1

But when it pleased God, who separated me from my mother's womb, and called me by his grace, Galatians 1:15

Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, 2 Timothy 1:1

Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; Titus 1:1

and see

And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. Acts 22:18

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Acts 26:16

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? 1 Corinthians 9:1

And last of all he was seen of me also, as of one born out of due time. 1 Corinthians 15:8

that

But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; Acts 3:14

Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Acts 7:52

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 Corinthians 5:21

Who did no sin, neither was guile found in his mouth: 1 Peter 2:22

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 1 John 2:1

hear

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 1 Corinthians 11:23

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. Galatians 1:12

For thou shalt be his witness unto all men of what thou hast seen and heard. Acts 22:15

thou shalt

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Acts 26:16

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Acts 27:24

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

And ye are witnesses of these things. Luke 24:48

And ye also shall bear witness, because ye have been with me from the beginning. John 15:27

of

For we cannot but speak the things which we have seen and heard. Acts 4:20

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. Acts 22:16

why

I made haste, and delayed not to keep thy commandments. Psalms 119:60

Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD. Jeremiah 8:14

arise

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Romans 6:3

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Romans 6:4

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Corinthians 6:11

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Corinthians 12:13

For as many of you as have been baptized into Christ have put on Christ. Galatians 3:27

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Hebrews 10:22

The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: 1 Peter 3:21

calling

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. Acts 2:21

And here he hath authority from the chief priests to bind all that call on thy name. Acts 9:14

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

For whosoever shall call upon the name of the Lord shall be saved. Romans 10:13

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? Romans 10:14

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; Acts 22:17

when

And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple. Acts 9:26

But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. Acts 9:27

And he was with them coming in and going out at Jerusalem. Acts 9:28

Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. Galatians 1:18

while

On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: Acts 10:9

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, Acts 10:10

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. 2 Corinthians 12:1

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 2 Corinthians 12:2

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 2 Corinthians 12:3

How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. 2 Corinthians 12:4

I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Revelation 1:10

And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. Acts 22:18

Make

And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. Matthew 10:14

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. Matthew 10:23

Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. Luke 21:21

for

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19

Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee. Ezekiel 3:6

But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted. Ezekiel 3:7

And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: Acts 22:19

know

And I persecuted this way unto the death, binding and delivering into prisons both men and women. Acts 22:4

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, Acts 9:1

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. Acts 26:9

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. Acts 26:10

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

Whereupon as I went to Damascus with authority and commission from the chief priests, Acts 26:12

beat

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; Matthew 10:17

And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. Acts 22:20

martyr

I know thy works and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. Revelation 2:13

And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. Revelation 17:6

Stephen

And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. Acts 7:58

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1

consenting

Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres. Luke 11:48

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. Romans 1:32

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

Depart

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

for

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Acts 13:47

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Romans 1:5

For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: Romans 11:13

That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Romans 15:16

But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: Romans 16:26

But when it pleased God, who separated me from my mother's womb, and called me by his grace, Galatians 1:15

To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: Galatians 1:16

But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; Galatians 2:7

(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) Galatians 2:8

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity. 1 Timothy 2:7

Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles. 2 Timothy 1:11

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

Away

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. Acts 7:54

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, Acts 7:55

And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Acts 7:56

Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, Acts 7:57

For the multitude of the people followed after, crying, Away with him. Acts 21:36

And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer. Acts 25:24

And they cried out all at once, saying, Away with this man, and release unto us Barabbas: Luke 23:18

But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. John 19:15

for

And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer. Acts 25:24

And as they cried out, and cast off their clothes, and threw dust into the air, Acts 22:23

cast

Who have received the law by the disposition of angels, and have not kept it. Acts 7:53

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

Yea also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool. Ecclesiastes 10:3

The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him. Acts 22:24

The chief

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul. Acts 21:32

And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle. Acts 23:10

This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. Acts 23:27

that he should

And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Acts 22:25

When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. Acts 22:26

Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. Acts 22:27

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born. Acts 22:28

Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him. Acts 22:29

And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. Acts 16:22

And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Acts 16:23

But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. Acts 16:37

Then Pilate therefore took Jesus, and scourged him. John 19:1

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: Hebrews 11:35

And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Acts 22:25

the centurion

There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, Acts 10:1

Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. Acts 23:17

And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band. Acts 27:1

And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself. Acts 27:3

But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: Acts 27:43

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. Matthew 8:8

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. Matthew 27:54

Is it

Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. Acts 22:27

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born. Acts 22:28

But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. Acts 16:37

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. Acts 25:16

When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. Acts 22:26

Take

Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him. Acts 22:29

This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. Acts 23:27

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And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans. Acts 16:38

And they came and besought them, and brought them out, and desired them to depart out of the city. Acts 16:39

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them. Acts 22:30

because

And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. Acts 21:11

Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done. Acts 21:33

And when I would have known the cause wherefore they accused him, I brought him forth into their council: Acts 23:28

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. Acts 26:29

And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Matthew 27:2

commanded

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. Acts 22:5

And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. Acts 5:21

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. Acts 23:15

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; Matthew 10:17

ACTS 23.

And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. Acts 23:1

earnestly

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel. Acts 6:15

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. Acts 22:5

The wicked flee when no man pursueth: but the righteous are bold as a lion. Proverbs 28:1

Men

Men, brethren, and fathers, hear ye my defence which I make now unto you. Acts 22:1

I have

And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men. Acts 24:16

For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. 1 Corinthians 4:4

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. 2 Corinthians 1:12

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 2 Corinthians 4:2

I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day; 2 Timothy 1:3

Pray for us: for we trust we have a good conscience, in all things willing to live honestly. Hebrews 13:18

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. 1 Peter 3:16

And the high priest Ananias commanded them that stood by him to smite him on the mouth. Acts 23:2

Ananias

And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. Acts 24:1

to smite

But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee? 1 Kings 22:24

Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD. Jeremiah 20:2

Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. Micah 5:1

Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands, Matthew 26:67

And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? John 18:22

Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? Acts 23:3

thou whited

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Matthew 23:27

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. Matthew 23:28

for

Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. Leviticus 19:35

To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men? Psalms 58:1

Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth. Psalms 58:2

A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods. Psalms 82:1

How long will ye judge unjustly, and accept the persons of the wicked? Selah. Psalms 82:2

Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law? Psalms 94:20

And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there. Ecclesiastes 3:16

Ye who turn judgment to wormwood, and leave off righteousness in the earth, Amos 5:7

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. Micah 3:8

Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity. Micah 3:9

They build up Zion with blood, and Jerusalem with iniquity. Micah 3:10

The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. Micah 3:11

smitten

If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked. Deuteronomy 25:1

And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. Deuteronomy 25:2

Doth our law judge any man, before it hear him, and know what he doeth? John 7:51

Now Annas had sent him bound unto Caiaphas the high priest. John 18:24

Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people. Acts 23:5

I wist

Now after many years I came to bring alms to my nation, and offerings. Acts 24:17

Thou

Thou shalt not revile the gods, nor curse the ruler of thy people. Exodus 22:28

Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter. Ecclesiastes 10:20

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. 2 Peter 2:10

Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. Jude 1:8

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. Jude 1:9

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

Paul

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. Matthew 10:16

I am

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. Acts 26:5

Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; Philippians 3:5

of the hope

And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. Acts 24:15

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. Acts 24:21

And now I stand and am judged for the hope of the promise made of God unto our fathers: Acts 26:6

Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. Acts 26:7

Why should it be thought a thing incredible with you, that God should raise the dead? Acts 26:8

For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain. Acts 28:20

And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided. Acts 23:7

there

But the multitude of the city was divided: and part held with the Jews, and part with the apostles. Acts 14:4

Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city. Psalms 55:9

Think not that I am come to send peace on earth: I came not to send peace, but a sword. Matthew 10:34

Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. John 7:40

Others said, This is the Christ. But some said, Shall Christ come out of Galilee? John 7:41

Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? John 7:42

So there was a division among the people because of him. John 7:43

For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. Acts 23:8

For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Acts 4:1

The same day came to him the Sadducees, which say that there is no resurrection, and asked him, Matthew 22:23

Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying, Mark 12:18

Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him, Luke 20:27

And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. Acts 23:9

We

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. Acts 25:25

And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. Acts 26:31

And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil. 1 Samuel 24:17

When a man's ways please the LORD, he maketh even his enemies to be at peace with him. Proverbs 16:7

Then said Pilate to the chief priests and to the people, I find no fault in this man. Luke 23:4

Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: Luke 23:14

No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. Luke 23:15

And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. Luke 23:22

if

For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. Acts 23:8

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? Acts 9:4

And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? Acts 22:7

And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; Acts 22:17

And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. Acts 22:18

And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. Acts 26:14

And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. Acts 26:15

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Acts 26:16

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: Acts 26:19

For there stood by me this night the angel of God, whose I am, and whom I serve, Acts 27:23

The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him. John 12:29

let

But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. Acts 5:39

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? Acts 11:17

Do we provoke the Lord to jealousy? are we stronger than he? 1 Corinthians 10:22

And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle. Acts 23:10

fearing

This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. Acts 23:27

And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. Acts 19:28

And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. Acts 19:29

And when Paul would have entered in unto the people, the disciples suffered him not. Acts 19:30

And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. Acts 19:31

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul. Acts 21:32

Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done. Acts 21:33

And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. Acts 21:34

And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people. Acts 21:35

For the multitude of the people followed after, crying, Away with him. Acts 21:36

Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver. Psalms 7:2

Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver. Psalms 50:22

Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron. Micah 3:3

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: James 1:19

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. James 3:14

This wisdom descendeth not from above, but is earthly, sensual, devilish. James 3:15

For where envying and strife is, there is confusion and every evil work. James 3:16

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. James 3:17

And the fruit of righteousness is sown in peace of them that make peace. James 3:18

From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? James 4:1

Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. James 4:2

to take

The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him. Acts 22:24

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

the Lord

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Acts 2:25

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

For there stood by me this night the angel of God, whose I am, and whom I serve, Acts 27:23

Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Acts 27:24

To the chief Musician for the sons of Korah, A Song upon Alamoth. God is our refuge and strength, a very present help in trouble. Psalms 46:1

Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; Psalms 46:2

For he shall stand at the right hand of the poor, to save him from those that condemn his soul. Psalms 109:31

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Isaiah 41:10

Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel. Isaiah 41:14

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. Isaiah 43:2

Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. Jeremiah 15:19

And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD. Jeremiah 15:20

And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible. Jeremiah 15:21

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. Matthew 28:20

I will not leave you comfortless: I will come to you. John 14:18

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, inasmuch that we despaired even of life: 2 Corinthians 1:8

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 2 Corinthians 1:9

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 Corinthians 1:10

Be

And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. Acts 27:22

Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. Acts 27:25

And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. Matthew 9:2

But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. Matthew 14:27

These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. John 16:33

for

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: Acts 20:22

And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. Acts 22:18

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

And some believed the things which were spoken, and some believed not. Acts 28:24

And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Acts 28:25

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: Acts 28:26

For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. Acts 28:27

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. Romans 1:15

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

So that my bonds in Christ are manifest in all the palace, and in all other places; Philippians 1:13

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. 2 Timothy 4:17

must

And Paul dwelt two whole years in his own hired house, and received all that came in unto him, Acts 28:30

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. Acts 28:31

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Isaiah 46:10

His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? John 11:8

Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. John 11:9

But if a man walk in the night, he stumbleth, because there is no light in him. John 11:10

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. Acts 23:12

certain

But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. Acts 23:21

And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell. Acts 23:30

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. Acts 25:3

Why do the heathen rage, and the people imagine a vain thing? Psalms 2:1

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Psalms 2:2

Let us break their bands asunder, and cast away their cords from us. Psalms 2:3

Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity: Psalms 64:2

Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words: Psalms 64:3

That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not. Psalms 64:4

They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them? Psalms 64:5

They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep. Psalms 64:6

Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. Isaiah 8:9

Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us. Isaiah 8:10

But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. Jeremiah 11:19

And consulted that they might take Jesus by subtlety, and kill him. Matthew 26:4

bound

Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time. 1 Kings 19:2

Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day. 2 Kings 6:31

Then answered all the people, and said, His blood be on us, and on our children. Matthew 27:25

And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom. Mark 6:23

And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist. Mark 6:24

And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist. Mark 6:25

And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her. Mark 6:26

under a curse

None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death. Leviticus 27:29

And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it. Joshua 6:26

But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel. Joshua 7:1

And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel. Joshua 7:15

They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; Nehemiah 10:29

Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew. Matthew 26:74

If any man love not the Lord Jesus Christ, let him be Anathema Maranatha. 1 Corinthians 16:22

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Galatians 3:13

that

And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food. 1 Samuel 14:24

But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened. 1 Samuel 14:27

Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint. 1 Samuel 14:28

Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee. 1 Samuel 14:40

Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee. 1 Samuel 14:40

Therefore Saul said unto the LORD God of Israel, Give a perfect lot. And Saul and Jonathan were taken: but the people escaped. 1 Samuel 14:41

And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken. 1 Samuel 14:42

Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die. 1 Samuel 14:43

And Saul answered, God do so and more also: for thou shalt surely die, Jonathan. 1 Samuel 14:44

For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life. Psalms 31:13

And they were more than forty which had made this conspiracy. Acts 23:13

which

And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom. 2 Samuel 15:12

And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness. 2 Samuel 15:31

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. John 16:2

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Acts 23:14

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually. Psalms 52:1

Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully. Psalms 52:2

The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves. Isaiah 3:9

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD. Jeremiah 6:15

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD. Jeremiah 8:12

And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings. Hosea 4:9

That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up. Micah 7:3

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. Acts 23:15

that he

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. Acts 25:3

For they intended evil against thee: they imagined a mischievous device, which they are not able to perform. Psalms 21:11

The wicked watcheth the righteous, and seeketh to slay him. Psalms 37:32

The LORD will not leave him in his hand, nor condemn him when he is judged. Psalms 37:33

If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: Proverbs 1:11

Let us swallow them up alive as the grave; and whole, as those that go down into the pit: Proverbs 1:12

For their feet run to evil, and make haste to shed blood. Proverbs 1:16

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall. Proverbs 4:16

Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths. Isaiah 59:7

Whose mouth is full of cursing and bitterness: Romans 3:14

Their feet are swift to shed blood: Romans 3:15

Destruction and misery are in their ways: Romans 3:16

And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul. Acts 23:16

when

He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong. Job 5:13

There is no wisdom nor understanding nor counsel against the LORD. Proverbs 21:30

Who is he that saith, and it cometh to pass, when the Lord commandeth it not? Lamentations 3:37

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. 1 Corinthians 3:19

he went

Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David. 2 Samuel 17:17

Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. Acts 23:17

one

And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; Acts 23:23

When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. Acts 22:26

A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished. Proverbs 22:3

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. Matthew 8:8

For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. Matthew 8:9

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. Matthew 10:16

So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee. Acts 23:18

Paul

And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. Acts 16:25

And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band. Acts 27:1

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. Acts 28:17

But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house: Genesis 40:14

For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon. Genesis 40:15

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, Ephesians 3:1

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, Ephesians 4:1

Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ. Philemon 1:9

something

And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. Luke 7:40

Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me? Acts 23:19

took

Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: Jeremiah 31:32

And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. Mark 8:23

But Jesus took him by the hand, and lifted him up; and he arose. Mark 9:27

What

Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven. Nehemiah 2:4

Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom. Esther 5:3

And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom. Esther 7:2

And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done. Esther 9:12

And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. Mark 10:51

And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly. Acts 23:20

as

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. Acts 23:15

They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak. Psalms 12:2

Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God. Daniel 6:5

Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever. Daniel 6:6

All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. Daniel 6:7

Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not. Daniel 6:8

Wherefore king Darius signed the writing and the decree. Daniel 6:9

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. Daniel 6:10

Then these men assembled, and found Daniel praying and making supplication before his God. Daniel 6:11

Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not. Daniel 6:12

But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. Acts 23:21

do not

Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment: Exodus 23:2

for

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. Acts 23:12

And they were more than forty which had made this conspiracy. Acts 23:13

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Acts 23:14

And after that many days were fulfilled, the Jews took counsel to kill him: Acts 9:23

But their laying await was known of Saul. And they watched the gates day and night to kill him. Acts 9:24

And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them, Acts 14:5

They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: Acts 14:6

Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: Acts 20:19

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. Acts 25:3

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: 2 Corinthians 11:32

And through a window in a basket was I let down by the wall, and escaped his hands. 2 Corinthians 11:33

an oath

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Acts 23:14

For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: Romans 9:3

So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast showed these things to me. Acts 23:22

So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me.

And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee. Joshua 2:14

And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. Mark 1:44

And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; Acts 23:23

at

And in the fourth watch of the night Jesus went unto them, walking on the sea. Matthew 14:25

And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. Luke 12:38

And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor. Acts 23:24

beast

And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon. Nehemiah 2:12

Upon one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar. Esther 8:12

And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. Luke 10:34

Felix

Claudius Lysias unto the most excellent governor Felix sendeth greeting. Acts 23:26

Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him. Acts 23:33

Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him. Acts 23:33

And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia; Acts 23:34

I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall. Acts 23:35

We accept it always, and in all places, most noble Felix, with all thankfulness. Acts 24:3

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: Acts 24:10

And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. Acts 24:22

And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. Acts 24:22

And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him. Acts 24:23

And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ. Acts 24:24

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. Acts 24:25

He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. Acts 24:26

But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound. Acts 24:27

And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix: Acts 25:14

the governor

And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Matthew 27:2

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Luke 3:1

Claudius Lysias unto the most excellent governor Felix sendeth greeting. Acts 23:26

the most

We accept it always, and in all places, most noble Felix, with all thankfulness. Acts 24:3

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. Acts 26:25

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, Luke 1:3

greeting

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. James 1:1

But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name. 3 John 1:14

This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. Acts 23:27

was taken

And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle. Acts 23:10

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul. Acts 21:32

Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done. Acts 21:33

But the chief captain Lysias came upon us, and with great violence took him away out of our hands, Acts 24:7

having

And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Acts 22:25

When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. Acts 22:26

Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. Acts 22:27

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born. Acts 22:28

Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him. Acts 22:29

And when I would have known the cause wherefore they accused him, I brought him forth into their council: Acts 23:28

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them. Acts 22:30

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds. Acts 23:29

questions

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided. Acts 23:7

For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. Acts 23:8

And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. Acts 23:9

But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. Acts 18:15

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. Acts 24:6

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: Acts 24:10

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: Acts 24:10

Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship. Acts 24:11

And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: Acts 24:12

Neither can they prove the things whereof they now accuse me. Acts 24:13

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: Acts 24:14

And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. Acts 24:15

And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men. Acts 24:16

Now after many years I came to bring alms to my nation, and offerings. Acts 24:17

Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult. Acts 24:18

Who ought to have been here before thee, and object, if they had ought against me. Acts 24:19

Or else let these same here say, if they have found any evil doing in me, while I stood before the council, Acts 24:20

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. Acts 24:21

But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive. Acts 25:19

And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters. Acts 25:20

but

And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove. Acts 25:7

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. Acts 25:8

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Acts 25:11

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. Acts 25:25

And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. Acts 26:31

And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell. Acts 23:30

and gave

But the chief captain Lysias came upon us, and with great violence took him away out of our hands, Acts 24:7

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him. Acts 24:8

Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him. Acts 25:5

And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. Acts 25:6

Farewell

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. Acts 15:29

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. 2 Corinthians 13:11

Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris. Acts 23:31

as

And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; Acts 23:23

And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor. Acts 23:24

For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. Luke 7:8

Thou therefore endure hardness, as a good soldier of Jesus Christ. 2 Timothy 2:3

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. 2 Timothy 2:4

Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him. Acts 23:33

presented

And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him. Acts 28:16

And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia; Acts 23:34

he asked

Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem. Acts 25:1

Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:) Esther 1:1

Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. Esther 8:9

Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king. Daniel 2:49

It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; Daniel 6:1

When Pilate heard of Galilee, he asked whether the man were a Galilaean. Luke 23:6

Cilicia

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. Acts 21:39

I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall. Acts 23:35

when

And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell. Acts 23:30

And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. Acts 24:1

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: Acts 24:10

And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. Acts 24:22

And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ. Acts 24:24

And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ. Acts 24:24

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. Acts 24:25

He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. Acts 24:26

But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound. Acts 24:27

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. Acts 25:16

in

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Matthew 2:1

When Herod the king had heard these things, he was troubled, and all Jerusalem with him. Matthew 2:3

Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Matthew 2:16

judgment

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. Matthew 27:27

Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. John 18:28

ACTS 24.

And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. Acts 24:1

five

Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship. Acts 24:11

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, Acts 21:27

Ananias

And the high priest Ananias commanded them that stood by him to smite him on the mouth. Acts 23:2

And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell. Acts 23:30

I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall. Acts 23:35

Then the high priest and the chief of the Jews informed him against Paul, and besought him, Acts 25:2

orator

And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. Acts 12:21

The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator. Isaiah 3:3

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. 1 Corinthians 2:1

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: 1 Corinthians 2:4

informed

Then the high priest and the chief of the Jews informed him against Paul, and besought him, Acts 25:2

About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him. Acts 25:15

For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart. Psalms 11:2

And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, Acts 24:2

Seeing

He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. Acts 24:26

But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound. Acts 24:27

For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth. Psalms 10:3

They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak. Psalms 12:2

The LORD shall cut off all flattering lips, and the tongue that speaketh proud things: Psalms 12:3

A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin. Proverbs 26:28

A man that flattereth his neighbour spreadeth a net for his feet. Proverbs 29:5

These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. Jude 1:16

We accept it always, and in all places, most noble Felix, with all thankfulness. Acts 24:3

most

Claudius Lysias unto the most excellent governor Felix sendeth greeting. Acts 23:26

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. Acts 26:25

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, Luke 1:3

Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words. Acts 24:4

that

And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets: Hebrews 11:32

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

we have

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: Acts 6:13

And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, Acts 16:20

And teach customs, which are not lawful for us to receive, neither to observe, being Romans. Acts 16:21

And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also; Acts 17:6

Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus. Acts 17:7

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. Acts 28:22

And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel? 1 Kings 18:17

And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim. 1 Kings 18:18

Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt. Jeremiah 38:4

Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. Amos 7:10

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Matthew 5:11

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Matthew 5:12

It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Matthew 10:25

Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day. 1 Corinthians 4:13

and a mover

Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds; 1 Samuel 22:7

That all of you have conspired against me, and there is none that showeth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day? 1 Samuel 22:8

Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub. 1 Samuel 22:9

Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations. Ezra 4:12

Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings. Ezra 4:13

Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king; Ezra 4:14

That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed. Ezra 4:15

We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river. Ezra 4:16

Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time. Ezra 4:17

The letter which ye sent unto us hath been plainly read before me. Ezra 4:18

And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein. Ezra 4:19

Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand; Nehemiah 6:5

Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. Nehemiah 6:6

And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together. Nehemiah 6:7

Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart. Nehemiah 6:8

And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them. Esther 3:8

And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. Luke 23:2

And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. Luke 23:5

(Who for a certain sedition made in the city, and for murder, was cast into prison.) Luke 23:19

And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. Luke 23:25

Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. 1 Peter 2:12

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; 1 Peter 2:13

Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. 1 Peter 2:14

For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: 1 Peter 2:15

For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. 1 Peter 2:19

the sect

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: Acts 24:14

Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, Acts 5:17

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. Acts 15:5

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. Acts 26:5

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. Acts 28:22

For there must be also heresies among you, that they which are approved may be made manifest among you. 1 Corinthians 11:19

Nazarenes

And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene. Matthew 2:23

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. Acts 24:6

gone

And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: Acts 24:12

For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess. Acts 19:37

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, Acts 21:27

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) Acts 21:29

whom

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul. Acts 21:32

And as they cried out, and cast off their clothes, and threw dust into the air, Acts 22:23

And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle. Acts 23:10

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. Acts 23:12

And they were more than forty which had made this conspiracy. Acts 23:13

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Acts 23:14

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. Acts 23:15

and

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: John 18:31

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. John 19:7

When Pilate therefore heard that saying, he was the more afraid; John 19:8

But the chief captain Lysias came upon us, and with great violence took him away out of our hands, Acts 24:7

the chief

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul. Acts 21:32

Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done. Acts 21:33

And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; Acts 23:23

And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor. Acts 23:24

And he wrote a letter after this manner: Acts 23:25

Claudius Lysias unto the most excellent governor Felix sendeth greeting. Acts 23:26

This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. Acts 23:27

And when I would have known the cause wherefore they accused him, I brought him forth into their council: Acts 23:28

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds. Acts 23:29

And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell. Acts 23:30

Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris. Acts 23:31

On the morrow they left the horsemen to go with him, and returned to the castle: Acts 23:32

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall. Proverbs 4:16

great

And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people. Acts 21:35

And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle. Acts 23:10

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him. Acts 24:8

Commanding

And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell. Acts 23:30

I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall. Acts 23:35

Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him. Acts 25:5

About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him. Acts 25:15

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. Acts 25:16

And the Jews also assented, saying that these things were so. Acts 24:9

And the Jews also assented, saying that these things were so.

Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God. Acts 6:11

And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, Acts 6:12

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: Acts 6:13

O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah. Psalms 4:2

How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence. Psalms 62:3

They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah. Psalms 62:4

Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity: Psalms 64:2

Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words: Psalms 64:3

That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not. Psalms 64:4

They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them? Psalms 64:5

They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep. Psalms 64:6

But God shall shoot at them with an arrow; suddenly shall they be wounded. Psalms 64:7

So they shall make their own tongue to fall upon themselves: all that see them shall flee away. Psalms 64:8

None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. Isaiah 59:4

They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. Isaiah 59:5

Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands. Isaiah 59:6

Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths. Isaiah 59:7

And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD. Jeremiah 9:3

Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders. Jeremiah 9:4

And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity. Jeremiah 9:5

Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD. Jeremiah 9:6

Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain. Ezekiel 22:27

And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken. Ezekiel 22:28

The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully. Ezekiel 22:29

For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth. Micah 6:12

Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins. Micah 6:13

The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. Micah 7:2

That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up. Micah 7:3

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; Matthew 26:59

But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, Matthew 26:60

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. John 8:44

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: Acts 24:10

had

But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place. Acts 12:17

Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. Acts 13:16

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. Acts 19:33

And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, Acts 21:40

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: Acts 26:1

a judge

But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. Acts 18:15

If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them. 1 Samuel 2:25

And he said unto him, Man, who made me a judge or a divider over you? Luke 12:14

Saying, There was in a city a judge, which feared not God, neither regarded man: Luke 18:2

I do

But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: 1 Peter 3:15

Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship. Acts 24:11

but

And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. Acts 24:1

And the day following Paul went in with us unto James; and all the elders were present. Acts 21:18

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, Acts 21:27

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them. Acts 22:30

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; Acts 23:23

On the morrow they left the horsemen to go with him, and returned to the castle: Acts 23:32

Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him. Acts 23:33

to worship

Now after many years I came to bring alms to my nation, and offerings. Acts 24:17

Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. Acts 21:26

And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: Acts 24:12

And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. Acts 25:8

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. Acts 28:17

Neither can they prove the things whereof they now accuse me. Acts 24:13

Neither can they prove the things whereof they now accuse me.

And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove. Acts 25:7

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. 1 Peter 3:16

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: Acts 24:14

I confess

I will speak of thy testimonies also before kings, and will not be ashamed. Psalms 119:46

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. Matthew 10:32

after

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

And the same time there arose no small stir about that way. Acts 19:23

They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again. Amos 8:14

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 2 Peter 2:2

heresy

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

For there must be also heresies among you, that they which are approved may be made manifest among you. 1 Corinthians 11:19

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Galatians 5:20

A man that is an heretic after the first and second admonition reject; Titus 3:10

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 Peter 2:1

so

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. Micah 4:2

the God

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. Acts 3:13

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. Acts 7:32

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. Acts 22:14

And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations. Exodus 3:15

O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee: 1 Chronicles 29:18

I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day; 2 Timothy 1:3

believing

For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. Acts 3:22

And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. Acts 3:23

Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Acts 3:24

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

King Agrippa, believest thou the prophets? I know that thou believest. Acts 26:27

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

As he spake by the mouth of his holy prophets, which have been since the world began: Luke 1:70

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. John 5:39

And ye will not come to me, that ye might have life. John 5:40

I receive not honour from men. John 5:41

But I know you, that ye have not the love of God in you. John 5:42

I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. John 5:43

How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? John 5:44

Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. John 5:45

For had ye believed Moses, ye would have believed me: for he wrote of me. John 5:46

But if ye believe not his writings, how shall ye believe my words? John 5:47

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. Revelation 19:10

in the law

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Acts 13:15

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. Matthew 7:12

On these two commandments hang all the law and the prophets. Matthew 22:40

The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it. Luke 16:16

Abraham saith unto him, They have Moses and the prophets; let them hear them. Luke 16:29

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. John 1:45

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Romans 3:21

And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. Acts 24:15

have

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. Acts 24:21

And now I stand and am judged for the hope of the promise made of God unto our fathers: Acts 26:6

Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. Acts 26:7

For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain. Acts 28:20

And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee. Acts 28:21

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. Acts 28:22

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

And some believed the things which were spoken, and some believed not. Acts 28:24

And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Acts 28:25

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: Acts 28:26

For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. Acts 28:27

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

And when he had said these words, the Jews departed, and had great reasoning among themselves. Acts 28:29

And Paul dwelt two whole years in his own hired house, and received all that came in unto him, Acts 28:30

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. Acts 28:31

that

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided. Acts 23:7

For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. Acts 23:8

For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: Job 19:25

And though after my skin worms destroy this body, yet in my flesh shall I see God: Job 19:26

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Daniel 12:2

But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, Matthew 22:31

I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. Matthew 22:32

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, John 5:28

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. John 5:29

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 1 Corinthians 15:12

But if there be no resurrection of the dead, then is Christ not risen: 1 Corinthians 15:13

And if Christ be not risen, then is our preaching vain, and your faith is also vain. 1 Corinthians 15:14

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. 1 Corinthians 15:15

For if the dead rise not, then is not Christ raised: 1 Corinthians 15:16

And if Christ be not raised, your faith is vain; ye are yet in your sins. 1 Corinthians 15:17

Then they also which are fallen asleep in Christ are perished. 1 Corinthians 15:18

If in this life only we have hope in Christ, we are of all men most miserable. 1 Corinthians 15:19

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

For since by man came death, by man came also the resurrection of the dead. 1 Corinthians 15:21

For as in Adam all die, even so in Christ shall all be made alive. 1 Corinthians 15:22

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 1 Corinthians 15:23

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 1 Corinthians 15:24

For he must reign, till he hath put all enemies under his feet. 1 Corinthians 15:25

The last enemy that shall be destroyed is death. 1 Corinthians 15:26

For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. 1 Corinthians 15:27

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Philippians 3:21

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 1 Thessalonians 4:14

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 1 Thessalonians 4:15

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 1 Thessalonians 4:16

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. Revelation 20:6

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. Revelation 20:12

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. Revelation 20:13

And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men. Acts 24:16

And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. Acts 23:1

Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) Romans 2:15

I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, Romans 9:1

For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. 1 Corinthians 4:4

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. 2 Corinthians 1:12

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 2 Corinthians 4:2

Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: 1 Thessalonians 2:10

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: 1 Timothy 1:5

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: 1 Timothy 1:19

Holding the mystery of the faith in a pure conscience. 1 Timothy 3:9

I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day; 2 Timothy 1:3

Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. Titus 1:15

For the grace of God that bringeth salvation hath appeared to all men, Titus 2:11

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Titus 2:12

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Titus 2:13

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? Hebrews 9:14

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Hebrews 10:22

Pray for us: for we trust we have a good conscience, in all things willing to live honestly. Hebrews 13:18

For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. 1 Peter 2:19

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. 1 Peter 3:16

The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: 1 Peter 3:21

Now after many years I came to bring alms to my nation, and offerings. Acts 24:17

to bring

Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: Acts 11:29

Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Acts 11:30

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. Acts 20:16

But now I go unto Jerusalem to minister unto the saints. Romans 15:25

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. 1 Corinthians 16:1

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. 1 Corinthians 16:2

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Corinthians 8:9

Only they would that we should remember the poor; the same which I also was forward to do. Galatians 2:10

offerings

Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. Acts 21:26

Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult. Acts 24:18

Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. Acts 21:26

And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, Acts 21:27

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) Acts 21:29

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

For these causes the Jews caught me in the temple, and went about to kill me. Acts 26:21

Who ought to have been here before thee, and object, if they had ought against me. Acts 24:19

Who ought to have been here before thee, and object, if they had ought against me.

And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell. Acts 23:30

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. Acts 25:16

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. Acts 24:21

Touching

Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. Acts 4:2

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

And now I stand and am judged for the hope of the promise made of God unto our fathers: Acts 26:6

Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. Acts 26:7

Why should it be thought a thing incredible with you, that God should raise the dead? Acts 26:8

For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain. Acts 28:20

And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. Acts 24:22

having

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: Acts 24:10

And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ. Acts 24:24

Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. Acts 26:3

When

But the chief captain Lysias came upon us, and with great violence took him away out of our hands, Acts 24:7

When they desired him to tarry longer time with them, he consented not; Acts 18:20

Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write. Acts 25:26

And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother; Deuteronomy 19:18

And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him. Acts 24:23

and to

He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. Acts 24:26

And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself. Acts 27:3

And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him. Acts 28:16

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. Acts 28:31

When a man's ways please the LORD, he maketh even his enemies to be at peace with him. Proverbs 16:7

his

And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. Acts 21:8

And the same man had four daughters, virgins, which did prophesy. Acts 21:9

And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus. Acts 21:10

And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. Acts 21:11

And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem. Acts 21:12

Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. Acts 21:13

And when he would not be persuaded, we ceased, saying, The will of the Lord be done. Acts 21:14

And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ. Acts 24:24

he sent

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. Mark 6:20

And he sought to see Jesus who he was; and could not for the press, because he was little of stature. Luke 19:3

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Luke 23:8

the faith

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Galatians 2:16

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Galatians 3:2

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. 1 John 5:1

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. Jude 1:3

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. Revelation 14:12

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. Acts 24:25

he

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers. 1 Samuel 12:7

Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. Isaiah 1:18

Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob. Isaiah 41:21

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Romans 12:1

But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: 1 Peter 3:15

righteousness

And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. Acts 24:15

He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. Acts 24:26

The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God. 2 Samuel 23:3

I put on righteousness, and it clothed me: my judgment was as a robe and a diadem. Job 29:14

For the righteous LORD loveth righteousness; his countenance doth behold the upright. Psalms 11:7

Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. Psalms 45:7

To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men? Psalms 58:1

Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth. Psalms 58:2

He shall judge thy people with righteousness, and thy poor with judgment. Psalms 72:2

A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods. Psalms 82:1

How long will ye judge unjustly, and accept the persons of the wicked? Selah. Psalms 82:2

Defend the poor and fatherless: do justice to the afflicted and needy. Psalms 82:3

Deliver the poor and needy: rid them out of the hand of the wicked. Psalms 82:4

It is an abomination to kings to commit wickedness: for the throne is established by righteousness. Proverbs 16:12

And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there. Ecclesiastes 3:16

How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers. Isaiah 1:21

And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness. Isaiah 16:5

For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. Isaiah 61:8

Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. Jeremiah 22:3

Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him? Jeremiah 22:15

Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him? Jeremiah 22:15

He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD. Jeremiah 22:16

But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it. Jeremiah 22:17

Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD. Ezekiel 45:9

Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity. Daniel 4:27

They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field. Hosea 10:4

Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you. Hosea 10:12

But let judgment run down as waters, and righteousness as a mighty stream. Amos 5:24

Shall horses run upon the rock? will one plow there with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock: Amos 6:12

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: John 16:8

Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 1 John 3:7

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. 1 John 3:10

temperance

Give not thy strength unto women, nor thy ways to that which destroyeth kings. Proverbs 31:3

It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink: Proverbs 31:4

Lest they drink, and forget the law, and pervert the judgment of any of the afflicted. Proverbs 31:5

Woe to thee, O land, when thy king is a child, and thy princes eat in the morning! Ecclesiastes 10:16

Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness! Ecclesiastes 10:17

And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. Isaiah 28:6

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. Isaiah 28:7

Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. Daniel 5:1

Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. Daniel 5:2

Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. Daniel 5:3

They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. Daniel 5:4

In that night was Belshazzar the king of the Chaldeans slain. Daniel 5:30

In the day of our king the princes have made him sick with bottles of wine; he stretched out his hand with scorners. Hosea 7:5

For John had said unto Herod, It is not lawful for thee to have thy brother's wife. Mark 6:18

Therefore Herodias had a quarrel against him, and would have killed him; but she could not: Mark 6:19

For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. Mark 6:20

And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee; Mark 6:21

And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. Mark 6:22

And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom. Mark 6:23

And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist. Mark 6:24

Meekness, temperance: against such there is no law. Galatians 5:23

For the grace of God that bringeth salvation hath appeared to all men, Titus 2:11

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Titus 2:12

Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: 1 Peter 4:4

And to knowledge temperance; and to temperance patience; and to patience godliness; 2 Peter 1:6

judgment

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. Acts 17:13

Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. Psalms 50:3

He shall call to the heavens from above, and to the earth, that he may judge his people. Psalms 50:4

I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work. Ecclesiastes 3:17

If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they. Ecclesiastes 5:8

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment. Ecclesiastes 11:9

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. Ecclesiastes 12:14

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Daniel 12:2

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: Matthew 25:31

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: Matthew 25:32

And he shall set the sheep on his right hand, but the goats on the left. Matthew 25:33

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Matthew 25:34

For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Matthew 25:35

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Matthew 25:36

Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? Matthew 25:37

When saw we thee a stranger, and took thee in? or naked, and clothed thee? Matthew 25:38

Or when saw we thee sick, or in prison, and came unto thee? Matthew 25:39

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matthew 25:40

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: Matthew 25:41

For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: Matthew 25:42

I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Matthew 25:43

Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Matthew 25:44

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. Matthew 25:45

And these shall go away into everlasting punishment: but the righteous into life eternal. Matthew 25:46

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. Romans 2:16

So then every one of us shall give account of himself to God. Romans 14:12

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. 1 Corinthians 4:5

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 2 Corinthians 5:10

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 2 Thessalonians 1:7

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2 Thessalonians 1:8

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; 2 Thessalonians 1:9

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2 Thessalonians 1:10

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 Timothy 4:1

Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. Hebrews 6:2

And as it is appointed unto men once to die, but after this the judgment: Hebrews 9:27

Who shall give account to him that is ready to judge the quick and the dead. 1 Peter 4:5

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. Revelation 20:11

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. Revelation 20:12

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. Revelation 20:13

And death and hell were cast into the lake of fire. This is the second death. Revelation 20:14

And whosoever was not found written in the book of life was cast into the lake of fire. Revelation 20:15

Felix

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Acts 2:37

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, Acts 16:29

And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. 1 Kings 21:27

Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD. 2 Kings 22:19

Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. Ezra 10:3

Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain. Ezra 10:9

The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved. Psalms 99:1

My flesh trembleth for fear of thee; and I am afraid of thy judgments. Psalms 119:120

Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins. Isaiah 32:11

For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. Isaiah 66:2

Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces? Jeremiah 23:29

When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. Habakkuk 3:16

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Romans 3:19

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. Romans 3:20

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 1 Corinthians 14:24

And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. 1 Corinthians 14:25

But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. Galatians 3:22

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. Hebrews 4:1

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Hebrews 4:12

And so terrible was the sight, that Moses said, I exceedingly fear and quake:) Hebrews 12:21

Thou believest that there is one God; thou doest well: the devils also believe, and tremble. James 2:19

Go

And brought them out, and said, Sirs, what must I do to be saved? Acts 16:30

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

And they spake unto him the word of the Lord, and to all that were in his house. Acts 16:32

And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. Acts 16:33

And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house. Acts 16:34

Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. Acts 26:28

And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son; 1 Kings 22:26

And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. 1 Kings 22:27

Because I have called, and ye refused; I have stretched out my hand, and no man regarded; Proverbs 1:24

But ye have set at nought all my counsel, and would none of my reproof: Proverbs 1:25

I also will laugh at your calamity; I will mock when your fear cometh; Proverbs 1:26

When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Proverbs 1:27

Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: Proverbs 1:28

For that they hated knowledge, and did not choose the fear of the LORD: Proverbs 1:29

They would none of my counsel: they despised all my reproof. Proverbs 1:30

Therefore shall they eat of the fruit of their own way, and be filled with their own devices. Proverbs 1:31

For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. Proverbs 1:32

Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon. Jeremiah 37:17

Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison? Jeremiah 37:18

Where are now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land? Jeremiah 37:19

Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there. Jeremiah 37:20

Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison. Jeremiah 37:21

Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me. Jeremiah 38:14

Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me? Jeremiah 38:15

So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life. Jeremiah 38:16

Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house: Jeremiah 38:17

But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand. Jeremiah 38:18

And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me. Jeremiah 38:19

But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live. Jeremiah 38:20

But if thou refuse to go forth, this is the word that the LORD hath showed me: Jeremiah 38:21

And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back. Jeremiah 38:22

So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire. Jeremiah 38:23

Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die. Jeremiah 38:24

But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee: Jeremiah 38:25

Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there. Jeremiah 38:26

Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived. Jeremiah 38:27

So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken. Jeremiah 38:28

And when he would have put him to death, he feared the multitude, because they counted him as a prophet. Matthew 14:5

But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod. Matthew 14:6

Whereupon he promised with an oath to give her whatsoever she would ask. Matthew 14:7

And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger. Matthew 14:8

And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her. Matthew 14:9

And he sent, and beheaded John in the prison. Matthew 14:10

But they made light of it, and went their ways, one to his farm, another to his merchandise: Matthew 22:5

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. Matthew 25:1

And five of them were wise, and five were foolish. Matthew 25:2

They that were foolish took their lamps, and took no oil with them: Matthew 25:3

But the wise took oil in their vessels with their lamps. Matthew 25:4

While the bridegroom tarried, they all slumbered and slept. Matthew 25:5

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Matthew 25:6

Then all those virgins arose, and trimmed their lamps. Matthew 25:7

And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. Matthew 25:8

But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. Matthew 25:9

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Matthew 25:10

when

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. Acts 17:32

Give not sleep to thine eyes, nor slumber to thine eyelids. Proverbs 6:4

Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler. Proverbs 6:5

Seek ye the LORD while he may be found, call ye upon him while he is near: Isaiah 55:6

Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built. Haggai 1:2

Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. Luke 13:24

When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: Luke 13:25

And as it was in the days of Noe, so shall it be also in the days of the Son of man. Luke 17:26

They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. Luke 17:27

Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; Luke 17:28

But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Luke 17:29

(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) 2 Corinthians 6:2

Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, Hebrews 3:7

Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: Hebrews 3:8

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. Hebrews 3:13

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. Hebrews 4:11

Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: James 4:13

Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. James 4:14

He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. Acts 24:26

hoped

And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, Acts 24:2

We accept it always, and in all places, most noble Felix, with all thankfulness. Acts 24:3

And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous. Exodus 23:8

Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. Deuteronomy 16:19

And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment. 1 Samuel 8:3

Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. 1 Samuel 12:3

Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. 2 Chronicles 19:7

For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery. Job 15:34

Gather not my soul with sinners, nor my life with bloody men: Psalms 26:9

In whose hands is mischief, and their right hand is full of bribes. Psalms 26:10

A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth. Proverbs 17:8

A wicked man taketh a gift out of the bosom to pervert the ways of judgment. Proverbs 17:23

Many will entreat the favour of the prince: and every man is a friend to him that giveth gifts. Proverbs 19:6

The king by judgment establisheth the land: but he that receiveth gifts overthroweth it. Proverbs 29:4

Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them. Isaiah 1:23

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; Isaiah 33:15

Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter. Isaiah 56:11

Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain. Ezekiel 22:27

And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they show much love, but their heart goeth after their covetousness. Ezekiel 33:31

Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye. Hosea 4:18

He is a merchant, the balances of deceit are in his hand: he loveth to oppress. Hosea 12:7

And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin. Hosea 12:8

Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes; Amos 2:6

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name: Amos 2:7

The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. Micah 3:11

That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up. Micah 7:3

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Ephesians 5:5

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Ephesians 5:6

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. 1 Timothy 6:9

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 1 Timothy 6:10

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. 2 Peter 2:3

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: 2 Peter 2:14

Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; 2 Peter 2:15

But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound. Acts 24:27

two

And Paul dwelt two whole years in his own hired house, and received all that came in unto him, Acts 28:30

Porcius Festus

Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem. Acts 25:1

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. Acts 26:24

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. Acts 26:25

Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar. Acts 26:32

willing

And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) Acts 12:3

But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? Acts 25:9

And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix: Acts 25:14

Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment: Exodus 23:2

The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe. Proverbs 29:25

And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. Mark 15:15

And Pilate gave sentence that it should be as they required. Luke 23:24

And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. Luke 23:25

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. Galatians 1:10

ACTS 25.

Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem. Acts 25:1

into

And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia; Acts 23:34

he

Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him. Acts 25:5

And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch. Acts 18:22

And after those days we took up our carriages, and went up to Jerusalem. Acts 21:15

Then the high priest and the chief of the Jews informed him against Paul, and besought him, Acts 25:2

Then the high priest and the chief of the Jews informed him against Paul, and besought him,

About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him. Acts 25:15

And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. Acts 24:1

If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied. Job 31:31

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall. Proverbs 4:16

They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. Romans 3:12

Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Romans 3:13

Whose mouth is full of cursing and bitterness: Romans 3:14

Their feet are swift to shed blood: Romans 3:15

Destruction and misery are in their ways: Romans 3:16

And the way of peace have they not known: Romans 3:17

There is no fear of God before their eyes. Romans 3:18

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Romans 3:19

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. Acts 25:3

desired

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon? 1 Samuel 23:19

Now therefore, O king, come down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand. 1 Samuel 23:20

And Saul said, Blessed be ye of the LORD; for ye have compassion on me. 1 Samuel 23:21

Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt. Jeremiah 38:4

And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom. Mark 6:23

And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist. Mark 6:24

And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist. Mark 6:25

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Luke 23:8

Then he questioned with him in many words; but he answered him nothing. Luke 23:9

And the chief priests and scribes stood and vehemently accused him. Luke 23:10

And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. Luke 23:11

And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. Luke 23:12

And Pilate, when he had called together the chief priests and the rulers and the people, Luke 23:13

Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: Luke 23:14

No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. Luke 23:15

I will therefore chastise him, and release him. Luke 23:16

(For of necessity he must release one unto them at the feast.) Luke 23:17

And they cried out all at once, saying, Away with this man, and release unto us Barabbas: Luke 23:18

(Who for a certain sedition made in the city, and for murder, was cast into prison.) Luke 23:19

Pilate therefore, willing to release Jesus, spake again to them. Luke 23:20

But they cried, saying, Crucify him, crucify him. Luke 23:21

And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. Luke 23:22

And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. Luke 23:23

And Pilate gave sentence that it should be as they required. Luke 23:24

laying

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. Acts 23:12

And they were more than forty which had made this conspiracy. Acts 23:13

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Acts 23:14

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. Acts 23:15

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. Acts 26:9

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. Acts 26:10

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

The wicked watcheth the righteous, and seeketh to slay him. Psalms 37:32

The LORD will not leave him in his hand, nor condemn him when he is judged. Psalms 37:33

Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity: Psalms 64:2

Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words: Psalms 64:3

That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not. Psalms 64:4

They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them? Psalms 64:5

They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep. Psalms 64:6

To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man; Psalms 140:1

Which imagine mischiefs in their heart; continually are they gathered together for war. Psalms 140:2

They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah. Psalms 140:3

Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings. Psalms 140:4

The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah. Psalms 140:5

Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. Jeremiah 18:18

And these things will they do unto you, because they have not known the Father, nor me. John 16:3

And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just. Romans 3:8

Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him. Acts 25:5

them

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. Acts 25:16

And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell. Acts 23:30

Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him. Acts 24:8

if

Against whom when the accusers stood up, they brought none accusation of such things as I supposed: Acts 25:18

But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive. Acts 25:19

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. Acts 25:25

And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: Acts 18:14

Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. 1 Samuel 24:11

The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee. 1 Samuel 24:12

O LORD my God, if I have done this; if there be iniquity in my hands; Psalms 7:3

If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:) Psalms 7:4

Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah. Psalms 7:5

Pilate then went out unto them, and said, What accusation bring ye against this man? John 18:29

They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. John 18:30

And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. Acts 25:6

sitting

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. Acts 25:10

Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth. Acts 25:17

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

Saying, This fellow persuadeth men to worship God contrary to the law. Acts 18:13

And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: Acts 18:14

But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. Acts 18:15

And he drave them from the judgment seat. Acts 18:16

Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things. Acts 18:17

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. Matthew 27:19

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. John 19:13

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 2 Corinthians 5:10

But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? James 2:6

And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove. Acts 25:7

and laid

And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer. Acts 25:24

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. Acts 24:6

Neither can they prove the things whereof they now accuse me. Acts 24:13

That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed. Ezra 4:15

And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them. Esther 3:8

Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty. Psalms 27:12

False witnesses did rise up; they laid to my charge things that I knew not. Psalms 35:11

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Matthew 5:11

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Matthew 5:12

But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, Matthew 26:60

And said, This fellow said, I am able to destroy the temple of God, and to build it in three days. Matthew 26:61

And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? Matthew 26:62

And the chief priests accused him of many things: but he answered nothing. Mark 15:3

And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. Mark 15:4

And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. Luke 23:2

And the chief priests and scribes stood and vehemently accused him. Luke 23:10

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Peter 4:14

But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. 1 Peter 4:15

Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. 1 Peter 4:16

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. Acts 25:8

Neither

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. Acts 25:10

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: Acts 6:13

For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. Acts 6:14

And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. Acts 23:1

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. Acts 24:6

And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: Acts 24:12

Now after many years I came to bring alms to my nation, and offerings. Acts 24:17

Now after many years I came to bring alms to my nation, and offerings. Acts 24:17

Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult. Acts 24:18

Who ought to have been here before thee, and object, if they had ought against me. Acts 24:19

Or else let these same here say, if they have found any evil doing in me, while I stood before the council, Acts 24:20

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. Acts 24:21

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. Acts 28:17

And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee. Acts 28:21

For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon. Genesis 40:15

Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison? Jeremiah 37:18

My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. Daniel 6:22

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. 2 Corinthians 1:12

But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? Acts 25:9

willing

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. Acts 25:3

And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters. Acts 25:20

And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) Acts 12:3

But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound. Acts 24:27

And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. Mark 15:15

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. Acts 25:10

I stand

But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. Acts 16:37

And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans. Acts 16:38

And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Acts 22:25

When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. Acts 22:26

Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. Acts 22:27

And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born. Acts 22:28

as thou

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. Acts 25:25

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds. Acts 23:29

And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. Acts 26:31

Who, when they had examined me, would have let me go, because there was no cause of death in me. Acts 28:18

For he knew that for envy they had delivered him. Matthew 27:18

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. Matthew 27:23

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Matthew 27:24

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 2 Corinthians 4:2

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Acts 25:11

if I

And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: Acts 18:14

The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the LORD, (save us not this day,) Joshua 22:22

Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. 1 Samuel 12:3

And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand. 1 Samuel 12:4

And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness. 1 Samuel 12:5

If I have lifted up my hand against the fatherless, when I saw my help in the gate: Job 31:21

If my land cry against me, or that the furrows likewise thereof complain; Job 31:38

If my land cry against me, or that the furrows likewise thereof complain; Job 31:38

If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life: Job 31:39

Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended. Job 31:40

O LORD my God, if I have done this; if there be iniquity in my hands; Psalms 7:3

If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:) Psalms 7:4

Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah. Psalms 7:5

no man

But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. Acts 16:37

And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Acts 22:25

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: 1 Thessalonians 2:15

I appeal

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. Acts 25:10

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. Acts 25:25

Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar. Acts 26:32

But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of. Acts 28:19

And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand. 1 Samuel 27:1

Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go. Acts 25:12

unto Cesar shalt

But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar. Acts 25:21

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar. Acts 26:32

And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band. Acts 27:1

And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him. Acts 28:16

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. Psalms 76:10

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Isaiah 46:10

Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. Isaiah 46:11

Who is he that saith, and it cometh to pass, when the Lord commandeth it not? Lamentations 3:37

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? Daniel 4:35

When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain. Romans 15:28

And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ. Romans 15:29

But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; Philippians 1:12

So that my bonds in Christ are manifest in all the palace, and in all other places; Philippians 1:13

And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear. Philippians 1:14

According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. Philippians 1:20

And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus. Acts 25:13

king

Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him. Acts 25:22

And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth. Acts 25:23

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: Acts 26:1

King Agrippa, believest thou the prophets? I know that thou believest. Acts 26:27

Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. Acts 26:28

to

And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him. 1 Samuel 13:10

But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them. 1 Samuel 25:14

Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass: 2 Samuel 8:10

Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen. 2 Kings 10:13

And began to salute him, Hail, King of the Jews! Mark 15:18

And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix: Acts 25:14

There

But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound. Acts 24:27

About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him. Acts 25:15

when

Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem. Acts 25:1

Then the high priest and the chief of the Jews informed him against Paul, and besought him, Acts 25:2

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. Acts 25:3

If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries. Esther 3:9

And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. Luke 18:3

And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; Luke 18:4

Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. Luke 18:5

And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. Luke 23:23

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. Acts 25:16

It is not

But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither. Acts 25:4

Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him. Acts 25:5

and have

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: Acts 26:1

And it be told thee, and thou hast heard of it, and inquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel: Deuteronomy 17:4

Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days; Deuteronomy 19:17

And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother; Deuteronomy 19:18

He that answereth a matter before he heareth it, it is folly and shame unto him. Proverbs 18:13

He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him. Proverbs 18:17

Doth our law judge any man, before it hear him, and know what he doeth? John 7:51

But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive. Acts 25:19

certain

And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove. Acts 25:7

But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. Acts 18:15

And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews. Acts 18:19

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds. Acts 23:29

superstition

Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. Acts 17:22

For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. Acts 17:23

which

Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. Acts 1:22

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

And that he was buried, and that he rose again the third day according to the scriptures: 1 Corinthians 15:4

And if Christ be not risen, then is our preaching vain, and your faith is also vain. 1 Corinthians 15:14

And if Christ be not risen, then is our preaching vain, and your faith is also vain. 1 Corinthians 15:14

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. 1 Corinthians 15:15

For if the dead rise not, then is not Christ raised: 1 Corinthians 15:16

And if Christ be not raised, your faith is vain; ye are yet in your sins. 1 Corinthians 15:17

Then they also which are fallen asleep in Christ are perished. 1 Corinthians 15:18

If in this life only we have hope in Christ, we are of all men most miserable. 1 Corinthians 15:19

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. Revelation 1:18

But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar. Acts 25:21

had

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. Acts 25:10

Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar. Acts 26:32

At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. 2 Timothy 4:16

Augustus

And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band. Acts 27:1

And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. Luke 2:1

Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him. Acts 25:22

Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider. Isaiah 52:15

And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. Matthew 10:18

But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. Luke 21:12

And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth. Acts 25:23

with

And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. Acts 12:21

When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days. Esther 1:4

Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity. Ecclesiastes 1:2

Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. Isaiah 5:14

Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee. Isaiah 14:11

Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled. Ezekiel 7:24

At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity. Ezekiel 30:18

By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed. Ezekiel 32:12

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through. Ezekiel 33:28

The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? Daniel 4:30

And they that use this world, as not abusing it: for the fashion of this world passeth away. 1 Corinthians 7:31

For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. James 1:11

For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: 1 Peter 1:24

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 1 John 2:16

at

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer. Acts 25:24

about

Then the high priest and the chief of the Jews informed him against Paul, and besought him, Acts 25:2

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. Acts 25:3

And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove. Acts 25:7

that he

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

But they cried, saying, Crucify him, crucify him. Luke 23:21

And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. Luke 23:22

And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. Luke 23:23

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. Acts 25:25

committed

And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. Acts 23:9

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds. Acts 23:29

And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. Acts 26:31

Then said Pilate to the chief priests and to the people, I find no fault in this man. Luke 23:4

Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: Luke 23:14

Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. John 18:38

and that

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Acts 25:11

Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go. Acts 25:12

Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write. Acts 25:26

specially

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: Acts 26:2

Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. Acts 26:3

For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him. Acts 25:27

For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.

He that answereth a matter before he heareth it, it is folly and shame unto him. Proverbs 18:13

Doth our law judge any man, before it hear him, and know what he doeth? John 7:51

ACTS 26.

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: Acts 26:1

Thou

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. Acts 25:16

He that answereth a matter before he heareth it, it is folly and shame unto him. Proverbs 18:13

He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him. Proverbs 18:17

Doth our law judge any man, before it hear him, and know what he doeth? John 7:51

stretched

Because I have called, and ye refused; I have stretched out my hand, and no man regarded; Proverbs 1:24

Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way. Ezekiel 16:27

But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people. Romans 10:21

answered

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: Acts 26:2

Men, brethren, and fathers, hear ye my defence which I make now unto you. Acts 22:1

Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. Acts 26:3

because

For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. Acts 26:26

For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. Acts 6:14

And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs. Acts 21:21

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: Acts 24:10

But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive. Acts 25:19

And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters. Acts 25:20

Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write. Acts 25:26

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. Acts 28:17

And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: Deuteronomy 17:18

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

to hear

Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words. Acts 24:4

My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews; Acts 26:4

manner

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, 2 Timothy 3:10

which

I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. Acts 22:3

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. Acts 26:5

if

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. Acts 22:5

that

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; Philippians 3:5

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. Philippians 3:6

sect

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: Acts 24:14

And now I stand and am judged for the hope of the promise made of God unto our fathers: Acts 26:6

am

Why should it be thought a thing incredible with you, that God should raise the dead? Acts 26:8

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. Acts 24:15

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. Acts 24:21

For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain. Acts 28:20

the promise

Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Acts 3:24

And we declare unto you glad tidings, how that the promise which was made unto the fathers, Acts 13:32

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. Acts 13:33

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Genesis 3:15

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. Genesis 12:3

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. Genesis 22:18

And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; Genesis 26:4

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Genesis 49:10

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; Deuteronomy 18:15

And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. 2 Samuel 7:12

He shall build an house for my name, and I will stablish the throne of his kingdom for ever. 2 Samuel 7:13

For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: Job 19:25

And though after my skin worms destroy this body, yet in my flesh shall I see God: Job 19:26

Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me. Job 19:27

Yet have I set my king upon my holy hill of Zion. Psalms 2:6

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Psalms 2:7

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Psalms 2:8

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Psalms 2:9

Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Psalms 2:10

Serve the LORD with fear, and rejoice with trembling. Psalms 2:11

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him. Psalms 2:12

Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. Psalms 40:6

Then said I, Lo, I come: in the volume of the book it is written of me, Psalms 40:7

I delight to do thy will, O my God: yea, thy law is within my heart. Psalms 40:8

The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen. Psalms 98:2

A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. Psalms 110:1

The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Psalms 110:2

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Psalms 110:3

The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. Psalms 110:4

The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. Psalms 132:11

There will I make the horn of David to bud: I have ordained a lamp for mine anointed. Psalms 132:17

In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. Isaiah 4:2

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Isaiah 7:14

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. Isaiah 9:7

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: Isaiah 11:1

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; Isaiah 11:2

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: Isaiah 11:3

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. Isaiah 11:4

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. Isaiah 11:5

O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Isaiah 40:9

Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. Isaiah 40:10

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. Isaiah 40:11

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. Isaiah 42:1

He shall not cry, nor lift up, nor cause his voice to be heard in the street. Isaiah 42:2

A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. Isaiah 42:3

He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. Isaiah 42:4

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. Isaiah 53:10

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Isaiah 53:11

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:12

The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; Isaiah 61:1

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; Isaiah 61:2

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. Isaiah 61:3

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. Jeremiah 23:5

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Jeremiah 23:6

Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. Jeremiah 33:14

In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. Jeremiah 33:15

In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness. Jeremiah 33:16

For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel; Jeremiah 33:17

Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: Ezekiel 17:22

In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. Ezekiel 17:23

And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it. Ezekiel 17:24

I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him. Ezekiel 21:27

And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. Ezekiel 34:23

And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it. Ezekiel 34:24

And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. Ezekiel 34:25

And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. Ezekiel 37:24

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Daniel 2:34

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. Daniel 2:35

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Daniel 2:44

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure. Daniel 2:45

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. Daniel 7:13

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. Daniel 7:14

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Daniel 9:24

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. Daniel 9:25

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:26

Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days. Hosea 3:5

And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. Joel 2:32

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: Amos 9:11

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. Amos 9:12

And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S. Obadiah 1:21

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. Micah 5:2

Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old. Micah 7:20

Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. Zephaniah 3:14

The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more. Zephaniah 3:15

In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack. Zephaniah 3:16

The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. Zephaniah 3:17

Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. Zechariah 2:10

And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. Zechariah 2:11

And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Zechariah 6:12

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. Zechariah 9:9

In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. Zechariah 13:1

Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. Zechariah 13:7

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. Malachi 3:1

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. Malachi 4:2

And hath raised up an horn of salvation for us in the house of his servant David; Luke 1:69

As he spake by the mouth of his holy prophets, which have been since the world began: Luke 1:70

Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: Romans 15:8

And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. Galatians 3:17

For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Galatians 3:18

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, Galatians 4:4

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Titus 2:13

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12

Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. Acts 26:7

our

And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel. Ezra 6:17

Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD. Ezra 8:35

And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. Matthew 19:28

That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. Luke 22:30

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. James 1:1

And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. Revelation 7:4

Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Revelation 7:5

Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Revelation 7:6

Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Revelation 7:7

Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. Revelation 7:8

instantly

Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. Acts 20:31

A Song of degrees. Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD. Psalms 134:1

Lift up your hands in the sanctuary, and bless the LORD. Psalms 134:2

Ye that stand in the house of the LORD, in the courts of the house of our God, Psalms 135:2

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; Luke 2:36

And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. Luke 2:37

Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? 1 Thessalonians 3:10

Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. 1 Timothy 5:5

hope

And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. Luke 2:25

And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. Luke 2:38

And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another? Luke 7:19

When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another? Luke 7:20

If by any means I might attain unto the resurrection of the dead. Philippians 3:11

Why should it be thought a thing incredible with you, that God should raise the dead? Acts 26:8

Why should it be thought a thing incredible with you, that God should raise the dead?

Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. Acts 4:2

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

But God raised him from the dead: Acts 13:30

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. Acts 17:32

But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive. Acts 25:19

Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. Genesis 18:14

Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. Matthew 22:29

For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. Matthew 22:30

But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, Matthew 22:31

I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. Matthew 22:32

For with God nothing shall be impossible. Luke 1:37

And he said, The things which are impossible with men are possible with God. Luke 18:27

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, John 5:28

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. John 5:29

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 1 Corinthians 15:12

But if there be no resurrection of the dead, then is Christ not risen: 1 Corinthians 15:13

And if Christ be not risen, then is our preaching vain, and your faith is also vain. 1 Corinthians 15:14

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. 1 Corinthians 15:15

For if the dead rise not, then is not Christ raised: 1 Corinthians 15:16

And if Christ be not raised, your faith is vain; ye are yet in your sins. 1 Corinthians 15:17

Then they also which are fallen asleep in Christ are perished. 1 Corinthians 15:18

If in this life only we have hope in Christ, we are of all men most miserable. 1 Corinthians 15:19

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Philippians 3:21

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. Acts 26:9

that

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. John 16:2

And these things will they do unto you, because they have not known the Father, nor me. John 16:3

For I bear them record that they have a zeal of God, but not according to knowledge. Romans 10:2

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: Galatians 1:13

And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. Galatians 1:14

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. Philippians 3:6

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

the name

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

For I will show him how great things he must suffer for my name's sake. Acts 9:16

Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. Acts 21:13

And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. Acts 22:8

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. Acts 26:10

I also

And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. Acts 7:58

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Acts 9:13

And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple. Acts 9:26

And I persecuted this way unto the death, binding and delivering into prisons both men and women. Acts 22:4

And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: Acts 22:19

And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. Acts 22:20

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 1 Corinthians 15:9

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: Galatians 1:13

the saints

And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda. Acts 9:32

And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. Acts 9:41

But to the saints that are in the earth, and to the excellent, in whom is all my delight. Psalms 16:3

But now I go unto Jerusalem to minister unto the saints. Romans 15:25

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: Ephesians 1:1

And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. Revelation 17:6

having

And here he hath authority from the chief priests to bind all that call on thy name. Acts 9:14

But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? Acts 9:21

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. Acts 22:5

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

I punished

And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: Acts 22:19

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; Matthew 10:17

But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. Mark 13:9

But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. Luke 21:12

compelled

But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Acts 13:45

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: Mark 3:28

He that despised Moses' law died without mercy under two or three witnesses: Hebrews 10:28

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? Hebrews 10:29

Do not they blaspheme that worthy name by the which ye are called? James 2:7

mad

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. Acts 26:24

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. Acts 26:25

This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead. Ecclesiastes 9:3

And they were filled with madness; and communed one with another what they might do to Jesus. Luke 6:11

And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! Luke 15:17

But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. 2 Peter 2:16

Whereupon as I went to Damascus with authority and commission from the chief priests, Acts 26:12

as

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, Acts 9:1

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. Acts 22:5

with

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. Acts 26:10

So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth. 1 Kings 21:8

And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: 1 Kings 21:9

And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die. 1 Kings 21:10

Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law? Psalms 94:20

They gather themselves together against the soul of the righteous, and condemn the innocent blood. Psalms 94:21

Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; Isaiah 10:1

Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die. Jeremiah 26:8

The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldst put him in prison, and in the stocks. Jeremiah 29:26

Now therefore why hast thou not reprov'd Jeremiah of Anathoth, which maketh himself a prophet to you? Jeremiah 29:27

Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him? John 7:45

The officers answered, Never man spake like this man. John 7:46

Then answered them the Pharisees, Are ye also deceived? John 7:47

Have any of the rulers or of the Pharisees believed on him? John 7:48

Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show it, that they might take him. John 11:57

At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. Acts 26:13

mid-day

And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: Acts 9:3

And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me. Acts 22:6

above

Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. Isaiah 24:23

Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound. Isaiah 30:26

And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. Matthew 17:2

And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength. Revelation 1:16

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. Revelation 21:23

And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. Acts 26:14

in

And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, Acts 21:40

(And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,) Acts 22:2

Saul

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? Acts 9:4

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? Acts 22:7

And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. Acts 22:8

And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me. Acts 22:9

hard

Good understanding giveth favour: but the way of transgressors is hard. Proverbs 13:15

For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. Zechariah 2:8

Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. Zechariah 12:2

Do we provoke the Lord to jealousy? are we stronger than he? 1 Corinthians 10:22

And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. Acts 26:15

I am

And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD. Exodus 16:8

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matthew 25:40

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. Matthew 25:45

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. John 15:20

But all these things will they do unto you for my name's sake, because they know not him that sent me. John 15:21

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Acts 26:16

rise

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. Acts 9:7

And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. Acts 9:8

And he was three days without sight, and neither did eat nor drink. Acts 9:9

And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. Acts 22:10

to make

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

For I will show him how great things he must suffer for my name's sake. Acts 9:16

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. Acts 13:4

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. Acts 22:14

For thou shalt be his witness unto all men of what thou hast seen and heard. Acts 22:15

a minister

For he was numbered with us, and had obtained part of this ministry. Acts 1:17

That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. Acts 1:25

But we will give ourselves continually to prayer, and to the ministry of the word. Acts 6:4

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. Acts 21:19

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Romans 1:5

That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Romans 15:16

Therefore seeing we have this ministry, as we have received mercy, we faint not; 2 Corinthians 4:1

And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 2 Corinthians 5:18

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; Colossians 1:7

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Colossians 1:23

Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; Colossians 1:25

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; 1 Timothy 1:12

If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. 1 Timothy 4:6

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. 2 Timothy 4:5

in the

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. Acts 18:10

And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; Acts 22:17

And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. Acts 22:18

And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: Acts 22:19

And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. Acts 22:20

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

For there stood by me this night the angel of God, whose I am, and whom I serve, Acts 27:23

Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Acts 27:24

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. 2 Corinthians 12:1

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 2 Corinthians 12:2

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 2 Corinthians 12:3

How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. 2 Corinthians 12:4

Of such an one will I glory: yet of myself I will not glory, but in mine infirmities. 2 Corinthians 12:5

For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. 2 Corinthians 12:6

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 2 Corinthians 12:7

For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. Galatians 1:12

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. Galatians 2:2

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

Delivering

And after that many days were fulfilled, the Jews took counsel to kill him: Acts 9:23

But their laying await was known of Saul. And they watched the gates day and night to kill him. Acts 9:24

Then the disciples took him by night, and let him down by the wall in a basket. Acts 9:25

And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him. Acts 9:29

Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. Acts 9:30

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them, Acts 14:5

They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: Acts 14:6

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. Acts 14:20

And they came and besought them, and brought them out, and desired them to depart out of the city. Acts 16:39

And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. Acts 17:10

And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still. Acts 17:14

For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. Acts 18:10

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

Saying, This fellow persuadeth men to worship God contrary to the law. Acts 18:13

And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: Acts 18:14

But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. Acts 18:15

And he drave them from the judgment seat. Acts 18:16

And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. Acts 19:28

And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. Acts 19:29

And when Paul would have entered in unto the people, the disciples suffered him not. Acts 19:30

And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. Acts 19:31

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. Acts 19:32

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. Acts 19:33

But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. Acts 19:34

And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? Acts 19:35

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. Acts 19:36

For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess. Acts 19:37

Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. Acts 19:38

But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly. Acts 19:39

For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. Acts 19:40

And when he had thus spoken, he dismissed the assembly. Acts 19:41

Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. Acts 21:28

(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) Acts 21:29

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul. Acts 21:32

Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done. Acts 21:33

And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. Acts 21:34

And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people. Acts 21:35

For the multitude of the people followed after, crying, Away with him. Acts 21:36

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle. Acts 23:10

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. Acts 23:12

And they were more than forty which had made this conspiracy. Acts 23:13

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Acts 23:14

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. Acts 23:15

And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul. Acts 23:16

Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. Acts 23:17

So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee. Acts 23:18

Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me? Acts 23:19

And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly. Acts 23:20

But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. Acts 23:21

So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast showed these things to me. Acts 23:22

And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; Acts 23:23

And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor. Acts 23:24

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. Acts 25:3

But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? Acts 25:9

But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? Acts 25:9

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. Acts 25:10

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Acts 25:11

And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape. Acts 27:42

But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: Acts 27:43

And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land. Acts 27:44

Many are the afflictions of the righteous: but the LORD delivereth him out of them all. Psalms 34:19

The wicked watcheth the righteous, and seeketh to slay him. Psalms 37:32

The LORD will not leave him in his hand, nor condemn him when he is judged. Psalms 37:33

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, inasmuch that we despaired even of life: 2 Corinthians 1:8

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 2 Corinthians 1:9

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 Corinthians 1:10

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 2 Corinthians 4:8

Persecuted, but not forsaken; cast down, but not destroyed; 2 Corinthians 4:9

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 2 Corinthians 4:10

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

Of the Jews five times received I forty stripes save one. 2 Corinthians 11:24

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 2 Timothy 3:11

At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. 2 Timothy 4:16

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. 2 Timothy 4:17

the Gentiles

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: Romans 11:13

That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Romans 15:16

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity. 1 Timothy 2:7

Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles. 2 Timothy 1:11

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. 2 Timothy 4:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

open

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. Acts 9:18

Open thou mine eyes, that I may behold wondrous things out of thy law. Psalms 119:18

The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous: Psalms 146:8

And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. Isaiah 29:18

And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken. Isaiah 32:3

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Isaiah 35:5

To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. Isaiah 42:7

Bring forth the blind people that have eyes, and the deaf that have ears. Isaiah 43:8

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, Luke 4:18

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. John 9:39

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 Corinthians 4:4

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, Ephesians 1:18

and to

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Acts 13:47

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. Isaiah 9:2

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isaiah 49:6

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. Isaiah 60:1

For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. Isaiah 60:2

And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Isaiah 60:3

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. Malachi 4:2

The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. Matthew 4:16

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. Matthew 6:22

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! Matthew 6:23

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. Luke 1:79

A light to lighten the Gentiles, and the glory of thy people Israel. Luke 2:32

In him was life; and the life was the light of men. John 1:4

And the light shineth in darkness; and the darkness comprehended it not. John 1:5

There was a man sent from God, whose name was John. John 1:6

The same came for a witness, to bear witness of the Light, that all men through him might believe. John 1:7

He was not that Light, but was sent to bear witness of that Light. John 1:8

That was the true Light, which lighteth every man that cometh into the world. John 1:9

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. John 3:19

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. John 8:12

As long as I am in the world, I am the light of the world. John 9:5

Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. John 12:35

While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. John 12:36

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 2 Corinthians 6:14

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, Ephesians 1:18

Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Ephesians 4:18

For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: Ephesians 5:8

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. Ephesians 5:14

But ye, brethren, are not in darkness, that that day should overtake you as a thief. 1 Thessalonians 5:4

Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. 1 Thessalonians 5:5

Therefore let us not sleep, as do others; but let us watch and be sober. 1 Thessalonians 5:6

For they that sleep sleep in the night; and they that be drunken are drunken in the night. 1 Thessalonians 5:7

But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. 1 Thessalonians 5:8

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: 1 Peter 2:9

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. 1 Peter 2:25

Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. 1 John 2:8

He that saith he is in the light, and hateth his brother, is in darkness even until now. 1 John 2:9

and from

Shall the prey be taken from the mighty, or the lawful captive delivered? Isaiah 49:24

But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. Isaiah 49:25

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. Isaiah 53:8

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Isaiah 53:9

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. Isaiah 53:10

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Isaiah 53:11

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:12

When a strong man armed keepeth his palace, his goods are in peace: Luke 11:21

But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. Luke 11:22

Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: Colossians 1:13

And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. 2 Timothy 2:26

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; Hebrews 2:14

And deliver them who through fear of death were all their lifetime subject to bondage. Hebrews 2:15

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 1 John 3:8

And we know that we are of God, and the whole world lieth in wickedness. 1 John 5:19

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: 1 Peter 2:9

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, Revelation 20:2

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. Revelation 20:3

that they

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:39

A Psalm of David, Maschil. Blessed is he whose transgression is forgiven, whose sin is covered. Psalms 32:1

Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile. Psalms 32:2

To give knowledge of salvation unto his people by the remission of their sins, Luke 1:77

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, Romans 4:6

Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. Romans 4:7

Blessed is the man to whom the Lord will not impute sin. Romans 4:8

Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. Romans 4:9

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 1 Corinthians 6:10

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Corinthians 6:11

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Ephesians 1:7

In whom we have redemption through his blood, even the forgiveness of sins: Colossians 1:14

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:9

I write unto you, little children, because your sins are forgiven you for his name's sake. 1 John 2:12

inheritance

And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. Acts 20:32

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. Romans 8:17

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: Ephesians 1:11

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. Ephesians 1:14

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Colossians 1:12

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. Hebrews 9:15

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? James 2:5

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, 1 Peter 1:4

sanctified

And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. Acts 20:32

Sanctify them through thy truth: thy word is truth. John 17:17

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 1 Corinthians 1:30

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Corinthians 6:11

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Which he shed on us abundantly through Jesus Christ our Saviour; Titus 3:6

By the which will we are sanctified through the offering of the body of Jesus Christ once for all. Hebrews 10:10

For by one offering he hath perfected for ever them that are sanctified. Hebrews 10:14

Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: Jude 1:1

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life. Revelation 21:27

faith

And put no difference between us and them, purifying their hearts by faith. Acts 15:9

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. John 4:10

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. John 4:14

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. John 7:38

(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) John 7:39

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. Romans 5:2

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Galatians 3:2

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. Galatians 3:14

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Ephesians 2:8

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. Hebrews 11:6

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: Acts 26:19

O king

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: Acts 26:2

For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. Acts 26:26

King Agrippa, believest thou the prophets? I know that thou believest. Acts 26:27

I was not

And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send. Exodus 4:13

And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. Exodus 4:14

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. Isaiah 50:5

Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. Jeremiah 20:9

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious. Ezekiel 2:7

But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. Ezekiel 2:8

So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me. Ezekiel 3:14

But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD. Jonah 1:3

To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: Galatians 1:16

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

first

And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. Acts 9:19

And straightway he preached Christ in the synagogues, that he is the Son of God. Acts 9:20

But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? Acts 9:21

But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. Acts 9:22

And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. Acts 11:26

And in these days came prophets from Jerusalem unto Antioch. Acts 11:27

And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. Acts 11:28

Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: Acts 11:29

Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Acts 11:30

and at

And he was with them coming in and going out at Jerusalem. Acts 9:28

And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him. Acts 9:29

And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; Acts 22:17

And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. Acts 22:18

and then

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Acts 13:47

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. Acts 13:48

Who in times past suffered all nations to walk in their own ways. Acts 14:16

Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. Acts 14:17

And with these sayings scarce restrained they the people, that they had not done sacrifice unto them. Acts 14:18

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. Acts 14:20

And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, Acts 14:21

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Romans 11:18

Thou wilt say then, The branches were broken off, that I might be grafted in. Romans 11:19

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: Romans 11:20

repent

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

And the times of this ignorance God winked at; but now commandeth all men every where to repent: Acts 17:30

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. Jeremiah 31:19

Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD. Jeremiah 31:20

Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Ezekiel 18:30

Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? Ezekiel 18:31

For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye. Ezekiel 18:32

And saying, Repent ye: for the kingdom of heaven is at hand. Matthew 3:2

From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. Matthew 4:17

But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. Matthew 9:13

And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. Matthew 21:30

Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. Matthew 21:31

For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. Matthew 21:32

And they went out, and preached that men should repent. Mark 6:12

I tell you, Nay: but, except ye repent, ye shall all likewise perish. Luke 13:3

I tell you, Nay: but, except ye repent, ye shall all likewise perish. Luke 13:5

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Luke 15:7

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. Luke 15:10

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? Romans 2:4

For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. 2 Corinthians 7:10

In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 2 Timothy 2:25

And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. 2 Timothy 2:26

Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. Revelation 2:5

And I gave her space to repent of her fornication; and she repented not. Revelation 2:21

Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. Revelation 3:3

And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds. Revelation 16:11

turn

And all that dwelt at Lydda and Saron saw him, and turned to the Lord. Acts 9:35

And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Acts 14:15

Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: Acts 15:19

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. Psalms 22:27

Let us search and try our ways, and turn again to the LORD. Lamentations 3:40

Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually. Hosea 12:6

Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. Hosea 14:2

And many of the children of Israel shall he turn to the Lord their God. Luke 1:16

Nevertheless when it shall turn to the Lord, the veil shall be taken away. 2 Corinthians 3:16

For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; 1 Thessalonians 1:9

and do

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. Isaiah 55:7

Bring forth therefore fruits meet for repentance: Matthew 3:8

Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. Luke 3:8

And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. Luke 3:9

And the people asked him, saying, What shall we do then? Luke 3:10

He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. Luke 3:11

Then came also publicans to be baptized, and said unto him, Master, what shall we do? Luke 3:12

And he said unto them, Exact no more than that which is appointed you. Luke 3:13

And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. Luke 3:14

And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. Luke 19:8

And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. Luke 19:9

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Ephesians 4:17

Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Ephesians 4:18

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. Ephesians 4:19

But ye have not so learned Christ; Ephesians 4:20

If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: Ephesians 4:21

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; Ephesians 4:22

And be renewed in the spirit of your mind; Ephesians 4:23

And that ye put on the new man, which after God is created in righteousness and true holiness. Ephesians 4:24

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Ephesians 4:25

Be ye angry, and sin not: let not the sun go down upon your wrath: Ephesians 4:26

Neither give place to the devil. Ephesians 4:27

Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Ephesians 4:28

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. Ephesians 4:29

And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Ephesians 4:30

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: Ephesians 4:31

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. Ephesians 4:32

Be ye therefore followers of God, as dear children; Ephesians 5:1

And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. Ephesians 5:2

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Ephesians 5:3

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. Ephesians 5:4

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Ephesians 5:5

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Ephesians 5:6

Be not ye therefore partakers with them. Ephesians 5:7

For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: Ephesians 5:8

(For the fruit of the Spirit is in all goodness and righteousness and truth;) Ephesians 5:9

Proving what is acceptable unto the Lord. Ephesians 5:10

And have no fellowship with the unfruitful works of darkness, but rather reprove them. Ephesians 5:11

For it is a shame even to speak of those things which are done of them in secret. Ephesians 5:12

But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. Ephesians 5:13

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. Ephesians 5:14

See then that ye walk circumspectly, not as fools, but as wise, Ephesians 5:15

Redeeming the time, because the days are evil. Ephesians 5:16

Wherefore be ye not unwise, but understanding what the will of the Lord is. Ephesians 5:17

And be not drunk with wine, wherein is excess; but be filled with the Spirit; Ephesians 5:18

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Ephesians 5:19

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Ephesians 5:20

Submitting yourselves one to another in the fear of God. Ephesians 5:21

Wives, submit yourselves unto your own husbands, as unto the Lord. Ephesians 5:22

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Ephesians 5:23

Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Ephesians 5:24

Husbands, love your wives, even as Christ also loved the church, and gave himself for it; Ephesians 5:25

Children, obey your parents in the Lord: for this is right. Ephesians 6:1

Honour thy father and mother; which is the first commandment with promise; Ephesians 6:2

That it may be well with thee, and thou mayest live long on the earth. Ephesians 6:3

And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord. Ephesians 6:4

Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; Ephesians 6:5

Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart; Ephesians 6:6

With good will doing service, as to the Lord, and not to men: Ephesians 6:7

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. Ephesians 6:8

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him. Ephesians 6:9

That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. Titus 2:2

The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; Titus 2:3

That they may teach the young women to be sober, to love their husbands, to love their children, Titus 2:4

To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. Titus 2:5

Young men likewise exhort to be sober minded. Titus 2:6

In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity, Titus 2:7

Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. Titus 2:8

Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; Titus 2:9

Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. Titus 2:10

For the grace of God that bringeth salvation hath appeared to all men, Titus 2:11

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Titus 2:12

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Titus 2:13

As obedient children, not fashioning yourselves according to the former lusts in your ignorance: 1 Peter 1:14

But as he which hath called you is holy, so be ye holy in all manner of conversation; 1 Peter 1:15

Because it is written, Be ye holy; for I am holy. 1 Peter 1:16

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: 1 Peter 2:9

Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. 1 Peter 2:10

Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; 1 Peter 2:11

Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. 1 Peter 2:12

That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. 1 Peter 4:2

For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 1 Peter 4:3

Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: 1 Peter 4:4

Who shall give account to him that is ready to judge the quick and the dead. 1 Peter 4:5

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; 2 Peter 1:5

And to knowledge temperance; and to temperance patience; and to patience godliness; 2 Peter 1:6

And to godliness brotherly kindness; and to brotherly kindness charity. 2 Peter 1:7

For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. 2 Peter 1:8

For these causes the Jews caught me in the temple, and went about to kill me. Acts 26:21

the Jews

And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. Acts 21:30

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. Acts 23:12

And they were more than forty which had made this conspiracy. Acts 23:13

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Acts 23:14

Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him. Acts 23:15

And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. Acts 25:3

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

obtained

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. Acts 14:20

And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. Acts 16:25

And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. Acts 16:26

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. Acts 18:10

And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. Acts 21:31

Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul. Acts 21:32

Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done. Acts 21:33

And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle. Acts 23:10

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul. Acts 23:16

And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul. Acts 23:16

Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. Acts 23:17

So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee. Acts 23:18

Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me? Acts 23:19

And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly. Acts 23:20

But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. Acts 23:21

So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast showed these things to me. Acts 23:22

Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us. 1 Samuel 7:12

Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way. Ezra 8:31

It is God that avengeth me, and subdueth the people under me. Psalms 18:47

Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place. Psalms 66:12

All nations compassed me about: but in the name of the LORD will I destroy them. Psalms 118:10

They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them. Psalms 118:11

They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them. Psalms 118:12

Thou hast thrust sore at me that I might fall: but the LORD helped me. Psalms 118:13

A Song of degrees of David. If it had not been the LORD who was on our side, now may Israel say; Psalms 124:1

If it had not been the LORD who was on our side, when men rose up against us: Psalms 124:2

Then they had swallowed us up quick, when their wrath was kindled against us: Psalms 124:3

Our help is in the name of the LORD, who made heaven and earth. Psalms 124:8

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: 2 Corinthians 1:8

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 2 Corinthians 1:9

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 Corinthians 1:10

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 2 Timothy 3:11

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. 2 Timothy 4:17

And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen. 2 Timothy 4:18

witnessing

And how I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, Acts 20:20

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: Acts 20:22

Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. Acts 20:23

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. Acts 20:25

Wherefore I take you to record this day, that I am pure from the blood of all men. Acts 20:26

For I have not shunned to declare unto you all the counsel of God. Acts 20:27

And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth. Revelation 11:18

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. Revelation 20:12

none

And now I stand and am judged for the hope of the promise made of God unto our fathers: Acts 26:6

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. Acts 3:21

For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. Acts 3:22

And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. Acts 3:23

Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Acts 3:24

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

the prophets

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: Acts 24:14

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. Matthew 17:4

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. Matthew 17:5

Abraham saith unto him, They have Moses and the prophets; let them hear them. Luke 16:29

And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. Luke 16:30

And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. Luke 16:31

For the law was given by Moses, but grace and truth came by Jesus Christ. John 1:17

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. John 1:45

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: John 3:14

That whosoever believeth in him should not perish, but have eternal life. John 3:15

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. John 5:39

For had ye believed Moses, ye would have believed me: for he wrote of me. John 5:46

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Romans 3:21

And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Revelation 15:3

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

Christ

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Genesis 3:15

To the chief Musician upon Ajeleth Shaha, A Psalm of David. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? Psalms 22:1

O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent. Psalms 22:2

But thou art holy, O thou that inhabitest the praises of Israel. Psalms 22:3

Our fathers trusted in thee: they trusted, and thou didst deliver them. Psalms 22:4

They cried unto thee, and were delivered: they trusted in thee, and were not confounded. Psalms 22:5

But I am a worm, and no man; a reproach of men, and despised of the people. Psalms 22:6

All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, Psalms 22:7

He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him. Psalms 22:8

But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts. Psalms 22:9

I was cast upon thee from the womb: thou art my God from my mother's belly. Psalms 22:10

Be not far from me; for trouble is near; for there is none to help. Psalms 22:11

Many bulls have compassed me: strong bulls of Bashan have beset me round. Psalms 22:12

They gaped upon me with their mouths, as a ravening and a roaring lion. Psalms 22:13

I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. Psalms 22:14

My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. Psalms 22:15

For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet. Psalms 22:16

I may tell all my bones: they look and stare upon me. Psalms 22:17

They part my garments among them, and cast lots upon my vesture. Psalms 22:18

But be not thou far from me, O LORD: O my strength, haste thee to help me. Psalms 22:19

Deliver my soul from the sword; my darling from the power of the dog. Psalms 22:20

Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns. Psalms 22:21

I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. Psalms 22:22

Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel. Psalms 22:23

For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. Psalms 22:24

My praise shall be of thee in the great congregation: I will pay my vows before them that fear him. Psalms 22:25

The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever. Psalms 22:26

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. Psalms 22:27

For the kingdom is the LORD'S: and he is the governor among the nations. Psalms 22:28

All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. Psalms 22:29

A seed shall serve him; it shall be accounted to the Lord for a generation. Psalms 22:30

They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this. Psalms 22:31

Who hath believed our report? and to whom is the arm of the LORD revealed? Isaiah 53:1

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. Isaiah 53:2

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Isaiah 53:3

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. Isaiah 53:4

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. Isaiah 53:5

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. Isaiah 53:6

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. Isaiah 53:7

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. Isaiah 53:8

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Isaiah 53:9

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. Isaiah 53:10

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Isaiah 53:11

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:12

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Daniel 9:24

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. Daniel 9:25

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:26

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. Zechariah 12:10

Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. Zechariah 13:7

Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. Luke 18:31

For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: Luke 18:32

And they shall scourge him, and put him to death: and the third day he shall rise again. Luke 18:33

Ought not Christ to have suffered these things, and to enter into his glory? Luke 24:26

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

the first

Why should it be thought a thing incredible with you, that God should raise the dead? Acts 26:8

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Acts 2:25

Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Acts 2:26

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Acts 2:27

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Acts 2:28

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:29

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; Acts 2:30

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. Acts 2:31

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Acts 13:34

I have set the LORD always before me: because he is at my right hand, I shall not be moved. Psalms 16:8

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. Psalms 16:9

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Psalms 16:10

Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. Psalms 16:11

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. Isaiah 53:10

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Isaiah 53:11

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:12

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Matthew 27:53

No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father. John 10:18

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: John 11:25

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

For since by man came death, by man came also the resurrection of the dead. 1 Corinthians 15:21

For as in Adam all die, even so in Christ shall all be made alive. 1 Corinthians 15:22

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 1 Corinthians 15:23

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. Colossians 1:18

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, Revelation 1:5

and should

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

A light to lighten the Gentiles, and the glory of thy people Israel. Luke 2:32

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. Acts 26:24

spake

Men, brethren, and fathers, hear ye my defence which I make now unto you. Acts 22:1

Festus

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. Acts 17:32

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. Acts 24:25

But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive. Acts 25:19

And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters. Acts 25:20

Paul

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication. 2 Kings 9:11

The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks. Jeremiah 29:26

The days of visitation are come, the days of recompense are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred. Hosea 9:7

And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself. Mark 3:21

Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? John 8:48

Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. John 8:52

And many of them said, He hath a devil, and is mad; why hear ye him? John 10:20

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind? John 10:21

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 1 Corinthians 2:13

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 1 Corinthians 2:14

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 1 Corinthians 4:10

For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause. 2 Corinthians 5:13

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. Acts 26:25

I am not

Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. John 8:49

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 1 Peter 2:21

Who did no sin, neither was guile found in his mouth: 1 Peter 2:22

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: 1 Peter 2:23

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. 1 Peter 3:9

But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: 1 Peter 3:15

most

Claudius Lysias unto the most excellent governor Felix sendeth greeting. Acts 23:26

We accept it always, and in all places, most noble Felix, with all thankfulness. Acts 24:3

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, Luke 1:3

words

Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. Titus 1:9

In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity, Titus 2:7

Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. Titus 2:8

For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. Acts 26:26

the king

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: Acts 26:2

Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. Acts 26:3

Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him. Acts 25:22

this thing

And when the day of Pentecost was fully come, they were all with one accord in one place. Acts 2:1

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. Acts 2:2

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. Acts 2:3

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Acts 2:5

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. Acts 2:6

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? Acts 2:7

And how hear we every man in our own tongue, wherein we were born? Acts 2:8

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Acts 2:9

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Acts 2:11

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Acts 2:12

Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. Acts 4:16

But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. Acts 4:17

And they called them, and commanded them not to speak at all nor teach in the name of Jesus. Acts 4:18

But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. Acts 4:19

For we cannot but speak the things which we have seen and heard. Acts 4:20

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts 4:21

And laid their hands on the apostles, and put them in the common prison. Acts 5:18

But the angel of the Lord by night opened the prison doors, and brought them forth, and said, Acts 5:19

Go, stand and speak in the temple to the people all the words of this life. Acts 5:20

And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. Acts 5:21

But when the officers came, and found them not in the prison, they returned, and told, Acts 5:22

Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. Acts 5:23

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. Acts 5:24

Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. Acts 5:25

Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. Acts 5:26

And when they had brought them, they set them before the council: and the high priest asked them, Acts 5:27

Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. Acts 5:28

Then Peter and the other apostles answered and said, We ought to obey God rather than men. Acts 5:29

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Acts 5:30

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. Acts 5:32

When they heard that, they were cut to the heart, and took counsel to slay them. Acts 5:33

Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; Acts 5:34

And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. Acts 5:35

For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. Acts 5:36

After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed. Acts 5:37

And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: Acts 5:38

But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. Acts 5:39

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts 5:40

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. Acts 5:41

And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ. Acts 5:42

And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: Isaiah 30:20

But they said, Not on the feast day, lest there be an uproar among the people. Matthew 26:5

And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! Matthew 27:29

And they spit upon him, and took the reed, and smote him on the head. Matthew 27:30

And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. Matthew 27:31

And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. Matthew 27:32

And when they were come unto a place called Golgotha, that is to say, a place of a skull, Matthew 27:33

They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. Matthew 27:34

And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. Matthew 27:35

And sitting down they watched him there; Matthew 27:36

And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Matthew 27:37

Then were there two thieves crucified with him, one on the right hand, and another on the left. Matthew 27:38

And they that passed by reviled him, wagging their heads, Matthew 27:39

And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Matthew 27:40

Likewise also the chief priests mocking him, with the scribes and elders, said, Matthew 27:41

He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. Matthew 27:42

He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. Matthew 27:43

The thieves also, which were crucified with him, cast the same in his teeth. Matthew 27:44

Now from the sixth hour there was darkness over all the land unto the ninth hour. Matthew 27:45

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Matthew 27:46

Some of them that stood there, when they heard that, said, This man calleth for Elias. Matthew 27:47

And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. Matthew 27:48

The rest said, Let be, let us see whether Elias will come to save him. Matthew 27:49

Jesus, when he had cried again with a loud voice, yielded up the ghost. Matthew 27:50

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; Matthew 27:51

And the graves were opened; and many bodies of the saints which slept arose, Matthew 27:52

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Matthew 27:53

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. Matthew 27:54

King Agrippa, believest thou the prophets? I know that thou believest. Acts 26:27

believest

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. Acts 26:28

Almost

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. Acts 26:29

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. Acts 24:25

And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they show much love, but their heart goeth after their covetousness. Ezekiel 33:31

And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. Matthew 10:18

For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. Mark 6:20

And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? Mark 10:17

And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God. Mark 10:18

Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. Mark 10:19

And he answered and said unto him, Master, all these have I observed from my youth. Mark 10:20

Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. Mark 10:21

And he was sad at that saying, and went away grieved: for he had great possessions. Mark 10:22

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 2 Corinthians 4:2

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: James 1:23

For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. James 1:24

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. Acts 26:29

I would

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Exodus 16:3

And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! Numbers 11:29

And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son! 2 Samuel 18:33

And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy. 2 Kings 5:3

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. 1 Corinthians 4:8

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. 1 Corinthians 7:7

Would to God ye could bear with me a little in my folly: and indeed bear with me. 2 Corinthians 11:1

that not

But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. Jeremiah 13:17

And when he was come near, he beheld the city, and wept over it, Luke 19:41

Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. Luke 19:42

But I receive not testimony from man: but these things I say, that ye might be saved. John 5:34

I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, Romans 9:1

That I have great heaviness and continual sorrow in my heart. Romans 9:2

For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: Romans 9:3

Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. Romans 10:1

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Colossians 1:28

except

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. Acts 12:6

And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix: Acts 25:14

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them: Acts 26:30

the king

But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. Acts 18:15

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. Acts 28:22

And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. Acts 26:31

This man

And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. Acts 23:9

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds. Acts 23:29

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. Acts 25:25

Who, when they had examined me, would have let me go, because there was no cause of death in me. Acts 28:18

And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house. 2 Samuel 24:17

Then said Pilate to the chief priests and to the people, I find no fault in this man. Luke 23:4

Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: Luke 23:14

No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. Luke 23:15

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. 1 Peter 3:16

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Peter 4:14

But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. 1 Peter 4:15

Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. 1 Peter 4:16

Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar. Acts 26:32

appealed

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Acts 25:11

Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go. Acts 25:12

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. Acts 25:25

Who, when they had examined me, would have let me go, because there was no cause of death in me. Acts 28:18

ACTS 27.

And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band. Acts 27:1

when

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go. Acts 25:12

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. Acts 25:25

But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. Genesis 50:20

The counsel of the LORD standeth for ever, the thoughts of his heart to all generations. Psalms 33:11

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. Psalms 76:10

There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand. Proverbs 19:21

It is good for a man that he bear the yoke in his youth. Lamentations 3:27

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? Daniel 4:35

For which cause also I have been much hindered from coming to you. Romans 15:22

But now having no more place in these parts, and having a great desire these many years to come unto you; Romans 15:23

Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. Romans 15:24

But now I go unto Jerusalem to minister unto the saints. Romans 15:25

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. Romans 15:27

When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain. Romans 15:28

And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ. Romans 15:29

Italy

There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, Acts 10:1

And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. Acts 18:2

Salute all them that have the rule over you, and all the saints. They of Italy salute you. Hebrews 13:24

a centurion

Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul. Acts 27:11

But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: Acts 27:43

And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. Acts 10:22

Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul. Acts 21:32

When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. Acts 22:26

Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him. Acts 23:17

And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him. Acts 24:23

And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him. Acts 28:16

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, Matthew 8:5

And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. Matthew 8:6

And Jesus saith unto him, I will come and heal him. Matthew 8:7

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. Matthew 8:8

For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. Matthew 8:9

When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. Matthew 8:10

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. Matthew 27:54

And a certain centurion's servant, who was dear unto him, was sick, and ready to die. Luke 7:2

Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. Luke 23:47

Augustus'

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. Acts 25:25

And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us. Acts 27:2

we

And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara: Acts 21:1

Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. Luke 8:22

to sail

And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus. Acts 20:15

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. Acts 20:16

And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara: Acts 21:1

And finding a ship sailing over unto Phenicia, we went aboard, and set forth. Acts 21:2

Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. Acts 21:3

Aristarchus

Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. Acts 19:19

And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. Acts 20:4

Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;) Colossians 4:10

Marcus, Aristarchus, Demas, Lucas, my fellowlabourers. Philemon 1:24

with us

And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. Acts 16:10

Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis; Acts 16:11

And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days. Acts 16:12

And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. Acts 16:13

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. Acts 16:17

These going before tarried for us at Troas. Acts 20:5

And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed. Acts 21:5

And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. Acts 28:2

Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary. Acts 28:10

And landing at Syracuse, we tarried there three days. Acts 28:12

And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him. Acts 28:16

And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself. Acts 27:3

Sidon

And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country. Acts 12:20

And Canaan begat Sidon his firstborn, and Heth, Genesis 10:15

Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon. Genesis 49:13

Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished. Isaiah 23:2

And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations. Isaiah 23:3

Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins. Isaiah 23:4

And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest. Isaiah 23:12

And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise. Zechariah 9:2

Julius

And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him. Acts 24:23

And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band. Acts 27:1

And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself. Acts 27:3

And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him. Acts 28:16

And when we had launched from thence, we sailed under Cyprus, because the winds were contrary. Acts 27:4

Cyprus

And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Acts 4:36

Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. Acts 11:19

And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. Acts 11:20

So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. Acts 13:4

And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; Acts 15:39

Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden. Acts 21:3

There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge. Acts 21:16

the winds

But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. Matthew 14:24

And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them. Mark 6:48

And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia. Acts 27:5

Cilicia

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Acts 15:23

And he went through Syria and Cilicia, confirming the churches. Acts 15:41

But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. Acts 21:39

I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. Acts 22:3

Afterwards I came into the regions of Syria and Cilicia; Galatians 1:21

Pamphylia

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. Acts 13:13

But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. Acts 15:38

And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein. Acts 27:6

Alexandria

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. Acts 18:24

And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux. Acts 28:11

And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone; Acts 27:7

we sailed

And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west. Acts 27:12

And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete. Acts 27:13

But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. Acts 27:21

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Acts 2:11

For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: Titus 1:5

One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies. Titus 1:12

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them, Acts 27:9

the fast

And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: Leviticus 16:29

Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. Leviticus 23:27

And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God. Leviticus 23:28

For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. Leviticus 23:29

And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein: Numbers 29:7

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives. Acts 27:10

I perceive

But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. Acts 27:21

And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. Acts 27:22

For there stood by me this night the angel of God, whose I am, and whom I serve, Acts 27:23

Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Acts 27:24

Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. Acts 27:25

Howbeit we must be cast upon a certain island. Acts 27:26

Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Acts 27:31

Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you. Acts 27:34

And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace. Genesis 41:16

And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river: Genesis 41:17

And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow: Genesis 41:18

And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness: Genesis 41:19

And the lean and the ill favoured kine did eat up the first seven fat kine: Genesis 41:20

And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke. Genesis 41:21

And I saw in my dream, and, behold, seven ears came up in one stalk, full and good: Genesis 41:22

And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them: Genesis 41:23

And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me. Genesis 41:24

And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath showed Pharaoh what he is about to do. Genesis 41:25

And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is? Genesis 41:38

And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, there is none so discreet and wise as thou art: Genesis 41:39

And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down. 2 Kings 6:9

And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice. 2 Kings 6:10

The secret of the LORD is with them that fear him; and he will show them his covenant. Psalms 25:14

But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. Daniel 2:30

Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. Amos 3:7

damage, or, injury

And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away. Acts 27:20

And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. Acts 27:41

And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. Acts 27:41

And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape. Acts 27:42

But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: Acts 27:43

And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land. Acts 27:44

And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? 1 Peter 4:18

Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul. Acts 27:11

believed

But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. Acts 27:21

He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses: Exodus 9:20

And he that regarded not the word of the LORD left his servants and his cattle in the field. Exodus 9:21

And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice. 2 Kings 6:10

A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished. Proverbs 27:12

Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. Ezekiel 3:17

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. Ezekiel 3:18

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. Ezekiel 33:4

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. Hebrews 11:7

And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west. Acts 27:12

the haven

And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea. Acts 27:8

Then are they glad because they be quiet; so he bringeth them unto their desired haven. Psalms 107:30

And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete. Acts 27:13

the south

How thy garments are warm, when he quieteth the earth by the south wind? Job 37:17

He caused an east wind to blow in the heaven: and by his power he brought in the south wind. Psalms 78:26

Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits. Song of Solomon 4:16

And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass. Luke 12:55

But not long after there arose against it a tempestuous wind, called Euroclydon. Acts 27:14

not

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. Exodus 14:21

And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left. Exodus 14:22

And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen. Exodus 14:23

And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, Exodus 14:24

And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians. Exodus 14:25

And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. Exodus 14:26

And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea. Exodus 14:27

But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD. Jonah 1:3

But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. Jonah 1:4

Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. Jonah 1:5

arose, or beat

For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. Psalms 107:25

They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble. Psalms 107:26

They reel to and fro, and stagger like a drunken man, and are at their wit's end. Psalms 107:27

Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas. Ezekiel 27:26

And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. Matthew 8:24

And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. Mark 4:37

And when the ship was caught, and could not bear up into the wind, we let her drive. Acts 27:15

we

But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country; Acts 27:27

Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. James 3:4

Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven. Acts 27:17

fearing

Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. Acts 27:29

And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. Acts 27:41

And we being exceedingly tossed with a tempest, the next day they lightened the ship; Acts 27:18

being

They reel to and fro, and stagger like a drunken man, and are at their wit's end. Psalms 107:27

the next

And the third day we cast out with our own hands the tackling of the ship. Acts 27:19

And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea. Acts 27:38

Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. Jonah 1:5

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? Matthew 16:26

And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. Luke 16:8

But what things were gain to me, those I counted loss for Christ. Philippians 3:7

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, Philippians 3:8

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Hebrews 12:1

And the third day we cast out with our own hands the tackling of the ship. Acts 27:19

we

And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life. Job 2:4

Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. Jonah 1:5

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. Mark 8:35

For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Mark 8:36

Or what shall a man give in exchange for his soul? Mark 8:37

For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. Luke 9:24

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? Luke 9:25

And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away. Acts 27:20

neither

And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt. Exodus 10:21

And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days: Exodus 10:22

They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings. Exodus 10:23

He sent darkness, and made it dark; and they rebelled not against his word. Psalms 105:28

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: Matthew 24:29

and no

For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. Psalms 107:25

They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble. Psalms 107:26

They reel to and fro, and stagger like a drunken man, and are at their wit's end. Psalms 107:27

But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. Jonah 1:4

Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous. Jonah 1:11

Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous. Jonah 1:11

And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you. Jonah 1:12

Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them. Jonah 1:13

Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee. Jonah 1:14

And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. Matthew 8:24

And his disciples came to him, and awoke him, saying, Lord, save us: we perish. Matthew 8:25

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

all

Thou art wearied in the greatness of thy way; yet saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved. Isaiah 57:10

Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go. Jeremiah 2:25

Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. Ezekiel 37:11

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: Ephesians 2:12

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 1 Thessalonians 4:13

But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. Acts 27:21

after

And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. Acts 27:33

Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you. Acts 27:34

And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat. Acts 27:35

Hungry and thirsty, their soul fainted in them. Psalms 107:5

Then they cried unto the LORD in their trouble, and he delivered them out of their distresses. Psalms 107:6

ye should

Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them, Acts 27:9

And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives. Acts 27:10

And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. Genesis 42:22

And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. Acts 27:22

I exhort

Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. Acts 27:25

Then were they all of good cheer, and they also took some meat. Acts 27:36

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God. 1 Samuel 30:6

And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing. Ezra 10:2

When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person. Job 22:29

He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands. Job 22:30

He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD. Psalms 112:7

But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. Isaiah 43:1

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. Isaiah 43:2

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. 2 Corinthians 1:4

For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. 2 Corinthians 1:5

And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. 2 Corinthians 1:6

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 2 Corinthians 4:8

Persecuted, but not forsaken; cast down, but not destroyed; 2 Corinthians 4:9

for

Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Acts 27:31

Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you. Acts 27:34

And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land. Acts 27:44

And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life. Job 2:4

For there stood by me this night the angel of God, whose I am, and whom I serve, Acts 27:23

there

But the angel of the Lord by night opened the prison doors, and brought them forth, and said, Acts 5:19

And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. Acts 12:8

And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. Acts 12:9

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. Acts 12:10

And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. Acts 12:11

And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost. Acts 12:23

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. Daniel 6:22

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? Hebrews 1:14

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. Revelation 22:16

whose

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: Exodus 19:5

For the LORD'S portion is his people; Jacob is the lot of his inheritance. Deuteronomy 32:9

For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure. Psalms 135:4

My beloved is mine, and I am his: he feedeth among the lilies. Song of Solomon 2:16

I am my beloved's, and my beloved is mine: he feedeth among the lilies. Song of Solomon 6:3

One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. Isaiah 44:5

But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. Jeremiah 31:33

And they shall be my people, and I will be their God: Jeremiah 32:38

As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD. Ezekiel 36:38

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God. Zechariah 13:9

And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Malachi 3:17

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. John 17:9

And all mine are thine, and thine are mine; and I am glorified in them. John 17:10

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. 1 Corinthians 6:20

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus 2:14

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: 1 Peter 2:9

Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. 1 Peter 2:10

and

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. Acts 16:17

O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds. Psalms 116:16

And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant. Psalms 143:12

Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me. Isaiah 44:21

If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. Daniel 3:17

Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. Daniel 3:26

Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. Daniel 3:28

Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. Daniel 6:16

And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? Daniel 6:20

If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. John 12:26

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, Romans 1:1

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; Romans 1:9

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. Romans 6:22

I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day; 2 Timothy 1:3

And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 2 Timothy 2:24

Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; Titus 1:1

Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Acts 27:24

Fear not

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. Acts 18:10

After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. Genesis 15:1

And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation: Genesis 46:3

And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son. 1 Kings 17:13

And he answered, Fear not: for they that be with us are more than they that be with them. 2 Kings 6:16

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Isaiah 41:10

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. Isaiah 41:11

Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. Isaiah 41:12

For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. Isaiah 41:13

Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel. Isaiah 41:14

But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. Isaiah 43:1

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. Isaiah 43:2

For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. Isaiah 43:3

Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. Isaiah 43:4

Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; Isaiah 43:5

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Matthew 10:28

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: Revelation 1:17

thou

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Acts 25:11

And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. Matthew 10:18

Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. John 11:9

At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. 2 Timothy 4:16

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. 2 Timothy 4:17

And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. Revelation 11:5

These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. Revelation 11:6

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. Revelation 11:7

lo

And we were in all in the ship two hundred threescore and sixteen souls. Acts 27:37

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: Genesis 12:2

And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? Genesis 18:23

Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein? Genesis 18:24

That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? Genesis 18:25

And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes. Genesis 18:26

And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes: Genesis 18:27

Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it. Genesis 18:28

And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake. Genesis 18:29

And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there. Genesis 18:30

And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake. Genesis 18:31

And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake. Genesis 18:32

And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. Genesis 19:21

Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar. Genesis 19:22

And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt. Genesis 19:29

And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake. Genesis 30:27

And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field. Genesis 39:5

The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper. Genesis 39:23

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. Isaiah 58:11

And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. Isaiah 58:12

And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. Micah 5:7

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. James 5:16

Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. Acts 27:25

I believe

Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul. Acts 27:11

But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. Acts 27:21

God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good? Numbers 23:19

And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper. 2 Chronicles 20:20

And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord. Luke 1:45

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; Romans 4:20

And being fully persuaded that, what he had promised, he was able also to perform. Romans 4:21

For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. 2 Timothy 1:12

Howbeit we must be cast upon a certain island. Acts 27:26

a certain

And when they were escaped, then they knew that the island was called Melita. Acts 28:1

But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country; Acts 27:27

the shipmen

And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, Acts 27:30

And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon. 1 Kings 9:27

So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. Jonah 1:6

For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, Revelation 18:17

Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. Acts 27:29

fallen

Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven. Acts 27:17

And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. Acts 27:41

anchors

And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, Acts 27:30

And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore. Acts 27:40

Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Hebrews 6:19

and wished

In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. Deuteronomy 28:67

My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning. Psalms 130:6

And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, Acts 27:30

the boat

And running under a certain island which is called Clauda, we had much work to come by the boat: Acts 27:16

Then the soldiers cut off the ropes of the boat, and let her fall off. Acts 27:32

Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Acts 27:31

said

Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul. Acts 27:11

But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. Acts 27:21

And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape. Acts 27:42

But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: Acts 27:43

Except

And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. Acts 27:22

For there stood by me this night the angel of God, whose I am, and whom I serve, Acts 27:23

Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Acts 27:24

For he shall give his angels charge over thee, to keep thee in all thy ways. Psalms 91:11

They shall bear thee up in their hands, lest thou dash thy foot against a stone. Psalms 91:12

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. Jeremiah 29:11

Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. Jeremiah 29:12

And ye shall seek me, and find me, when ye shall search for me with all your heart. Jeremiah 29:13

Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it. Ezekiel 36:36

Thus saith the Lord GOD; I will yet for this be inquired of by the house of Israel, to do it for them; I will increase them with men like a flock. Ezekiel 36:37

Then said Mary unto the angel, How shall this be, seeing I know not a man? Luke 1:34

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. Luke 1:35

And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: Luke 4:9

For it is written, He shall give his angels charge over thee, to keep thee: Luke 4:10

And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Luke 4:11

And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. Luke 4:12

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. John 6:37

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: 2 Thessalonians 2:13

Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. 2 Thessalonians 2:14

Then the soldiers cut off the ropes of the boat, and let her fall off. Acts 27:32

Then the soldiers cut off the ropes of the boat, and let her fall off.

And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. Luke 16:8

But what things were gain to me, those I counted loss for Christ. Philippians 3:7

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, Philippians 3:8

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: Philippians 3:9

Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you. Acts 27:34

for this

Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. Matthew 15:32

I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: Mark 8:2

And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. Mark 8:3

Let this mind be in you, which was also in Christ Jesus: Philippians 2:5

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities. 1 Timothy 5:23

for there

And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die. 1 Kings 1:52

But the very hairs of your head are all numbered. Matthew 10:30

But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. Luke 12:7

But there shall not an hair of your head perish. Luke 21:18

And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat. Acts 27:35

and gave

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47

As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. 1 Samuel 9:13

And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude. Matthew 15:36

And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. Mark 8:6

And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. Luke 24:30

And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. John 6:11

(Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:) John 6:23

He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. Romans 14:6

For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? 1 Corinthians 10:30

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. 1 Corinthians 10:31

Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. 1 Timothy 4:3

For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: 1 Timothy 4:4

in

I will speak of thy testimonies also before kings, and will not be ashamed. Psalms 119:46

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; 2 Timothy 1:8

For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. 2 Timothy 1:12

Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. 1 Peter 4:16

Then were they all of good cheer, and they also took some meat. Acts 27:36

they all

Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD. Psalms 27:14

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. 2 Corinthians 1:4

For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. 2 Corinthians 1:5

And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. 2 Corinthians 1:6

And we were in all in the ship two hundred threescore and sixteen souls. Acts 27:37

souls

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls. Acts 7:14

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Romans 13:1

Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 1 Peter 3:20

And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea. Acts 27:38

they lightened

And we being exceedingly tossed with a tempest, the next day they lightened the ship; Acts 27:18

And the third day we cast out with our own hands the tackling of the ship. Acts 27:19

And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life. Job 2:4

Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. Jonah 1:5

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Matthew 6:25

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? Matthew 16:26

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Hebrews 12:1

And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore. Acts 27:40

taken up, etc

Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. Acts 27:29

And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, Acts 27:30

the rudder bands

Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey. Isaiah 33:23

And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. Acts 27:41

they ran

Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven. Acts 27:17

Howbeit we must be cast upon a certain island. Acts 27:26

Howbeit we must be cast upon a certain island. Acts 27:26

But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country; Acts 27:27

And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms. Acts 27:28

Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. Acts 27:29

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

broken

Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber. 1 Kings 22:48

Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish. 2 Chronicles 20:37

Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas. Ezekiel 27:26

In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall. Ezekiel 27:34

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape. Acts 27:42

And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty. Psalms 74:20

A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel. Proverbs 12:10

This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead. Ecclesiastes 9:3

And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. Mark 15:15

And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. Mark 15:16

And they clothed him with purple, and platted a crown of thorns, and put it about his head, Mark 15:17

And began to salute him, Hail, King of the Jews! Mark 15:18

And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. Mark 15:19

And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. Mark 15:20

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? Luke 23:40

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. Luke 23:41

But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: Acts 27:43

willing

And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself. Acts 27:3

Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul. Acts 27:11

Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Acts 27:31

And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle. Acts 23:10

And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor. Acts 23:24

When a man's ways please the LORD, he maketh even his enemies to be at peace with him. Proverbs 16:7

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land. Acts 27:44

that

And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. Acts 27:22

Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Acts 27:24

Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses. Psalms 107:28

He maketh the storm a calm, so that the waves thereof are still. Psalms 107:29

Then are they glad because they be quiet; so he bringeth them unto their desired haven. Psalms 107:30

For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth. Amos 9:9

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. John 6:39

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. John 6:40

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: 2 Corinthians 1:8

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 2 Corinthians 1:9

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 Corinthians 1:10

And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? 1 Peter 4:18

ACTS 28.

And when they were escaped, then they knew that the island was called Melita. Acts 28:1

the island

Howbeit we must be cast upon a certain island. Acts 27:26

And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land. Acts 27:44

And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. Acts 28:2

barbarous

And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. Acts 28:4

I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. Romans 1:14

Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me. 1 Corinthians 14:11

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

shewed

And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself. Acts 27:3

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD. Leviticus 19:18

But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God. Leviticus 19:34

If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; Proverbs 24:11

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works? Proverbs 24:12

And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. Matthew 10:42

And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. Luke 10:30

And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. Luke 10:31

And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. Luke 10:32

But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, Luke 10:33

And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. Luke 10:34

And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Luke 10:35

Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? Luke 10:36

And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise. Luke 10:37

For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Romans 2:14

Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) Romans 2:15

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? Romans 2:27

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. Hebrews 13:2

because

Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain. Ezra 10:9

And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. John 18:18

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 2 Corinthians 11:27

And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand. Acts 28:3

came

He shall suck the poison of asps: the viper's tongue shall slay him. Job 20:16

The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them. Isaiah 30:6

Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you. Isaiah 41:24

They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. Isaiah 59:5

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Matthew 3:7

O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. Matthew 12:34

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? Matthew 23:33

fastened

And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. Acts 28:4

As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him. Amos 5:19

As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 2 Corinthians 6:9

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. Acts 28:4

beast

And he shook off the beast into the fire, and felt no harm. Acts 28:5

Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? Genesis 3:1

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. Isaiah 13:21

And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged. Isaiah 13:22

The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen. Isaiah 43:20

This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand. Zephaniah 2:15

No doubt

And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? Luke 13:2

Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? Luke 13:4

Judge not according to the appearance, but judge righteous judgment. John 7:24

And as Jesus passed by, he saw a man which was blind from his birth. John 9:1

And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? John 9:2

a murderer

And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. Genesis 4:8

And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? Genesis 4:9

And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. Genesis 4:10

And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; Genesis 4:11

And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Genesis 9:5

Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. Genesis 9:6

And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. Genesis 42:21

And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. Genesis 42:22

Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death. Numbers 35:31

And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest. Numbers 35:32

So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. Numbers 35:33

Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel. Numbers 35:34

A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him. Proverbs 28:17

For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. Isaiah 26:21

That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Matthew 23:35

Then answered all the people, and said, His blood be on us, and on our children. Matthew 27:25

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. Revelation 21:8

And he shook off the beast into the fire, and felt no harm. Acts 28:5

felt

And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. Numbers 21:6

Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. Numbers 21:7

And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. Numbers 21:8

And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. Numbers 21:9

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. Psalms 91:13

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. Mark 16:18

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Luke 10:19

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: John 3:14

That whosoever believeth in him should not perish, but have eternal life. John 3:15

And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen. Romans 16:20

And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. Revelation 9:3

And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. Revelation 9:4

Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. Acts 28:6

said

And the people gave a shout, saying, It is the voice of a god, and not of a man. Acts 12:22

And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. Acts 14:11

And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. Acts 14:12

Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. Acts 14:13

And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. Matthew 21:9

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. Matthew 27:22

In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously. Acts 28:7

the chief

Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. Acts 13:7

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor. Acts 23:24

who

And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. Acts 28:2

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. Matthew 10:40

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. Matthew 10:41

And he made haste, and came down, and received him joyfully. Luke 19:6

And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. Luke 19:7

And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. Luke 19:8

And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. Luke 19:9

And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him. Acts 28:8

the father

But Simon's wife's mother lay sick of a fever, and anon they tell him of her. Mark 1:30

And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them. Mark 1:31

prayed

But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. Acts 9:40

And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? 1 Kings 17:20

And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. 1 Kings 17:21

And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived. 1 Kings 17:22

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: James 5:14

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. James 5:15

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. James 5:16

laid

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. Acts 9:18

And God wrought special miracles by the hands of Paul: Acts 19:11

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. Acts 19:12

While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. Matthew 9:18

And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. Mark 6:5

And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. Mark 7:32

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. Mark 16:18

Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. Luke 4:40

And he laid his hands on her: and immediately she was made straight, and glorified God. Luke 13:13

and healed

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. Matthew 10:1

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Matthew 10:8

Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. Luke 9:1

And he sent them to preach the kingdom of God, and to heal the sick. Luke 9:2

And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece. Luke 9:3

And into whatsoever city ye enter, and they receive you, eat such things as are set before you: Luke 10:8

And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. Luke 10:9

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

So when this was done, others also, which had diseases in the island, came, and were healed: Acts 28:9

others

And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. Acts 5:12

Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. Acts 5:15

And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them. Matthew 4:24

And when they were come out of the ship, straightway they knew him, Mark 6:54

And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. Mark 6:55

And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole. Mark 6:56

Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary. Acts 28:10

honoured

But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; Matthew 15:5

And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. Matthew 15:6

Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ. 1 Thessalonians 2:6

Honour widows that are widows indeed. 1 Timothy 5:3

But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God. 1 Timothy 5:4

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 1 Timothy 5:17

For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. 1 Timothy 5:18

laded

So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? 2 Kings 8:9

Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem: Ezra 7:27

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? Matthew 6:31

(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. Matthew 6:32

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Matthew 6:33

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. Matthew 6:34

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Matthew 10:8

Provide neither gold, nor silver, nor brass in your purses, Matthew 10:9

Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. Matthew 10:10

How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. 2 Corinthians 8:2

For to their power, I bear record, yea, and beyond their power they were willing of themselves; 2 Corinthians 8:3

Praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. 2 Corinthians 8:4

And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God. 2 Corinthians 8:5

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also. 2 Corinthians 8:6

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness. 2 Corinthians 9:5

But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. 2 Corinthians 9:6

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. 2 Corinthians 9:7

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: 2 Corinthians 9:8

(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. 2 Corinthians 9:9

Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) 2 Corinthians 9:10

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. 2 Corinthians 9:11

Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. Philippians 4:11

I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. Philippians 4:12

But my God shall supply all your need according to his riches in glory by Christ Jesus. Philippians 4:19

And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux. Acts 28:11

a ship

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. Acts 6:9

And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein. Acts 27:6

whose

Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. Isaiah 45:20

Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. Jonah 1:5

Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows. Jonah 1:16

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. 1 Corinthians 8:4

And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli: Acts 28:13

the south

And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete. Acts 27:13

Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome. Acts 28:14

we found

And it was known throughout all Joppa; and many believed in the Lord. Acts 9:42

And it came to pass, that he tarried many days in Joppa with one Simon a tanner. Acts 9:43

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, Acts 19:1

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. Acts 21:4

And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day. Acts 21:7

And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. Acts 21:8

I am a companion of all them that fear thee, and of them that keep thy precepts. Psalms 119:63

And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence. Matthew 10:11

and were

And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. Acts 20:6

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. Genesis 7:4

And he stayed yet other seven days; and again he sent forth the dove out of the ark; Genesis 8:10

And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf plucked off: so Noah knew that the waters were abated from off the earth. Genesis 8:11

And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more. Genesis 8:12

And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage. Acts 28:15

when

And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. Acts 10:25

And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed. Acts 21:5

And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. Exodus 4:14

Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. John 12:13

Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. Romans 15:24

And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. Galatians 4:14

Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body. Hebrews 13:3

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: 3 John 1:6

Because that for his name's sake they went forth, taking nothing of the Gentiles. 3 John 1:7

We therefore ought to receive such, that we might be fellowhelpers to the truth. 3 John 1:8

he thanked

Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them. Joshua 1:6

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. Joshua 1:7

Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest. Joshua 1:9

And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God. 1 Samuel 30:6

Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD. Psalms 27:14

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. 1 Corinthians 12:21

Nay, much more those members of the body, which seem to be more feeble, are necessary: 1 Corinthians 12:22

Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. 2 Corinthians 2:14

For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears. 2 Corinthians 7:5

Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus; 2 Corinthians 7:6

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. 2 Corinthians 7:7

Therefore, brethren, we were comforted over you in all our affliction and distress by your faith: 1 Thessalonians 3:7

And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him. Acts 28:16

Rome

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. Acts 18:2

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. Romans 1:7

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. Romans 1:8

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; Romans 1:9

Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you. Romans 1:10

For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; Romans 1:11

That is, that I may be comforted together with you by the mutual faith both of you and me. Romans 1:12

Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. Romans 1:13

I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. Romans 1:14

So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. Romans 1:15

For which cause also I have been much hindered from coming to you. Romans 15:22

But now having no more place in these parts, and having a great desire these many years to come unto you; Romans 15:23

Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. Romans 15:24

But now I go unto Jerusalem to minister unto the saints. Romans 15:25

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. Romans 15:27

When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain. Romans 15:28

And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ. Romans 15:29

And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. Revelation 17:9

And the woman which thou sawest is that great city, which reigneth over the kings of the earth. Revelation 17:18

the centurion

And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself. Acts 27:3

Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Acts 27:31

But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: Acts 27:43

captain

And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard. Genesis 37:36

And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem: 2 Kings 25:8

And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place. Jeremiah 40:2

but

And Paul dwelt two whole years in his own hired house, and received all that came in unto him, Acts 28:30

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. Acts 28:31

And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him. Acts 24:23

And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself. Acts 27:3

But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison. Genesis 39:21

And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it. Genesis 39:22

The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper. Genesis 39:23

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. Acts 28:17

though

And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. Acts 23:1

And the high priest Ananias commanded them that stood by him to smite him on the mouth. Acts 23:2

Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? Acts 23:3

And they that stood by said, Revilest thou God's high priest? Acts 23:4

Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people. Acts 23:5

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided. Acts 23:7

For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. Acts 23:8

And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. Acts 23:9

And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle. Acts 23:10

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: Acts 24:10

Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship. Acts 24:11

And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: Acts 24:12

Neither can they prove the things whereof they now accuse me. Acts 24:13

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: Acts 24:14

And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. Acts 24:15

And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men. Acts 24:16

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. Acts 25:8

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. Acts 25:10

For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon. Acts 25:11

was

Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done. Acts 21:33

And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. Acts 21:34

And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people. Acts 21:35

For the multitude of the people followed after, crying, Away with him. Acts 21:36

And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek? Acts 21:37

Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers? Acts 21:38

But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. Acts 21:39

And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, Acts 21:40

Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him. Acts 23:33

Who, when they had examined me, would have let me go, because there was no cause of death in me. Acts 28:18

Who, when they had examined me, would have let me go, because there was no cause of death in me.

The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him. Acts 22:24

And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? Acts 22:25

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them. Acts 22:30

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: Acts 24:10

And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter. Acts 24:22

And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove. Acts 25:7

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. Acts 25:8

And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. Acts 26:31

But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of. Acts 28:19

I was

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. Acts 25:10

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. Acts 25:11

Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go. Acts 25:12

But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar. Acts 25:21

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him. Acts 25:25

Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar. Acts 26:32

not

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Romans 12:19

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Romans 12:20

Be not overcome of evil, but overcome evil with good. Romans 12:21

Who did no sin, neither was guile found in his mouth: 1 Peter 2:22

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: 1 Peter 2:23

For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain. Acts 28:20

this cause

And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. Acts 28:17

Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? Acts 10:29

Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. Acts 10:33

for the

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. Acts 23:6

And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. Acts 24:15

And now I stand and am judged for the hope of the promise made of God unto our fathers: Acts 26:6

Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. Acts 26:7

this chain

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. Acts 26:29

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, Ephesians 3:1

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, Ephesians 4:1

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

So that my bonds in Christ are manifest in all the palace, and in all other places; Philippians 1:13

The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen. Colossians 4:18

But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: 2 Timothy 1:10

Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. 2 Timothy 2:9

I beseech thee for my son Onesimus, whom I have begotten in my bonds: Philemon 1:10

Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel: Philemon 1:13

And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee. Acts 28:21

We

But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel. Exodus 11:7

Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. Isaiah 41:11

He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me. Isaiah 50:8

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD. Isaiah 54:17

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. Acts 28:22

for

And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, Acts 16:20

And teach customs, which are not lawful for us to receive, neither to observe, being Romans. Acts 16:21

And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also; Acts 17:6

Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus. Acts 17:7

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. Acts 24:6

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: Acts 24:14

And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; Luke 2:34

Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. 1 Peter 2:12

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. 1 Peter 3:16

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Peter 4:14

But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. 1 Peter 4:15

Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. 1 Peter 4:16

sect

Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, Acts 5:17

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. Acts 15:5

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. Acts 26:5

For there must be also heresies among you, that they which are approved may be made manifest among you. 1 Corinthians 11:19

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

there came

And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house: Philemon 1:2

he expounded

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ. Acts 18:28

And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. Acts 19:8

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

both

And now I stand and am judged for the hope of the promise made of God unto our fathers: Acts 26:6

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

Ought not Christ to have suffered these things, and to enter into his glory? Luke 24:26

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

from

And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. Acts 20:9

And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. Acts 20:10

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. Acts 20:11

Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. John 4:34

And some believed the things which were spoken, and some believed not. Acts 28:24

And some believed the things which were spoken, and some believed not.

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. Acts 13:48

And the word of the Lord was published throughout all the region. Acts 13:49

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

But the multitude of the city was divided: and part held with the Jews, and part with the apostles. Acts 14:4

And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. Acts 17:4

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. Acts 17:5

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. Acts 18:7

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. Acts 19:8

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

For what if some did not believe? shall their unbelief make the faith of God without effect? Romans 3:3

But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal. Romans 11:4

Even so then at this present time also there is a remnant according to the election of grace. Romans 11:5

And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work. Romans 11:6

And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Acts 28:25

well

Ye hypocrites, well did Esaias prophesy of you, saying, Matthew 15:7

He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. Mark 7:6

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. 2 Peter 1:21

Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: Acts 28:26

Go

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Isaiah 6:9

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. Isaiah 6:10

Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house. Ezekiel 12:2

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: Matthew 13:14

For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. Matthew 13:15

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them. Mark 4:12

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Luke 8:10

That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? John 12:38

Therefore they could not believe, because that Esaias said again, John 12:39

He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. John 12:40

(According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. Romans 11:8

And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them: Romans 11:9

Let their eyes be darkened that they may not see, and bow down their back alway. Romans 11:10

Hearing

Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day. Deuteronomy 29:4

But my people would not hearken to my voice; and Israel would none of me. Psalms 81:11

So I gave them up unto their own hearts' lust: and they walked in their own counsels. Psalms 81:12

For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. Isaiah 29:10

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid. Isaiah 29:14

Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant? Isaiah 42:19

Seeing many things, but thou observest not; opening the ears, but he heareth not. Isaiah 42:20

I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not. Isaiah 66:4

Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not: Jeremiah 5:21

Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee. Ezekiel 3:6

But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted. Ezekiel 3:7

Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house. Ezekiel 12:2

And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? Mark 8:17

Having eyes, see ye not? and having ears, hear ye not? and do ye not remember? Mark 8:18

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Luke 24:25

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 Corinthians 4:4

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6

Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. Acts 28:28

it known

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: Acts 2:14

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. Ezekiel 36:32

the salvation

The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen. Psalms 98:2

He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Psalms 98:3

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isaiah 49:6

The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. Isaiah 52:10

It is good that a man should both hope and quietly wait for the salvation of the LORD. Lamentations 3:26

For mine eyes have seen thy salvation, Luke 2:30

Which thou hast prepared before the face of all people; Luke 2:31

A light to lighten the Gentiles, and the glory of thy people Israel. Luke 2:32

And all flesh shall see the salvation of God. Luke 3:6

sent

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. Acts 13:46

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Acts 13:47

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. Acts 15:14

That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Acts 15:17

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Matthew 21:41

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Matthew 21:42

Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. Matthew 21:43

Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Romans 3:29

Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. Romans 3:30

And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: Romans 4:11

I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy. Romans 11:11

Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: Romans 15:8

And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. Romans 15:9

And again he saith, Rejoice, ye Gentiles, with his people. Romans 15:10

And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. Romans 15:11

And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Romans 15:12

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Romans 15:13

And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another. Romans 15:14

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, Romans 15:15

That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. Romans 15:16

And when he had said these words, the Jews departed, and had great reasoning among themselves. Acts 28:29

great reasoning

And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Acts 28:25

Think not that I am come to send peace on earth: I came not to send peace, but a sword. Matthew 10:34

For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. Matthew 10:35

And a man's foes shall be they of his own household. Matthew 10:36

Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: Luke 12:51

Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. John 7:40

Others said, This is the Christ. But some said, Shall Christ come out of Galilee? John 7:41

Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? John 7:42

So there was a division among the people because of him. John 7:43

And some of them would have taken him; but no man laid hands on him. John 7:44

Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him? John 7:45

The officers answered, Never man spake like this man. John 7:46

Then answered them the Pharisees, Are ye also deceived? John 7:47

Have any of the rulers or of the Pharisees believed on him? John 7:48

But this people who knoweth not the law are cursed. John 7:49

Nicodemus saith unto them, (he that came to Jesus by night, being one of them,) John 7:50

Doth our law judge any man, before it hear him, and know what he doeth? John 7:51

They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet. John 7:52

And every man went unto his own house. John 7:53

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him. Acts 28:31

Preaching

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Acts 8:12

And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. Acts 20:25

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. Matthew 4:23

Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, Mark 1:14

And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve were with him, Luke 8:1

and teaching

And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ. Acts 5:42

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

with

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. Ephesians 6:20

And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear. Philippians 1:14

Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: Colossians 4:3

That I may make it manifest, as I ought to speak. Colossians 4:4

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. 2 Timothy 4:17