

1 CORINTHIANS

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1 CORINTHIANS 1.

Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, 1 Corinthians 1:1

called

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, Romans 1:1

But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; Galatians 2:7

(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles;) Galatians 2:8

an

For we are labourers together with God: ye are God's husbandry, ye are God's building. 1 Corinthians 3:9

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? 1 Corinthians 9:1

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. 1 Corinthians 9:2

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 1 Corinthians 15:9

And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles; Luke 6:13

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. John 20:21

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: Acts 1:2

That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. Acts 1:25

And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles. Acts 1:26

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Romans 1:5

For I suppose I was not a whit behind the very chiefest apostles. 2 Corinthians 11:5

Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds. 2 Corinthians 12:12

Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) Galatians 1:1

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; 1 Timothy 1:1

Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity. 1 Timothy 2:7

through

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. 1 Corinthians 6:16

But he that is joined unto the Lord is one spirit. 1 Corinthians 6:17

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. John 15:16

Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: 2 Corinthians 1:1

But when it pleased God, who separated me from my mother's womb, and called me by his grace, Galatians 1:15

To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: Galatians 1:16

Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: Ephesians 1:1

Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother, Colossians 1:1

Sosthenes

Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things. Acts 18:17

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

the church

After these things Paul departed from Athens, and came to Corinth; Acts 18:1

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. Acts 18:10

And he continued there a year and six months, teaching the word of God among them. Acts 18:11

Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: 2 Corinthians 1:1

And all the brethren which are with me, unto the churches of Galatia: Galatians 1:2

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ. 1 Thessalonians 1:1

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: 2 Thessalonians 1:1

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. 1 Timothy 3:15

to them

Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: Jude 1:1

sanctified

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 1 Corinthians 1:30

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 1 Corinthians 6:10

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Corinthians 6:11

Sanctify them through thy truth: thy word is truth. John 17:17

As thou hast sent me into the world, even so have I also sent them into the world. John 17:18

And for their sakes I sanctify myself, that they also might be sanctified through the truth. John 17:19

And put no difference between us and them, purifying their hearts by faith. Acts 15:9

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

That he might sanctify and cleanse it with the washing of water by the word, Ephesians 5:26

For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Hebrews 2:11

By the which will we are sanctified through the offering of the body of Jesus Christ once for all. Hebrews 10:10

Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Hebrews 13:12

called

To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. Romans 1:7

For God hath not called us unto uncleanness, but unto holiness. 1 Thessalonians 4:7

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, 2 Timothy 1:9

But as he which hath called you is holy, so be ye holy in all manner of conversation; 1 Peter 1:15

Because it is written, Be ye holy; for I am holy. 1 Peter 1:16

with

And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. Acts 7:59

And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. Acts 7:60

And here he hath authority from the chief priests to bind all that call on thy name. Acts 9:14

But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? Acts 9:21

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. Acts 22:16

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, 2 Thessalonians 2:16

Comfort your hearts, and stablish you in every good word and work. 2 Thessalonians 2:17

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. 2 Timothy 2:22

call

And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD. Genesis 4:26

And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. Genesis 12:8

Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD. Genesis 13:4

And Lot also, which went with Abram, had flocks, and herds, and tents. Genesis 13:5

And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. Genesis 13:6

And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. Genesis 13:7

And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren. Genesis 13:8

And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren. Genesis 13:8

Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left. Genesis 13:9

And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. Genesis 13:10

Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. Genesis 13:11

Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom. Genesis 13:12

But the men of Sodom were wicked and sinners before the LORD exceedingly. Genesis 13:13

our Lord

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. 1 Corinthians 8:6

So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him. Psalms 45:11

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) Acts 10:36

Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: Romans 3:22

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Romans 10:12

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. Romans 14:8

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. Romans 14:9

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

Wherefore God also hath highly exalted him, and given him a name which is above every name: Philippians 2:9

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; Philippians 2:10

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:11

And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Revelation 19:16

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. 1 Corinthians 1:3

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. Romans 1:7

Grace be to you and peace from God our Father, and from the Lord Jesus Christ. 2 Corinthians 1:2

Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ. Ephesians 1:2

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. 1 Peter 1:2

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; 1 Corinthians 1:4

thank

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. Romans 1:8

But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Romans 6:17

Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. Acts 11:23

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

the grace

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. 1 Corinthians 1:3

I and my Father are one. John 10:30

If ye shall ask any thing in my name, I will do it. John 14:14

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; John 14:16

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: John 15:26

And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. 1 Timothy 1:14

That in every thing ye are enriched by him, in all utterance, and in all knowledge; 1 Corinthians 1:5

in every

For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? 1 Corinthians 4:7

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. 1 Corinthians 4:8

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. 1 Corinthians 4:9

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 1 Corinthians 4:10

Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? Romans 11:12

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. 2 Corinthians 9:11

That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. Ephesians 2:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

in all

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? 1 Corinthians 14:6

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also. 2 Corinthians 8:7

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: Colossians 4:3

That I may make it manifest, as I ought to speak. Colossians 4:4

and in

And through thy knowledge shall the weak brother perish, for whom Christ died? 1 Corinthians 8:11

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 1 Corinthians 13:8

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Romans 15:4

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: Ephesians 1:17

And this I pray, that your love may abound yet more and more in knowledge and in all judgment; Philippians 1:9

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; Colossians 1:9

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Colossians 1:10

In whom are hid all the treasures of wisdom and knowledge. Colossians 2:3

And have put on the new man, which is renewed in knowledge after the image of him that created him: Colossians 3:10

Who is a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom. James 3:13

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. 2 Peter 3:18

Even as the testimony of Christ was confirmed in you: 1 Corinthians 1:6

the

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. 1 Corinthians 2:1

For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. Acts 22:18

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. Acts 28:23

Who gave himself a ransom for all, to be testified in due time. 1 Timothy 2:6

Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; 2 Timothy 1:8

And this is the record, that God hath given to us eternal life, and this life is in his Son. 1 John 5:11

He that hath the Son hath life; and he that hath not the Son of God hath not life. 1 John 5:12

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. 1 John 5:13

Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. Revelation 1:2

I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. Revelation 1:9

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: Revelation 6:9

And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Revelation 12:11

And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. Revelation 12:17

And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. Revelation 19:10

was

And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen. Mark 16:20

Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? Acts 11:17

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Acts 11:21

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds. 2 Corinthians 12:12

He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? Galatians 3:5

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; Hebrews 2:3

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: 1 Corinthians 1:7

ye

For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong. 2 Corinthians 12:13

waiting

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. 1 Corinthians 4:5

I have waited for thy salvation, O LORD. Genesis 49:18

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. Matthew 25:1

And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Luke 12:36

For the earnest expectation of the creature waiteth for the manifestation of the sons of God. Romans 8:19

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Philippians 3:20

And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come. 1 Thessalonians 1:10

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. 2 Timothy 4:8

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Titus 2:13

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. Hebrews 9:28

For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. Hebrews 10:36

For yet a little while, and he that shall come will come, and will not tarry. Hebrews 10:37

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. James 5:7

Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. James 5:8

Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 2 Peter 3:12

Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. Jude 1:21

coming

Even thus shall it be in the day when the Son of man is revealed. Luke 17:30

When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Colossians 3:4

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 2 Thessalonians 1:7

That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: 1 Timothy 6:14

Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords; 1 Timothy 6:15

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; 1 Peter 1:13

But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. 1 Peter 4:13

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. 1 Peter 5:4

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 1 John 3:2

Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. 1 Corinthians 1:8

confirm

For the arms of the wicked shall be broken: but the LORD upholdeth the righteous. Psalms 37:17

For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off. Psalms 37:28

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. Romans 14:4

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, Romans 16:25

Now he which stablisheth us with you in Christ, and hath anointed us, is God; 2 Corinthians 1:21

To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints. 1 Thessalonians 3:13

Faithful is he that calleth you, who also will do it. 1 Thessalonians 5:24

But the Lord is faithful, who shall stablish you, and keep you from evil. 2 Thessalonians 3:3

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. 1 Peter 5:10

blameless

That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. Ephesians 5:27

That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; Philippians 2:15

In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight: Colossians 1:22

To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints. 1 Thessalonians 3:13

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. 1 Thessalonians 5:23

Faithful is he that calleth you, who also will do it. 1 Thessalonians 5:24

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. 2 Peter 3:14

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, Jude 1:24

To the only wise God our Saviour, be glory and majesty, dominion and power, both now and for ever. Amen. Jude 1:25

the day

Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Philippians 1:6

That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; Philippians 1:10

Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. Philippians 2:16

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 2 Peter 3:10

God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. 1 Corinthians 1:9

God

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. 1 Corinthians 10:13

God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good? Numbers 23:19

Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; Deuteronomy 7:9

He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he. Deuteronomy 32:4

Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. Psalms 89:33

My covenant will I not break, nor alter the thing that is gone out of my lips. Psalms 89:34

Once have I sworn by my holiness that I will not lie unto David. Psalms 89:35

For the LORD is good; his mercy is everlasting; and his truth endureth to all generations. Psalms 100:5

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. Isaiah 11:5

O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth. Isaiah 25:1

Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. Isaiah 49:7

It is of the LORD'S mercies that we are not consumed, because his compassions fail not. Lamentations 3:22

They are new every morning: great is thy faithfulness. Lamentations 3:23

Heaven and earth shall pass away, but my words shall not pass away. Matthew 24:35

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. 1 Thessalonians 5:23

Faithful is he that calleth you, who also will do it. 1 Thessalonians 5:24

But the Lord is faithful, who shall stablish you, and keep you from evil. 2 Thessalonians 3:3

In hope of eternal life, which God, that cannot lie, promised before the world began; Titus 1:2

Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. Hebrews 2:17

That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Hebrews 6:18

Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) Hebrews 10:23

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Hebrews 11:11

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. Revelation 19:11

by

Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: Colossians 1:24

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. Romans 8:28

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 8:30

Even us, whom he hath called, not of the Jews only, but also of the Gentiles? Romans 9:24

But when it pleased God, who separated me from my mother's womb, and called me by his grace, Galatians 1:15

That ye would walk worthy of God, who hath called you unto his kingdom and glory. 1 Thessalonians 2:12

Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. 2 Thessalonians 2:14

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, 2 Timothy 1:9

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Hebrews 3:1

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. 1 Peter 5:10

the fellowship

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 1 Corinthians 1:30

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 1 Corinthians 10:16

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. John 15:4

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. John 15:5

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. John 17:21

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Romans 11:17

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

In whom all the building fitly framed together groweth unto an holy temple in the Lord: Ephesians 2:21

In whom ye also are builded together for an habitation of God through the Spirit. Ephesians 2:22

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; Hebrews 3:14

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. 1 John 1:3

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 1 John 1:7

Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. 1 John 4:13

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. 1 Corinthians 1:10

I beseech

Wherefore I beseech you, be ye followers of me. 1 Corinthians 4:16

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Romans 12:1

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 2 Corinthians 5:20

We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 Corinthians 6:1

Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you: 2 Corinthians 10:1

Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all. Galatians 4:12

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, Ephesians 4:1

Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ. Philemon 1:9

I beseech thee for my son Onesimus, whom I have begotten in my bonds: Philemon 1:10

Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; 1 Peter 2:11

by the

Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me; Romans 15:30

Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. 1 Thessalonians 4:1

For ye know what commandments we gave you by the Lord Jesus. 1 Thessalonians 4:2

Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, 2 Thessalonians 2:1

I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality. 1 Timothy 5:21

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 Timothy 4:1

that ye

A Song of degrees of David. Behold, how good and how pleasant it is for brethren to dwell together in unity! Psalms 133:1

And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: Jeremiah 32:39

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. John 13:34

By this shall all men know that ye are my disciples, if ye have love one to another. John 13:35

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. John 17:23

And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. Acts 4:32

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. Romans 12:16

Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: Romans 15:5

That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Romans 15:6

Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. Romans 16:17

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. 2 Corinthians 13:11

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, Ephesians 4:1

With all lowliness and meekness, with longsuffering, forbearing one another in love; Ephesians 4:2

Endeavouring to keep the unity of the Spirit in the bond of peace. Ephesians 4:3

There is one body, and one Spirit, even as ye are called in one hope of your calling; Ephesians 4:4

One Lord, one faith, one baptism, Ephesians 4:5

One God and Father of all, who is above all, and through all, and in you all. Ephesians 4:6

But unto every one of us is given grace according to the measure of the gift of Christ. Ephesians 4:7

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: Ephesians 4:31

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. Ephesians 4:32

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; Philippians 1:27

If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, Philippians 2:1

Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Philippians 2:2

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Philippians 2:3

Look not every man on his own things, but every man also on the things of others. Philippians 2:4

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. Philippians 3:16

And to esteem them very highly in love for their work's sake. And be at peace among yourselves. 1 Thessalonians 5:13

Who is a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom. James 3:13

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. James 3:14

This wisdom descendeth not from above, but is earthly, sensual, devilish. James 3:15

For where envying and strife is, there is confusion and every evil work. James 3:16

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. James 3:17

And the fruit of righteousness is sown in peace of them that make peace. James 3:18

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: 1 Peter 3:8

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. 1 Peter 3:9

divisions

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. 1 Corinthians 11:18

That there should be no schism in the body; but that the members should have the same care one for another. 1 Corinthians 12:25

No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. Matthew 9:16

No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse. Mark 2:21

So there was a division among the people because of him. John 7:43

Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. John 9:16

There was a division therefore again among the Jews for these sayings. John 10:19

For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you. 1 Corinthians 1:11

it hath

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. 1 Corinthians 11:18

And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee. Genesis 27:42

These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. Genesis 37:2

But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them. 1 Samuel 25:14

But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields: 1 Samuel 25:15

They were a wall unto us both by night and day, all the while we were with them keeping the sheep. 1 Samuel 25:16

Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him. 1 Samuel 25:17

that there

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 1 Corinthians 3:3

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 1 Corinthians 6:1

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 1 Corinthians 6:2

Know ye not that we shall judge angels? how much more things that pertain to this life? 1 Corinthians 6:3

If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. 1 Corinthians 6:4

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? 1 Corinthians 6:5

But brother goeth to law with brother, and that before the unbelievers. 1 Corinthians 6:6

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? 1 Corinthians 6:7

Only by pride cometh contention: but with the well advised is wisdom. Proverbs 13:10

A fool's lips enter into contention, and his mouth calleth for strokes. Proverbs 18:6

For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: 2 Corinthians 12:20

But if ye bite and devour one another, take heed that ye be not consumed one of another. Galatians 5:15

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Galatians 5:20

Let us not be desirous of vain glory, provoking one another, envying one another. Galatians 5:26

Do all things without murmurings and disputings: Philippians 2:14

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 1 Timothy 6:4

But foolish and unlearned questions avoid, knowing that they do gender strifes. 2 Timothy 2:23

And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 2 Timothy 2:24

In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 2 Timothy 2:25

From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? James 4:1

Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. James 4:2

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 1 Corinthians 1:12

this

But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; 1 Corinthians 7:29

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 1 Corinthians 15:50

But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. 2 Corinthians 9:6

And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. Galatians 3:17

I am

For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? 1 Corinthians 3:4

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

Therefore let no man glory in men. For all things are yours; 1 Corinthians 3:21

Therefore let no man glory in men. For all things are yours; 1 Corinthians 3:21

Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; 1 Corinthians 3:22

And ye are Christ's; and Christ is God's. 1 Corinthians 3:23

And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another. 1 Corinthians 4:6

Apollos

As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time. 1 Corinthians 16:12

And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. Acts 18:24

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. Acts 18:25

And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. Acts 18:26

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: Acts 18:27

For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ. Acts 18:28

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, Acts 19:1

Cephas

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? 1 Corinthians 9:5

And that he was seen of Cephas, then of the twelve: 1 Corinthians 15:5

And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. John 1:42

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. Galatians 2:9

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? 1 Corinthians 1:13

Christ

For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. 2 Corinthians 11:4

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. Galatians 1:7

One Lord, one faith, one baptism, Ephesians 4:5

Paul

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 1 Corinthians 6:19

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. 1 Corinthians 6:20

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. Romans 14:9

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: 2 Corinthians 5:14

And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. 2 Corinthians 5:15

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus 2:14

or

Lest any should say that I had baptized in mine own name. 1 Corinthians 1:15

And were all baptized unto Moses in the cloud and in the sea; 1 Corinthians 10:2

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matthew 28:19

Treasury Of Scripture Knowledge, 1 CORINTHIANS

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 2:38

And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days. Acts 10:48

When they heard this, they were baptized in the name of the Lord Jesus. Acts 19:5

I thank God that I baptized none of you, but Crispus and Gaius; 1 Corinthians 1:14

thank

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; 1 Corinthians 1:4

I thank my God, I speak with tongues more than ye all: 1 Corinthians 14:18

Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. 2 Corinthians 2:14

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Ephesians 5:20

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Colossians 3:15

And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. Colossians 3:17

In every thing give thanks: for this is the will of God in Christ Jesus concerning you. 1 Thessalonians 5:18

And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; 1 Timothy 1:12

I thank my God, making mention of thee always in my prayers, Philemon 1:4

Crispus

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

Gaius

Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother. Romans 16:23

The elder unto the wellbeloved Gaius, whom I love in the truth. 3 John 1:1

Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. 3 John 1:2

For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth. 3 John 1:3

I have no greater joy than to hear that my children walk in truth. 3 John 1:4

Lest any should say that I had baptized in mine own name. 1 Corinthians 1:15

I

Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. John 3:28

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. John 3:29

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. John 7:18

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. 2 Corinthians 11:2

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. 1 Corinthians 1:16

household

I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,) 1 Corinthians 16:15

I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied. 1 Corinthians 16:17

And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. Acts 16:15

And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. Acts 16:33

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. 1 Corinthians 1:17

not to

(Though Jesus himself baptized not, but his disciples,) John 4:2

And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days. Acts 10:48

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

not

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. 1 Corinthians 2:1

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: 1 Corinthians 2:4

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 1 Corinthians 2:13

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 2 Corinthians 4:2

For though we walk in the flesh, we do not war after the flesh: 2 Corinthians 10:3

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 2 Corinthians 10:4

For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible. 2 Corinthians 10:10

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. 2 Peter 1:16

words

That your faith should not stand in the wisdom of men, but in the power of God. 1 Corinthians 2:5

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 1 Corinthians 1:18

the preaching

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 Corinthians 1:24

For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2

As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. Galatians 6:12

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. Galatians 6:13

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. Galatians 6:14

to

Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you. Acts 13:41

For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish: 2 Corinthians 2:15

To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things? 2 Corinthians 2:16

But if our gospel be hid, it is hid to them that are lost: 2 Corinthians 4:3

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 2 Thessalonians 2:10

foolishness

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. 1 Corinthians 1:21

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. 1 Corinthians 1:25

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 1 Corinthians 2:14

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. 1 Corinthians 3:19

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. Acts 17:18

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. Acts 17:32

unto

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 Corinthians 1:24

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 1 Corinthians 15:2

The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Psalms 110:2

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Psalms 110:3

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 2 Corinthians 10:4

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. 1 Thessalonians 1:5

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Hebrews 4:12

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. 1 Corinthians 1:19

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. 1 Corinthians 3:19

He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise. Job 5:12

He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong. Job 5:13

And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards. Isaiah 19:3

Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings? Isaiah 19:11

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid. Isaiah 29:14

The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them? Jeremiah 8:9

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? 1 Corinthians 1:20

is the wise

Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers? Isaiah 33:18

Who hath believed our report? and to whom is the arm of the LORD revealed? Isaiah 53:1

hath

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. 1 Corinthians 1:19

And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness. 2 Samuel 15:31

And the counsel of Ahithophel, which he counselled in those days, was as if a man had inquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom. 2 Samuel 16:23

And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom. 2 Samuel 17:14

And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father. 2 Samuel 17:23

He leadeth counsellors away spoiled, and maketh the judges fools. Job 12:17

He removeth away the speech of the trusty, and taketh away the understanding of the aged. Job 12:20

He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way. Job 12:24

That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish; Isaiah 44:25

Professing themselves to be wise, they became fools, Romans 1:22

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. 1 Corinthians 1:21

in

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 Corinthians 1:24

Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: Daniel 2:20

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! Romans 11:33

To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, Ephesians 3:10

the world

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Matthew 11:25

In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. Luke 10:21

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Romans 1:20

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Romans 1:21

Professing themselves to be wise, they became fools, Romans 1:22

And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Romans 1:28

For the Jews require a sign, and the Greeks seek after wisdom: 1 Corinthians 1:22

the Jews

Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. Matthew 12:38

But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: Matthew 12:39

The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven. Matthew 16:1

He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. Matthew 16:2

And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? Matthew 16:3

A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed. Matthew 16:4

And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him. Mark 8:11

And others, tempting him, sought of him a sign from heaven. Luke 11:16

But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. Luke 11:20

Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things? John 2:18

The woman then left her waterpot, and went her way into the city, and saith to the men, John 4:28

the Greeks

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. Acts 17:18

And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? Acts 17:19

For thou bringest certain strange things to our ears: we would know therefore what these things mean. Acts 17:20

(For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.) Acts 17:21

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

we

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 1 Corinthians 1:18

For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. Acts 7:32

Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground. Acts 7:33

I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt. Acts 7:34

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. Acts 7:35

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. Acts 10:43

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? Galatians 3:1

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. Galatians 6:14

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

unto the Jews

And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. Isaiah 8:14

And many among them shall stumble, and fall, and be broken, and be snared, and be taken. Isaiah 8:15

And blessed is he, whosoever shall not be offended in me. Matthew 11:6

And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. Matthew 13:57

And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; Luke 2:34

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. John 6:53

Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. John 6:54

For my flesh is meat indeed, and my blood is drink indeed. John 6:55

He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. John 6:56

As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. John 6:57

This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. John 6:58

These things said he in the synagogue, as he taught in Capernaum. John 6:59

Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? John 6:60

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? John 6:61

What and if ye shall see the Son of man ascend up where he was before? John 6:62

It is the spirit that quickeneth; the flesh profiteth nothing; the words that I speak unto you, they are spirit, and they are life. John 6:63

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. John 6:64

And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. John 6:65

From that time many of his disciples went back, and walked no more with him. John 6:66

Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; Romans 9:32

As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed. Romans 9:33

And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. Galatians 5:11

And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. 1 Peter 2:8

foolishness

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 1 Corinthians 1:28

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 1 Corinthians 2:14

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 Corinthians 1:24

called

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. 1 Corinthians 1:9

But wisdom is justified of all her children. Luke 7:35

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. Romans 8:28

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Romans 8:29

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 8:30

Even us, whom he hath called, not of the Jews only, but also of the Gentiles? Romans 9:24

the power

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 1 Corinthians 1:18

And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: Romans 1:4

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

the wisdom

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 1 Corinthians 1:30

Doth not wisdom cry? and understanding put forth her voice? Proverbs 8:1

The LORD possessed me in the beginning of his way, before his works of old. Proverbs 8:22

The LORD possessed me in the beginning of his way, before his works of old. Proverbs 8:22

I was set up from everlasting, from the beginning, or ever the earth was. Proverbs 8:23

When there were no depths, I was brought forth; when there were no fountains abounding with water. Proverbs 8:24

Before the mountains were settled, before the hills was I brought forth: Proverbs 8:25

While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. Proverbs 8:26

When he prepared the heavens, I was there: when he set a compass upon the face of the depth: Proverbs 8:27

When he established the clouds above: when he strengthened the fountains of the deep: Proverbs 8:28

When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Proverbs 8:29

Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Proverbs 8:30

In whom are hid all the treasures of wisdom and knowledge. Colossians 2:3

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. 1 Corinthians 1:25

the foolishness

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 1 Corinthians 1:18

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 1 Corinthians 1:27

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 1 Corinthians 1:27

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 1 Corinthians 1:28

That no flesh should glory in his presence. 1 Corinthians 1:29

And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: Exodus 13:17

Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea. Exodus 14:2

For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in. Exodus 14:3

And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so. Exodus 14:4

And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. Joshua 6:2

And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days. Joshua 6:3

And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. Joshua 6:4

And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. Joshua 6:5

And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me. Judges 7:2

Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand. Judges 7:3

And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. Judges 7:4

So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink. Judges 7:5

And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water. Judges 7:6

And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place. Judges 7:7

So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley. Judges 7:8

And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith. Judges 15:15

And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men. Judges 15:16

And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine. 1 Samuel 17:40

And the Philistine came on and drew near unto David; and the man that bare the shield went before him. 1 Samuel 17:41

And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance. 1 Samuel 17:42

And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods. 1 Samuel 17:43

And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field. 1 Samuel 17:44

Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied. 1 Samuel 17:45

This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. 1 Samuel 17:46

And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD's, and he will give you into our hands. 1 Samuel 17:47

And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine. 1 Samuel 17:48

And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. 1 Samuel 17:49

So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David. 1 Samuel 17:50

Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled. 1 Samuel 17:51

And Ahab said, By whom? And he said, Thus saith the LORD, Even by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou. 1 Kings 20:14

Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, even all the children of Israel, being seven thousand. 1 Kings 20:15

And they went out at noon. But Benhadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him. 1 Kings 20:16

And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria. 1 Kings 20:17

And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive. 1 Kings 20:18

So these young men of the princes of the provinces came out of the city, and the army which followed them. 1 Kings 20:19

And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen. 1 Kings 20:20

And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter. 1 Kings 20:21

And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee. 1 Kings 20:22

Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. Zechariah 4:6

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. Zechariah 4:7

The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah. Zechariah 12:7

In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them. Zechariah 12:8

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! Romans 11:33

For who hath known the mind of the Lord? or who hath been his counsellor? Romans 11:34

Or who hath first given to him, and it shall be recompensed unto him again? Romans 11:35

For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. Romans 11:36

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: 1 Corinthians 1:26

that

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? 1 Corinthians 1:20

And I was with you in weakness, and in fear, and in much trembling. 1 Corinthians 2:3

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: 1 Corinthians 2:4

That your faith should not stand in the wisdom of men, but in the power of God. 1 Corinthians 2:5

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 1 Corinthians 2:6

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 1 Corinthians 2:13

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. 1 Corinthians 3:18

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. 1 Corinthians 3:19

And again, The Lord knoweth the thoughts of the wise, that they are vain. 1 Corinthians 3:20

I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD. Zephaniah 3:12

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Matthew 11:25

Even so, Father: for so it seemed good in thy sight. Matthew 11:26

In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. Luke 10:21

Then answered them the Pharisees, Are ye also deceived? John 7:47

Have any of the rulers or of the Pharisees believed on him? John 7:48

But this people who knoweth not the law are cursed. John 7:49

Who is a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom. James 3:13

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. James 3:14

This wisdom descendeth not from above, but is earthly, sensual, devilish. James 3:15

For where envying and strife is, there is confusion and every evil work. James 3:16

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. James 3:17

not many mighty

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, Luke 1:3

And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God! Luke 18:24

For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God. Luke 18:25

So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. John 4:46

When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. John 4:47

Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. John 4:48

The nobleman saith unto him, Sir, come down ere my child die. John 4:49

Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. John 4:50

And as he was now going down, his servants met him, and told him, saying, Thy son liveth. John 4:51

Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. John 4:52

So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. John 4:53

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. John 19:38

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. John 19:39

Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. Acts 13:7

Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. Acts 13:12

Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them. Acts 17:34

All the saints salute you, chiefly they that are of Caesar's household. Philippians 4:22

Let the brother of low degree rejoice in that he is exalted: James 1:9

But the rich, in that he is made low: because as the flower of the grass he shall pass away. James 1:10

For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. James 1:11

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? James 2:5

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth; 2 John 1:1

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 1 Corinthians 1:27

But God hath chosen the foolish things of the world to confound the wise

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 1 Corinthians 1:28

things which

(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. Romans 4:17

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. 2 Corinthians 12:11

to bring

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 1 Corinthians 2:6

And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it. Deuteronomy 28:63

How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands. Job 34:19

In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand. Job 34:20

He shall break in pieces mighty men without number, and set others in their stead. Job 34:24

Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about. Psalms 32:10

I have seen the wicked in great power, and spreading himself like a green bay tree. Psalms 37:35

Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found. Psalms 37:36

The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. Isaiah 2:11

And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the Lord alone shall be exalted in that day. Isaiah 2:17

The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind. Isaiah 17:13

And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us. Isaiah 17:14

Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses. Isaiah 37:36

Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. Isaiah 41:12

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Daniel 2:34

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. Daniel 2:35

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Daniel 2:44

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure. Daniel 2:45

For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, Revelation 18:17

That no flesh should glory in his presence. 1 Corinthians 1:29

That no flesh should glory in his presence.

That, according as it is written, He that glorieth, let him glory in the Lord. 1 Corinthians 1:31

For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? 1 Corinthians 4:7

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 1 Corinthians 5:6

They that trust in their wealth, and boast themselves in the multitude of their riches; Psalms 49:6

Shall the ax boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood. Isaiah 10:15

Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: Jeremiah 9:23

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Romans 3:19

Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Romans 3:27

For if Abraham were justified by works, he hath whereof to glory; but not before God. Romans 4:2

I have therefore whereof I may glory through Jesus Christ in those things which pertain to God. Romans 15:17

Not of works, lest any man should boast. Ephesians 2:9

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 1 Corinthians 1:30

in

But now hath God set the members every one of them in the body, as it hath pleased him. 1 Corinthians 12:18

Now ye are the body of Christ, and members in particular. 1 Corinthians 12:27

But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end. Isaiah 45:17

I am the true vine, and my Father is the husbandman. John 15:1

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. John 15:2

Now ye are clean through the word which I have spoken unto you. John 15:3

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. John 15:4

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. John 15:5

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. John 15:6

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. John 17:21

And the glory which thou gavest me I have given them; that they may be one, even as we are one: John 17:22

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. John 17:23

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. Romans 8:1

So we, being many, are one body in Christ, and every one members one of another. Romans 12:5

Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me. Romans 16:7

Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord. Romans 16:11

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. 2 Corinthians 5:17

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 2 Corinthians 12:2

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: Ephesians 1:3

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Ephesians 1:4

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: Ephesians 1:10

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Ephesians 2:10

of God

For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. Romans 11:36

And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 2 Corinthians 5:18

To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 2 Corinthians 5:19

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 2 Corinthians 5:20

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 Corinthians 5:21

wisdom

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 Corinthians 1:24

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

Wisdom crieth without; she uttereth her voice in the streets: Proverbs 1:20

For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. Proverbs 2:6

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. Proverbs 8:5

Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: Daniel 2:20

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. Luke 21:15

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. John 1:18

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. John 8:12

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14:6

For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. John 17:8

And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them. John 17:26

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: Ephesians 1:17

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, Ephesians 1:18

And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: Ephesians 3:9

To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, Ephesians 3:10

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; Colossians 2:2

In whom are hid all the treasures of wisdom and knowledge. Colossians 2:3

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. Colossians 3:16

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 2 Timothy 3:15

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 2 Timothy 3:16

That the man of God may be perfect, thoroughly furnished unto all good works. 2 Timothy 3:17

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. James 1:5

righteousness

My mouth shall show forth thy righteousness and thy salvation all the day; for I know not the numbers thereof. Psalms 71:15

I will go in the strength of the Lord GOD: I will make mention of thy righteousness, even of thine only. Psalms 71:16

Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. Isaiah 45:24

In the LORD shall all the seed of Israel be justified, and shall glory. Isaiah 45:25

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD. Isaiah 54:17

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. Jeremiah 23:5

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Jeremiah 23:6

In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness. Jeremiah 33:16

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Daniel 9:24

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. Romans 1:17

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Romans 3:21

Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: Romans 3:22

For all have sinned, and come short of the glory of God; Romans 3:23

Being justified freely by his grace through the redemption that is in Christ Jesus: Romans 3:24

Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, Romans 4:6

Who was delivered for our offences, and was raised again for our justification. Romans 4:25

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Romans 5:19

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 Corinthians 5:21

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: Philippians 3:9

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: 2 Peter 1:1

sanctification

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Corinthians 6:11

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Matthew 1:21

Sanctify them through thy truth: thy word is truth. John 17:17

As thou hast sent me into the world, even so have I also sent them into the world. John 17:18

And for their sakes I sanctify myself, that they also might be sanctified through the truth. John 17:19

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. Romans 8:9

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Galatians 5:22

Meekness, temperance: against such there is no law. Galatians 5:23

And they that are Christ's have crucified the flesh with the affections and lusts. Galatians 5:24

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Ephesians 2:10

That he might sanctify and cleanse it with the washing of water by the word, Ephesians 5:26

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. 1 Peter 1:2

This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. 1 John 5:6

redemption

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 1 Corinthians 15:54

O death, where is thy sting? O grave, where is thy victory? 1 Corinthians 15:55

The sting of death is sin; and the strength of sin is the law. 1 Corinthians 15:56

But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 1 Corinthians 15:57

I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. Hosea 13:14

Being justified freely by his grace through the redemption that is in Christ Jesus: Romans 3:24

And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. Romans 8:23

Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: Galatians 1:4

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Galatians 3:13

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Ephesians 1:7

And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Ephesians 4:30

In whom we have redemption through his blood, even the forgiveness of sins: Colossians 1:14

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus 2:14

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. Hebrews 9:12

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 1 Peter 1:18

But with the precious blood of Christ, as of a lamb without blemish and without spot: 1 Peter 1:19

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; Revelation 5:9

These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. Revelation 14:4

That, according as it is written, He that glorieth, let him glory in the Lord. 1 Corinthians 1:31

That, according as it is written, He that glorieth, let him glory in the Lord.

Glory ye in his holy name: let the heart of them rejoice that seek the LORD. 1 Chronicles 16:10

And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise. 1 Chronicles 16:35

Glory ye in his holy name: let the heart of them rejoice that seek the LORD. Psalms 105:3

Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel. Isaiah 41:16

In the LORD shall all the seed of Israel be justified, and shall glory. Isaiah 45:25

And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory. Jeremiah 4:2

Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: Jeremiah 9:23

But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD. Jeremiah 9:24

But he that glorieth, let him glory in the Lord. 2 Corinthians 10:17

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. Galatians 6:13

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. Galatians 6:14

For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Philippians 3:3

1 CORINTHIANS 2.

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. 1 Corinthians 2:1

when

After these things Paul departed from Athens, and came to Corinth; Acts 18:1

And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. Acts 18:2

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. Acts 18:3

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

with

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: 1 Corinthians 2:4

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 1 Corinthians 2:13

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. 1 Corinthians 1:17

And Moses said unto the LORD, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue. Exodus 4:10

Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child. Jeremiah 1:6

But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Jeremiah 1:7

For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Romans 16:18

For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible. 2 Corinthians 10:10

But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things. 2 Corinthians 11:6

the testimony

Even as the testimony of Christ was confirmed in you: 1 Corinthians 1:6

To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. Isaiah 8:20

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. Acts 22:18

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2 Thessalonians 1:10

According to the glorious gospel of the blessed God, which was committed to my trust. 1 Timothy 1:11

Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; 2 Timothy 1:8

And we have seen and do testify that the Father sent the Son to be the Saviour of the world. 1 John 4:14

And this is the record, that God hath given to us eternal life, and this life is in his Son. 1 John 5:11

He that hath the Son hath life; and he that hath not the Son of God hath not life. 1 John 5:12

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. 1 John 5:13

Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. Revelation 1:2

I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. Revelation 1:9

And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. Revelation 19:10

For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2

not

For the Jews require a sign, and the Greeks seek after wisdom: 1 Corinthians 1:22

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 Corinthians 1:24

Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. 1 Corinthians 1:25

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. John 17:3

O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? Galatians 3:1

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. Galatians 6:14

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, Philippians 3:8

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: Philippians 3:9

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; Philippians 3:10

And I was with you in weakness, and in fear, and in much trembling. 1 Corinthians 2:3

And I was with you in weakness, and in fear, and in much trembling.

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 1 Corinthians 4:10

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; 1 Corinthians 4:11

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 1 Corinthians 4:12

Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day. 1 Corinthians 4:13

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: Acts 17:1

And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also; Acts 17:6

And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also; Acts 17:6

Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus. Acts 17:7

And they troubled the people and the rulers of the city, when they heard these things. Acts 17:8

And when they had taken security of Jason, and of the other, they let them go. Acts 17:9

And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. Acts 17:10

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Acts 17:11

Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. Acts 17:12

And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, Acts 20:18

Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: Acts 20:19

Therefore seeing we have this ministry, as we have received mercy, we faint not; 2 Corinthians 4:1

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. 2 Corinthians 4:7

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. 2 Corinthians 4:7

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 2 Corinthians 4:8

Persecuted, but not forsaken; cast down, but not destroyed; 2 Corinthians 4:9

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 2 Corinthians 4:10

For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. 2 Corinthians 4:11

So then death worketh in us, but life in you. 2 Corinthians 4:12

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. 2 Corinthians 4:16

But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 2 Corinthians 6:4

For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears. 2 Corinthians 7:5

Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you: 2 Corinthians 10:1

For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible. 2 Corinthians 10:10

Who is weak, and I am not weak? who is offended, and I burn not? 2 Corinthians 11:29

If I must needs glory, I will glory of the things which concern mine infirmities. 2 Corinthians 11:30

Of such an one will I glory: yet of myself I will not glory, but in mine infirmities. 2 Corinthians 12:5

For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. 2 Corinthians 12:6

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 2 Corinthians 12:7

For this thing I besought the Lord thrice, that it might depart from me. 2 Corinthians 12:8

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 2 Corinthians 12:9

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. 2 Corinthians 12:10

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. 2 Corinthians 13:4

Ye know how through infirmity of the flesh I preached the gospel unto you at the first. Galatians 4:13

And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. Galatians 4:14

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: 1 Corinthians 2:4

my speech

For I have not shunned to declare unto you all the counsel of God. Acts 20:27

not

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. 1 Corinthians 2:1

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 1 Corinthians 2:13

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. 1 Corinthians 1:17

And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so? Judges 14:15

And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver. Judges 16:5

Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee. 2 Samuel 14:17

Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak. 2 Samuel 14:18

And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: 2 Samuel 14:19

To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth. 2 Samuel 14:20

And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel. 2 Samuel 15:2

And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee. 2 Samuel 15:3

Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice! 2 Samuel 15:4

And it was so, that when any man came nigh to him to do him obeisance, he put forth his hand, and took him, and kissed him. 2 Samuel 15:5

And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel. 2 Samuel 15:6

And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good. 1 Kings 22:13

And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak. 1 Kings 22:14

And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner. 2 Chronicles 18:19

Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? 2 Chronicles 18:20

And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the LORD said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so. 2 Chronicles 18:21

With her much fair speech she caused him to yield, with the flattering of her lips she forced him. Proverbs 7:21

He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips. Proverbs 20:19

For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. Jeremiah 20:10

They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word. Ezekiel 13:6

Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar: Ezekiel 13:10

Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it. Ezekiel 13:11

For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Romans 16:18

And this I say, lest any man should beguile you with enticing words. Colossians 2:4

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. 2 Peter 1:16

For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. 2 Peter 2:18

enticing

Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. Acts 26:28

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. Galatians 1:10

but

For the kingdom of God is not in word, but in power. 1 Corinthians 4:20

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: John 16:8

Of sin, because they believe not on me; John 16:9

Of righteousness, because I go to my Father, and ye see me no more; John 16:10

Of judgment, because the prince of this world is judged. John 16:11

I have yet many things to say unto you, but ye cannot bear them now. John 16:12

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. John 16:13

He shall glorify me: for he shall receive of mine, and shall show it unto you. John 16:14

All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you. John 16:15

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. 1 Thessalonians 1:5

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12

That your faith should not stand in the wisdom of men, but in the power of God. 1 Corinthians 2:5

but

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. 1 Corinthians 1:17

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. Acts 16:14

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. 2 Corinthians 4:7

By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, 2 Corinthians 6:7

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 1 Corinthians 2:6

them

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. 1 Corinthians 14:20

There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil. Job 1:1

Mark the perfect man, and behold the upright: for the end of that man is peace. Psalms 37:37

Be ye therefore perfect, even as your Father which is in heaven is perfect. Matthew 5:48

Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me. Matthew 19:21

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. 2 Corinthians 13:11

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: Ephesians 4:13

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Philippians 3:12

Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, Philippians 3:13

I press toward the mark for the prize of the high calling of God in Christ Jesus. Philippians 3:14

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. Philippians 3:15

Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God. Colossians 4:12

But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. Hebrews 5:14

For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. James 3:2

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. 1 Peter 5:10

not

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. 1 Corinthians 2:1

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 1 Corinthians 2:13

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 1 Corinthians 1:18

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. 1 Corinthians 1:19

And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. Luke 16:8

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. 2 Corinthians 1:12

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 Corinthians 4:4

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Ephesians 2:2

This wisdom descendeth not from above, but is earthly, sensual, devilish. James 3:15

of the

Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. 1 Corinthians 2:8

He leadeth princes away spoiled, and overthroweth the mighty. Job 12:19

He poureth contempt upon princes, and weakeneth the strength of the mighty. Job 12:21

Why do the heathen rage, and the people imagine a vain thing? Psalms 2:1

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Psalms 2:2

Let us break their bands asunder, and cast away their cords from us. Psalms 2:3

He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Psalms 2:4

Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Psalms 2:5

Yet have I set my king upon my holy hill of Zion. Psalms 2:6

Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings? Isaiah 19:11

Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt. Isaiah 19:12

The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof. Isaiah 19:13

That bringeth the princes to nothing; he maketh the judges of the earth as vanity. Isaiah 40:23

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? Acts 4:25

The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. Acts 4:26

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, Acts 4:27

For to do whatsoever thy hand and thy counsel determined before to be done. Acts 4:28

come

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 1 Corinthians 1:28

The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect. Psalms 33:10

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: 1 Corinthians 2:7

even

I will open my mouth in a parable: I will utter dark sayings of old: Psalms 78:2

Thou hast heard, see all this; and will not ye declare it? I have showed thee new things from this time, even hidden things, and thou didst not know them. Isaiah 48:6

They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. Isaiah 48:7

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Matthew 11:25

That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. Matthew 13:35

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, Romans 16:25

But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: Romans 16:26

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Ephesians 1:4

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Ephesians 3:4

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: Ephesians 3:9

Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: Colossians 1:26

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Colossians 1:27

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, 2 Timothy 1:9

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. Revelation 13:8

unto

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: 1 Peter 5:1

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. 1 Peter 5:10

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: 2 Peter 1:3

Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. 1 Corinthians 2:8

none

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 1 Corinthians 2:6

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: 1 Corinthians 1:26

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 1 Corinthians 1:27

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 1 Corinthians 1:28

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Matthew 11:25

Have any of the rulers or of the Pharisees believed on him? John 7:48

for

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. Luke 23:34

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. John 3:19

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. John 3:20

But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. John 3:21

Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also. John 8:19

And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. John 9:39

And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? John 9:40

Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth. John 9:41

He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. John 12:40

These things said Esaias, when he saw his glory, and spake of him. John 12:41

Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: John 12:42

For they loved the praise of men more than the praise of God. John 12:43

If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. John 15:22

He that hateth me hateth my Father also. John 15:23

If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. John 15:24

But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. John 15:25

And these things will they do unto you, because they have not known the Father, nor me. John 16:3

And now, brethren, I wot that through ignorance ye did it, as did also your rulers. Acts 3:17

For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. Acts 13:27

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ. 2 Corinthians 3:14

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

the Lord

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Psalms 24:7

Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. Psalms 24:8

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Psalms 24:9

Who is this King of glory? The LORD of hosts, he is the King of glory. Selah. Psalms 24:10

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. Acts 3:16

And now, brethren, I wot that through ignorance ye did it, as did also your rulers. Acts 3:17

And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, Acts 7:2

My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. James 2:1

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 1 Corinthians 2:9

Eye

For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him. Isaiah 64:4

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12

the things

Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men! Psalms 31:19

And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. Matthew 20:23

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Matthew 25:34

But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. Hebrews 11:16

them

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. Romans 8:28

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. James 1:12

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? James 2:5

We love him, because he first loved us. 1 John 4:19

But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 1 Corinthians 2:10

God

If any thing be revealed to another that sitteth by, let the first hold his peace. 1 Corinthians 14:30

Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. Amos 3:7

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Matthew 11:25

Even so, Father: for so it seemed good in thy sight. Matthew 11:26

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Matthew 11:27

He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. Matthew 13:11

And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. Matthew 16:17

And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. Luke 2:26

In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. Luke 10:21

How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Ephesians 3:3

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12

The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Revelation 1:1

by

Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me. Isaiah 48:16

As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. Isaiah 59:21

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. John 16:13

But ye have an unction from the Holy One, and ye know all things. 1 John 2:20

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. 1 John 2:27

the Spirit

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. 1 Corinthians 2:11

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. Romans 8:26

And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. Romans 8:27

the deep

He discovereth deep things out of darkness, and bringeth out to light the shadow of death. Job 12:22

O LORD, how great are thy works! and thy thoughts are very deep. Psalms 92:5

A brutish man knoweth not; neither doth a fool understand this. Psalms 92:6

He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him. Daniel 2:22

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! Romans 11:33

For who hath known the mind of the Lord? or who hath been his counsellor? Romans 11:34

Or who hath first given to him, and it shall be recompensed unto him again? Romans 11:35

For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. Romans 11:36

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. 1 Corinthians 2:11

what

The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy. Proverbs 14:10

Counsel in the heart of man is like deep water; but a man of understanding will draw it out. Proverbs 20:5

The spirit of man is the candle of the LORD, searching all the inward parts of the belly. Proverbs 20:27

The heart is deceitful above all things, and desperately wicked: who can know it? Jeremiah 17:9

even

But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 1 Corinthians 2:10

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! Romans 11:33

For who hath known the mind of the Lord? or who hath been his counsellor? Romans 11:34

Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 1 Corinthians 2:12

not

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 1 Corinthians 2:6

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. Romans 8:1

For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. Romans 8:5

For to be carnally minded is death; but to be spiritually minded is life and peace. Romans 8:6

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 Corinthians 4:4

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Ephesians 2:2

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? James 4:5

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. 1 John 4:4

They are of the world: therefore speak they of the world, and the world heareth them. 1 John 4:5

And we know that we are of God, and the whole world lieth in wickedness. 1 John 5:19

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. Revelation 12:9

but

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. Romans 8:15

The Spirit itself beareth witness with our spirit, that we are the children of God: Romans 8:16

that

Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; 1 Corinthians 3:22

He shall glorify me: for he shall receive of mine, and shall show it unto you. John 16:14

All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you. John 16:15

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Romans 8:32

But ye have an unction from the Holy One, and ye know all things. 1 John 2:20

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. 1 John 2:27

And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. 1 John 5:20

And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done. Revelation 22:6

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 1 Corinthians 2:13

not

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: 1 Corinthians 2:4

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. 1 Corinthians 1:17

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. 2 Peter 1:16

but

Now concerning spiritual gifts, brethren, I would not have you ignorant. 1 Corinthians 12:1

Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. 1 Corinthians 12:2

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. 1 Corinthians 12:3

For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. 1 Corinthians 14:2

For the Holy Ghost shall teach you in the same hour what ye ought to say. Luke 12:12

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12

spiritual things

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 1 Corinthians 2:14

If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? 1 Corinthians 9:11

And did all eat the same spiritual meat; 1 Corinthians 10:3

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. 1 Corinthians 10:4

But with many of them God was not well pleased: for they were overthrown in the wilderness. 1 Corinthians 10:5

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Ephesians 5:19

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. Colossians 3:16

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 1 Corinthians 2:14

the natural man

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. 1 Corinthians 15:44

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. 1 Corinthians 15:46

This wisdom descendeth not from above, but is earthly, sensual, devilish. James 3:15

These be they who separate themselves, sensual, having not the Spirit. Jude 1:19

receiveth

He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. Matthew 13:11

For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Matthew 13:12

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. Matthew 13:13

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: Matthew 13:14

For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. Matthew 13:15

But blessed are your eyes, for they see: and your ears, for they hear. Matthew 13:16

For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. Matthew 13:17

But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. Matthew 16:23

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. John 3:3

Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? John 3:4

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. John 3:5

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. John 3:6

Why do ye not understand my speech? even because ye cannot hear my word. John 8:43

But ye believe not, because ye are not of my sheep, as I said unto you. John 10:26

My sheep hear my voice, and I know them, and they follow me: John 10:27

But though he had done so many miracles before them, yet they believed not on him: John 12:37

For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. Romans 8:5

For to be carnally minded is death; but to be spiritually minded is life and peace. Romans 8:6

Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. Romans 8:7

So then they that are in the flesh cannot please God. Romans 8:8

the things

Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 1 Corinthians 2:12

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: John 15:26

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: John 16:8

Of sin, because they believe not on me; John 16:9

Of righteousness, because I go to my Father, and ye see me no more; John 16:10

Of judgment, because the prince of this world is judged. John 16:11

I have yet many things to say unto you, but ye cannot bear them now. John 16:12

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. John 16:13

He shall glorify me: for he shall receive of mine, and shall show it unto you. John 16:14

All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you. John 16:15

they

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 1 Corinthians 1:18

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

Verily, verily, I say unto you, If a man keep my saying, he shall never see death. John 8:51

Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. John 8:52

And many of them said, He hath a devil, and is mad; why hear ye him? John 10:20

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. Acts 17:18

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. Acts 17:32

But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. Acts 18:15

But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive. Acts 25:19

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. Acts 26:24

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. Acts 26:25

neither

A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth. Proverbs 14:6

How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? John 5:44

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. John 6:44

It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. John 6:45

And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. Acts 16:14

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 Corinthians 4:4

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4:6

But ye have an unction from the Holy One, and ye know all things. 1 John 2:20

But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. 1 John 2:27

And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. 1 John 5:20

These be they who separate themselves, sensual, having not the Spirit. Jude 1:19

But he that is spiritual judgeth all things, yet he himself is judged of no man. 1 Corinthians 2:15

he that

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 1 Corinthians 3:1

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. 1 Corinthians 14:37

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Galatians 6:1

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; Colossians 1:9

judgeth

Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee. 2 Samuel 14:17

Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? 1 Kings 3:9

And the speech pleased the Lord, that Solomon had asked this thing. 1 Kings 3:10

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; 1 Kings 3:11

The secret of the LORD is with them that fear him; and he will show them his covenant. Psalms 25:14

Evil men understand not judgment: but they that seek the LORD understand all things. Proverbs 28:5

Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment. Ecclesiastes 8:5

If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. John 7:17

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: Ephesians 4:13

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; Ephesians 4:14

That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; Philippians 1:10

Prove all things; hold fast that which is good. 1 Thessalonians 5:21

But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. Hebrews 5:14

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 1 John 4:1

yet

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. 1 Corinthians 4:5

David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth. 2 Samuel 12:16

And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them. 2 Samuel 12:17

And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? 2 Samuel 12:18

But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead. 2 Samuel 12:19

Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. 2 Samuel 12:20

Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread. 2 Samuel 12:21

And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live? 2 Samuel 12:22

But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me. 2 Samuel 12:23

And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. Acts 15:1

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. Acts 15:2

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. Acts 15:3

And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. Acts 15:4

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. Acts 15:5

Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. Acts 16:3

But neither Titus, who was with me, being a Greek, was compelled to be circumcised: Galatians 2:3

And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: Galatians 2:4

To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you. Galatians 2:5

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. 1 Corinthians 2:16

who

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself? Job 15:8

Can a man be profitable unto God, as he that is wise may be profitable unto himself? Job 22:2

Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it. Job 40:2

Who hath directed the Spirit of the LORD, or being his counsellor hath taught him? Isaiah 40:13

With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding? Isaiah 40:14

For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it? Jeremiah 23:18

For who hath known the mind of the Lord? or who hath been his counsellor? Romans 11:34

But

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. John 15:15

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. John 16:13

He shall glorify me: for he shall receive of mine, and shall show it unto you. John 16:14

All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you. John 16:15

A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. John 16:16

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. John 17:6

Now they have known that all things whatsoever thou hast given me are of thee. John 17:7

For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. John 17:8

And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. Genesis 1:12

How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Ephesians 3:3

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Ephesians 3:4

1 CORINTHIANS 3.

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 1 Corinthians 3:1

as unto spiritual

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 1 Corinthians 2:6

But he that is spiritual judgeth all things, yet he himself is judged of no man. 1 Corinthians 2:15

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Galatians 6:1

as unto carnal

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 1 Corinthians 3:3

For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? 1 Corinthians 3:4

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 1 Corinthians 2:14

But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. Matthew 16:23

For we know that the law is spiritual: but I am carnal, sold under sin. Romans 7:14

babes

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. 1 Corinthians 14:20

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: Ephesians 4:13

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; Ephesians 4:14

I write unto you, little children, because your sins are forgiven you for his name's sake. 1 John 2:12

I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 1 Corinthians 3:2

fed

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. Hebrews 5:12

For every one that useth milk is unskilful in the word of righteousness: for he is a babe. Hebrews 5:13

But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. Hebrews 5:14

As newborn babes, desire the sincere milk of the word, that ye may grow thereby: 1 Peter 2:2

for

I have yet many things to say unto you, but ye cannot bear them now. John 16:12

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. Hebrews 5:11

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. Hebrews 5:12

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 1 Corinthians 3:3

for whereas

For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you. 1 Corinthians 1:11

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 1 Corinthians 6:1

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 1 Corinthians 6:2

Know ye not that we shall judge angels? how much more things that pertain to this life? 1 Corinthians 6:3

If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. 1 Corinthians 6:4

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? 1 Corinthians 6:5

But brother goeth to law with brother, and that before the unbelievers. 1 Corinthians 6:6

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? 1 Corinthians 6:7

Nay, ye do wrong, and defraud, and that your brethren. 1 Corinthians 6:8

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. 1 Corinthians 11:18

For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: 2 Corinthians 12:20

But if ye bite and devour one another, take heed that ye be not consumed one of another. Galatians 5:15

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Galatians 5:19

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Galatians 5:19

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Galatians 5:20

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. Galatians 5:21

For where envying and strife is, there is confusion and every evil work. James 3:16

From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? James 4:1

Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. James 4:2

and walk

But they like men have transgressed the covenant: there have they dealt treacherously against me. Hosea 6:7

For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Mark 7:21

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: Mark 7:22

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Ephesians 2:2

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. Ephesians 2:3

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; Ephesians 4:22

And be renewed in the spirit of your mind; Ephesians 4:23

And that ye put on the new man, which after God is created in righteousness and true holiness. Ephesians 4:24

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. Titus 3:3

That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. 1 Peter 4:2

For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? 1 Corinthians 3:4

For while one saith, I am of Paul

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 1 Corinthians 1:12

And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another. 1 Corinthians 4:6

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

ministers

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. 1 Corinthians 4:1

Moreover it is required in stewards, that a man be found faithful. 1 Corinthians 4:2

Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; Luke 1:2

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? Romans 10:14

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! Romans 10:15

Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. 2 Corinthians 3:6

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. 2 Corinthians 4:7

We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 Corinthians 6:1

But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 2 Corinthians 6:4

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

even

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 1 Corinthians 3:10

For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. 1 Corinthians 9:17

Now there are diversities of gifts, but the same Spirit. 1 Corinthians 12:4

And there are differences of administrations, but the same Lord. 1 Corinthians 12:5

And there are diversities of operations, but it is the same God which worketh all in all. 1 Corinthians 12:6

But the manifestation of the Spirit is given to every man to profit withal. 1 Corinthians 12:7

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Matthew 25:15

John answered and said, A man can receive nothing, except it be given him from heaven. John 3:27

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. Romans 12:3

For as we have many members in one body, and all members have not the same office: Romans 12:4

So we, being many, are one body in Christ, and every one members one of another. Romans 12:5

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Romans 12:6

As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 1 Peter 4:10

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

I

For we are labourers together with God: ye are God's husbandry, ye are God's building. 1 Corinthians 3:9

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 1 Corinthians 3:10

I write not these things to shame you, but as my beloved sons I warn you. 1 Corinthians 4:14

For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. 1 Corinthians 4:15

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? 1 Corinthians 9:1

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 Corinthians 9:7

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 Corinthians 9:7

Say I these things as a man? or saith not the law the same also? 1 Corinthians 9:8

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? 1 Corinthians 9:9

Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. 1 Corinthians 9:10

If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? 1 Corinthians 9:11

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 1 Corinthians 15:1

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 1 Corinthians 15:2

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

And that he was buried, and that he rose again the third day according to the scriptures: 1 Corinthians 15:4

And that he was seen of Cephas, then of the twelve: 1 Corinthians 15:5

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 1 Corinthians 15:6

After that, he was seen of James; then of all the apostles. 1 Corinthians 15:7

And last of all he was seen of me also, as of one born out of due time. 1 Corinthians 15:8

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 1 Corinthians 15:9

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

Therefore whether it were I or they, so we preach, and so ye believed. 1 Corinthians 15:11

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. Acts 18:7

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. Acts 18:10

And he continued there a year and six months, teaching the word of God among them. Acts 18:11

For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ: 2 Corinthians 10:14

Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly, 2 Corinthians 10:15

Apollos

The liberal soul shall be made fat: and he that watereth shall be watered also himself. Proverbs 11:25

And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. Acts 18:24

And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. Acts 18:26

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: Acts 18:27

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, Acts 19:1

God

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 1 Corinthians 1:30

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity. Psalms 62:9

God hath spoken once; twice have I heard this; that power belongeth unto God. Psalms 62:11

Those that be planted in the house of the LORD shall flourish in the courts of our God. Psalms 92:13

They shall still bring forth fruit in old age; they shall be fat and flourishing; Psalms 92:14

To show that the LORD is upright: he is my rock, and there is no unrighteousness in him. Psalms 92:15

A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain. Psalms 127:1

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: Isaiah 55:10

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Isaiah 55:11

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations. Isaiah 61:11

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life. Acts 11:18

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. Acts 16:14

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. Acts 21:19

For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Romans 15:18

Ye are our epistle written in our hearts, known and read of all men: 2 Corinthians 3:2

Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart. 2 Corinthians 3:3

And such trust have we through Christ to God-ward: 2 Corinthians 3:4

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; 2 Corinthians 3:5

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. 1 Thessalonians 1:5

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

So then neither is he that planteth any thing, neither he that watereth

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake. Psalms 115:1

All nations before him are as nothing; and they are counted to him less than nothing, and vanity. Isaiah 40:17

Behold, they are all vanity; their works are nothing: their molten images are wind and confusion. Isaiah 41:29

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? Daniel 4:35

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. John 15:5

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 2 Corinthians 12:9

For if a man think himself to be something, when he is nothing, he deceiveth himself. Galatians 6:3

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 1 Corinthians 3:8

he that planteth

For we are labourers together with God: ye are God's husbandry, ye are God's building. 1 Corinthians 3:9

And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another. 1 Corinthians 4:6

And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. John 4:36

And herein is that saying true, One soweth, and another reapeth. John 4:37

I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. John 4:38

and every

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. 1 Corinthians 4:5

For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. 1 Corinthians 9:17

What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. 1 Corinthians 9:18

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. 1 Corinthians 15:58

Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work. Psalms 62:12

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Daniel 12:3

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Matthew 5:11

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Matthew 5:12

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. Matthew 10:41

And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. Matthew 10:42

For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. Matthew 16:27

Who will render to every man according to his deeds: Romans 2:6

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. Galatians 6:7

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. Galatians 6:8

For God is not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister. Hebrews 6:10

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. 1 Peter 5:4

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. 2 John 1:8

And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. Revelation 2:23

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. Revelation 22:12

For we are labourers together with God: ye are God's husbandry, ye are God's building. 1 Corinthians 3:9

we

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Matthew 9:37

And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen. Mark 16:20

We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 Corinthians 6:1

We therefore ought to receive such, that we might be fellowhelpers to the truth. 3 John 1:8

ye are God's

Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it. Psalms 65:9

Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof. Psalms 65:10

Thou crownest the year with thy goodness; and thy paths drop fatness. Psalms 65:11

They drop upon the pastures of the wilderness: and the little hills rejoice on every side. Psalms 65:12

The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing. Psalms 65:13

There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth. Psalms 72:16

Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it. Psalms 80:8

Thou preparedst room before it, and didst cause it to take deep root, and it filled the land. Psalms 80:9

The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars. Psalms 80:10

She sent out her boughs unto the sea, and her branches unto the river. Psalms 80:11

Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: Isaiah 5:1

And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. Isaiah 5:2

And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. Isaiah 5:3

What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? Isaiah 5:4

And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down: Isaiah 5:5

And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it. Isaiah 5:6

For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry. Isaiah 5:7

In that day sing ye unto her, A vineyard of red wine. Isaiah 27:2

I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day. Isaiah 27:3

Doth the plowman plow all day to sow? doth he open and break the clods of his ground? Isaiah 28:24

When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? Isaiah 28:25

For his God doth instruct him to discretion, and doth teach him. Isaiah 28:26

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Isaiah 28:27

Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen. Isaiah 28:28

This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working. Isaiah 28:29

Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass. Isaiah 32:20

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. Isaiah 61:3

And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. Isaiah 61:5

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations. Isaiah 61:11

Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? Jeremiah 2:21

And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; Matthew 13:3

And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Matthew 13:4

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: Matthew 13:5

And when the sun was up, they were scorched; and because they had no root, they withered away. Matthew 13:6

And some fell among thorns; and the thorns sprung up, and choked them: Matthew 13:7

But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. Matthew 13:8

Who hath ears to hear, let him hear. Matthew 13:9

Hear ye therefore the parable of the sower. Matthew 13:18

Hear ye therefore the parable of the sower. Matthew 13:18

When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. Matthew 13:19

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Matthew 13:20

Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. Matthew 13:21

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. Matthew 13:22

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. Matthew 13:23

Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: Matthew 13:24

But while men slept, his enemy came and sowed tares among the wheat, and went his way. Matthew 13:25

But when the blade was sprung up, and brought forth fruit, then appeared the tares also. Matthew 13:26

So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? Matthew 13:27

He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? Matthew 13:28

But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Matthew 13:29

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. Matthew 13:30

Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. Matthew 13:36

Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. Matthew 13:36

He answered and said unto them, He that soweth the good seed is the Son of man; Matthew 13:37

The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; Matthew 13:38

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. Matthew 13:39

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. Matthew 13:40

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; Matthew 13:41

And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Matthew 13:42

For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. Matthew 20:1

And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. Matthew 20:2

And he went out about the third hour, and saw others standing idle in the marketplace, Matthew 20:3

And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Matthew 20:4

Again he went out about the sixth and ninth hour, and did likewise. Matthew 20:5

And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? Matthew 20:6

They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. Matthew 20:7

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. Matthew 20:8

And when they came that were hired about the eleventh hour, they received every man a penny. Matthew 20:9

But when the first came, they supposed that they should have received more; and they likewise received every man a penny. Matthew 20:10

And when they had received it, they murmured against the goodman of the house, Matthew 20:11

Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. Matthew 20:12

But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Matthew 20:13

Take that thine is, and go thy way: I will give unto this last, even as unto thee. Matthew 20:14

And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? Matthew 21:23

And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. Matthew 21:24

The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? Matthew 21:25

But if we shall say, Of men; we fear the people; for all hold John as a prophet. Matthew 21:26

And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things. Matthew 21:27

But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. Matthew 21:28

He answered and said, I will not: but afterward he repented, and went. Matthew 21:29

And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. Matthew 21:30

Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. Matthew 21:31

For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. Matthew 21:32

Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: Matthew 21:33

And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. Matthew 21:34

And the husbandmen took his servants, and beat one, and killed another, and stoned another. Matthew 21:35

Again, he sent other servants more than the first: and they did unto them likewise. Matthew 21:36

But last of all he sent unto them his son, saying, They will reverence my son. Matthew 21:37

But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. Matthew 21:38

And they caught him, and cast him out of the vineyard, and slew him. Matthew 21:39

When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? Matthew 21:40

They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Matthew 21:41

Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Matthew 21:42

Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. Matthew 21:43

And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. Matthew 21:44

And he said, So is the kingdom of God, as if a man should cast seed into the ground; Mark 4:26

And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. Mark 4:27

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. Mark 4:28

But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come. Mark 4:29

Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. John 4:35

And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. John 4:36

And herein is that saying true, One soweth, and another reapeth. John 4:37

I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. John 4:38

I am the true vine, and my Father is the husbandman. John 15:1

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. John 15:2

Now ye are clean through the word which I have spoken unto you. John 15:3

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. John 15:4

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. John 15:5

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. John 15:6

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. John 15:7

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. John 15:8

ye are God's building

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? 1 Corinthians 3:16

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 1 Corinthians 6:19

The stone which the builders refused is become the head stone of the corner. Psalms 118:22

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: Amos 9:11

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. Amos 9:12

And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Zechariah 6:12

Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. Zechariah 6:13

And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. Matthew 16:18

This is the stone which was set at nought of you builders, which is become the head of the corner. Acts 4:11

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 2 Corinthians 6:16

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Ephesians 2:10

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

In whom all the building fitly framed together groweth unto an holy temple in the Lord: Ephesians 2:21

In whom ye also are builded together for an habitation of God through the Spirit. Ephesians 2:22

Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. Colossians 2:7

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. 1 Timothy 3:15

For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. Hebrews 3:3

For every house is builded by some man; but he that built all things is God. Hebrews 3:4

But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. Hebrews 3:6

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 1 Peter 2:5

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 1 Corinthians 3:10

to the

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Romans 1:5

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. Romans 12:3

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, Romans 15:15

If ye have heard of the dispensation of the grace of God which is given me to you-ward: Ephesians 3:2

How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Ephesians 3:3

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Ephesians 3:4

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

Whereunto I also labour, striving according to his working, which worketh in me mightily. Colossians 1:29

According to the glorious gospel of the blessed God, which was committed to my trust. 1 Timothy 1:11

And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; 1 Timothy 1:12

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. 1 Timothy 1:14

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. 1 Peter 4:11

as a

Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? 1 Kings 3:9

And the speech pleased the Lord, that Solomon had asked this thing. 1 Kings 3:10

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; 1 Kings 3:11

Huram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom. 2 Chronicles 2:12

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Daniel 12:3

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: Matthew 7:24

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Matthew 24:45

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 2 Timothy 2:15

I have

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

For other foundation can no man lay than that is laid, which is Jesus Christ. 1 Corinthians 3:11

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. 1 Corinthians 9:2

The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. Zechariah 4:9

Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: Romans 15:20

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. Revelation 21:14

And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; Revelation 21:19

and another

Therefore whether it were I or they, so we preach, and so ye believed. 1 Corinthians 15:11

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 1 Corinthians 15:12

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: Acts 18:27

Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly, 2 Corinthians 10:15

For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. 2 Corinthians 11:13

And no marvel; for Satan himself is transformed into an angel of light. 2 Corinthians 11:14

Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. 2 Corinthians 11:15

But let every

And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs. Ecclesiastes 12:9

Take heed therefore that the light which is in thee be not darkness. Luke 11:35

And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them. Luke 21:8

And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it. Colossians 4:17

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. 1 Timothy 4:16

My brethren, be not many masters, knowing that we shall receive the greater condemnation. James 3:1

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. 1 Peter 4:11

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 Peter 2:1

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 2 Peter 2:2

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. 2 Peter 2:3

For other foundation can no man lay than that is laid, which is Jesus Christ. 1 Corinthians 3:11

For other foundation can no man lay than that is laid, which is Jesus Christ.

Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. Isaiah 28:16

And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. Matthew 16:18

This is the stone which was set at nought of you builders, which is become the head of the corner. Acts 4:11

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts 4:12

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. 2 Corinthians 11:2

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ. 2 Corinthians 11:3

For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. 2 Corinthians 11:4

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. Galatians 1:7

But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. Galatians 1:8

As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. Galatians 1:9

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. 2 Timothy 2:19

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. 1 Peter 2:6

Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 1 Peter 2:7

And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. 1 Peter 2:8

Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 1 Corinthians 3:12

gold

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. Psalms 19:10

The law of thy mouth is better unto me than thousands of gold and silver. Psalms 119:72

Receive my instruction, and not silver; and knowledge rather than choice gold. Proverbs 8:10

How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver! Proverbs 16:16

For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. Isaiah 60:17

If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. 1 Timothy 4:6

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. 2 Timothy 2:20

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 1 Peter 1:7

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. Revelation 3:18

precious

O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires. Isaiah 54:11

And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones. Isaiah 54:12

And all thy children shall be taught of the LORD; and great shall be the peace of thy children. Isaiah 54:13

And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. Revelation 21:18

wood

Add thou not unto his words, lest he reprove thee, and thou be found a liar. Proverbs 30:6

The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD. Jeremiah 23:28

And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. Matthew 15:6

Ye hypocrites, well did Esaias prophesy of you, saying, Matthew 15:7

This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. Matthew 15:8

But in vain they do worship me, teaching for doctrines the commandments of men. Matthew 15:9

Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Acts 20:30

Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. Romans 16:17

For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. 2 Corinthians 2:17

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 2 Corinthians 4:2

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. Colossians 2:8

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, Colossians 2:18

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, Colossians 2:18

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. Colossians 2:19

Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, Colossians 2:20

(Touch not; taste not; handle not; Colossians 2:21

Which all are to perish with the using;) after the commandments and doctrines of men? Colossians 2:22

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh. Colossians 2:23

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 1 Timothy 4:1

Speaking lies in hypocrisy; having their conscience seared with a hot iron; 1 Timothy 4:2

Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. 1 Timothy 4:3

But refuse profane and old wives' fables, and exercise thyself rather unto godliness. 1 Timothy 4:7

If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 1 Timothy 6:3

But shun profane and vain babblings: for they will increase unto more ungodliness. 2 Timothy 2:16

And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; 2 Timothy 2:17

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. 2 Timothy 2:18

Ever learning, and never able to come to the knowledge of the truth. 2 Timothy 3:7

But evil men and seducers shall wax worse and worse, deceiving, and being deceived. 2 Timothy 3:13

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 2 Timothy 4:3

Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. Titus 1:9

For there are many unruly and vain talkers and deceivers, specially they of the circumcision: Titus 1:10

Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. Titus 1:11

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. Titus 3:9

A man that is an heretic after the first and second admonition reject; Titus 3:10

Knowing that he that is such is subverted, and sinneth, being condemned of himself. Titus 3:11

Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. Hebrews 13:9

But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. Revelation 2:14

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 1 Corinthians 3:13

man's

If any man's work abide which he hath built thereupon, he shall receive a reward. 1 Corinthians 3:14

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. 1 Corinthians 3:15

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. 1 Corinthians 4:5

But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was. 2 Timothy 3:9

the day

Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. 1 Corinthians 1:8

And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Malachi 3:17

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Romans 2:5

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. Romans 2:16

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 2 Thessalonians 1:7

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2 Thessalonians 1:8

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; 2 Thessalonians 1:9

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2 Thessalonians 1:10

The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well. 2 Timothy 1:18

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 2 Peter 3:10

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. Revelation 20:12

shall be revealed

(Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. Luke 2:35

and the fire

To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. Isaiah 8:20

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. Isaiah 28:17

Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces? Jeremiah 23:29

Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar: Ezekiel 13:10

Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it. Ezekiel 13:11

Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it? Ezekiel 13:12

Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it. Ezekiel 13:13

So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD. Ezekiel 13:14

Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it; Ezekiel 13:15

To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord GOD. Ezekiel 13:16

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God. Zechariah 13:9

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 1 Peter 1:7

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: 1 Peter 4:12

If any man's work abide which he hath built thereupon, he shall receive a reward. 1 Corinthians 3:14

If any man's work abide which he hath built thereupon, he shall receive a reward.

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 1 Corinthians 3:8

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. 1 Corinthians 4:5

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Daniel 12:3

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Matthew 24:45

Blessed is that servant, whom his lord when he cometh shall find so doing. Matthew 24:46

Verily I say unto you, That he shall make him ruler over all his goods. Matthew 24:47

His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:21

He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. Matthew 25:22

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:23

For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming? 1 Thessalonians 2:19

I have fought a good fight, I have finished my course, I have kept the faith: 2 Timothy 4:7

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: 1 Peter 5:1

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. 1 Peter 5:4

And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; Revelation 2:8

I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. Revelation 2:9

Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. Revelation 2:10

He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. Revelation 2:11

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. 1 Corinthians 3:15

work

Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 1 Corinthians 3:12

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 1 Corinthians 3:13

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. Revelation 3:18

he shall

But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. Acts 27:21

And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land. Acts 27:44

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. 2 John 1:8

yet

I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD. Amos 4:11

And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? Zechariah 3:2

And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? 1 Peter 4:18

And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. Jude 1:23

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? 1 Corinthians 3:16

Know

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 1 Corinthians 5:6

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 1 Corinthians 6:2

Know ye not that we shall judge angels? how much more things that pertain to this life? 1 Corinthians 6:3

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. 1 Corinthians 6:16

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 1 Corinthians 6:19

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? 1 Corinthians 9:13

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. 1 Corinthians 9:24

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Romans 6:3

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. James 4:4

ye are

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 2 Corinthians 6:16

In whom all the building fitly framed together groweth unto an holy temple in the Lord: Ephesians 2:21

In whom ye also are builded together for an habitation of God through the Spirit. Ephesians 2:22

But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. Hebrews 3:6

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 1 Peter 2:5

the Spirit

And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. Ezekiel 36:27

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. John 14:17

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11

That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us. 2 Timothy 1:14

No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. 1 John 4:12

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. 1 John 4:15

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. 1 John 4:16

If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. 1 Corinthians 3:17

any

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. 1 Corinthians 6:18

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 1 Corinthians 6:19

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. 1 Corinthians 6:20

Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them. Leviticus 15:31

And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. Leviticus 20:3

But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean. Numbers 19:20

Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary. Psalms 74:3

A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps. Psalms 79:1

Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity. Ezekiel 5:11

My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it. Ezekiel 7:22

Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths. Ezekiel 23:38

For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house. Ezekiel 23:39

Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law. Zephaniah 3:4

for

And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. Genesis 28:17

And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. Exodus 3:5

Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house, 1 Chronicles 29:3

Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever. Psalms 93:5

Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy. Psalms 99:9

Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste. Isaiah 64:11

This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house. Ezekiel 43:12

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. 1 Corinthians 3:18

deceive

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

Be not deceived: evil communications corrupt good manners. 1 Corinthians 15:33

Hear me now therefore, O ye children, and depart not from the words of my mouth. Proverbs 5:7

He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand? Isaiah 44:20

Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart. Jeremiah 37:9

And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them. Luke 21:8

For if a man think himself to be something, when he is nothing, he deceiveth himself. Galatians 6:3

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. Galatians 6:7

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Ephesians 5:6

But evil men and seducers shall wax worse and worse, deceiving, and being deceived. 2 Timothy 3:13

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. Titus 3:3

But be ye doers of the word, and not hearers only, deceiving your own selves. James 1:22

If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. James 1:26

If we say that we have no sin, we deceive ourselves, and the truth is not in us. 1 John 1:8

If

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 1 Corinthians 1:18

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. 1 Corinthians 1:19

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? 1 Corinthians 1:20

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. 1 Corinthians 1:21

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 1 Corinthians 4:10

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 1 Corinthians 8:1

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. 1 Corinthians 8:2

Trust in the LORD with all thine heart; and lean not unto thine own understanding. Proverbs 3:5

Be not wise in thine own eyes: fear the LORD, and depart from evil. Proverbs 3:7

Seest thou a man wise in his own conceit? there is more hope of a fool than of him. Proverbs 26:12

Woe unto them that are wise in their own eyes, and prudent in their own sight! Isaiah 5:21

How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain. Jeremiah 8:8

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. Romans 11:25

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. Romans 12:16

let

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. Matthew 18:4

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. Mark 10:15

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein. Luke 18:17

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. 1 Corinthians 3:19

the wisdom

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. 1 Corinthians 1:19

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? 1 Corinthians 1:20

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 1 Corinthians 2:6

Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings? Isaiah 19:11

Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt. Isaiah 19:12

The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof. Isaiah 19:13

The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit. Isaiah 19:14

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid. Isaiah 29:14

Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? Isaiah 29:15

Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? Isaiah 29:16

That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish; Isaiah 44:25

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Romans 1:21

Professing themselves to be wise, they became fools, Romans 1:22

For

He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong. Job 5:13

He

Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land. Exodus 1:10

Now I know that the LORD is greater than all gods: for in the thing wherein they dealt proudly he was above them. Exodus 18:11

And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness. 2 Samuel 15:31

And the counsel of Ahithophel, which he counselled in those days, was as if a man had inquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom. 2 Samuel 16:23

And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom. 2 Samuel 17:14

And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father. 2 Samuel 17:23

So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified. Esther 7:10

Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood. Psalms 7:14

He made a pit, and digged it, and is fallen into the ditch which he made. Psalms 7:15

The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken. Psalms 9:15

The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah. Psalms 9:16

Let the wicked fall into their own nets, whilst that I withal escape. Psalms 141:10

And again, The Lord knoweth the thoughts of the wise, that they are vain. 1 Corinthians 3:20

the lord

The LORD knoweth the thoughts of man, that they are vanity. Psalms 94:11

that

For he knoweth vain men: he seeth wickedness also; will he not then consider it? Job 11:11

For vain man would be wise, though man be born like a wild ass's colt. Job 11:12

Why do the heathen rage, and the people imagine a vain thing? Psalms 2:1

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Romans 1:21

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. Colossians 2:8

Therefore let no man glory in men. For all things are yours; 1 Corinthians 3:21

glory

For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? 1 Corinthians 3:4

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 1 Corinthians 1:12

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? 1 Corinthians 1:13

I thank God that I baptized none of you, but Crispus and Gaius; 1 Corinthians 1:14

Lest any should say that I had baptized in mine own name. 1 Corinthians 1:15

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. 1 Corinthians 1:16

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. 1 Corinthians 1:17

And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another. 1 Corinthians 4:6

Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: Jeremiah 9:23

But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD. Jeremiah 9:24

For

For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. Romans 4:13

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. Romans 8:28

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Romans 8:32

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. 2 Corinthians 4:15

He that overcometh shall inherit all things; and I will be his God, and he shall be my son. Revelation 21:7

Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; 1 Corinthians 3:22

Paul

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 1 Corinthians 3:8

For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. 1 Corinthians 9:19

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 1 Corinthians 9:20

To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. 1 Corinthians 9:21

To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. 1 Corinthians 9:22

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

or the

Nay, in all these things we are more than conquerors through him that loved us. Romans 8:37

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Romans 8:38

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. Romans 8:39

For to me to live is Christ, and to die is gain. Philippians 1:21

And ye are Christ's; and Christ is God's. 1 Corinthians 3:23

ye

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 1 Corinthians 6:19

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. 1 Corinthians 6:20

For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. 1 Corinthians 7:22

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 1 Corinthians 15:23

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. John 17:9

And all mine are thine, and thine are mine; and I am glorified in them. John 17:10

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. Romans 14:8

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's. 2 Corinthians 10:7

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. Galatians 3:29

And they that are Christ's have crucified the flesh with the affections and lusts. Galatians 5:24

and Christ

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. 1 Corinthians 8:6

But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. 1 Corinthians 11:3

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. Matthew 17:5

As thou hast sent me into the world, even so have I also sent them into the world. John 17:18

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. John 17:21

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: Ephesians 1:10

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Philippians 2:8

Wherefore God also hath highly exalted him, and given him a name which is above every name: Philippians 2:9

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; Philippians 2:10

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:11

1 CORINTHIANS 4.

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. 1 Corinthians 4:1

account

Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day. 1 Corinthians 4:13

For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. 2 Corinthians 12:6

the ministers

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! 1 Corinthians 9:16

For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. 1 Corinthians 9:17

What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. 1 Corinthians 9:18

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Matthew 24:45

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 2 Corinthians 6:4

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; Colossians 1:25

Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. 1 Timothy 3:6

and stewards

And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? Luke 12:42

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. Luke 16:1

And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. Luke 16:2

Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. Luke 16:3

For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; Titus 1:7

As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 1 Peter 4:10

mysteries

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: 1 Corinthians 2:7

He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. Matthew 13:11

And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: Mark 4:11

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Luke 8:10

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, Romans 16:25

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: Ephesians 1:9

How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Ephesians 3:3

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Ephesians 3:4

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: Ephesians 3:9

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: Colossians 1:26

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Colossians 1:27

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; Colossians 2:2

Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: Colossians 4:3

Holding the mystery of the faith in a pure conscience. 1 Timothy 3:9

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. 1 Timothy 3:16

Moreover it is required in stewards, that a man be found faithful. 1 Corinthians 4:2

that

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. 1 Corinthians 4:17

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. 1 Corinthians 7:25

My servant Moses is not so, who is faithful in all mine house. Numbers 12:7

A wicked messenger falleth into mischief: but a faithful ambassador is health. Proverbs 13:17

His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:21

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:23

And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? Luke 12:42

He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. Luke 16:10

If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? Luke 16:11

And if ye have not been faithful in that which is another man's, who shall give you that which is your own? Luke 16:12

For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. 2 Corinthians 2:17

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 2 Corinthians 4:2

As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; Colossians 1:7

All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord: Colossians 4:7

And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it. Colossians 4:17

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. 1 Corinthians 4:3

it is

But he that is spiritual judgeth all things, yet he himself is judged of no man. 1 Corinthians 2:15

But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart. 1 Samuel 16:7

Judge not according to the appearance, but judge righteous judgment. John 7:24

judgment

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 1 Corinthians 3:13

For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. 1 Corinthians 4:4

I know

My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live. Job 27:6

O LORD my God, if I have done this; if there be iniquity in my hands; Psalms 7:3

If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:) Psalms 7:4

Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah. Psalms 7:5

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. John 21:17

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. 2 Corinthians 1:12

For if our heart condemn us, God is greater than our heart, and knoweth all things. 1 John 3:20

Beloved, if our heart condemn us not, then have we confidence toward God. 1 John 3:21

yet

I know it is so of a truth: but how should man be just with God? Job 9:2

If he will contend with him, he cannot answer him one of a thousand. Job 9:3

If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse. Job 9:20

What is man, that he should be clean? and he which is born of a woman, that he should be righteous? Job 15:14

How then can man be justified with God? or how can he be clean that is born of a woman? Job 25:4

Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth. Job 40:4

Who can understand his errors? cleanse thou me from secret faults. Psalms 19:12

If thou, LORD, shouldest mark iniquities, O Lord, who shall stand? Psalms 130:3

And enter not into judgment with thy servant: for in thy sight shall no man living be justified. Psalms 143:2

Every way of a man is right in his own eyes: but the LORD pondereth the hearts. Proverbs 21:2

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Romans 3:19

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. Romans 3:20

For if Abraham were justified by works, he hath whereof to glory; but not before God. Romans 4:2

but

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. 1 Corinthians 4:5

My foot standeth in an even place: in the congregations will I bless the LORD. Psalms 26:12

And the heavens shall declare his righteousness: for God is judge himself. Selah. Psalms 50:6

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 2 Corinthians 5:10

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. 1 Corinthians 4:5

judge

Judge not, that ye be not judged. Matthew 7:1

For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. Matthew 7:2

Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Luke 6:37

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. Romans 2:1

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. Romans 2:16

Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. Romans 14:4

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. Romans 14:10

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. Romans 14:10

For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. Romans 14:11

So then every one of us shall give account of himself to God. Romans 14:12

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. Romans 14:13

Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. James 4:11

until

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: 1 Corinthians 1:7

For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. 1 Corinthians 11:26

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 1 Corinthians 15:23

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. Matthew 24:30

Blessed is that servant, whom his lord when he cometh shall find so doing. Matthew 24:46

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 1 Thessalonians 5:2

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. James 5:7

And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. 2 Peter 3:4

Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 2 Peter 3:12

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, Jude 1:14

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. Revelation 1:7

who

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 1 Corinthians 3:13

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment. Ecclesiastes 11:9

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. Ecclesiastes 12:14

Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. Malachi 3:18

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. Luke 12:1

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. Luke 12:2

Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. Luke 12:3

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. Romans 2:16

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 2 Corinthians 4:2

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. Hebrews 4:13

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. Revelation 20:12

praise

His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:21

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:23

How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? John 5:44

To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: Romans 2:7

But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God. Romans 2:29

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 2 Corinthians 5:10

For not he that commendeth himself is approved, but whom the Lord commendeth. 2 Corinthians 10:18

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 1 Peter 1:7

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. 1 Peter 5:4

And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another. 1 Corinthians 4:6

these

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 1 Corinthians 1:12

For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? 1 Corinthians 3:4

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's. 2 Corinthians 10:7

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise. 2 Corinthians 10:12

Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly, 2 Corinthians 10:15

For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. 2 Corinthians 11:4

But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. 2 Corinthians 11:12

But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. 2 Corinthians 11:12

For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. 2 Corinthians 11:13

And no marvel; for Satan himself is transformed into an angel of light. 2 Corinthians 11:14

Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. 2 Corinthians 11:15

for

And this I do for the gospel's sake, that I might be partaker thereof with you. 1 Corinthians 9:23

For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. 2 Corinthians 4:15

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying. 2 Corinthians 12:19

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. 1 Thessalonians 1:5

Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. 2 Timothy 2:10

that ye

For he knoweth vain men: he seeth wickedness also; will he not then consider it? Job 11:11

For vain man would be wise, though man be born like a wild ass's colt. Job 11:12

What is man, that thou art mindful of him? and the son of man, that thou visitest him? Psalms 8:4

Put not your trust in princes, nor in the son of man, in whom there is no help. Psalms 146:3

Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of? Isaiah 2:22

Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. Jeremiah 17:5

For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. Jeremiah 17:6

But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. Matthew 23:8

And call no man your father upon the earth: for one is your Father, which is in heaven. Matthew 23:9

Neither be ye called masters: for one is your Master, even Christ. Matthew 23:10

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. Romans 12:3

For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. 2 Corinthians 12:6

be puffed

Now some are puffed up, as though I would not come to you. 1 Corinthians 4:18

But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. 1 Corinthians 4:19

Therefore let no man glory in men. For all things are yours; 1 Corinthians 3:21

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. 1 Corinthians 5:2

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 1 Corinthians 5:6

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 1 Corinthians 8:1

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 1 Corinthians 13:4

And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them. Numbers 11:28

And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! Numbers 11:29

And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him. John 3:26

John answered and said, A man can receive nothing, except it be given him from heaven. John 3:27

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, Colossians 2:18

For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? 1 Corinthians 4:7

who

Now there are diversities of gifts, but the same Spirit. 1 Corinthians 12:4

And there are differences of administrations, but the same Lord. 1 Corinthians 12:5

And there are diversities of operations, but it is the same God which worketh all in all. 1 Corinthians 12:6

But the manifestation of the Spirit is given to every man to profit withal. 1 Corinthians 12:7

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

So then it is not of him that willeth, nor of him that runneth, but of God that showeth mercy. Romans 9:16

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth. Romans 9:17

Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. Romans 9:18

How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Ephesians 3:3

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Ephesians 3:4

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5

That they all might be damned who believed not the truth, but had pleasure in unrighteousness. 2 Thessalonians 2:12

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: 2 Thessalonians 2:13

Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. 2 Thessalonians 2:14

And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; 1 Timothy 1:12

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. 1 Timothy 1:14

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. 1 Timothy 1:15

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. Titus 3:3

But after that the kindness and love of God our Saviour toward man appeared, Titus 3:4

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Which he shed on us abundantly through Jesus Christ our Saviour; Titus 3:6

That being justified by his grace, we should be made heirs according to the hope of eternal life. Titus 3:7

and what

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. 1 Corinthians 7:7

Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all. 1 Chronicles 29:11

Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. 1 Chronicles 29:12

Now therefore, our God, we thank thee, and praise thy glorious name. 1 Chronicles 29:13

But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee. 1 Chronicles 29:14

For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding. 1 Chronicles 29:15

O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own. 1 Chronicles 29:16

In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee. 2 Chronicles 1:7

And Solomon said unto God, Thou hast showed great mercy unto David my father, and hast made me to reign in his stead. 2 Chronicles 1:8

Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude. 2 Chronicles 1:9

Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great? 2 Chronicles 1:10

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: 2 Chronicles 1:11

Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like. 2 Chronicles 1:12

For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. Proverbs 2:6

For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. Matthew 25:14

And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Matthew 25:15

And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. Luke 19:13

And of his fulness have all we received, and grace for grace. John 1:16

John answered and said, A man can receive nothing, except it be given him from heaven. John 3:27

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Romans 1:5

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Romans 12:6

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. James 1:17

As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 1 Peter 4:10

why

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 1 Corinthians 5:6

And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth. 2 Chronicles 32:23

In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign. 2 Chronicles 32:24

But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem. 2 Chronicles 32:25

Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah. 2 Chronicles 32:26

And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels; 2 Chronicles 32:27

Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks. 2 Chronicles 32:28

Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much. 2 Chronicles 32:29

Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: Ezekiel 28:2

Behold, thou art wiser than Daniel; there is no secret that they can hide from thee: Ezekiel 28:3

With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: Ezekiel 28:4

By thy great wisdom and by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches: Ezekiel 28:5

Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself. Ezekiel 29:3

The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? Daniel 4:30

While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. Daniel 4:31

And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. Daniel 4:32

O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: Daniel 5:18

But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified: Daniel 5:23

And the people gave a shout, saying, It is the voice of a god, and not of a man. Acts 12:22

And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost. Acts 12:23

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. 1 Corinthians 4:8

ye are full

That in every thing ye are enriched by him, in all utterance, and in all knowledge; 1 Corinthians 1:5

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 1 Corinthians 3:1

I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 1 Corinthians 3:2

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 1 Corinthians 5:6

There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches. Proverbs 13:7

Whoso boasteth himself of a false gift is like clouds and wind without rain. Proverbs 25:14

Woe unto them that are wise in their own eyes, and prudent in their own sight! Isaiah 5:21

He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. Luke 1:51

He hath put down the mighty from their seats, and exalted them of low degree. Luke 1:52

He hath filled the hungry with good things; and the rich he hath sent empty away. Luke 1:53

Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. Luke 6:25

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. Romans 12:3

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. Romans 12:16

For if a man think himself to be something, when he is nothing, he deceiveth himself. Galatians 6:3

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: Revelation 3:17

without

Now some are puffed up, as though I would not come to you. 1 Corinthians 4:18

For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Acts 20:29

Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Acts 20:30

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; Philippians 1:27

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. Philippians 2:12

and I

And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! Numbers 11:29

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. Acts 26:29

Would to God ye could bear with me a little in my folly: and indeed bear with me. 2 Corinthians 11:1

ye did

For there are set thrones of judgment, the thrones of the house of David. Psalms 122:5

Pray for the peace of Jerusalem: they shall prosper that love thee. Psalms 122:6

Peace be within thy walls, and prosperity within thy palaces. Psalms 122:7

For my brethren and companions' sakes, I will now say, Peace be within thee. Psalms 122:8

Because of the house of the LORD our God I will seek thy good. Psalms 122:9

Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place. Jeremiah 28:6

Rejoice with them that do rejoice, and weep with them that weep. Romans 12:15

For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection. 2 Corinthians 13:9

For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming? 1 Thessalonians 2:19

For ye are our glory and joy. 1 Thessalonians 2:20

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you: 1 Thessalonians 3:6

Therefore, brethren, we were comforted over you in all our affliction and distress by your faith: 1 Thessalonians 3:7

For now we live, if ye stand fast in the Lord. 1 Thessalonians 3:8

For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; 1 Thessalonians 3:9

It is a faithful saying: For if we be dead with him, we shall also live with him: 2 Timothy 2:11

If we suffer, we shall also reign with him: if we deny him, he also will deny us: 2 Timothy 2:12

And hast made us unto our God kings and priests: and we shall reign on the earth. Revelation 5:10

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. 1 Corinthians 4:9

I

And why stand we in jeopardy every hour? 1 Corinthians 15:30

I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. 1 Corinthians 15:31

If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. 1 Corinthians 15:32

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: 2 Corinthians 1:8

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 2 Corinthians 1:9

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 Corinthians 1:10

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 2 Corinthians 4:8

Persecuted, but not forsaken; cast down, but not destroyed; 2 Corinthians 4:9

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 2 Corinthians 4:10

For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. 2 Corinthians 4:11

So then death worketh in us, but life in you. 2 Corinthians 4:12

As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 2 Corinthians 6:9

For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; Philippians 1:29

Having the same conflict which ye saw in me, and now hear to be in me. Philippians 1:30

That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. 1 Thessalonians 3:3

us the apostles last, as

Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. Psalms 44:22

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Romans 8:36

For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, 1 Thessalonians 5:9

Who died for us, that, whether we wake or sleep, we should live together with him. 1 Thessalonians 5:10

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: Revelation 6:9

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? Revelation 6:10

And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled. Revelation 6:11

we are

Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. Hebrews 10:33

And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: Hebrews 11:36

spectacle

And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. Acts 19:29

And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. Acts 19:31

to angels, and to men

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? Hebrews 1:14

And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Revelation 7:11

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. Revelation 7:12

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? Revelation 7:13

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Revelation 7:14

And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. Revelation 17:6

And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. Revelation 17:7

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 1 Corinthians 4:10

are fools

Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, 1 Corinthians 1:1

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. 1 Corinthians 1:3

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 1 Corinthians 1:18

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 1 Corinthians 1:18

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. 1 Corinthians 1:19

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? 1 Corinthians 1:20

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: 1 Corinthians 1:26

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: 1 Corinthians 1:26

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 1 Corinthians 1:27

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 1 Corinthians 1:28

And I was with you in weakness, and in fear, and in much trembling. 1 Corinthians 2:3

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 1 Corinthians 2:14

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. 1 Corinthians 3:18

Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication. 2 Kings 9:11

The days of visitation are come, the days of recompense are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred. Hosea 9:7

Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. Acts 17:18

And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. Acts 17:32

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. Acts 26:24

for

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Matthew 5:11

And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. Matthew 10:22

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. Matthew 10:23

The disciple is not above his master, nor the servant above his lord. Matthew 10:24

It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Matthew 10:25

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. Matthew 24:9

Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Luke 6:22

For I will show him how great things he must suffer for my name's sake. Acts 9:16

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Peter 4:14

are wise

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. 1 Corinthians 4:8

Wherefore, my dearly beloved, flee from idolatry. 1 Corinthians 10:14

I speak as to wise men; judge ye what I say. 1 Corinthians 10:15

How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain. Jeremiah 8:8

The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them? Jeremiah 8:9

we are weak

And I was with you in weakness, and in fear, and in much trembling. 1 Corinthians 2:3

For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible. 2 Corinthians 10:10

Who is weak, and I am not weak? who is offended, and I burn not? 2 Corinthians 11:29

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 2 Corinthians 12:9

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. 2 Corinthians 12:10

Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you. 2 Corinthians 13:3

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. 2 Corinthians 13:4

For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection. 2 Corinthians 13:9

but ye

I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 1 Corinthians 3:2

Wherefore let him that thinketh he standeth take heed lest he fall. 1 Corinthians 10:12

but we

He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace. Proverbs 11:12

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Isaiah 53:3

He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me. Luke 10:16

And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Luke 18:9

He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. 1 Thessalonians 4:8

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; 1 Corinthians 4:11

unto

Have we not power to eat and to drink? 1 Corinthians 9:4

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 2 Corinthians 4:8

But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 2 Corinthians 6:4

In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 2 Corinthians 6:5

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 2 Corinthians 11:27

I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. Philippians 4:12

and are naked

For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing. Job 22:6

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Romans 8:35

and are buffeted

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. Acts 14:19

And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Acts 16:23

And the high priest Ananias commanded them that stood by him to smite him on the mouth. Acts 23:2

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

Of the Jews five times received I forty stripes save one. 2 Corinthians 11:24

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 2 Timothy 3:11

and have

And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. Matthew 8:20

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 1 Corinthians 4:12

labour

Or I only and Barnabas, have not we power to forbear working? 1 Corinthians 9:6

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. Acts 18:3

Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. Acts 20:34

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. 1 Thessalonians 2:9

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: 2 Thessalonians 3:8

For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. 1 Timothy 4:10

being reviled

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; Matthew 5:44

Bless them that curse you, and pray for them which despitefully use you. Luke 6:28

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. Luke 23:34

And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. Acts 7:60

Bless them which persecute you: bless, and curse not. Romans 12:14

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Romans 12:20

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: 1 Peter 2:23

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. 1 Peter 3:9

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. Jude 1:9

being persecuted

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Matthew 5:11

But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; 1 Peter 3:14

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: 1 Peter 4:12

But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. 1 Peter 4:13

If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Peter 4:14

Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. 1 Peter 4:19

Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day. 1 Corinthians 4:13

Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

Thou hast made us as the offscouring and refuse in the midst of the people. Lamentations 3:45

And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. Acts 22:22

I write not these things to shame you, but as my beloved sons I warn you. 1 Corinthians 4:14

write

But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. 1 Corinthians 9:15

I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you. 2 Corinthians 7:3

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying. 2 Corinthians 12:19

my

For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. 1 Corinthians 4:15

O ye Corinthians, our mouth is open unto you, our heart is enlarged. 2 Corinthians 6:11

Ye are not straitened in us, but ye are straitened in your own bowels. 2 Corinthians 6:12

Now for a recompense in the same, (I speak as unto my children,) be ye also enlarged. 2 Corinthians 6:13

Wherefore? because I love you not? God knoweth. 2 Corinthians 11:11

Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. 2 Corinthians 12:14

And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved. 2 Corinthians 12:15

As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, 1 Thessalonians 2:11

I

Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul. Ezekiel 3:21

Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. Acts 20:31

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Colossians 1:28

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. 1 Thessalonians 5:14

For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. 1 Corinthians 4:15

ye have

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 2 Timothy 4:3

for

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 1 Corinthians 3:10

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? 1 Corinthians 9:1

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. 1 Corinthians 9:2

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. Acts 18:7

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. Acts 18:10

And he continued there a year and six months, teaching the word of God among them. Acts 18:11

Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: Romans 15:20

Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? 2 Corinthians 3:1

Ye are our epistle written in our hearts, known and read of all men: 2 Corinthians 3:2

Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart. 2 Corinthians 3:3

My little children, of whom I travail in birth again until Christ be formed in you, Galatians 4:19

To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. Titus 1:4

I beseech thee for my son Onesimus, whom I have begotten in my bonds: Philemon 1:10

Which in time past was to thee unprofitable, but now profitable to thee and to me: Philemon 1:11

Whom I have sent again: thou therefore receive him, that is, mine own bowels: Philemon 1:12

I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides. Philemon 1:19

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. James 1:18

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. 1 Peter 1:23

Wherefore I beseech you, be ye followers of me. 1 Corinthians 4:16

Wherefore I beseech you, be ye followers of me.

Be ye followers of me, even as I also am of Christ. 1 Corinthians 11:1

And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. John 10:4

And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. John 10:5

Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. Philippians 3:17

And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: 1 Thessalonians 1:6

Not because we have not power, but to make ourselves an ensample unto you to follow us. 2 Thessalonians 3:9

Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. Hebrews 13:7

Neither as being lords over God's heritage, but being ensamples to the flock. 1 Peter 5:3

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. 1 Corinthians 4:17

I sent

Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do. 1 Corinthians 16:10

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season. Acts 19:22

But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. Philippians 2:19

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. 1 Thessalonians 3:3

who is

For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. 1 Corinthians 4:15

Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord. 1 Timothy 1:2

To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord. 2 Timothy 1:2

faithful

Moreover it is required in stewards, that a man be found faithful. 1 Corinthians 4:2

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. 1 Corinthians 7:25

My servant Moses is not so, who is faithful in all mine house. Numbers 12:7

A wicked messenger falleth into mischief: but a faithful ambassador is health. Proverbs 13:17

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Matthew 24:45

His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:21

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:23

But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: Ephesians 6:21

As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; Colossians 1:7

With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here. Colossians 4:9

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. 2 Timothy 2:2

Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. Revelation 2:10

I know thy works and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. Revelation 2:13

my ways

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. 1 Corinthians 7:17

Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. 1 Corinthians 11:2

But if any man seem to be contentious, we have no such custom, neither the churches of God. 1 Corinthians 11:16

Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. 1 Corinthians 16:1

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, 2 Timothy 3:10

in

For God is not the author of confusion, but of peace, as in all churches of the saints. 1 Corinthians 14:33

Now some are puffed up, as though I would not come to you. 1 Corinthians 4:18

Now some are puffed up, as though I would not come to you.

And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another. 1 Corinthians 4:6

For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? 1 Corinthians 4:7

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. 1 Corinthians 4:8

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. 1 Corinthians 5:2

But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. 1 Corinthians 4:19

I

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

And in this confidence I was minded to come unto you before, that ye might have a second benefit; 2 Corinthians 1:15

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay? 2 Corinthians 1:17

Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth. 2 Corinthians 1:23

But I determined this with myself, that I would not come again to you in heaviness. 2 Corinthians 2:1

For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me? 2 Corinthians 2:2

if

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. Acts 18:21

That I may come unto you with joy by the will of God, and may with you be refreshed. Romans 15:32

And this will we do, if God permit. Hebrews 6:3

For that ye ought to say, If the Lord will, we shall live, and do this, or that. James 4:15

not

Now some are puffed up, as though I would not come to you. 1 Corinthians 4:18

This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established. 2 Corinthians 13:1

I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: 2 Corinthians 13:2

Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you. 2 Corinthians 13:3

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. 2 Corinthians 13:4

but

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 1 Corinthians 2:6

For the kingdom of God is not in word, but in power. 1 Corinthians 4:20

For the kingdom of God is not in word, but in power.

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 Corinthians 1:24

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: 1 Corinthians 2:4

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. Romans 14:17

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 2 Corinthians 10:4

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 2 Corinthians 10:5

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. 1 Thessalonians 1:5

What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness? 1 Corinthians 4:21

shall

To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. 1 Corinthians 5:5

But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. 2 Corinthians 10:2

And having in a readiness to revenge all disobedience, when your obedience is fulfilled. 2 Corinthians 10:6

For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: 2 Corinthians 10:8

For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: 2 Corinthians 12:20

And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. 2 Corinthians 12:21

I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: 2 Corinthians 13:2

For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. 2 Corinthians 3:10

and

Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you: 2 Corinthians 10:1

But we were gentle among you, even as a nurse cherisheth her children: 1 Thessalonians 2:7

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. James 3:17

1 CORINTHIANS 5.

It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. 1 Corinthians 5:1

reported

For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you. 1 Corinthians 1:11

These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. Genesis 37:2

Nay, my sons; for it is no good report that I hear: ye make the LORD's people to transgress. 1 Samuel 2:24

fornication

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 1 Corinthians 5:11

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body. 1 Corinthians 6:13

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. 1 Corinthians 6:18

But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. Acts 15:20

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. Acts 15:29

And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. 2 Corinthians 12:21

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Galatians 5:19

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Ephesians 5:3

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: Colossians 3:5

For God hath not called us unto uncleanness, but unto holiness. 1 Thessalonians 4:7

And I gave her space to repent of her fornication; and she repented not. Revelation 2:21

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. Revelation 21:8

and

Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways. Jeremiah 2:33

Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways. Ezekiel 16:47

Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. Ezekiel 16:51

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. Ezekiel 16:52

that one

And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve: Genesis 35:22

Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch. Genesis 49:4

The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness. Leviticus 18:8

And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them. Leviticus 20:11

A man shall not take his father's wife, nor discover his father's skirt. Deuteronomy 22:30

Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen. Deuteronomy 27:20

So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel. 2 Samuel 16:22

And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood. 2 Samuel 20:3

Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright. 1 Chronicles 5:1

In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution. Ezekiel 22:10

That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name: Amos 2:7

Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. 2 Corinthians 7:12

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. 1 Corinthians 5:2

ye are

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 1 Corinthians 5:6

And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another. 1 Corinthians 4:6

For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? 1 Corinthians 4:7

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. 1 Corinthians 4:8

Now some are puffed up, as though I would not come to you. 1 Corinthians 4:18

mourned

And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation. Numbers 25:6

Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD. 2 Kings 22:19

For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass. Ezra 9:2

And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished. Ezra 9:3

Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice. Ezra 9:4

And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God, Ezra 9:5

And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens. Ezra 9:6

Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore. Ezra 10:1

And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing. Ezra 10:2

Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. Ezra 10:3

Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it. Ezra 10:4

Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware. Ezra 10:5

Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away. Ezra 10:6

Rivers of waters run down mine eyes, because they keep not thy law. Psalms 119:136

But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive. Jeremiah 13:17

And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. Ezekiel 9:4

Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house. Ezekiel 9:6

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. 2 Corinthians 7:7

Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. 2 Corinthians 7:9

Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. 2 Corinthians 7:9

For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. 2 Corinthians 7:10

For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter. 2 Corinthians 7:11

And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. 2 Corinthians 12:21

might

To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. 1 Corinthians 5:5

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 1 Corinthians 5:7

But them that are without God judgeth. Therefore put away from among yourselves that wicked person. 1 Corinthians 5:13

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. Revelation 2:20

And I gave her space to repent of her fornication; and she repented not. Revelation 2:21

Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. Revelation 2:22

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, 1 Corinthians 5:3

as absent

Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you: 2 Corinthians 10:1

Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present. 2 Corinthians 10:11

I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: 2 Corinthians 13:2

For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ. Colossians 2:5

But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire. 1 Thessalonians 2:17

In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, 1 Corinthians 5:4

the name

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Acts 4:7

Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, Acts 4:8

If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Acts 4:9

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

This is the stone which was set at nought of you builders, which is become the head of the corner. Acts 4:11

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts 4:12

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. Acts 16:18

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Ephesians 5:20

And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. Colossians 3:17

when

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Matthew 16:19

But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. Matthew 18:16

And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican. Matthew 18:17

Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Matthew 18:18

For where two or three are gathered together in my name, there am I in the midst of them. Matthew 18:20

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Matthew 28:18

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. Matthew 28:20

Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. John 20:23

For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things. 2 Corinthians 2:9

To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ; 2 Corinthians 2:10

Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you. 2 Corinthians 13:3

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. 2 Corinthians 13:10

To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. 1 Corinthians 5:5

deliver

But them that are without God judgeth. Therefore put away from among yourselves that wicked person. 1 Corinthians 5:13

And the LORD said unto Satan, Behold, he is in thine hand; but save his life. Job 2:6

Set thou a wicked man over him: and let Satan stand at his right hand. Psalms 109:6

Sufficient to such a man is this punishment, which was inflicted of many. 2 Corinthians 2:6

And having in a readiness to revenge all disobedience, when your obedience is fulfilled. 2 Corinthians 10:6

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. 2 Corinthians 13:10

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. 1 Timothy 1:20

that

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 1 Corinthians 11:32

So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow. 2 Corinthians 2:7

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Galatians 6:1

Bear ye one another's burdens, and so fulfil the law of Christ. Galatians 6:2

And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. 2 Thessalonians 3:14

Yet count him not as an enemy, but admonish him as a brother. 2 Thessalonians 3:15

Brethren, if any of you do err from the truth, and one convert him; James 5:19

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. James 5:20

If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. 1 John 5:16

And of some have compassion, making a difference: Jude 1:22

And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. Jude 1:23

the day

Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. 1 Corinthians 1:8

Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Philippians 1:6

The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well. 2 Timothy 1:18

Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 2 Peter 3:12

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 1 Corinthians 5:6

glorying

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. 1 Corinthians 5:2

Therefore let no man glory in men. For all things are yours; 1 Corinthians 3:21

Now some are puffed up, as though I would not come to you. 1 Corinthians 4:18

But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. 1 Corinthians 4:19

But now ye rejoice in your boastings: all such rejoicing is evil. James 4:16

a little

Be not deceived: evil communications corrupt good manners. 1 Corinthians 15:33

Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. Matthew 13:33

Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. Matthew 16:6

And they reasoned among themselves, saying, It is because we have taken no bread. Matthew 16:7

Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? Matthew 16:8

Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? Matthew 16:9

Neither the seven loaves of the four thousand, and how many baskets ye took up? Matthew 16:10

How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? Matthew 16:11

Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. Matthew 16:12

It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened. Luke 13:21

A little leaven leaveneth the whole lump. Galatians 5:9

And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; 2 Timothy 2:17

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 1 Corinthians 5:7

Purge

But them that are without God judgeth. Therefore put away from among yourselves that wicked person. 1 Corinthians 5:13

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. Exodus 12:15

Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD. Exodus 13:6

Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. Exodus 13:7

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; Ephesians 4:22

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: Colossians 3:5

For which things' sake the wrath of God cometh on the children of disobedience: Colossians 3:6

In the which ye also walked some time, when ye lived in them. Colossians 3:7

But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Colossians 3:8

Lie not one to another, seeing that ye have put off the old man with his deeds; Colossians 3:9

ye may

For we being many are one bread, and one body: for we are all partakers of that one bread. 1 Corinthians 10:17

Christ

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

And that he was buried, and that he rose again the third day according to the scriptures: 1 Corinthians 15:4

Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: Exodus 12:5

And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. Exodus 12:6

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. Isaiah 53:7

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. Isaiah 53:8

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Isaiah 53:9

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. Isaiah 53:10

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. John 1:29

And looking upon Jesus as he walked, he saith, Behold the Lamb of God! John 1:36

And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! John 19:14

The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: Acts 8:32

In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. Acts 8:33

And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Acts 8:34

Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. Acts 8:35

But with the precious blood of Christ, as of a lamb without blemish and without spot: 1 Peter 1:19

Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, 1 Peter 1:20

And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. Revelation 5:6

And he came and took the book out of the right hand of him that sat upon the throne. Revelation 5:7

And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. Revelation 5:8

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; Revelation 5:9

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Revelation 5:12

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. 1 Corinthians 5:8

let

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. Exodus 12:15

Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD. Exodus 13:6

And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. Leviticus 23:6

And in the fourteenth day of the first month is the passover of the LORD. Numbers 28:16

And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten. Numbers 28:17

Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: Deuteronomy 16:16

And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. Isaiah 25:6

feast

When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. Psalms 42:4

Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel. Isaiah 30:29

not

It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. 1 Corinthians 5:1

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 1 Corinthians 5:6

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 1 Corinthians 6:10

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Corinthians 6:11

Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life. Deuteronomy 16:3

And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. 2 Corinthians 12:21

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Ephesians 4:17

Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Ephesians 4:18

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. Ephesians 4:19

But ye have not so learned Christ; Ephesians 4:20

If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: Ephesians 4:21

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; Ephesians 4:22

That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. 1 Peter 4:2

neither

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 1 Corinthians 3:3

Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. Matthew 16:6

Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. Matthew 16:12

And consulted that they might take Jesus by subtlety, and kill him. Matthew 26:4

But they said, Not on the feast day, lest there be an uproar among the people. Matthew 26:5

And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod. Mark 8:15

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. Luke 12:1

Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. John 18:28

Pilate then went out unto them, and said, What accusation bring ye against this man? John 18:29

They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. John 18:30

For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: 2 Corinthians 12:20

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, 1 Peter 2:1

As newborn babes, desire the sincere milk of the word, that ye may grow thereby: 1 Peter 2:2

but

Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD. Joshua 24:14

Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile. Psalms 32:2

Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! John 1:47

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. 2 Corinthians 1:12

I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love. 2 Corinthians 8:8

Grace be with all them that love our Lord Jesus Christ in sincerity. Amen. Ephesians 6:24

My little children, let us not love in word, neither in tongue; but in deed and in truth. 1 John 3:18

And hereby we know that we are of the truth, and shall assure our hearts before him. 1 John 3:19

For if our heart condemn us, God is greater than our heart, and knoweth all things. 1 John 3:20

Beloved, if our heart condemn us not, then have we confidence toward God. 1 John 3:21

I wrote unto you in an epistle not to company with fornicators: 1 Corinthians 5:9

not

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. 1 Corinthians 5:2

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 1 Corinthians 5:7

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. Psalms 1:1

But his delight is in the law of the LORD; and in his law doth he meditate day and night. Psalms 1:2

Forsake the foolish, and live; and go in the way of understanding. Proverbs 9:6

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 2 Corinthians 6:14

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 2 Corinthians 6:17

And have no fellowship with the unfruitful works of darkness, but rather reprove them. Ephesians 5:11

And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. 2 Thessalonians 3:14

Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. 1 Corinthians 5:10

altogether

If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. 1 Corinthians 10:27

of this

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? 1 Corinthians 1:20

And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. John 8:23

If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. John 15:19

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. John 17:6

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. John 17:9

I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. John 17:15

They are not of the world, even as I am not of the world. John 17:16

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 Corinthians 4:4

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Ephesians 2:2

They are of the world: therefore speak they of the world, and the world heareth them. 1 John 4:5

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. 1 John 4:7

for

Ye are the light of the world. A city that is set on an hill cannot be hid. Matthew 5:14

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Matthew 5:15

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Matthew 5:16

I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. John 17:15

That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; Philippians 2:15

And we know that we are of God, and the whole world lieth in wickedness. 1 John 5:19

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. Revelation 12:9

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 1 Corinthians 5:11

called

But brother goeth to law with brother, and that before the unbelievers. 1 Corinthians 6:6

But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. 1 Corinthians 7:12

But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace. 1 Corinthians 7:15

And through thy knowledge shall the weak brother perish, for whom Christ died? 1 Corinthians 8:11

And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican. Matthew 18:17

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. Romans 16:17

Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. 2 Thessalonians 3:6

And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. 2 Thessalonians 3:14

If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 2 John 1:10

fornicator

It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. 1 Corinthians 5:1

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. 1 Corinthians 5:2

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, 1 Corinthians 5:3

In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, 1 Corinthians 5:4

To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. 1 Corinthians 5:5

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 1 Corinthians 5:6

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 1 Corinthians 5:7

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. 1 Corinthians 5:8

I wrote unto you in an epistle not to company with fornicators: 1 Corinthians 5:9

Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. 1 Corinthians 5:10

But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? Psalms 50:16

Seeing thou hatest instruction, and castest my words behind thee. Psalms 50:17

When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. Psalms 50:18

Thou givest thy mouth to evil, and thy tongue frameth deceit. Psalms 50:19

Thou sittest and speakest against thy brother; thou slanderest thine own mother's son. Psalms 50:20

These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes. Psalms 50:21

For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: 2 Corinthians 12:20

And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. 2 Corinthians 12:21

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Galatians 5:19

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Galatians 5:20

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. Galatians 5:21

For this is the will of God, even your sanctification, that ye should abstain from fornication: 1 Thessalonians 4:3

That every one of you should know how to possess his vessel in sanctification and honour; 1 Thessalonians 4:4

Not in the lust of concupiscence, even as the Gentiles which know not God: 1 Thessalonians 4:5

That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. 1 Thessalonians 4:6

For God hath not called us unto uncleanness, but unto holiness. 1 Thessalonians 4:7

He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. 1 Thessalonians 4:8

But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. Revelation 2:14

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. Revelation 2:20

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. Revelation 21:8

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. Revelation 22:15

or covetous

For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth. Psalms 10:3

For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Mark 7:21

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: Mark 7:22

All these evil things come from within, and defile the man. Mark 7:23

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. Luke 12:15

And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: Luke 12:16

And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? Luke 12:17

And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. Luke 12:18

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. Luke 12:19

But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? Luke 12:20

So is he that layeth up treasure for himself, and is not rich toward God. Luke 12:21

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. Luke 12:22

The life is more than meat, and the body is more than raiment. Luke 12:23

Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? Luke 12:24

And which of you with taking thought can add to his stature one cubit? Luke 12:25

If ye then be not able to do that thing which is least, why take ye thought for the rest? Luke 12:26

Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. Luke 12:27

If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith? Luke 12:28

And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. Luke 12:29

For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. Luke 12:30

But rather seek ye the kingdom of God; and all these things shall be added unto you. Luke 12:31

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Ephesians 5:5

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: Colossians 3:5

Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; 1 Timothy 3:3

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. 1 Timothy 6:9

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 1 Timothy 6:10

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: 2 Peter 2:14

Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; 2 Peter 2:15

or an idolater

Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. 1 Corinthians 10:7

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. 1 Corinthians 10:8

Wherefore, my dearly beloved, flee from idolatry. 1 Corinthians 10:14

Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? 1 Corinthians 10:18

Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? 1 Corinthians 10:18

What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? 1 Corinthians 10:19

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. 1 Corinthians 10:20

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 Corinthians 10:21

Do we provoke the Lord to jealousy? are we stronger than he? 1 Corinthians 10:22

or a railer

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 1 Corinthians 6:10

Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer. Psalms 101:5

or a drunkard

For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. 1 Corinthians 11:21

And shall begin to smite his fellowservants, and to eat and drink with the drunken; Matthew 24:49

The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, Matthew 24:50

And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. Matthew 24:51

But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; Luke 12:45

The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. Luke 12:46

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. Luke 21:34

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. Romans 13:13

For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. Galatians 2:12

And be not drunk with wine, wherein is excess; but be filled with the Spirit; Ephesians 5:18

For they that sleep sleep in the night; and they that be drunken are drunken in the night. 1 Thessalonians 5:7

But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. 1 Thessalonians 5:8

or an extortioner

In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD. Ezekiel 22:12

Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Matthew 23:25

The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. Luke 18:11

with

But them that are without God judgeth. Therefore put away from among yourselves that wicked person. 1 Corinthians 5:13

And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican. Matthew 18:17

Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. Romans 16:17

Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. 2 Thessalonians 3:6

And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. 2 Thessalonians 3:14

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. 1 Timothy 6:5

If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 2 John 1:10

For what have I to do to judge them also that are without? do not ye judge them that are within? 1 Corinthians 5:12

what

And he said unto him, Man, who made me a judge or a divider over you? Luke 12:14

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. John 18:36

them

And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: Mark 4:11

Walk in wisdom toward them that are without, redeeming the time. Colossians 4:5

That ye may walk honestly toward them that are without, and that ye may have lack of nothing. 1 Thessalonians 4:12

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. 1 Timothy 3:7

do not

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 1 Corinthians 6:1

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 1 Corinthians 6:2

Know ye not that we shall judge angels? how much more things that pertain to this life? 1 Corinthians 6:3

If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. 1 Corinthians 6:4

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? 1 Corinthians 6:5

But them that are without God judgeth. Therefore put away from among yourselves that wicked person. 1 Corinthians 5:13

God

And the heavens shall declare his righteousness: for God is judge himself. Selah. Psalms 50:6

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. Romans 2:16

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Hebrews 13:4

The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: 2 Peter 2:9

Therefore

It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. 1 Corinthians 5:1

To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. 1 Corinthians 5:5

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 1 Corinthians 5:7

And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. Deuteronomy 13:5

The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you. Deuteronomy 17:7

And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear. Deuteronomy 21:21

Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you. Deuteronomy 22:21

If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. Deuteronomy 22:22

Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. Deuteronomy 22:24

Wisdom is better than weapons of war: but one sinner destroyeth much good. Ecclesiastes 9:18

And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican. Matthew 18:17

1 CORINTHIANS 6.

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 1 Corinthians 6:1

having

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. Matthew 18:15

But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. Matthew 18:16

And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican. Matthew 18:17

And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: Acts 18:14

But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. Acts 18:15

Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. Acts 19:38

go

But brother goeth to law with brother, and that before the unbelievers. 1 Corinthians 6:6

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? 1 Corinthians 6:7

the saints

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

For God is not the author of confusion, but of peace, as in all churches of the saints. 1 Corinthians 14:33

Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. 1 Corinthians 16:1

I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,) 1 Corinthians 16:15

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?
1 Corinthians 6:2

the saints

Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. Psalms 49:14

Let the saints be joyful in glory: let them sing aloud upon their beds. Psalms 149:5

Let the high praises of God be in their mouth, and a twoedged sword in their hand; Psalms 149:6

To execute vengeance upon the heathen, and punishments upon the people; Psalms 149:7

To bind their kings with chains, and their nobles with fetters of iron; Psalms 149:8

To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD. Psalms 149:9

But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. Daniel 7:18

Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. Daniel 7:22

And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee. Zechariah 14:5

And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. Matthew 19:28

That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. Luke 22:30

To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints. 1 Thessalonians 3:13

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, Jude 1:14

To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. Jude 1:15

And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: Revelation 2:26

And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. Revelation 2:27

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. Revelation 3:21

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. Revelation 20:4

the smallest

If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. 1 Corinthians 6:4

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. 2 Corinthians 4:18

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 1 John 2:16

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. 1 John 2:17

Know ye not that we shall judge angels? how much more things that pertain to this life? 1 Corinthians 6:3

judge

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: Matthew 25:41

For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; 2 Peter 2:4

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Jude 1:6

pertain

If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. 1 Corinthians 6:4

From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes. Psalms 17:14

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. Luke 8:14

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. Luke 21:34

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. 2 Timothy 2:4

For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. 2 Timothy 4:10

If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. 1 Corinthians 6:4

ye

For what have I to do to judge them also that are without? do not ye judge them that are within? 1 Corinthians 5:12

who

Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Acts 6:2

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

But we will give ourselves continually to prayer, and to the ministry of the word. Acts 6:4

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? 1 Corinthians 6:5

to your

I write not these things to shame you, but as my beloved sons I warn you. 1 Corinthians 4:14

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? 1 Corinthians 11:14

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame. 1 Corinthians 15:34

Is it

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. 1 Corinthians 3:18

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 1 Corinthians 4:10

The wisdom of the prudent is to understand his way: but the folly of fools is deceit. Proverbs 14:8

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. James 1:5

Who is a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom. James 3:13

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. James 3:14

This wisdom descendeth not from above, but is earthly, sensual, devilish. James 3:15

For where envying and strife is, there is confusion and every evil work. James 3:16

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. James 3:17

And the fruit of righteousness is sown in peace of them that make peace. James 3:18

But brother goeth to law with brother, and that before the unbelievers. 1 Corinthians 6:6

brother

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 1 Corinthians 6:1

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? 1 Corinthians 6:7

And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. Genesis 13:7

And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren. Genesis 13:8

Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left. Genesis 13:9

So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way. Genesis 45:24

And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer. Nehemiah 5:8

Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies? Nehemiah 5:9

A Song of degrees of David. Behold, how good and how pleasant it is for brethren to dwell together in unity! Psalms 133:1

It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; Psalms 133:2

As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore. Psalms 133:3

And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? Acts 7:26

Do all things without murmurings and disputings: Philippians 2:14

That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; Philippians 2:15

He that saith he is in the light, and hateth his brother, is in darkness even until now. 1 John 2:9

He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. 1 John 2:10

But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. 1 John 2:11

For this is the message that ye heard from the beginning, that we should love one another. 1 John 3:11

Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. 1 John 3:12

Marvel not, my brethren, if the world hate you. 1 John 3:13

We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. 1 John 3:14

Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. 1 John 3:15

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? 1 Corinthians 6:7

there

Then shalt thou understand the fear of the LORD, and find the knowledge of God. Proverbs 2:5

He keepeth the paths of judgment, and preserveth the way of his saints. Proverbs 2:8

He keepeth the paths of judgment, and preserveth the way of his saints. Proverbs 2:8

Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. Proverbs 2:9

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; Proverbs 2:10

Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images. Hosea 10:2

From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? James 4:1

Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. James 4:2

Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. James 4:3

Why

Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee. Proverbs 20:22

But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. Matthew 5:39

And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. Matthew 5:40

And whosoever shall compel thee to go a mile, go with him twain. Matthew 5:41

And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also. Luke 6:29

Recompense to no man evil for evil. Provide things honest in the sight of all men. Romans 12:17

If it be possible, as much as lieth in you, live peaceably with all men. Romans 12:18

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Romans 12:19

See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. 1 Thessalonians 5:15

For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. 1 Peter 2:19

For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. 1 Peter 2:20

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 1 Peter 2:21

Who did no sin, neither was guile found in his mouth: 1 Peter 2:22

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: 1 Peter 2:23

Not rendering evil for evil, or railing for railing; but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. 1 Peter 3:9

Nay, ye do wrong, and defraud, and that your brethren. 1 Corinthians 6:8

Nay, ye do wrong, and defraud, and that your brethren.

Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning. Leviticus 19:13

And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage. Micah 2:2

And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts. Malachi 3:5

Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. Mark 10:19

But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons. Colossians 3:25

That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. 1 Thessalonians 4:6

Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. James 5:4

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

Know

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 1 Corinthians 6:2

Know ye not that we shall judge angels? how much more things that pertain to this life? 1 Corinthians 6:3

Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. 1 Corinthians 6:15

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. 1 Corinthians 6:16

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 1 Corinthians 6:19

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? 1 Corinthians 3:16

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. 1 Corinthians 9:24

unrighteous

Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness. Exodus 23:1

Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. Leviticus 19:15

Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. Leviticus 19:35

Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt. Leviticus 19:36

Thou shalt not have in thy bag divers weights, a great and a small. Deuteronomy 25:13

Thou shalt not have in thine house divers measures, a great and a small. Deuteronomy 25:14

But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. Deuteronomy 25:15

For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God. Deuteronomy 25:16

A false balance is abomination to the LORD: but a just weight is his delight. Proverbs 11:1

He that soweth iniquity shall reap vanity: and the rod of his anger shall fail. Proverbs 22:8

Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; Isaiah 10:1

To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless! Isaiah 10:2

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. Isaiah 55:7

Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. Zechariah 5:3

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. Acts 24:25

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Romans 1:18

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, 1 Timothy 1:9

inherit

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 1 Corinthians 6:10

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 1 Corinthians 15:50

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. Matthew 19:29

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Matthew 25:34

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. Galatians 5:21

fornicators

It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. 1 Corinthians 5:1

Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. 1 Corinthians 5:10

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Galatians 5:19

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Galatians 5:20

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. Galatians 5:21

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. Ephesians 5:4

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Ephesians 5:5

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, 1 Timothy 1:9

Follow peace with all men, and holiness, without which no man shall see the Lord: Hebrews 12:14

Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. Hebrews 12:16

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Hebrews 13:4

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. Revelation 21:8

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. Revelation 22:15

abusers

And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them. Genesis 19:5

Thou shalt not lie with mankind, as with womankind: it is abomination. Leviticus 18:22

If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them. Leviticus 20:13

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God. Deuteronomy 22:5

There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel. Deuteronomy 23:17

Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. Judges 19:22

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: Romans 1:26

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. Romans 1:27

For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; 1 Timothy 1:10

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 1 Corinthians 6:10

thieves

Seeing thou hatest instruction, and castest my words behind thee. Psalms 50:17

When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. Psalms 50:18

Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them. Isaiah 1:23

Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD. Jeremiah 7:11

Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee. Ezekiel 22:13

Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain. Ezekiel 22:27

The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully. Ezekiel 22:29

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. Matthew 21:19

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Matthew 23:14

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? Matthew 23:33

This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. John 12:6

Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Ephesians 4:28

That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. 1 Thessalonians 4:6

But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. 1 Peter 4:15

covetous

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 1 Corinthians 5:11

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Corinthians 6:11

such

Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. 1 Corinthians 12:2

But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Romans 6:17

Being then made free from sin, ye became the servants of righteousness. Romans 6:18

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. Romans 6:19

And you hath he quickened, who were dead in trespasses and sins: Ephesians 2:1

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Ephesians 2:2

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. Ephesians 2:3

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Ephesians 4:17

Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Ephesians 4:18

Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. Ephesians 4:19

But ye have not so learned Christ; Ephesians 4:20

If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: Ephesians 4:21

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; Ephesians 4:22

For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: Ephesians 5:8

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: Colossians 3:5

For which things' sake the wrath of God cometh on the children of disobedience: Colossians 3:6

In the which ye also walked some time, when ye lived in them. Colossians 3:7

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. Titus 3:3

But after that the kindness and love of God our Saviour toward man appeared, Titus 3:4

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Which he shed on us abundantly through Jesus Christ our Saviour; Titus 3:6

That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. 1 Peter 4:2

For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 1 Peter 4:3

but ye are washed

Wash me thoroughly from mine iniquity, and cleanse me from my sin. Psalms 51:2

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. Psalms 51:7

There is a generation that are pure in their own eyes, and yet is not washed from their filthiness. Proverbs 30:12

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Isaiah 1:16

O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee? Jeremiah 4:14

Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. Ezekiel 36:25

Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. John 13:10

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. Acts 22:16

That he might sanctify and cleanse it with the washing of water by the word, Ephesians 5:26

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Hebrews 10:22

The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: 1 Peter 3:21

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, Revelation 1:5

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Revelation 7:14

but ye are sanctified

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: 1 Corinthians 1:2

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 1 Corinthians 1:30

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Galatians 5:22

Meekness, temperance: against such there is no law. Galatians 5:23

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: 2 Thessalonians 2:13

For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Hebrews 2:11

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. 1 Peter 1:2

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: 1 Peter 1:22

but ye are justified

In the LORD shall all the seed of Israel be justified, and shall glory. Isaiah 45:25

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Isaiah 53:11

I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. Luke 18:14

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:39

Being justified freely by his grace through the redemption that is in Christ Jesus: Romans 3:24

To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Romans 3:26

To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Romans 3:26

Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Romans 3:27

Therefore we conclude that a man is justified by faith without the deeds of the law. Romans 3:28

Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Romans 3:29

Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. Romans 3:30

But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. Romans 4:5

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: Romans 5:1

Much more then, being now justified by his blood, we shall be saved from wrath through him. Romans 5:9

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 8:30

Who shall lay any thing to the charge of God's elect? It is God that justifieth. Romans 8:33

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Galatians 2:16

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. Galatians 3:8

But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. Galatians 3:11

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. Galatians 3:24

That being justified by his grace, we should be made heirs according to the hope of eternal life. Titus 3:7

Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? James 2:21

Seest thou how faith wrought with his works, and by works was faith made perfect? James 2:22

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. James 2:23

Ye see then how that by works a man is justified, and not by faith only. James 2:24

Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? James 2:25

For as the body without the spirit is dead, so faith without works is dead also. James 2:26

All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. 1 Corinthians 6:12

things are lawful

All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. 1 Corinthians 10:23

I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. Romans 14:14

are not

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. 1 Corinthians 8:4

Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled. 1 Corinthians 8:7

Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled. 1 Corinthians 8:7

But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse. 1 Corinthians 8:8

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak. 1 Corinthians 8:9

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; 1 Corinthians 8:10

And through thy knowledge shall the weak brother perish, for whom Christ died? 1 Corinthians 8:11

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ. 1 Corinthians 8:12

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. 1 Corinthians 8:13

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. 1 Corinthians 9:12

Let no man seek his own, but every man another's wealth. 1 Corinthians 10:24

Whatsoever is sold in the shambles, that eat, asking no question for conscience sake: 1 Corinthians 10:25

For the earth is the Lord's, and the fulness thereof. 1 Corinthians 10:26

If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. 1 Corinthians 10:27

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof: 1 Corinthians 10:28

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience? 1 Corinthians 10:29

For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? 1 Corinthians 10:30

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. 1 Corinthians 10:31

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: 1 Corinthians 10:32

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. 1 Corinthians 10:33

But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Romans 14:15

Let not then your good be evil spoken of: Romans 14:16

For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. Romans 14:17

For he that in these things serveth Christ is acceptable to God, and approved of men. Romans 14:18

Let us therefore follow after the things which make for peace, and things wherewith one may edify another. Romans 14:19

For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. Romans 14:20

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. Romans 14:21

Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth. Romans 14:22

And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin. Romans 14:23

Not because we have not power, but to make ourselves an ensample unto you to follow us. 2 Thessalonians 3:9

but I

But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. 1 Corinthians 9:27

For we know that the law is spiritual: but I am carnal, sold under sin. Romans 7:14

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; Hebrews 12:15

Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. Hebrews 12:16

These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; Jude 1:12

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body. 1 Corinthians 6:13

Meats for

Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? Matthew 15:17

These are the things which defile a man: but to eat with unwashen hands defileth not a man. Matthew 15:20

Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? Mark 7:19

For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. Romans 14:17

but God

And did all eat the same spiritual meat; 1 Corinthians 10:3

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. 1 Corinthians 10:4

But with many of them God was not well pleased: for they were overthrown in the wilderness. 1 Corinthians 10:5

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. John 6:27

Your fathers did eat manna in the wilderness, and are dead. John 6:49

Which all are to perish with the using;) after the commandments and doctrines of men? Colossians 2:22

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh. Colossians 2:23

but for

Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. 1 Corinthians 6:15

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 1 Corinthians 6:19

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? 1 Corinthians 3:16

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Romans 6:12

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. Romans 7:4

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Romans 12:1

For none of us liveth to himself, and no man dieth to himself. Romans 14:7

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. Romans 14:8

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. Romans 14:9

And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. 2 Corinthians 5:15

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. 2 Corinthians 11:2

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Ephesians 5:23

For this is the will of God, even your sanctification, that ye should abstain from fornication: 1 Thessalonians 4:3

That every one of you should know how to possess his vessel in sanctification and honour; 1 Thessalonians 4:4

Not in the lust of concupiscence, even as the Gentiles which know not God: 1 Thessalonians 4:5

That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. 1 Thessalonians 4:6

For God hath not called us unto uncleanness, but unto holiness. 1 Thessalonians 4:7

And God hath both raised up the Lord, and will also raise up us by his own power. 1 Corinthians 6:14

God

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. 1 Corinthians 15:15

For if the dead rise not, then is not Christ raised: 1 Corinthians 15:16

And if Christ be not raised, your faith is vain; ye are yet in your sins. 1 Corinthians 15:17

Then they also which are fallen asleep in Christ are perished. 1 Corinthians 15:18

If in this life only we have hope in Christ, we are of all men most miserable. 1 Corinthians 15:19

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Romans 6:4

For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Romans 6:5

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. Romans 6:6

For he that is dead is freed from sin. Romans 6:7

Now if we be dead with Christ, we believe that we shall also live with him: Romans 6:8

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. 2 Corinthians 4:14

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; Philippians 3:10

If by any means I might attain unto the resurrection of the dead. Philippians 3:11

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 1 Thessalonians 4:14

by

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, John 5:28

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. John 5:29

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. John 6:39

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. John 6:40

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: John 11:25

And whosoever liveth and believeth in me shall never die. Believest thou this? John 11:26

And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Ephesians 1:19

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Ephesians 1:20

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Philippians 3:21

Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. 1 Corinthians 6:15

your

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 1 Corinthians 6:19

But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. 1 Corinthians 11:3

Now ye are the body of Christ, and members in particular. 1 Corinthians 12:27

So we, being many, are one body in Christ, and every one members one of another. Romans 12:5

And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 1:22

Which is his body, the fulness of him that filleth all in all. Ephesians 1:23

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: Ephesians 4:15

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. Ephesians 4:16

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Ephesians 5:23

For we are members of his body, of his flesh, and of his bones. Ephesians 5:30

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. Colossians 2:19

God

And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father. Genesis 44:17

He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid. Luke 20:16

For what if some did not believe? shall their unbelief make the faith of God without effect? Romans 3:3

God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. Romans 3:4

God forbid: for then how shall God judge the world? Romans 3:6

Do we then make void the law through faith? God forbid: yea, we establish the law. Romans 3:31

God forbid. How shall we, that are dead to sin, live any longer therein? Romans 6:2

What then? shall we sin, because we are not under the law, but under grace? God forbid. Romans 6:15

What shall we say then? is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. Romans 7:7

Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. Romans 7:13

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid. Galatians 2:17

Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. Galatians 3:21

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. Galatians 6:14

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. 1 Corinthians 6:16

an harlot

And they said, Should he deal with our sister as with an harlot? Genesis 34:31

When Judah saw her, he thought her to be an harlot; because she had covered her face. Genesis 38:15

And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt. Genesis 38:24

Then went Samson to Gaza, and saw there an harlot, and went in unto her. Judges 16:1

Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. Matthew 21:31

For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. Matthew 21:32

By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. Hebrews 11:31

for

Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. Genesis 2:24

And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Matthew 19:5

Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. Matthew 19:6

And they twain shall be one flesh: so then they are no more twain, but one flesh. Mark 10:8

For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. Ephesians 5:31

But he that is joined unto the Lord is one spirit. 1 Corinthians 6:17

But he that is joined unto the Lord is one spirit.

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Corinthians 12:13

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. John 3:6

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. John 17:21

And the glory which thou gavest me I have given them; that they may be one, even as we are one: John 17:22

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. John 17:23

Endeavouring to keep the unity of the Spirit in the bond of peace. Ephesians 4:3

There is one body, and one Spirit, even as ye are called in one hope of your calling; Ephesians 4:4

For we are members of his body, of his flesh, and of his bones. Ephesians 5:30

Let this mind be in you, which was also in Christ Jesus: Philippians 2:5

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. 1 Corinthians 6:18

Flee

And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out. Genesis 39:12

And it came to pass, when she saw that he had left his garment in her hand, and was fled forth, Genesis 39:13

That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: Genesis 39:14

And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out. Genesis 39:15

And she laid up his garment by her, until his lord came home. Genesis 39:16

And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: Genesis 39:17

And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out. Genesis 39:18

To deliver thee from the strange woman, even from the stranger which flattereth with her words; Proverbs 2:16

Which forsaketh the guide of her youth, and forgetteth the covenant of her God. Proverbs 2:17

For her house inclineth unto death, and her paths unto the dead. Proverbs 2:18

None that go unto her return again, neither take they hold of the paths of life. Proverbs 2:19

For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil: Proverbs 5:3

But her end is bitter as wormwood, sharp as a twoedged sword. Proverbs 5:4

Her feet go down to death; her steps take hold on hell. Proverbs 5:5

Lest thou shouldst ponder the path of life, her ways are moveable, that thou canst not know them. Proverbs 5:6

Hear me now therefore, O ye children, and depart not from the words of my mouth. Proverbs 5:7

Remove thy way far from her, and come not nigh the door of her house: Proverbs 5:8

Lest thou give thine honour unto others, and thy years unto the cruel: Proverbs 5:9

Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger; Proverbs 5:10

And thou mourn at the last, when thy flesh and thy body are consumed, Proverbs 5:11

And say, How have I hated instruction, and my heart despised reproof; Proverbs 5:12

And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me! Proverbs 5:13

I was almost in all evil in the midst of the congregation and assembly. Proverbs 5:14

Drink waters out of thine own cistern, and running waters out of thine own well. Proverbs 5:15

To keep thee from the evil woman, from the flattery of the tongue of a strange woman. Proverbs 6:24

Lust not after her beauty in thine heart; neither let her take thee with her eyelids. Proverbs 6:25

For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life. Proverbs 6:26

Can a man take fire in his bosom, and his clothes not be burned? Proverbs 6:27

Can one go upon hot coals, and his feet not be burned? Proverbs 6:28

So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent. Proverbs 6:29

Men do not despise a thief, if he steal to satisfy his soul when he is hungry; Proverbs 6:30

But if he be found, he shall restore sevenfold; he shall give all the substance of his house. Proverbs 6:31

But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul. Proverbs 6:32

That they may keep thee from the strange woman, from the stranger which flattereth with her words. Proverbs 7:5

For at the window of my house I looked through my casement, Proverbs 7:6

And beheld among the simple ones, I discerned among the youths, a young man void of understanding, Proverbs 7:7

Passing through the street near her corner; and he went the way to her house, Proverbs 7:8

In the twilight, in the evening, in the black and dark night: Proverbs 7:9

And, behold, there met him a woman with the attire of an harlot, and subtle of heart. Proverbs 7:10

(She is loud and stubborn; her feet abide not in her house: Proverbs 7:11

Now is she without, now in the streets, and lieth in wait at every corner.) Proverbs 7:12

So she caught him, and kissed him, and with an impudent face said unto him, Proverbs 7:13

I have peace offerings with me; this day have I payed my vows. Proverbs 7:14

Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee. Proverbs 7:15

I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt. Proverbs 7:16

I have perfumed my bed with myrrh, aloes, and cinnamon. Proverbs 7:17

Come, let us take our fill of love until the morning: let us solace ourselves with loves. Proverbs 7:18

For the goodman is not at home, he is gone a long journey: Proverbs 7:19

He hath taken a bag of money with him, and will come home at the day appointed. Proverbs 7:20

With her much fair speech she caused him to yield, with the flattering of her lips she forced him. Proverbs 7:21

He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; Proverbs 7:22

Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life. Proverbs 7:23

Hearken unto me now therefore, O ye children, and attend to the words of my mouth. Proverbs 7:24

Hearken unto me now therefore, O ye children, and attend to the words of my mouth. Proverbs 7:24

Let not thine heart decline to her ways, go not astray in her paths. Proverbs 7:25

For she hath cast down many wounded: yea, many strong men have been slain by her. Proverbs 7:26

Her house is the way to hell, going down to the chambers of death. Proverbs 7:27

Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him, Proverbs 9:16

Stolen waters are sweet, and bread eaten in secret is pleasant. Proverbs 9:17

But he knoweth not that the dead are there; and that her guests are in the depths of hell. Proverbs 9:18

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Romans 6:12

Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. Romans 6:13

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. 2 Timothy 2:22

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Hebrews 13:4

Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; 1 Peter 2:11

sinneth

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Romans 1:24

Not in the lust of concupiscence, even as the Gentiles which know not God: 1 Thessalonians 4:5

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 1 Corinthians 6:19

What

Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. 1 Corinthians 6:15

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. 1 Corinthians 6:16

your body

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? 1 Corinthians 3:16

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 2 Corinthians 6:16

In whom all the building fitly framed together groweth unto an holy temple in the Lord: Ephesians 2:21

In whom ye also are builded together for an habitation of God through the Spirit. Ephesians 2:22

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 1 Peter 2:5

and ye

And the king of Israel answered and said, My lord, O king, according to thy saying, I am thine, and all that I have. 1 Kings 20:4

But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee. 1 Chronicles 29:14

Who have said, With our tongue will we prevail; our lips are our own: who is lord over us? Psalms 12:4

Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Psalms 100:3

For none of us liveth to himself, and no man dieth to himself. Romans 14:7

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. Romans 14:8

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. Romans 14:9

And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. 2 Corinthians 5:15

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus 2:14

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. 1 Corinthians 6:20

ye

Ye are bought with a price; be not ye the servants of men. 1 Corinthians 7:23

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. Acts 20:28

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Galatians 3:13

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. Hebrews 9:12

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 1 Peter 1:18

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 Peter 2:1

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; Revelation 5:9

God

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. 1 Corinthians 10:31

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Matthew 5:16

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. Romans 6:19

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Romans 12:1

According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. Philippians 1:20

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: 1 Peter 2:9

1 CORINTHIANS 7.

Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. 1 Corinthians 7:1

good

I say therefore to the unmarried and widows, It is good for them if they abide even as I. 1 Corinthians 7:8

I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. 1 Corinthians 7:26

Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. 1 Corinthians 7:27

Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. 1 Corinthians 7:37

So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better. 1 Corinthians 7:38

His disciples say unto him, If the case of the man be so with his wife, it is not good to marry. Matthew 19:10

But he said unto them, All men cannot receive this saying, save they to whom it is given. Matthew 19:11

touch

And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. Genesis 20:6

Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn. Ruth 2:9

So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent. Proverbs 6:29

Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. 1 Corinthians 7:2

to avoid

But if they cannot contain, let them marry: for it is better to marry than to burn. 1 Corinthians 7:9

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. 1 Corinthians 6:18

Let thy fountain be blessed: and rejoice with the wife of thy youth. Proverbs 5:18

Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. Proverbs 5:19

Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. 1 Timothy 4:3

let

Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD. Proverbs 18:22

House and riches are the inheritance of fathers: and a prudent wife is from the LORD. Proverbs 19:14

Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. Malachi 2:14

So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. Ephesians 5:28

Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. Ephesians 5:33

Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. 1 Corinthians 7:3

Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish. Exodus 21:10

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. 1 Peter 3:7

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. 1 Corinthians 7:4

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee. Hosea 3:3

And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. Matthew 19:9

And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. Mark 10:11

And if a woman shall put away her husband, and be married to another, she committeth adultery. Mark 10:12

Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. 1 Corinthians 7:5

except

And he said unto the people, Be ready against the third day: come not at your wives. Exodus 19:15

And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women. 1 Samuel 21:4

And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel. 1 Samuel 21:5

Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Joel 2:16

And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years? Zechariah 7:3

And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; Zechariah 12:12

The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; Zechariah 12:13

All the families that remain, every family apart, and their wives apart. Zechariah 12:14

that Satan

But he said unto them, All men cannot receive this saying, save they to whom it is given. Matthew 19:11

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. 1 Thessalonians 3:5

But I speak this by permission, and not of commandment. 1 Corinthians 7:6

by

But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. 1 Corinthians 7:12

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. 1 Corinthians 7:25

I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love. 2 Corinthians 8:8

That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting. 2 Corinthians 11:17

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. 1 Corinthians 7:7

I would

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? 1 Corinthians 9:5

But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. 1 Corinthians 9:15

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. Acts 26:29

But

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

But he said unto them, All men cannot receive this saying, save they to whom it is given. Matthew 19:11

For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it. Matthew 19:12

I say therefore to the unmarried and widows, It is good for them if they abide even as I. 1 Corinthians 7:8

I say therefore to the unmarried and widows, It is good for them if they abide even as I.

I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. 1 Corinthians 7:26

Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. 1 Corinthians 7:27

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: 1 Corinthians 7:32

There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. 1 Corinthians 7:34

And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. 1 Corinthians 7:35

But if they cannot contain, let them marry: for it is better to marry than to burn. 1 Corinthians 7:9

let

Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. 1 Corinthians 7:2

But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. 1 Corinthians 7:28

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry. 1 Corinthians 7:36

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. 1 Corinthians 7:39

But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry; 1 Timothy 5:11

I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully. 1 Timothy 5:14

And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: 1 Corinthians 7:10

yet

But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. 1 Corinthians 7:12

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. 1 Corinthians 7:25

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God. 1 Corinthians 7:40

Let

But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace. 1 Corinthians 7:15

Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD. Jeremiah 3:20

Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. Malachi 2:14

And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. Malachi 2:15

For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously. Malachi 2:16

But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. Matthew 5:32

Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. Matthew 19:6

They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? Matthew 19:7

He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. Matthew 19:8

And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. Matthew 19:9

And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. Mark 10:11

And if a woman shall put away her husband, and be married to another, she committeth adultery. Mark 10:12

Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery. Luke 16:18

But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife. 1 Corinthians 7:11

or

And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months. Judges 19:2

And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him. Judges 19:3

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD. Jeremiah 3:1

and let

And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days. Deuteronomy 22:19

Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. Isaiah 50:1

And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him. Mark 10:2

But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. 1 Corinthians 7:12

speak

But I speak this by permission, and not of commandment. 1 Corinthians 7:6

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. 1 Corinthians 7:25

That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting. 2 Corinthians 11:17

If

And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing. Ezra 10:2

Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. Ezra 10:3

Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives. Ezra 10:11

Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives. Ezra 10:11

Then all the congregation answered and said with a loud voice, As thou hast said, so must we do. Ezra 10:12

But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing. Ezra 10:13

Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us. Ezra 10:14

Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them. Ezra 10:15

And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter. Ezra 10:16

And they made an end with all the men that had taken strange wives by the first day of the first month. Ezra 10:17

And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. Ezra 10:18

And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass. Ezra 10:19

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. 1 Corinthians 7:14

the unbelieving husband

Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. 1 Corinthians 6:15

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. 1 Corinthians 6:16

But he that is joined unto the Lord is one spirit. 1 Corinthians 6:17

Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. Ezra 9:1

For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass. Ezra 9:2

For it is sanctified by the word of God and prayer. 1 Timothy 4:5

Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. Titus 1:15

else

For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass. Ezra 9:2

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. Isaiah 52:1

And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. Malachi 2:15

For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously. Malachi 2:16

Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. Acts 10:23

For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. Romans 11:16

But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace. 1 Corinthians 7:15

A brother

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. Matthew 12:50

If a brother or sister be naked, and destitute of daily food, James 2:15

but

For God is not the author of confusion, but of peace, as in all churches of the saints. 1 Corinthians 14:33

If it be possible, as much as lieth in you, live peaceably with all men. Romans 12:18

Let us therefore follow after the things which make for peace, and things wherewith one may edify another. Romans 14:19

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. 2 Corinthians 13:11

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Galatians 5:22

Follow peace with all men, and holiness, without which no man shall see the Lord: Hebrews 12:14

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. James 3:17

And the fruit of righteousness is sown in peace of them that make peace. James 3:18

For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife? 1 Corinthians 7:16

O wife

To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. 1 Corinthians 9:22

The fruit of the righteous is a tree of life; and he that winneth souls is wise. Proverbs 11:30

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. Luke 15:10

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. 1 Timothy 4:16

Brethren, if any of you do err from the truth, and one convert him; James 5:19

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. James 5:20

Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; 1 Peter 3:1

While they behold your chaste conversation coupled with fear. 1 Peter 3:2

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. 1 Corinthians 7:17

as God

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. 1 Corinthians 7:7

For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it. Matthew 19:12

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. Romans 12:3

For as we have many members in one body, and all members have not the same office: Romans 12:4

So we, being many, are one body in Christ, and every one members one of another. Romans 12:5

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Romans 12:6

Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Romans 12:7

Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Romans 12:8

As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 1 Peter 4:10

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. 1 Peter 4:11

as the

Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. 1 Corinthians 7:18

Let every man abide in the same calling wherein he was called. 1 Corinthians 7:20

Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. 1 Corinthians 7:21

Brethren, let every man, wherein he is called, therein abide with God. 1 Corinthians 7:24

so ordain

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. 1 Corinthians 4:17

Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. 1 Corinthians 16:1

Beside those things that are without, that which cometh upon me daily, the care of all the churches. 2 Corinthians 11:28

Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. 1 Corinthians 7:18

being

And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. Acts 15:1

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. Acts 15:5

Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: Acts 15:19

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: Acts 15:24

For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; Acts 15:28

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. Galatians 5:2

For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Galatians 5:3

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God. 1 Corinthians 7:19

Circumcision

But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse. 1 Corinthians 8:8

For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Romans 2:25

Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? Romans 2:26

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? Romans 2:27

For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: Romans 2:28

But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God. Romans 2:29

Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. Romans 3:30

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. Galatians 5:6

For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. Galatians 6:15

but

And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. 1 Samuel 15:22

For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: Jeremiah 7:22

But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. Jeremiah 7:23

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. Matthew 5:19

Ye are my friends, if ye do whatsoever I command you. John 15:14

And hereby we do know that we know him, if we keep his commandments. 1 John 2:3

He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. 1 John 2:4

And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. 1 John 3:22

And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. 1 John 3:23

And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us. 1 John 3:24

By this we know that we love the children of God, when we love God, and keep his commandments. 1 John 5:2

For this is the love of God, that we keep his commandments: and his commandments are not grievous. 1 John 5:3

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. Revelation 22:14

Let every man abide in the same calling wherein he was called. 1 Corinthians 7:20

abide

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. 1 Corinthians 7:17

Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. 1 Corinthians 7:21

Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. 1 Corinthians 7:21

For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. 1 Corinthians 7:22

Ye are bought with a price; be not ye the servants of men. 1 Corinthians 7:23

As a bird that wandereth from her nest, so is a man that wandereth from his place. Proverbs 27:8

And the people asked him, saying, What shall we do then? Luke 3:10

He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. Luke 3:11

Then came also publicans to be baptized, and said unto him, Master, what shall we do? Luke 3:12

And he said unto them, Exact no more than that which is appointed you. Luke 3:13

And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. Luke 3:14

And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; 1 Thessalonians 4:11

Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. 2 Thessalonians 3:12

Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. 1 Corinthians 7:21

being

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Corinthians 12:13

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Galatians 3:28

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed. 1 Timothy 6:1

And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. 1 Timothy 6:2

If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 1 Timothy 6:3

Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward. 1 Peter 2:18

For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. 1 Peter 2:19

For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. 1 Peter 2:20

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 1 Peter 2:21

Who did no sin, neither was guile found in his mouth: 1 Peter 2:22

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: 1 Peter 2:23

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. 1 Peter 2:24

care

But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. Luke 10:40

And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: Luke 10:41

And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. Luke 12:29

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. Luke 21:34

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. Philippians 4:6

Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. Philippians 4:11

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. Hebrews 13:5

Casting all your care upon him; for he careth for you. 1 Peter 5:7

For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. 1 Corinthians 7:22

is the

That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, Luke 1:74

In holiness and righteousness before him, all the days of our life. Luke 1:75

And ye shall know the truth, and the truth shall make you free. John 8:32

They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? John 8:33

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. John 8:34

And the servant abideth not in the house for ever: but the Son abideth ever. John 8:35

If the Son therefore shall make you free, ye shall be free indeed. John 8:36

Being then made free from sin, ye became the servants of righteousness. Romans 6:18

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. Romans 6:19

For when ye were the servants of sin, ye were free from righteousness. Romans 6:20

What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. Romans 6:21

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. Romans 6:22

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Galatians 5:13

Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; Ephesians 6:5

Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart; Ephesians 6:6

Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God: Colossians 3:22

And whatsoever ye do, do it heartily, as to the Lord, and not unto men; Colossians 3:23

Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. Colossians 3:24

Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? Philemon 1:16

As free, and not using your liberty for a cloak of maliciousness, but as the servants of God. 1 Peter 2:16

is Christ's

For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. 1 Corinthians 9:19

O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds. Psalms 116:16

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, Romans 1:1

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. Galatians 1:10

Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God. Colossians 4:12

As free, and not using your liberty for a cloak of maliciousness, but as the servants of God. 1 Peter 2:16

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: 2 Peter 1:1

Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: Jude 1:1

Ye are bought with a price; be not ye the servants of men. 1 Corinthians 7:23

are

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. 1 Corinthians 6:20

For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen. Leviticus 25:42

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. Acts 20:28

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus 2:14

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 1 Peter 1:18

But with the precious blood of Christ, as of a lamb without blemish and without spot: 1 Peter 1:19

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 1 Peter 3:18

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; Revelation 5:9

be

But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. Matthew 23:8

And call no man your father upon the earth: for one is your Father, which is in heaven. Matthew 23:9

Neither be ye called masters: for one is your Master, even Christ. Matthew 23:10

But he that is greatest among you shall be your servant. Matthew 23:11

And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: Galatians 2:4

Brethren, let every man, wherein he is called, therein abide with God. 1 Corinthians 7:24

let

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. 1 Corinthians 7:17

Let every man abide in the same calling wherein he was called. 1 Corinthians 7:20

abide

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. 1 Corinthians 10:31

And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: Genesis 5:22

And all the days of Enoch were three hundred sixty and five years: Genesis 5:23

And Enoch walked with God: and he was not; for God took him. Genesis 5:24

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. Genesis 17:1

And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. 1 Samuel 14:45

And whatsoever ye do, do it heartily, as to the Lord, and not unto men; Colossians 3:23

Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. Colossians 3:24

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. 1 Corinthians 7:25

concerning

But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. 1 Corinthians 7:28

There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. 1 Corinthians 7:34

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry. 1 Corinthians 7:36

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry. 1 Corinthians 7:36

Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. 1 Corinthians 7:37

So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better. 1 Corinthians 7:38

The fire consumed their young men; and their maidens were not given to marriage. Psalms 78:63

have

But I speak this by permission, and not of commandment. 1 Corinthians 7:6

And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: 1 Corinthians 7:10

But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. 1 Corinthians 7:12

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God. 1 Corinthians 7:40

I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love. 2 Corinthians 8:8

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Corinthians 8:9

And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago. 2 Corinthians 8:10

That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting. 2 Corinthians 11:17

obtained

Moreover it is required in stewards, that a man be found faithful. 1 Corinthians 4:2

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ. 2 Corinthians 2:17

Therefore seeing we have this ministry, as we have received mercy, we faint not; 2 Corinthians 4:1

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 2 Corinthians 4:2

And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; 1 Timothy 1:12

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. 1 Timothy 1:14

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. 1 Timothy 1:15

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. 1 Timothy 1:16

I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. 1 Corinthians 7:26

that

Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. 1 Corinthians 7:1

I say therefore to the unmarried and widows, It is good for them if they abide even as I. 1 Corinthians 7:8

But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. 1 Corinthians 7:28

And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. 1 Corinthians 7:35

And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. 1 Corinthians 7:35

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry. 1 Corinthians 7:36

Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. 1 Corinthians 7:37

So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better. 1 Corinthians 7:38

Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place. Jeremiah 16:2

For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; Jeremiah 16:3

They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth. Jeremiah 16:4

And woe unto them that are with child, and to them that give suck in those days! Matthew 24:19

But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. Luke 21:23

But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. Luke 23:28

For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Luke 23:29

For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? 1 Peter 4:17

Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. 1 Corinthians 7:27

thou bound

But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. 1 Corinthians 7:12

And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. 1 Corinthians 7:13

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. 1 Corinthians 7:14

Let every man abide in the same calling wherein he was called. 1 Corinthians 7:20

But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. 1 Corinthians 7:28

thou hast

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry. 1 Corinthians 7:36

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Hebrews 13:4

Nevertheless

I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. 1 Corinthians 7:26

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: 1 Corinthians 7:32

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: 1 Corinthians 7:32

But he that is married careth for the things that are of the world, how he may please his wife. 1 Corinthians 7:33

There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. 1 Corinthians 7:34

but

And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. 1 Corinthians 7:35

Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth. 2 Corinthians 1:23

But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; 1 Corinthians 7:29

the time

Man that is born of a woman is of few days, and full of trouble. Job 14:1

He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. Job 14:2

LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am. Psalms 39:4

Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah. Psalms 39:5

Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them. Psalms 39:6

And now, Lord, what wait I for? my hope is in thee. Psalms 39:7

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up. Psalms 90:5

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth. Psalms 90:6

For we are consumed by thine anger, and by thy wrath are we troubled. Psalms 90:7

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance. Psalms 90:8

For all our days are passed away in thy wrath: we spend our years as a tale that is told. Psalms 90:9

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away. Psalms 90:10

As for man, his days are as grass: as a flower of the field, so he flourisheth. Psalms 103:15

For the wind passeth over it, and it is gone; and the place thereof shall know it no more. Psalms 103:16

For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? Ecclesiastes 6:12

Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. Ecclesiastes 9:10

And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. Romans 13:11

The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Romans 13:12

Let us go forth therefore unto him without the camp, bearing his reproach. Hebrews 13:13

For here have we no continuing city, but we seek one to come. Hebrews 13:14

But the end of all things is at hand: be ye therefore sober, and watch unto prayer. 1 Peter 4:7

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. 2 Peter 3:8

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 2 Peter 3:9

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. 1 John 2:17

that both

Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. Ecclesiastes 12:7

Vanity of vanities, saith the preacher; all is vanity. Ecclesiastes 12:8

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. Ecclesiastes 12:13

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. Ecclesiastes 12:14

Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. Isaiah 24:1

And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. Isaiah 24:2

The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: Isaiah 40:6

The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. Isaiah 40:7

The grass withereth, the flower fadeth: but the word of our God shall stand for ever. Isaiah 40:8

Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: James 4:13

Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. James 4:14

For that ye ought to say, If the Lord will, we shall live, and do this, or that. James 4:15

But now ye rejoice in your boastings: all such rejoicing is evil. James 4:16

For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: 1 Peter 1:24

And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; 1 Corinthians 7:30

that weep

For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning. Psalms 30:5

They that sow in tears shall reap in joy. Psalms 126:5

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him. Psalms 126:6

A time to weep, and a time to laugh; a time to mourn, and a time to dance; Ecclesiastes 3:4

He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. Isaiah 25:8

For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee. Isaiah 30:19

Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Luke 6:21

Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. Luke 6:25

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. Luke 16:25

And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. John 16:22

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. Revelation 7:17

How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Revelation 18:7

And they that use this world, as not abusing it: for the fashion of this world passeth away. 1 Corinthians 7:31

use

What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. 1 Corinthians 9:18

There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God. Ecclesiastes 2:24

For who can eat, or who else can hasten hereunto, more than I? Ecclesiastes 2:25

I know that there is no good in them, but for a man to rejoice, and to do good in his life. Ecclesiastes 3:12

And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God. Ecclesiastes 3:13

Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion. Ecclesiastes 5:18

Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God. Ecclesiastes 5:19

For he shall not much remember the days of his life; because God answereth him in the joy of his heart. Ecclesiastes 5:20

Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. Ecclesiastes 9:7

Let thy garments be always white; and let thy head lack no ointment. Ecclesiastes 9:8

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun. Ecclesiastes 9:9

Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. Ecclesiastes 9:10

Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth. Ecclesiastes 11:2

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment. Ecclesiastes 11:9

Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity. Ecclesiastes 11:10

But and if that evil servant shall say in his heart, My lord delayeth his coming; Matthew 24:48

And shall begin to smite his fellowservants, and to eat and drink with the drunken; Matthew 24:49

The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, Matthew 24:50

For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. Matthew 25:14

And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Matthew 25:15

Then he that had received the five talents went and traded with the same, and made them other five talents. Matthew 25:16

And likewise he that had received two, he also gained other two. Matthew 25:17

But he that had received one went and digged in the earth, and hid his lord's money. Matthew 25:18

After a long time the lord of those servants cometh, and reckoneth with them. Matthew 25:19

And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. Matthew 25:20

His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:21

He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. Matthew 25:22

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:23

Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed: Matthew 25:24

And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. Matthew 25:25

His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed: Matthew 25:26

Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Matthew 25:27

Take therefore the talent from him, and give it unto him which hath ten talents. Matthew 25:28

For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. Matthew 25:29

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. Luke 12:15

And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: Luke 12:16

And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? Luke 12:17

And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. Luke 12:18

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. Luke 12:19

But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? Luke 12:20

So is he that layeth up treasure for himself, and is not rich toward God. Luke 12:21

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. Luke 16:1

And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. Luke 16:2

And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. Luke 19:17

And the second came, saying, Lord, thy pound hath gained five pounds. Luke 19:18

And he said likewise to him, Be thou also over five cities. Luke 19:19

And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin: Luke 19:20

For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. Luke 19:21

And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: Luke 19:22

Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? Luke 19:23

And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. Luke 19:24

(And they said unto him, Lord, he hath ten pounds.) Luke 19:25

For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. Luke 19:26

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. Luke 21:34

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; 1 Timothy 6:17

That they do good, that they be rich in good works, ready to distribute, willing to communicate; 1 Timothy 6:18

Go to now, ye rich men, weep and howl for your miseries that shall come upon you. James 5:1

Your riches are corrupted, and your garments are motheaten. James 5:2

Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. James 5:3

Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. James 5:4

Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. James 5:5

for

Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them. Psalms 39:6

As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image. Psalms 73:20

One generation passeth away, and another generation cometh: but the earth abideth for ever. Ecclesiastes 1:4

But the rich, in that he is made low: because as the flower of the grass he shall pass away. James 1:10

For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. James 1:11

Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. James 4:14

For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: 1 Peter 1:24

But the end of all things is at hand: be ye therefore sober, and watch unto prayer. 1 Peter 4:7

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. 1 John 2:17

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: 1 Corinthians 7:32

I would

Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved. Psalms 55:22

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Matthew 6:25

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Matthew 6:26

Which of you by taking thought can add one cubit unto his stature? Matthew 6:27

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: Matthew 6:28

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Matthew 6:29

Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Matthew 6:30

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? Matthew 6:31

(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. Matthew 6:32

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Matthew 6:33

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. Matthew 6:34

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. Matthew 13:22

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. Philippians 4:6

He that

Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. 1 Timothy 5:5

But he that is married careth for the things that are of the world, how he may please his wife. 1 Corinthians 7:33

careth

And there was a great cry of the people and of their wives against their brethren the Jews. Nehemiah 5:1

For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live. Nehemiah 5:2

Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth. Nehemiah 5:3

There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards. Nehemiah 5:4

Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards. Nehemiah 5:5

And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. Luke 12:22

And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; 1 Thessalonians 4:11

That ye may walk honestly toward them that are without, and that ye may have lack of nothing. 1 Thessalonians 4:12

But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. 1 Timothy 5:8

how

Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. 1 Corinthians 7:3

And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions: 1 Samuel 1:4

But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb. 1 Samuel 1:5

And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb. 1 Samuel 1:6

And as he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat. 1 Samuel 1:7

Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons? 1 Samuel 1:8

Husbands, love your wives, even as Christ also loved the church, and gave himself for it; Ephesians 5:25

That he might sanctify and cleanse it with the washing of water by the word, Ephesians 5:26

That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. Ephesians 5:27

So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. Ephesians 5:28

For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: Ephesians 5:29

For we are members of his body, of his flesh, and of his bones. Ephesians 5:30

For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. Ephesians 5:31

This is a great mystery: but I speak concerning Christ and the church. Ephesians 5:32

Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. Ephesians 5:33

Husbands, love your wives, and be not bitter against them. Colossians 3:19

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. 1 Peter 3:7

There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. 1 Corinthians 7:34

careth

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; Luke 2:36

And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. Luke 2:37

For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter. 2 Corinthians 7:11

Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. 2 Corinthians 7:12

But thanks be to God, which put the same earnest care into the heart of Titus for you. 2 Corinthians 8:16

Beside those things that are without, that which cometh upon me daily, the care of all the churches. 2 Corinthians 11:28

(For if a man know not how to rule his own house, how shall he take care of the church of God?) 1 Timothy 3:5

This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. Titus 3:8

both

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. 1 Corinthians 6:20

Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. Romans 6:13

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Romans 12:1

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. Romans 12:2

According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. Philippians 1:20

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. 1 Thessalonians 5:23

she that

But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. Luke 10:40

And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: Luke 10:41

But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her. Luke 10:42

And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. 1 Corinthians 7:35

not

Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. 1 Corinthians 7:2

Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. 1 Corinthians 7:5

Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. 1 Corinthians 7:5

But I speak this by permission, and not of commandment. 1 Corinthians 7:6

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. 1 Corinthians 7:7

I say therefore to the unmarried and widows, It is good for them if they abide even as I. 1 Corinthians 7:8

But if they cannot contain, let them marry: for it is better to marry than to burn. 1 Corinthians 7:9

But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. 1 Corinthians 7:28

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry. 1 Corinthians 7:36

For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it. Matthew 19:12

comely

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry. 1 Corinthians 7:36

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Ephesians 5:3

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Philippians 4:8

For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; 1 Timothy 1:10

The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; Titus 2:3

and that

But he that is married careth for the things that are of the world, how he may please his wife. 1 Corinthians 7:33

There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. 1 Corinthians 7:34

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. Luke 8:14

But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. Luke 10:40

And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: Luke 10:41

But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her. Luke 10:42

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. Luke 21:34

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry. 1 Corinthians 7:36

the flower

And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age. 1 Samuel 2:33

and need

But if they cannot contain, let them marry: for it is better to marry than to burn. 1 Corinthians 7:9

Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. 1 Corinthians 7:37

So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better. 1 Corinthians 7:38

doeth well

Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. 1 Corinthians 7:2

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Hebrews 13:4

doeth better

Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. 1 Corinthians 7:1

I say therefore to the unmarried and widows, It is good for them if they abide even as I. 1 Corinthians 7:8

I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. 1 Corinthians 7:26

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: 1 Corinthians 7:32

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Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. 1 Corinthians 7:37

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. 1 Corinthians 7:39

wife

And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: 1 Corinthians 7:10

But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace. 1 Corinthians 7:15

For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. Romans 7:2

So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. Romans 7:3

only

That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. Genesis 6:2

Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. Deuteronomy 7:3

For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly. Deuteronomy 7:4

Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. Malachi 2:11

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 2 Corinthians 6:14

And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 2 Corinthians 6:15

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 2 Corinthians 6:16

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God. 1 Corinthians 7:40

she

Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. 1 Corinthians 7:1

I say therefore to the unmarried and widows, It is good for them if they abide even as I. 1 Corinthians 7:8

I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. 1 Corinthians 7:26

And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. 1 Corinthians 7:35

I think

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. 1 Corinthians 7:25

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? 1 Corinthians 9:1

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. 1 Corinthians 9:2

Mine answer to them that do examine me is this, 1 Corinthians 9:3

What? came the word of God out from you? or came it unto you only? 1 Corinthians 14:36

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. 1 Corinthians 14:37

For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: 2 Corinthians 10:8

That I may not seem as if I would terrify you by letters. 2 Corinthians 10:9

For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible. 2 Corinthians 10:10

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. 2 Corinthians 12:11

He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. 1 Thessalonians 4:8

And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; 2 Peter 3:15

As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. 2 Peter 3:16

1 CORINTHIANS 8.

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 1 Corinthians 8:1

touching

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; 1 Corinthians 8:10

What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? 1 Corinthians 10:19

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. 1 Corinthians 10:20

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 Corinthians 10:21

Do we provoke the Lord to jealousy? are we stronger than he? 1 Corinthians 10:22

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof: 1 Corinthians 10:28

And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods. Numbers 25:2

Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? Acts 15:10

Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: Acts 15:19

But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. Acts 15:20

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. Acts 15:29

As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication. Acts 21:25

But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. Revelation 2:14

Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. Revelation 2:20

we are

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. 1 Corinthians 8:2

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. 1 Corinthians 8:4

Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled. 1 Corinthians 8:7

And through thy knowledge shall the weak brother perish, for whom Christ died? 1 Corinthians 8:11

That in every thing ye are enriched by him, in all utterance, and in all knowledge; 1 Corinthians 1:5

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 1 Corinthians 4:10

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. 1 Corinthians 14:20

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame. 1 Corinthians 15:34

I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. Romans 14:14

Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth. Romans 14:22

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, Colossians 2:18

Knowledge

Now some are puffed up, as though I would not come to you. 1 Corinthians 4:18

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. 1 Corinthians 5:2

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 1 Corinthians 5:6

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 1 Corinthians 13:4

Woe unto them that are wise in their own eyes, and prudent in their own sight! Isaiah 5:21

For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me. Isaiah 47:10

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. Romans 11:25

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. Romans 12:16

Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. Romans 14:3

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. Romans 14:10

but

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 1 Corinthians 13:4

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 1 Corinthians 13:5

Rejoiceth not in iniquity, but rejoiceth in the truth; 1 Corinthians 13:6

Beareth all things, believeth all things, hopeth all things, endureth all things. 1 Corinthians 13:7

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 1 Corinthians 13:8

For we know in part, and we prophesy in part. 1 Corinthians 13:9

But when that which is perfect is come, then that which is in part shall be done away. 1 Corinthians 13:10

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 1 Corinthians 13:11

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 1 Corinthians 13:12

And now abideth faith, hope, charity, these three; but the greatest of these is charity. 1 Corinthians 13:13

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. Ephesians 4:16

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. 1 Corinthians 8:2

if

Seest thou a man wise in his own conceit? there is more hope of a fool than of him. Proverbs 26:12

Surely I am more brutish than any man, and have not the understanding of a man. Proverbs 30:2

I neither learned wisdom, nor have the knowledge of the holy. Proverbs 30:3

Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? Proverbs 30:4

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. Romans 11:25

For if a man think himself to be something, when he is nothing, he deceiveth himself. Galatians 6:3

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: 1 Timothy 1:5

From which some having swerved have turned aside unto vain jangling; 1 Timothy 1:6

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. 1 Timothy 1:7

If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 1 Timothy 6:3

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 1 Timothy 6:4

But if any man love God, the same is known of him. 1 Corinthians 8:3

love

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 1 Corinthians 2:9

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. Romans 8:28

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. James 1:12

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? James 2:5

Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: 1 Peter 1:8

We love him, because he first loved us. 1 John 4:19

By this we know that we love the children of God, when we love God, and keep his commandments. 1 John 5:2

For this is the love of God, that we keep his commandments: and his commandments are not grievous. 1 John 5:3

is

And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. Exodus 33:12

And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. Exodus 33:17

For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish. Psalms 1:6

Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress. Psalms 17:3

To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known me. Psalms 139:1

Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. Psalms 139:2

The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him. Nahum 1:7

They are terrible and dreadful: their judgment and their dignity shall proceed of themselves. Nahum 1:7

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Matthew 7:23

I am the good shepherd, and know my sheep, and am known of mine. John 10:14

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. John 21:17

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Romans 8:29

God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, Romans 11:2

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? Galatians 4:9

Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. 2 Timothy 2:19

I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. Revelation 2:9

I know thy works and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. Revelation 2:13

I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first. Revelation 2:19

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. Revelation 3:8

Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. Revelation 3:9

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. Revelation 3:15

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Revelation 3:16

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. 1 Corinthians 8:4

we know

What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? 1 Corinthians 10:19

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. 1 Corinthians 10:20

Their idols are silver and gold, the work of men's hands. Psalms 115:4

They have mouths, but they speak not: eyes have they, but they see not: Psalms 115:5

They have ears, but they hear not: noses have they, but they smell not: Psalms 115:6

They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. Psalms 115:7

They that make them are like unto them; so is every one that trusteth in them. Psalms 115:8

Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you. Isaiah 41:24

Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any. Isaiah 44:8

They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed. Isaiah 44:9

Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them. Jeremiah 10:14

Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them. Jeremiah 51:17

They are vanity, the work of errors: in the time of their visitation they shall perish. Jeremiah 51:18

Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it. Habakkuk 2:19

But the LORD [is] in his holy temple: let all the earth keep silence before him. Habakkuk 2:20

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

there is

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. 1 Corinthians 8:6

O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might? Deuteronomy 3:24

Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else. Deuteronomy 4:39

Hear, O Israel: The LORD our God is one LORD: Deuteronomy 6:4

See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand. Deuteronomy 32:39

O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth. Isaiah 37:16

Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only. Isaiah 37:20

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. Isaiah 44:6

Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any. Isaiah 44:8

Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; Isaiah 44:24

I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: Isaiah 45:5

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God. Isaiah 45:14

But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. Jeremiah 10:10

And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: Mark 12:29

One God and Father of all, who is above all, and through all, and in you all. Ephesians 4:6

Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen. 1 Timothy 1:17

For there is one God, and one mediator between God and men, the man Christ Jesus; 1 Timothy 2:5

To the only wise God our Saviour, be glory and majesty, dominion and power, both now and for ever. Amen. Jude 1:25

For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) 1 Corinthians 8:5

that

For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: Deuteronomy 10:17

Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit. Jeremiah 2:11

But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah. Jeremiah 2:28

For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal. Jeremiah 11:13

They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. Daniel 5:4

Jesus answered them, Is it not written in your law, I said, Ye are gods? John 10:34

If he called them gods, unto whom the word of God came, and the scripture cannot be broken; John 10:35

Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. Galatians 4:8

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. 2 Thessalonians 2:4

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. 1 Corinthians 8:6

one God

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. 1 Corinthians 8:4

And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land. Jonah 1:9

Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? Malachi 2:10

I and my Father are one. John 10:30

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? John 14:9

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. John 14:10

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. John 17:3

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. John 20:17

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: Ephesians 1:3

For this cause I bow my knees unto the Father of our Lord Jesus Christ, Ephesians 3:14

One God and Father of all, who is above all, and through all, and in you all. Ephesians 4:6

Treasury Of Scripture Knowledge, 1 CORINTHIANS

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. 1 Peter 1:2

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, 1 Peter 1:3

of whom

For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Acts 17:28

For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. Romans 11:36

One God and Father of all, who is above all, and through all, and in you all. Ephesians 4:6

and we

At that day ye shall know that I am in my Father, and ye in me, and I in you. John 14:20

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. John 17:21

And the glory which thou gavest me I have given them; that they may be one, even as we are one: John 17:22

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. John 17:23

in him

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body. 1 Corinthians 6:13

and one

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. 1 Corinthians 12:3

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Matthew 11:27

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Matthew 28:18

For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel. John 5:20

For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. John 5:21

For the Father judgeth no man, but hath committed all judgment unto the Son: John 5:22

That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. John 5:23

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25

For as the Father hath life in himself; so hath he given to the Son to have life in himself; John 5:26

And hath given him authority to execute judgment also, because he is the Son of man. John 5:27

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, John 5:28

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. John 5:29

Ye call me Master and Lord: and ye say well; for so I am. John 13:13

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. John 17:23

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Ephesians 1:20

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: Ephesians 1:21

And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 1:22

Which is his body, the fulness of him that filleth all in all. Ephesians 1:23

One Lord, one faith, one baptism, Ephesians 4:5

Wherefore God also hath highly exalted him, and given him a name which is above every name: Philippians 2:9

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; Philippians 2:10

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:11

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: Colossians 1:16

And he is before all things, and by him all things consist. Colossians 1:17

For there is one God, and one mediator between God and men, the man Christ Jesus; 1 Timothy 2:5

Who gave himself a ransom for all, to be testified in due time. 1 Timothy 2:6

Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. 1 Peter 1:21

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. Revelation 1:18

and we by

All things were made by him; and without him was not any thing made that was made. John 1:3

Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: Colossians 1:6

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Hebrews 1:2

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Hebrews 1:3

Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled. 1 Corinthians 8:7

there

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. 1 Corinthians 1:10

For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you. 1 Corinthians 1:11

with

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak. 1 Corinthians 8:9

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; 1 Corinthians 8:10

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof: 1 Corinthians 10:28

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience? 1 Corinthians 10:29

I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. Romans 14:14

And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin. Romans 14:23

But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse. 1 Corinthians 8:8

meat

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body. 1 Corinthians 6:13

For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. Romans 14:17

Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, Colossians 2:20

(Touch not; taste not; handle not; Colossians 2:21

Which all are to perish with the using;) after the commandments and doctrines of men? Colossians 2:22

Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh. Colossians 2:23

Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. Hebrews 13:9

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak. 1 Corinthians 8:9

take

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; 1 Corinthians 8:10

Let no man seek his own, but every man another's wealth. 1 Corinthians 10:24

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience? 1 Corinthians 10:29

But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Matthew 18:6

Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! Matthew 18:7

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. Matthew 18:10

Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come! Luke 17:1

It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones. Luke 17:2

For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. Romans 14:20

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. Romans 14:21

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Galatians 5:13

As free, and not using your liberty for a cloak of maliciousness, but as the servants of God. 1 Peter 2:16

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. 2 Peter 2:19

a stumbling-block

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: 1 Corinthians 10:32

Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD. Leviticus 19:14

And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people. Isaiah 57:14

Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them? Ezekiel 14:3

Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity. Ezekiel 44:12

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. Romans 14:13

I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. Romans 14:14

But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Romans 14:15

For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. Romans 14:20

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Galatians 5:13

But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. Revelation 2:14

weak

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ. 1 Corinthians 8:12

To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. 1 Corinthians 9:22

Strengthen ye the weak hands, and confirm the feeble knees. Isaiah 35:3

Him that is weak in the faith receive ye, but not to doubtful disputations. Romans 14:1

For one believeth that he may eat all things: another, who is weak, eateth herbs. Romans 14:2

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. Romans 15:1

I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. 2 Corinthians 11:21

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; 1 Corinthians 8:10

which hast

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 1 Corinthians 8:1

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. 1 Corinthians 8:2

sit

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. 1 Corinthians 10:20

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 Corinthians 10:21

And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods. Numbers 25:2

And they went out into the fields, and gathered their vineyards, and trode the grapes, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech. Judges 9:27

And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god. Amos 2:8

shall not

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof: 1 Corinthians 10:28

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience? 1 Corinthians 10:29

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: 1 Corinthians 10:32

I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. Romans 14:14

And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin. Romans 14:23

And through thy knowledge shall the weak brother perish, for whom Christ died? 1 Corinthians 8:11

shall

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. 1 Corinthians 8:13

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. 1 Corinthians 10:33

Be ye followers of me, even as I also am of Christ. 1 Corinthians 11:1

But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Romans 14:15

For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. Romans 14:20

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. Romans 14:21

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. Romans 15:1

Let every one of us please his neighbour for his good to edification. Romans 15:2

For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. Romans 15:3

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ. 1 Corinthians 8:12

when

Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. Genesis 20:9

And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. Genesis 42:22

And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them? Exodus 32:21

If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them. 1 Samuel 2:25

And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good: 1 Samuel 19:4

For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause? 1 Samuel 19:5

Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. 1 Samuel 24:11

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Matthew 18:21

ye sin against

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 1 Corinthians 12:12

And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD. Exodus 16:8

And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! Matthew 12:49

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. Matthew 12:50

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. Matthew 18:10

For the Son of man is come to save that which was lost. Matthew 18:11

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matthew 25:40

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. Matthew 25:45

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? Acts 9:4

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. 1 Corinthians 8:13

if meat

All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. 1 Corinthians 6:12

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. 1 Corinthians 9:12

For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. 1 Corinthians 9:19

For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. 1 Corinthians 9:19

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 1 Corinthians 9:20

To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. 1 Corinthians 9:21

To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. 1 Corinthians 9:22

And this I do for the gospel's sake, that I might be partaker thereof with you. 1 Corinthians 9:23

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. 1 Corinthians 10:33

Be ye followers of me, even as I also am of Christ. 1 Corinthians 11:1

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 1 Corinthians 13:5

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. Romans 14:21

Who is weak, and I am not weak? who is offended, and I burn not? 2 Corinthians 11:29

Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. 2 Timothy 3:8

But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was. 2 Timothy 3:9

1 CORINTHIANS 9.

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? 1 Corinthians 9:1

I not an

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. 1 Corinthians 9:2

Mine answer to them that do examine me is this, 1 Corinthians 9:3

Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, 1 Corinthians 1:1

And last of all he was seen of me also, as of one born out of due time. 1 Corinthians 15:8

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 1 Corinthians 15:9

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

But the multitude of the city was divided: and part held with the Jews, and part with the apostles. Acts 14:4

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. Acts 22:14

For thou shalt be his witness unto all men of what thou hast seen and heard. Acts 22:15

The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation. Acts 16:17

And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. Acts 16:18

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, Romans 1:1

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Romans 1:5

For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: Romans 11:13

For I suppose I was not a whit behind the very chiefest apostles. 2 Corinthians 11:5

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. 2 Corinthians 12:11

Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds. 2 Corinthians 12:12

Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) Galatians 1:1

But when it pleased God, who separated me from my mother's womb, and called me by his grace, Galatians 1:15

But when it pleased God, who separated me from my mother's womb, and called me by his grace, Galatians 1:15

To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: Galatians 1:16

Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. Galatians 1:17

But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; Galatians 2:7

(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) Galatians 2:8

Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity. 1 Timothy 2:7

Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles. 2 Timothy 1:11

Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; Titus 1:1

In hope of eternal life, which God, that cannot lie, promised before the world began; Titus 1:2

But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour; Titus 1:3

am I not free

For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. 1 Corinthians 9:19

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

have

And last of all he was seen of me also, as of one born out of due time. 1 Corinthians 15:8

And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: Acts 9:3

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me. Acts 22:6

And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? Acts 22:7

And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. Acts 22:8

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. Acts 22:14

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. Acts 22:14

For thou shalt be his witness unto all men of what thou hast seen and heard. Acts 22:15

And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. Acts 22:16

And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; Acts 22:17

And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. Acts 22:18

And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: Acts 22:19

And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. Acts 22:20

And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Acts 22:21

And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome. Acts 23:11

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Acts 26:16

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

are

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

I write not these things to shame you, but as my beloved sons I warn you. 1 Corinthians 4:14

For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. 1 Corinthians 4:15

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. Acts 18:10

And he continued there a year and six months, teaching the word of God among them. Acts 18:11

We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 Corinthians 6:1

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. 1 Corinthians 9:2

for

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. John 6:27

Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? 2 Corinthians 3:1

Ye are our epistle written in our hearts, known and read of all men: 2 Corinthians 3:2

Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart. 2 Corinthians 3:3

Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds. 2 Corinthians 12:12

Mine answer to them that do examine me is this, 1 Corinthians 9:3

answer

Men, brethren, and fathers, hear ye my defence which I make now unto you. Acts 22:1

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. Acts 25:16

Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. Philippians 1:7

But the other of love, knowing that I am set for the defence of the gospel. Philippians 1:17

At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. 2 Timothy 4:16

them

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. 1 Corinthians 14:37

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's. 2 Corinthians 10:7

For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: 2 Corinthians 10:8

But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile. 2 Corinthians 12:16

Did I make a gain of you by any of them whom I sent unto you? 2 Corinthians 12:17

I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps? 2 Corinthians 12:18

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying. 2 Corinthians 12:19

Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you. 2 Corinthians 13:3

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? 2 Corinthians 13:5

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. 2 Corinthians 13:10

Have we not power to eat and to drink? 1 Corinthians 9:4

we

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 Corinthians 9:7

Say I these things as a man? or saith not the law the same also? 1 Corinthians 9:8

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? 1 Corinthians 9:9

Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. 1 Corinthians 9:10

If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? 1 Corinthians 9:11

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. 1 Corinthians 9:12

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? 1 Corinthians 9:13

Even so hath the Lord ordained that they which preach the gospel should live of the gospel. 1 Corinthians 9:14

Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. Matthew 10:10

And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. Luke 10:7

Let him that is taught in the word communicate unto him that teacheth in all good things. Galatians 6:6

Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ. 1 Thessalonians 2:6

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: 2 Thessalonians 3:8

Not because we have not power, but to make ourselves an ensample unto you to follow us. 2 Thessalonians 3:9

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 1 Timothy 5:17

For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. 1 Timothy 5:18

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? 1 Corinthians 9:5

to lead

A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; 1 Timothy 3:2

Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. 1 Timothy 4:3

If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. Titus 1:6

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Hebrews 13:4

a sister

But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace. 1 Corinthians 7:15

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. 1 Corinthians 7:39

Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck. Song of Solomon 4:9

How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices! Song of Solomon 4:10

A garden enclosed is my sister, my spouse; a spring shut up, a fountain sealed. Song of Solomon 4:12

I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved. Song of Solomon 5:1

I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night. Song of Solomon 5:2

I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea: Romans 16:1

The elder women as mothers; the younger as sisters, with all purity. 1 Timothy 5:2

the brethren

While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. Matthew 12:46

Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. Matthew 12:47

But he answered and said unto him that told him, Who is my mother? and who are my brethren? Matthew 12:48

And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! Matthew 12:49

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. Matthew 12:50

Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? Matthew 13:55

Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. Mark 6:3

Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes, Luke 6:15

After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days. John 2:12

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. Acts 1:14

But other of the apostles saw I none, save James the Lord's brother. Galatians 1:19

Cephas

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 1 Corinthians 1:12

And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. Matthew 8:14

But Simon's wife's mother lay sick of a fever, and anon they tell him of her. Mark 1:30

And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. John 1:42

Or I only and Barnabas, have not we power to forbear working? 1 Corinthians 9:6

Barnabas

And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Acts 4:36

Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Acts 11:22

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. Acts 13:50

And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. Acts 14:12

And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. Acts 15:36

And Barnabas determined to take with them John, whose surname was Mark. Acts 15:37

have

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; 1 Corinthians 4:11

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 1 Corinthians 4:12

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. Acts 18:3

Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. Acts 20:34

I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. Acts 20:35

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. 1 Thessalonians 2:9

For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; 2 Thessalonians 3:7

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: 2 Thessalonians 3:8

Not because we have not power, but to make ourselves an ensample unto you to follow us. 2 Thessalonians 3:9

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 Corinthians 9:7

goeth

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 2 Corinthians 10:4

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 2 Corinthians 10:5

This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; 1 Timothy 1:18

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. 1 Timothy 6:12

Thou therefore endure hardness, as a good soldier of Jesus Christ. 2 Timothy 2:3

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. 2 Timothy 2:4

I have fought a good fight, I have finished my course, I have kept the faith: 2 Timothy 4:7

planteth

I have planted, Apollos watered; but God gave the increase. 1 Corinthians 3:6

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 1 Corinthians 3:8

And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it. Deuteronomy 20:6

Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured. Proverbs 27:18

My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred. Song of Solomon 8:12

or

Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD. Jeremiah 23:2

And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. Jeremiah 23:3

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. John 21:15

He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. John 21:16

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. John 21:17

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. Acts 20:28

Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; 1 Peter 5:2

eateth not of the milk

And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens. Proverbs 27:27

And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land. Isaiah 7:22

Say I these things as a man? or saith not the law the same also? 1 Corinthians 9:8

as

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God. 1 Corinthians 7:40

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. Romans 6:19

For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe. 1 Thessalonians 2:13

He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. 1 Thessalonians 4:8

or

Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. 1 Corinthians 14:34

To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. Isaiah 8:20

Do we then make void the law through faith? God forbid: yea, we establish the law. Romans 3:31

For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? 1 Corinthians 9:9

Thou

Thou shalt not muzzle the ox when he treadeth out the corn. Deuteronomy 25:4

For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. 1 Timothy 5:18

Doth

And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? Numbers 22:28

And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. Numbers 22:29

And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay. Numbers 22:30

Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. Numbers 22:31

And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me: Numbers 22:32

And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive. Numbers 22:33

And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again. Numbers 22:34

And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak. Numbers 22:35

But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. Deuteronomy 5:14

These wait all upon thee; that thou mayest give them their meat in due season. Psalms 104:27

The eyes of all wait upon thee; and thou givest them their meat in due season. Psalms 145:15

Thou openest thine hand, and satisfiest the desire of every living thing. Psalms 145:16

Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains. Psalms 147:8

He giveth to the beast his food, and to the young ravens which cry. Psalms 147:9

And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle? Jonah 4:11

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Matthew 6:26

Which of you by taking thought can add one cubit unto his stature? Matthew 6:27

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: Matthew 6:28

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Matthew 6:29

Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Matthew 6:30

Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? Luke 12:24

And which of you with taking thought can add to his stature one cubit? Luke 12:25

If ye then be not able to do that thing which is least, why take ye thought for the rest? Luke 12:26

Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. Luke 12:27

If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith? Luke 12:28

Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. 1 Corinthians 9:10

For

And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Matthew 24:22

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Romans 15:4

For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. 2 Corinthians 4:15

that ploweth

For we are labourers together with God: ye are God's husbandry, ye are God's building. 1 Corinthians 3:9

But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? Luke 17:7

And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? Luke 17:8

Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. John 4:35

And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. John 4:36

And herein is that saying true, One soweth, and another reapeth. John 4:37

I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. John 4:38

The husbandman that laboreth must be first partaker of the fruits. 2 Timothy 2:6

If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? 1 Corinthians 9:11

sown

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Malachi 3:8

Ye are cursed with a curse: for ye have robbed me, even this whole nation. Malachi 3:9

Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. Matthew 10:10

It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. Romans 15:27

Let him that is taught in the word communicate unto him that teacheth in all good things. Galatians 6:6

a great

And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? 2 Kings 5:13

Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. 2 Corinthians 11:15

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. 1 Corinthians 9:12

others

For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. 2 Corinthians 11:20

are not

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. 1 Corinthians 9:2

I write not these things to shame you, but as my beloved sons I warn you. 1 Corinthians 4:14

For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. 1 Corinthians 4:15

Nevertheless

But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. 1 Corinthians 9:15

What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. 1 Corinthians 9:18

Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. Acts 20:31

And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. Acts 20:32

I have coveted no man's silver, or gold, or apparel. Acts 20:33

Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. Acts 20:34

Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? 2 Corinthians 11:7

I robbed other churches, taking wages of them, to do you service. 2 Corinthians 11:8

And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. 2 Corinthians 11:9

As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia. 2 Corinthians 11:10

For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong. 2 Corinthians 12:13

Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. 2 Corinthians 12:14

Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ. 1 Thessalonians 2:6

But we were gentle among you, even as a nurse cherisheth her children: 1 Thessalonians 2:7

So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us. 1 Thessalonians 2:8

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. 1 Thessalonians 2:9

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: 2 Thessalonians 3:8

Not because we have not power, but to make ourselves an ensample unto you to follow us. 2 Thessalonians 3:9

but

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; 1 Corinthians 4:11

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 1 Corinthians 4:12

Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? 1 Corinthians 6:7

hinder

And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master. Genesis 24:56

And conspired all of them together to come and to fight against Jerusalem, and to hinder it. Nehemiah 4:8

Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. Luke 11:52

For which cause also I have been much hindered from coming to you. Romans 15:22

But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. 2 Corinthians 11:12

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? 1 Corinthians 9:13

they

Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? 1 Corinthians 10:18

And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it. Leviticus 6:16

It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering. Leviticus 6:17

All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy. Leviticus 6:18

The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation. Leviticus 6:26

Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy. Leviticus 7:6

As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it. Leviticus 7:7

And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered. Leviticus 7:8

And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his. Numbers 5:9

And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his. Numbers 5:10

And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever. Numbers 18:8

This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons. Numbers 18:9

In the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee. Numbers 18:10

And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it. Numbers 18:11

All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee. Numbers 18:12

And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it. Numbers 18:13

Everything devoted in Israel shall be thine. Numbers 18:14

Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem. Numbers 18:15

And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs. Numbers 18:16

But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD. Numbers 18:17

And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine. Numbers 18:18

All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee. Numbers 18:19

And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel. Numbers 18:20

Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God promised him. Deuteronomy 10:9

The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance. Deuteronomy 18:1

Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them. Deuteronomy 18:2

And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw. Deuteronomy 18:3

The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him. Deuteronomy 18:4

For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever. Deuteronomy 18:5

And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel? 1 Samuel 2:28

Even so hath the Lord ordained that they which preach the gospel should live of the gospel. 1 Corinthians 9:14

ordained

Have we not power to eat and to drink? 1 Corinthians 9:4

Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. Matthew 10:10

And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. Luke 10:7

Let him that is taught in the word communicate unto him that teacheth in all good things. Galatians 6:6

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 1 Timothy 5:17

But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. 1 Corinthians 9:15

I have

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. 1 Corinthians 9:12

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 1 Corinthians 4:12

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. Acts 20:34

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. 1 Thessalonians 2:9

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: 2 Thessalonians 3:8

neither

And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. 2 Corinthians 11:9

As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia. 2 Corinthians 11:10

Wherefore? because I love you not? God knoweth. 2 Corinthians 11:11

But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. 2 Corinthians 11:12

For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong. 2 Corinthians 12:13

Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. 2 Corinthians 12:14

And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved. 2 Corinthians 12:15

But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile. 2 Corinthians 12:16

Did I make a gain of you by any of them whom I sent unto you? 2 Corinthians 12:17

I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps? 2 Corinthians 12:18

for

But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Matthew 18:6

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Acts 20:24

According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. Philippians 1:20

For to me to live is Christ, and to die is gain. Philippians 1:21

But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. Philippians 1:22

For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: Philippians 1:23

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! 1 Corinthians 9:16

I have

For if Abraham were justified by works, he hath whereof to glory; but not before God. Romans 4:2

I have therefore whereof I may glory through Jesus Christ in those things which pertain to God. Romans 15:17

for

Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them. Jeremiah 1:17

O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. Jeremiah 20:7

Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. Jeremiah 20:9

The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy? Amos 3:8

And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel. Amos 7:15

For we cannot but speak the things which we have seen and heard. Acts 4:20

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Acts 26:16

Delivering thee from the people, and from the Gentiles, unto whom now I send thee, Acts 26:17

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: Acts 26:19

But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance. Acts 26:20

I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. Romans 1:14

woe

Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Isaiah 6:5

And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God. Luke 9:62

And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it. Colossians 4:17

For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. 1 Corinthians 9:17

if I

And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever. 1 Chronicles 28:9

The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD? 1 Chronicles 29:5

Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy. 1 Chronicles 29:9

But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee. 1 Chronicles 29:14

And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem. Nehemiah 11:2

Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. Isaiah 6:8

For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. 2 Corinthians 8:12

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly. Philemon 1:14

Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; 1 Peter 5:2

Neither as being lords over God's heritage, but being ensamples to the flock. 1 Peter 5:3

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. 1 Peter 5:4

have

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 1 Corinthians 3:8

If any man's work abide which he hath built thereupon, he shall receive a reward. 1 Corinthians 3:14

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. Matthew 10:41

against

And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send. Exodus 4:13

And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. Exodus 4:14

Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. Jeremiah 20:9

So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me. Ezekiel 3:14

But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD. Jonah 1:3

But it displeased Jonah exceedingly, and he was very angry. Jonah 4:1

And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. Jonah 4:2

Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live. Jonah 4:3

Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. Malachi 1:10

dispensation

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! 1 Corinthians 9:16

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. 1 Corinthians 4:1

Behold, I have told you before. Matthew 24:25

And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? Luke 12:42

But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; Galatians 2:7

If ye have heard of the dispensation of the grace of God which is given me to you-ward: Ephesians 3:2

How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Ephesians 3:3

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Ephesians 3:4

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

But the other of love, knowing that I am set for the defence of the gospel. Philippians 1:17

Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; Colossians 1:25

But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. 1 Thessalonians 2:4

According to the glorious gospel of the blessed God, which was committed to my trust. 1 Timothy 1:11

And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; 1 Timothy 1:12

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. 1 Corinthians 9:18

when

Or I only and Barnabas, have not we power to forbear working? 1 Corinthians 9:6

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 Corinthians 9:7

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. 1 Corinthians 10:33

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? 2 Corinthians 11:7

I robbed other churches, taking wages of them, to do you service. 2 Corinthians 11:8

And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. 2 Corinthians 11:9

For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong. 2 Corinthians 12:13

Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. 2 Corinthians 12:14

And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved. 2 Corinthians 12:15

But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile. 2 Corinthians 12:16

Did I make a gain of you by any of them whom I sent unto you? 2 Corinthians 12:17

I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps? 2 Corinthians 12:18

Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ. 1 Thessalonians 2:6

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: 2 Thessalonians 3:8

Not because we have not power, but to make ourselves an ensample unto you to follow us. 2 Thessalonians 3:9

that I

And they that use this world, as not abusing it: for the fashion of this world passeth away. 1 Corinthians 7:31

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak. 1 Corinthians 8:9

But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Romans 14:15

For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. 1 Corinthians 9:19

I be

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? 1 Corinthians 9:1

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

I made

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. 1 Corinthians 10:33

But it shall not be so among you: but whosoever will be great among you, let him be your minister; Matthew 20:26

And whosoever will be chief among you, let him be your servant: Matthew 20:27

Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. Matthew 20:28

If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. John 13:14

For I have given you an example, that ye should do as I have done to you. John 13:15

I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. Romans 1:14

Let every one of us please his neighbour for his good to edification. Romans 15:2

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 2 Corinthians 4:5

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Galatians 5:13

that

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 1 Corinthians 9:20

To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. 1 Corinthians 9:21

To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. 1 Corinthians 9:22

For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife? 1 Corinthians 7:16

The fruit of the righteous is a tree of life; and he that winneth souls is wise. Proverbs 11:30

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. Matthew 18:15

If by any means I may provoke to emulation them which are my flesh, and might save some of them. Romans 11:14

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. 1 Timothy 4:16

Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. 2 Timothy 2:10

Brethren, if any of you do err from the truth, and one convert him; James 5:19

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. James 5:20

Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; 1 Peter 3:1

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 1 Corinthians 9:20

unto

Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek. Acts 16:3

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Acts 17:2

Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. Acts 17:3

And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. Acts 18:18

And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: Acts 21:20

And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs. Acts 21:21

What is it therefore? the multitude must needs come together: for they will hear that thou art come. Acts 21:22

Do therefore this that we say to thee: We have four men which have a vow on them; Acts 21:23

Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law. Acts 21:24

As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication. Acts 21:25

Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. Acts 21:26

are under

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Romans 3:19

For sin shall not have dominion over you: for ye are not under the law, but under grace. Romans 6:14

What then? shall we sin, because we are not under the law, but under grace? God forbid. Romans 6:15

To redeem them that were under the law, that we might receive the adoption of sons. Galatians 4:5

Tell me, ye that desire to be under the law, do ye not hear the law? Galatians 4:21

But if ye be led of the Spirit, ye are not under the law. Galatians 5:18

To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. 1 Corinthians 9:21

them

For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; Acts 15:28

And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. Acts 16:4

As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication. Acts 21:25

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; Romans 2:12

For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Romans 2:14

But neither Titus, who was with me, being a Greek, was compelled to be circumcised: Galatians 2:3

And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: Galatians 2:4

For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. Galatians 2:12

For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. Galatians 2:12

And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. Galatians 2:13

But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? Galatians 2:14

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Galatians 3:2

not

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God. 1 Corinthians 7:19

Let every man abide in the same calling wherein he was called. 1 Corinthians 7:20

Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. 1 Corinthians 7:21

For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. 1 Corinthians 7:22

I will run the way of thy commandments, when thou shalt enlarge my heart. Psalms 119:32

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. Matthew 5:17

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Matthew 5:18

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. Matthew 5:19

For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Matthew 5:20

For I delight in the law of God after the inward man: Romans 7:22

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. Romans 7:25

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. Romans 8:4

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. Romans 13:8

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Romans 13:9

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. Romans 13:10

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Galatians 5:13

For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. Galatians 5:14

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Galatians 5:22

Meekness, temperance: against such there is no law. Galatians 5:23

Children, obey your parents in the Lord: for this is right. Ephesians 6:1

Honour thy father and mother; which is the first commandment with promise; Ephesians 6:2

That it may be well with thee, and thou mayest live long on the earth. Ephesians 6:3

Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. 1 Thessalonians 4:1

For ye know what commandments we gave you by the Lord Jesus. 1 Thessalonians 4:2

That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. Titus 2:2

The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; Titus 2:3

That they may teach the young women to be sober, to love their husbands, to love their children, Titus 2:4

To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. Titus 2:5

Young men likewise exhort to be sober minded. Titus 2:6

In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity, Titus 2:7

Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. Titus 2:8

Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; Titus 2:9

Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. Titus 2:10

For the grace of God that bringeth salvation hath appeared to all men, Titus 2:11

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Titus 2:12

For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: Hebrews 8:10

To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. 1 Corinthians 9:22

To the weak

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. 1 Corinthians 8:13

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. Romans 15:1

Who is weak, and I am not weak? who is offended, and I burn not? 2 Corinthians 11:29

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Galatians 6:1

I am

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. 1 Corinthians 10:33

that I might by

For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. 1 Corinthians 9:19

For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife? 1 Corinthians 7:16

If by any means I may provoke to emulation them which are my flesh, and might save some of them. Romans 11:14

And this I do for the gospel's sake, that I might be partaker thereof with you. 1 Corinthians 9:23

for

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. 1 Corinthians 9:12

For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. Mark 8:35

For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you. 2 Corinthians 2:4

To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you. Galatians 2:5

Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. 2 Timothy 2:10

that

And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. 1 Corinthians 9:25

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: 1 Corinthians 9:26

But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. 1 Corinthians 9:27

The husbandman that laboureth must be first partaker of the fruits. 2 Timothy 2:6

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Hebrews 3:1

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; Hebrews 3:14

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: 1 Peter 5:1

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. 1 John 1:3

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. 1 Corinthians 9:24

they

I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets. Hosea 12:10

run in

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. Psalms 19:5

I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. Ecclesiastes 9:11

If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan? Jeremiah 12:5

so run

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: 1 Corinthians 9:26

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. Galatians 2:2

Ye did run well; who did hinder you that ye should not obey the truth? Galatians 5:7

Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. Philippians 2:16

I press toward the mark for the prize of the high calling of God in Christ Jesus. Philippians 3:14

I have fought a good fight, I have finished my course, I have kept the faith: 2 Timothy 4:7

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. 2 Timothy 4:8

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Hebrews 12:1

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. James 1:12

Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. Revelation 3:11

And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. 1 Corinthians 9:25

striveth

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Ephesians 6:12

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Ephesians 6:13

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; Ephesians 6:14

And your feet shod with the preparation of the gospel of peace; Ephesians 6:15

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. Ephesians 6:16

And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Ephesians 6:17

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Ephesians 6:18

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. 1 Timothy 6:12

And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. 2 Timothy 2:5

I have fought a good fight, I have finished my course, I have kept the faith: 2 Timothy 4:7

Ye have not yet resisted unto blood, striving against sin. Hebrews 12:4

temperate

Meekness, temperance: against such there is no law. Galatians 5:23

But a lover of hospitality, a lover of good men, sober, just, holy, temperate; Titus 1:8

That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. Titus 2:2

And to knowledge temperance; and to temperance patience; and to patience godliness; 2 Peter 1:6

but

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 1 Corinthians 15:54

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. 2 Timothy 4:8

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: Hebrews 12:28

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. James 1:12

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, 1 Peter 1:4

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. 1 Peter 5:4

Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. Revelation 2:10

Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. Revelation 3:11

And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. Revelation 4:4

The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Revelation 4:10

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: 1 Corinthians 9:26

not

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. 2 Corinthians 5:1

We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. 2 Corinthians 5:8

For to me to live is Christ, and to die is gain. Philippians 1:21

For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. 2 Timothy 1:12

And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. 2 Timothy 2:5

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. Hebrews 4:1

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: 1 Peter 5:1

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: 2 Peter 1:10

so

And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. Matthew 11:12

Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. Luke 13:24

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Ephesians 6:12

Whereunto I also labour, striving according to his working, which worketh in me mightily. Colossians 1:29

But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. 1 Corinthians 9:27

I keep

And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. 1 Corinthians 9:25

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; 1 Corinthians 4:11

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 1 Corinthians 4:12

All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. 1 Corinthians 6:12

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body. 1 Corinthians 6:13

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. 1 Corinthians 8:13

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. Romans 8:13

But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 2 Corinthians 6:4

In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 2 Corinthians 6:5

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 2 Corinthians 11:27

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: Colossians 3:5

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. 2 Timothy 2:22

Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; 1 Peter 2:11

and

Being then made free from sin, ye became the servants of righteousness. Romans 6:18

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. Romans 6:19

lest

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? Psalms 50:16

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Matthew 7:21

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? Matthew 7:22

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Matthew 7:23

But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; Luke 12:45

The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. Luke 12:46

And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. Luke 12:47

Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. Luke 13:26

But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. Luke 13:27

Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; 2 Peter 2:15

a castaway

Reprobate silver shall men call them, because the LORD hath rejected them. Jeremiah 6:30

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? Luke 9:25

That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. Acts 1:25

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? 2 Corinthians 13:5

But I trust that ye shall know that we are not reprobates. 2 Corinthians 13:6

1 CORINTHIANS 10.

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; 1 Corinthians 10:1

I would

Now concerning spiritual gifts, brethren, I would not have you ignorant. 1 Corinthians 12:1

But if any man be ignorant, let him be ignorant. 1 Corinthians 14:38

For if God spared not the natural branches, take heed lest he also spare not thee. Romans 11:21

our

Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. John 4:20

And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: Romans 4:11

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. Galatians 3:29

were

And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: Exodus 13:21

He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people. Exodus 13:22

And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: Exodus 14:19

And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night. Exodus 14:20

Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. Exodus 40:34

And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning. Numbers 9:15

So it was always: the cloud covered it by day, and the appearance of fire by night. Numbers 9:16

And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents. Numbers 9:17

At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents. Numbers 9:18

And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not. Numbers 9:19

And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed. Numbers 9:20

And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed. Numbers 9:21

Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed. Numbers 9:22

And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. Numbers 14:14

Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to show you by what way ye should go, and in a cloud by day. Deuteronomy 1:33

Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go. Nehemiah 9:12

Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go. Nehemiah 9:19

In the daytime also he led them with a cloud, and all the night with a light of fire. Psalms 78:14

He spread a cloud for a covering; and fire to give light in the night. Psalms 105:39

and all

And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: Exodus 14:19

And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night. Exodus 14:20

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. Exodus 14:21

And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left. Exodus 14:22

But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left. Exodus 14:29

And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah. Numbers 33:8

For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over: Joshua 4:23

And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters. Nehemiah 9:11

He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him. Psalms 66:6

The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled. Psalms 77:16

The clouds poured out water: the skies sent out a sound: thine arrows also went abroad. Psalms 77:17

The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook. Psalms 77:18

Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known. Psalms 77:19

Thou leddest thy people like a flock by the hand of Moses and Aaron. Psalms 77:20

He divided the sea, and caused them to pass through; and he made the waters to stand as an heap. Psalms 78:13

And he led them on safely, so that they feared not: but the sea overwhelmed their enemies. Psalms 78:53

Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea. Psalms 106:7

Nevertheless he saved them for his name's sake, that he might make his mighty power to be known. Psalms 106:8

He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness. Psalms 106:9

And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy. Psalms 106:10

And the waters covered their enemies: there was not one of them left. Psalms 106:11

The sea saw it, and fled: Jordan was driven back. Psalms 114:3

The mountains skipped like rams, and the little hills like lambs. Psalms 114:4

What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back? Psalms 114:5

To him which divided the Red sea into parts: for his mercy endureth for ever: Psalms 136:13

And made Israel to pass through the midst of it: for his mercy endureth for ever: Psalms 136:14

But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever. Psalms 136:15

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. Isaiah 58:11

And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. Isaiah 58:12

If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Isaiah 58:13

By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned. Hebrews 11:29

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. Revelation 15:2

And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Revelation 15:3

And were all baptized unto Moses in the cloud and in the sea; 1 Corinthians 10:2

And were all baptized unto Moses in the cloud and in the sea

Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? 1 Corinthians 1:13

I thank God that I baptized none of you, but Crispus and Gaius; 1 Corinthians 1:14

Lest any should say that I had baptized in mine own name. 1 Corinthians 1:15

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. 1 Corinthians 1:16

And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses. Exodus 14:31

Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. John 9:28

We know that God spake unto Moses: as for this fellow, we know not from whence he is. John 9:29

Who was faithful to him that appointed him, as also Moses was faithful in all his house. Hebrews 3:2

For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. Hebrews 3:3

And did all eat the same spiritual meat; 1 Corinthians 10:3

And did all eat the same spiritual meat

Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. Exodus 16:4

And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat. Exodus 16:15

And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan. Exodus 16:35

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. Deuteronomy 8:3

And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them. Nehemiah 9:15

Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst. Nehemiah 9:20

Though he had commanded the clouds from above, and opened the doors of heaven, Psalms 78:23

And had rained down manna upon them to eat, and had given them of the corn of heaven. Psalms 78:24

Man did eat angels' food: he sent them meat to the full. Psalms 78:25

The people asked, and he brought quails, and satisfied them with the bread of heaven. Psalms 105:40

The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone; John 6:22

(Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:) John 6:23

When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus. John 6:24

And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? John 6:25

Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. John 6:26

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. John 6:27

Then said they unto him, What shall we do, that we might work the works of God? John 6:28

Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. John 6:29

They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work? John 6:30

Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. John 6:31

Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. John 6:32

For the bread of God is he which cometh down from heaven, and giveth life unto the world. John 6:33

Then said they unto him, Lord, evermore give us this bread. John 6:34

And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. John 6:35

But I said unto you, That ye also have seen me, and believe not. John 6:36

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. John 6:37

For I came down from heaven, not to do mine own will, but the will of him that sent me. John 6:38

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. John 6:39

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. John 6:40

The Jews then murmured at him, because he said, I am the bread which came down from heaven. John 6:41

And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven? John 6:42

Jesus therefore answered and said unto them, Murmur not among yourselves. John 6:43

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. John 6:44

It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. John 6:45

Not that any man hath seen the Father, save he which is of God, he hath seen the Father. John 6:46

Verily, verily, I say unto you, He that believeth on me hath everlasting life. John 6:47

I am that bread of life. John 6:48

Your fathers did eat manna in the wilderness, and are dead. John 6:49

This is the bread which cometh down from heaven, that a man may eat thereof, and not die. John 6:50

I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. John 6:51

The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? John 6:52

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. John 6:53

Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. John 6:54

For my flesh is meat indeed, and my blood is drink indeed. John 6:55

He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. John 6:56

As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. John 6:57

This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. John 6:58

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. 1 Corinthians 10:4

did

Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. Exodus 17:6

And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. Numbers 20:11

He clave the rocks in the wilderness, and gave them drink as out of the great depths. Psalms 78:15

Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people? Psalms 78:20

He opened the rock, and the waters gushed out; they ran in the dry places like a river. Psalms 105:41

The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen. Isaiah 43:20

And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out. Isaiah 48:21

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. John 4:10

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. John 4:14

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. John 7:37

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. Revelation 22:17

followed them

And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. Deuteronomy 9:21

that Rock

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 1 Corinthians 11:24

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 1 Corinthians 11:25

And Joseph said unto him, This is the interpretation of it: The three branches are three days: Genesis 40:12

The seven good kine are seven years; and the seven good ears are seven years: the dream is one. Genesis 41:26

Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel. Ezekiel 5:4

Thus saith the Lord GOD; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her. Ezekiel 5:5

And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. Daniel 2:38

These great beasts, which are four, are four kings, which shall arise out of the earth. Daniel 7:17

The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; Matthew 13:38

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. Matthew 13:39

And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. Matthew 26:26

And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; Matthew 26:27

For this is my blood of the new testament, which is shed for many for the remission of sins. Matthew 26:28

For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. Galatians 4:25

Which are a shadow of things to come; but the body is of Christ. Colossians 2:17

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. Hebrews 10:1

But with many of them God was not well pleased: for they were overthrown in the wilderness. 1 Corinthians 10:5

But with many of them God was not well pleased: for they were overthrown in the wilderness.

And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them? Numbers 14:11

I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they. Numbers 14:12

Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you: Numbers 14:28

Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you: Numbers 14:28

Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, Numbers 14:29

Doubtless ye shall not come into the land, concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. Numbers 14:30

But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised. Numbers 14:31

But as for you, your carcasses, they shall fall in this wilderness. Numbers 14:32

And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness. Numbers 14:33

After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise. Numbers 14:34

I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. Numbers 14:35

But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai. Numbers 26:64

For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun. Numbers 26:65

And the LORD heard the voice of your words, and was wroth, and swore, saying, Deuteronomy 1:34

Surely there shall not one of these men of this evil generation see that good land, which I swear to give unto your fathers, Deuteronomy 1:35

For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed. Deuteronomy 2:15

So it came to pass, when all the men of war were consumed and dead from among the people, Deuteronomy 2:16

For all this they sinned still, and believed not for his wondrous works. Psalms 78:32

Therefore their days did he consume in vanity, and their years in trouble. Psalms 78:33

When he slew them, then they sought him: and they returned and inquired early after God. Psalms 78:34

A Prayer of Moses the man of God. LORD, thou hast been our dwelling place in all generations. Psalms 90:1

For we are consumed by thine anger, and by thy wrath are we troubled. Psalms 90:7

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance. Psalms 90:8

Unto whom I swear in my wrath that they should not enter into my rest. Psalms 95:11

Therefore he lifted up his hand against them, to overthrow them in the wilderness: Psalms 106:26

But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness? Hebrews 3:17

I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. Jude 1:5

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. 1 Corinthians 10:6

these

Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. 1 Corinthians 10:11

I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. Zephaniah 3:6

I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings. Zephaniah 3:7

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. Hebrews 4:11

And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; 2 Peter 2:6

Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Jude 1:7

examples

Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. Romans 5:14

For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Hebrews 9:24

The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: 1 Peter 3:21

lust

And the mixed multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? Numbers 11:4

And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth. Numbers 11:31

And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth. Numbers 11:31

And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp. Numbers 11:32

And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague. Numbers 11:33

And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted. Numbers 11:34

He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea: Psalms 78:27

And he let it fall in the midst of their camp, round about their habitations. Psalms 78:28

So they did eat, and were well filled: for he gave them their own desire; Psalms 78:29

They were not estranged from their lust. But while their meat was yet in their mouths, Psalms 78:30

The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel. Psalms 78:31

But lusted exceedingly in the wilderness, and tempted God in the desert. Psalms 106:14

And he gave them their request; but sent leanness into their soul. Psalms 106:15

Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. 1 Corinthians 10:7

be

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. 1 Corinthians 14:20

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. 1 Corinthians 14:21

Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. 1 Corinthians 14:22

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 1 Corinthians 5:11

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled. 1 Corinthians 8:7

And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image. Deuteronomy 9:12

And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you. Deuteronomy 9:16

And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you. Deuteronomy 9:16

And I took the two tables, and cast them out of my two hands, and brake them before your eyes. Deuteronomy 9:17

And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. Deuteronomy 9:18

For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also. Deuteronomy 9:19

And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time. Deuteronomy 9:20

And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. Deuteronomy 9:21

They made a calf in Horeb, and worshipped the molten image. Psalms 106:19

Thus they changed their glory into the similitude of an ox that eateth grass. Psalms 106:20

Little children, keep yourselves from idols. Amen. 1 John 5:21

The people

And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. Exodus 32:6

And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves: Exodus 32:7

They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt. Exodus 32:8

And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp. Exodus 32:17

And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. Exodus 32:19

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. 1 Corinthians 10:8

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. 1 Corinthians 6:18

And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. Numbers 25:1

And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods. Numbers 25:2

And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel. Numbers 25:3

And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel. Numbers 25:4

And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor. Numbers 25:5

And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation. Numbers 25:6

And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand; Numbers 25:7

And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. Numbers 25:8

And those that died in the plague were twenty and four thousand. Numbers 25:9

Thus they provoked him to anger with their inventions: and the plague brake in upon them. Psalms 106:29

But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. Revelation 2:14

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. 1 Corinthians 10:9

tempt

Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD? Exodus 17:2

And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not? Exodus 17:7

Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Exodus 23:20

Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. Exodus 23:21

And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread. Numbers 21:5

Ye shall not tempt the LORD your God, as ye tempted him in Massah. Deuteronomy 6:16

And they tempted God in their heart by asking meat for their lust. Psalms 78:18

Yet they tempted and provoked the most high God, and kept not his testimonies: Psalms 78:56

When your fathers tempted me, proved me, and saw my work. Psalms 95:9

But lusted exceedingly in the wilderness, and tempted God in the desert. Psalms 106:14

Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: Hebrews 3:8

When your fathers tempted me, proved me, and saw my works forty years. Hebrews 3:9

Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. Hebrews 3:10

So I swear in my wrath, They shall not enter into my rest.) Hebrews 3:11

He that despised Moses' law died without mercy under two or three witnesses: Hebrews 10:28

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? Hebrews 10:29

For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. Hebrews 10:30

and were

And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. Numbers 21:6

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. 1 Corinthians 10:10

murmur

And the people murmured against Moses, saying, What shall we drink? Exodus 15:24

And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: Exodus 16:2

And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Exodus 16:3

Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. Exodus 16:4

And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily. Exodus 16:5

And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt: Exodus 16:6

And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us? Exodus 16:7

And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD. Exodus 16:8

And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings. Exodus 16:9

Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD? Exodus 17:2

And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? Exodus 17:3

And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! Numbers 14:2

How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. Numbers 14:27

How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. Numbers 14:27

Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you: Numbers 14:28

Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, Numbers 14:29

Doubtless ye shall not come into the land, concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. Numbers 14:30

But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD. Numbers 16:41

But murmured in their tents, and hearkened not unto the voice of the LORD. Psalms 106:25

Do all things without murmurings and disputings: Philippians 2:14

These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. Jude 1:16

were

Even those men that did bring up the evil report upon the land, died by the plague before the LORD. Numbers 14:37

And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun. Numbers 16:46

And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. Numbers 16:47

And he stood between the dead and the living; and the plague was stayed. Numbers 16:48

Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah. Numbers 16:49

destroyer

For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. Exodus 12:23

And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite. 2 Samuel 24:16

And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. 1 Chronicles 21:15

And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword. 2 Chronicles 32:21

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. Matthew 13:39

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. Matthew 13:40

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; Matthew 13:41

And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Matthew 13:42

And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost. Acts 12:23

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 2 Thessalonians 1:7

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2 Thessalonians 1:8

Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. Hebrews 11:28

And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. Revelation 16:1

Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. 1 Corinthians 10:11

they

Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. 1 Corinthians 9:10

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Romans 15:4

upon

But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; 1 Corinthians 7:29

Let your moderation be known unto all men. The Lord is at hand. Philippians 4:5

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. Hebrews 10:25

For yet a little while, and he that shall come will come, and will not tarry. Hebrews 10:37

Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. 1 John 2:18

Wherefore let him that thinketh he standeth take heed lest he fall. 1 Corinthians 10:12

Wherefore let him that thinketh he standeth take heed lest he fall.

And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another. 1 Corinthians 4:6

For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? 1 Corinthians 4:7

Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. 1 Corinthians 4:8

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. 1 Corinthians 8:2

Pride goeth before destruction, and an haughty spirit before a fall. Proverbs 16:18

Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief. Proverbs 28:14

Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended. Matthew 26:33

Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice. Matthew 26:34

And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? Matthew 26:40

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. Matthew 26:41

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: Romans 11:20

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: Revelation 3:17

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. Revelation 3:18

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. 1 Corinthians 10:13

hath

If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan? Jeremiah 12:5

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. Matthew 24:21

And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Matthew 24:22

Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. Matthew 24:23

For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Matthew 24:24

And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil. Luke 11:4

And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: Luke 22:31

And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. Luke 22:46

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

Of the Jews five times received I forty stripes save one. 2 Corinthians 11:24

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 2 Corinthians 11:27

Beside those things that are without, that which cometh upon me daily, the care of all the churches. 2 Corinthians 11:28

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Ephesians 6:12

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Ephesians 6:13

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: Hebrews 11:35

And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: Hebrews 11:36

They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; Hebrews 11:37

(Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. Hebrews 11:38

Ye have not yet resisted unto blood, striving against sin. Hebrews 12:4

Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. James 5:10

Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. James 5:11

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: 1 Peter 1:6

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 1 Peter 1:7

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 1 Peter 5:8

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. 1 Peter 5:9

Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. Revelation 2:10

Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Revelation 3:10

but

God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. 1 Corinthians 1:9

Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; Deuteronomy 7:9

Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds. Psalms 36:5

Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. Psalms 89:33

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. Isaiah 11:5

O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth. Isaiah 25:1

Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. Isaiah 49:7

They are new every morning: great is thy faithfulness. Lamentations 3:23

I will even betroth thee unto me in faithfulness: and thou shalt know the LORD. Hosea 2:20

Faithful is he that calleth you, who also will do it. 1 Thessalonians 5:24

But the Lord is faithful, who shall stablish you, and keep you from evil. 2 Thessalonians 3:3

It is a faithful saying: For if we be dead with him, we shall also live with him: 2 Timothy 2:11

If we suffer, we shall also reign with him: if we deny him, he also will deny us: 2 Timothy 2:12

If we believe not, yet he abideth faithful: he cannot deny himself. 2 Timothy 2:13

That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Hebrews 6:18

Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) Hebrews 10:23

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Hebrews 11:11

Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. 1 Peter 4:19

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:9

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. Revelation 19:11

who

And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. Exodus 3:17

For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity. Psalms 125:3

If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. Daniel 3:17

But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. Luke 22:32

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. John 10:28

My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. John 10:29

I and my Father are one. John 10:30

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. Romans 8:28

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Romans 8:29

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 8:30

What shall we then say to these things? If God be for us, who can be against us? Romans 8:31

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Romans 8:32

Who shall lay any thing to the charge of God's elect? It is God that justifieth. Romans 8:33

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Romans 8:34

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Romans 8:35

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Romans 8:36

Nay, in all these things we are more than conquerors through him that loved us. Romans 8:37

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Romans 8:38

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. Romans 8:39

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 Corinthians 1:10

For this thing I besought the Lord thrice, that it might depart from me. 2 Corinthians 12:8

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 2 Corinthians 12:9

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. 2 Corinthians 12:10

And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen. 2 Timothy 4:18

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. 1 Peter 1:5

The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: 2 Peter 2:9

make

Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live. Genesis 19:20

And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. Genesis 19:21

Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped. Psalms 124:7

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. Jeremiah 29:11

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Luke 16:26

And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land. Acts 27:44

Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. James 5:11

Wherefore, my dearly beloved, flee from idolatry. 1 Corinthians 10:14

my

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Romans 12:19

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. 2 Corinthians 7:1

Wherefore? because I love you not? God knoweth. 2 Corinthians 11:11

And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved. 2 Corinthians 12:15

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying. 2 Corinthians 12:19

Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. Philippians 4:1

Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer, Philemon 1:1

Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; 1 Peter 2:11

flee

Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. 1 Corinthians 10:7

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. 1 Corinthians 10:20

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 Corinthians 10:21

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 2 Corinthians 6:17

Little children, keep yourselves from idols. Amen. 1 John 5:21

But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. Revelation 2:14

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. Revelation 13:8

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. Revelation 21:8

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. Revelation 22:15

I speak as to wise men; judge ye what I say. 1 Corinthians 10:15

I speak as to wise men

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 1 Corinthians 4:10

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? 1 Corinthians 6:5

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 1 Corinthians 8:1

Judge in yourselves: is it comely that a woman pray unto God uncovered? 1 Corinthians 11:13

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. 1 Corinthians 14:20

Hear my words, O ye wise men; and give ear unto me, ye that have knowledge. Job 34:2

For the ear trieth words, as the mouth tasteth meat. Job 34:3

Prove all things; hold fast that which is good. 1 Thessalonians 5:21

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 1 Corinthians 10:16

cup

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 Corinthians 10:21

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 1 Corinthians 11:23

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 1 Corinthians 11:24

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 1 Corinthians 11:25

For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. 1 Corinthians 11:26

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 1 Corinthians 11:27

But let a man examine himself, and so let him eat of that bread, and drink of that cup. 1 Corinthians 11:28

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 1 Corinthians 11:29

And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. Matthew 26:26

And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; Matthew 26:27

For this is my blood of the new testament, which is shed for many for the remission of sins. Matthew 26:28

And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. Mark 14:22

And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. Mark 14:23

And he said unto them, This is my blood of the new testament, which is shed for many. Mark 14:24

Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. Mark 14:25

And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Luke 22:19

Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. Luke 22:20

the communion of the blood

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. 1 Corinthians 10:20

God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. 1 Corinthians 1:9

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Corinthians 12:13

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. John 6:53

Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. John 6:54

For my flesh is meat indeed, and my blood is drink indeed. John 6:55

He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. John 6:56

As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. John 6:57

This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. John 6:58

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; Hebrews 3:14

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. 1 John 1:3

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 1 John 1:7

The bread

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 1 Corinthians 11:23

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 1 Corinthians 11:24

And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Acts 2:42

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Acts 2:46

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. Acts 20:7

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. Acts 20:11

For we being many are one bread, and one body: for we are all partakers of that one bread. 1 Corinthians 10:17

we being

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 1 Corinthians 12:12

Now ye are the body of Christ, and members in particular. 1 Corinthians 12:27

So we, being many, are one body in Christ, and every one members one of another. Romans 12:5

For ye are all the children of God by faith in Christ Jesus. Galatians 3:26

For as many of you as have been baptized into Christ have put on Christ. Galatians 3:27

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Galatians 3:28

And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 1:22

Which is his body, the fulness of him that filleth all in all. Ephesians 1:23

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; Ephesians 2:15

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: Ephesians 2:16

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: Ephesians 4:13

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Ephesians 4:25

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. Colossians 2:19

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Colossians 3:15

that

And did all eat the same spiritual meat; 1 Corinthians 10:3

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. 1 Corinthians 10:4

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 Corinthians 10:21

For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. 1 Corinthians 11:26

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 1 Corinthians 11:27

But let a man examine himself, and so let him eat of that bread, and drink of that cup. 1 Corinthians 11:28

Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? 1 Corinthians 10:18

Israel

What shall we say then that Abraham our father, as pertaining to the flesh, hath found? Romans 4:1

And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. Romans 4:12

For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: Romans 9:3

Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Romans 9:4

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. Romans 9:5

Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: Romans 9:6

Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. Romans 9:7

That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. Romans 9:8

Seeing that many glory after the flesh, I will glory also. 2 Corinthians 11:18

For ye suffer fools gladly, seeing ye yourselves are wise. 2 Corinthians 11:19

For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. 2 Corinthians 11:20

I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. 2 Corinthians 11:21

Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. 2 Corinthians 11:22

And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. Galatians 6:16

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; Ephesians 2:11

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: Ephesians 2:12

For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Philippians 3:3

Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: Philippians 3:4

Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; Philippians 3:5

are

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? 1 Corinthians 9:13

And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards, Leviticus 3:3

And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away. Leviticus 3:4

And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD. Leviticus 3:5

And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD. Leviticus 3:11

And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD. Leviticus 7:11

If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried. Leviticus 7:12

Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings. Leviticus 7:13

And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings. Leviticus 7:14

And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning. Leviticus 7:15

But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten: Leviticus 7:16

But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire. Leviticus 7:17

And the priests' custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand; 1 Samuel 2:13

And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither. 1 Samuel 2:14

Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw. 1 Samuel 2:15

And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force. 1 Samuel 2:16

And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place: 1 Samuel 9:12

As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. 1 Samuel 9:13

What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? 1 Corinthians 10:19

that the

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 1 Corinthians 1:28

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. 1 Corinthians 8:4

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation. Deuteronomy 32:21

All nations before him are as nothing; and they are counted to him less than nothing, and vanity. Isaiah 40:17

Behold, they are all vanity; their works are nothing: their molten images are wind and confusion. Isaiah 41:29

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. 2 Corinthians 12:11

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. 1 Corinthians 10:20

sacrifice

And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. Leviticus 17:7

They provoked him to jealousy with strange gods, with abominations provoked they him to anger. Deuteronomy 32:16

They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not. Deuteronomy 32:17

And he ordained him priests for the high places, and for the devils, and for the calves which he had made. 2 Chronicles 11:15

Yea, they sacrificed their sons and their daughters unto devils, Psalms 106:37

And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood. Psalms 106:38

Thus were they defiled with their own works, and went a whoring with their own inventions. Psalms 106:39

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 Corinthians 4:4

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Revelation 9:20

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 Corinthians 10:21

cannot drink

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 1 Corinthians 10:16

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; 1 Corinthians 8:10

And he shall say, Where are their gods, their rock in whom they trusted, Deuteronomy 32:37

Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection. Deuteronomy 32:38

And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word. 1 Kings 18:21

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Matthew 6:24

And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 2 Corinthians 6:15

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 2 Corinthians 6:16

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 2 Corinthians 6:17

Do we provoke the Lord to jealousy? are we stronger than he? 1 Corinthians 10:22

we provoke

Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; Exodus 20:5

For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God: Exodus 34:14

For the LORD thy God is a consuming fire, even a jealous God. Deuteronomy 4:24

(For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth. Deuteronomy 6:15

They provoked him to jealousy with strange gods, with abominations provoked they him to anger. Deuteronomy 32:16

They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation. Deuteronomy 32:21

And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins. Joshua 24:19

For they provoked him to anger with their high places, and moved him to jealousy with their graven images. Psalms 78:58

Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land. Zephaniah 1:18

are

He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered? Job 9:4

Hast thou an arm like God? or canst thou thunder with a voice like him? Job 40:9

Deck thyself now with majesty and excellency; and array thyself with glory and beauty. Job 40:10

Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him. Job 40:11

Look on every one that is proud, and bring him low; and tread down the wicked in their place. Job 40:12

Hide them in the dust together; and bind their faces in secret. Job 40:13

Then will I also confess unto thee that thine own right hand can save thee. Job 40:14

Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it. Ezekiel 22:14

It is a fearful thing to fall into the hands of the living God. Hebrews 10:31

All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. 1 Corinthians 10:23

things are lawful

All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. 1 Corinthians 6:12

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak. 1 Corinthians 8:9

But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Romans 14:15

For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. Romans 14:20

edify

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 1 Corinthians 8:1

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 1 Corinthians 14:4

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. 1 Corinthians 14:12

For thou verily givest thanks well, but the other is not edified. 1 Corinthians 14:17

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

Let us therefore follow after the things which make for peace, and things wherewith one may edify another. Romans 14:19

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. Romans 15:1

Let every one of us please his neighbour for his good to edification. Romans 15:2

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying. 2 Corinthians 12:19

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. Ephesians 4:29

Wherefore comfort yourselves together, and edify one another, even as also ye do. 1 Thessalonians 5:11

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. 1 Timothy 1:4

Let no man seek his own, but every man another's wealth. 1 Corinthians 10:24

seek

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. 1 Corinthians 10:33

For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. 1 Corinthians 9:19

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 1 Corinthians 9:20

To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. 1 Corinthians 9:21

To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. 1 Corinthians 9:22

And this I do for the gospel's sake, that I might be partaker thereof with you. 1 Corinthians 9:23

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 1 Corinthians 13:5

Look not every man on his own things, but every man also on the things of others. Philippians 2:4

Let this mind be in you, which was also in Christ Jesus: Philippians 2:5

For all seek their own, not the things which are Jesus Christ's. Philippians 2:21

Whatsoever is sold in the shambles, that eat, asking no question for conscience sake: 1 Corinthians 10:25

sold

I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. Romans 14:14

For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: 1 Timothy 4:4

Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. Titus 1:15

for

If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. 1 Corinthians 10:27

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof: 1 Corinthians 10:28

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience? 1 Corinthians 10:29

Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled. 1 Corinthians 8:7

Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. Romans 13:5

For the earth is the Lord's, and the fulness thereof. 1 Corinthians 10:26

For the earth is the Lord's, and the fulness thereof.

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof: 1 Corinthians 10:28

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: Exodus 19:5

Behold, the heaven and the heaven of heavens is the LORD'S thy God, the earth also, with all that therein is. Deuteronomy 10:14

Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine. Job 41:11

A Psalm of David. The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. Psalms 24:1

If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof. Psalms 50:12

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; 1 Timothy 6:17

If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. 1 Corinthians 10:27

bid

I wrote unto you in an epistle not to company with fornicators: 1 Corinthians 5:9

Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. 1 Corinthians 5:10

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 1 Corinthians 5:11

And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them. Luke 5:29

But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? Luke 5:30

And bring hither the fatted calf, and kill it; and let us eat, and be merry: Luke 15:23

And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. Luke 19:7

whatsoever

And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. Luke 10:7

for

Whatsoever is sold in the shambles, that eat, asking no question for conscience sake: 1 Corinthians 10:25

For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end; 2 Corinthians 1:13

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 2 Corinthians 4:2

Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. 2 Corinthians 5:11

But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof: 1 Corinthians 10:28

eat

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; 1 Corinthians 8:10

And through thy knowledge shall the weak brother perish, for whom Christ died? 1 Corinthians 8:11

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ. 1 Corinthians 8:12

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. 1 Corinthians 8:13

But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Romans 14:15

for

For the earth is the Lord's, and the fulness thereof. 1 Corinthians 10:26

And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD'S. Exodus 9:29

Behold, the heaven and the heaven of heavens is the LORD'S thy God, the earth also, with all that therein is. Deuteronomy 10:14

A Psalm of David. The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. Psalms 24:1

The heaven, even the heavens, are the LORD'S: but the earth hath he given to the children of men. Psalms 115:16

I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. Jeremiah 27:5

And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him. Jeremiah 27:6

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? Matthew 6:31

(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. Matthew 6:32

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience? 1 Corinthians 10:29

not

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: 1 Corinthians 10:32

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak. 1 Corinthians 8:9

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; 1 Corinthians 8:10

And through thy knowledge shall the weak brother perish, for whom Christ died? 1 Corinthians 8:11

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Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. 1 Corinthians 8:13

But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Romans 14:15

Let not then your good be evil spoken of: Romans 14:16

For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. Romans 14:17

For he that in these things serveth Christ is acceptable to God, and approved of men. Romans 14:18

Let us therefore follow after the things which make for peace, and things wherewith one may edify another. Romans 14:19

For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. Romans 14:20

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. Romans 14:21

why

Let not then your good be evil spoken of: Romans 14:16

Providing for honest things, not only in the sight of the Lord, but also in the sight of men. 2 Corinthians 8:21

Abstain from all appearance of evil. 1 Thessalonians 5:22

For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? 1 Corinthians 10:30

for which

He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. Romans 14:6

Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. 1 Timothy 4:3

For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: 1 Timothy 4:4

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. 1 Corinthians 10:31

ye eat

There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. 1 Corinthians 7:34

And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee. Deuteronomy 12:7

And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you. Deuteronomy 12:12

But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto. Deuteronomy 12:18

So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim. Nehemiah 8:16

And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. Nehemiah 8:17

Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner. Nehemiah 8:18

Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? Zechariah 7:5

And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves? Zechariah 7:6

But rather give alms of such things as ye have; and, behold, all things are clean unto you. Luke 11:41

And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. Colossians 3:17

And whatsoever ye do, do it heartily, as to the Lord, and not unto men; Colossians 3:23

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. 1 Peter 4:11

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: 1 Corinthians 10:32

none

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. 1 Corinthians 10:33

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend. 1 Corinthians 8:13

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. Romans 14:13

Giving no offence in any thing, that the ministry be not blamed: 2 Corinthians 6:3

That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; Philippians 1:10

the church

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 1 Corinthians 11:22

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. Acts 20:28

(For if a man know not how to rule his own house, how shall he take care of the church of God?) 1 Timothy 3:5

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. 1 Timothy 3:15

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. 1 Corinthians 10:33

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

Let no man seek his own, but every man another's wealth. 1 Corinthians 10:24

For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. 1 Corinthians 9:19

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 1 Corinthians 9:20

To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. 1 Corinthians 9:21

To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. 1 Corinthians 9:22

And this I do for the gospel's sake, that I might be partaker thereof with you. 1 Corinthians 9:23

Let every one of us please his neighbour for his good to edification. Romans 15:2

For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. Romans 15:3

Beside those things that are without, that which cometh upon me daily, the care of all the churches. 2 Corinthians 11:28

Who is weak, and I am not weak? who is offended, and I burn not? 2 Corinthians 11:29

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying. 2 Corinthians 12:19

1 CORINTHIANS 11.

Be ye followers of me, even as I also am of Christ. 1 Corinthians 11:1

Be ye

Wherefore I beseech you, be ye followers of me. 1 Corinthians 4:16

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. 1 Corinthians 10:33

Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. Philippians 3:17

And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: 1 Thessalonians 1:6

Not because we have not power, but to make ourselves an ensample unto you to follow us. 2 Thessalonians 3:9

That ye be not slothful, but followers of them who through faith and patience inherit the promises. Hebrews 6:12

even

Let every one of us please his neighbour for his good to edification. Romans 15:2

For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. Romans 15:3

Be ye therefore followers of God, as dear children; Ephesians 5:1

And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. Ephesians 5:2

Look not every man on his own things, but every man also on the things of others. Philippians 2:4

Let this mind be in you, which was also in Christ Jesus: Philippians 2:5

Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. 1 Corinthians 11:2

I praise

Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. 1 Corinthians 11:17

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 1 Corinthians 11:22

Her children arise up, and call her blessed; her husband also, and he praiseth her. Proverbs 31:28

Many daughters have done virtuously, but thou excellest them all. Proverbs 31:29

Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised. Proverbs 31:30

Give her of the fruit of her hands; and let her own works praise her in the gates. Proverbs 31:31

that

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. 1 Corinthians 4:17

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 1 Corinthians 15:2

keep

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. 1 Corinthians 7:17

And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. Luke 1:6

Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. 1 Thessalonians 4:1

For ye know what commandments we gave you by the Lord Jesus. 1 Thessalonians 4:2

Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. 2 Thessalonians 2:15

Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. 2 Thessalonians 3:6

But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. 1 Corinthians 11:3

the head of every

And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 1:22

Which is his body, the fulness of him that filleth all in all. Ephesians 1:23

But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: Ephesians 4:15

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Ephesians 5:23

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; Philippians 2:10

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:11

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. Colossians 1:18

And ye are complete in him, which is the head of all principality and power: Colossians 2:10

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. Colossians 2:19

and the head of the

Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. Genesis 3:16

Wives, submit yourselves unto your own husbands, as unto the Lord. Ephesians 5:22

Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Ephesians 5:24

Wives, submit yourselves unto your own husbands, as it is fit in the Lord. Colossians 3:18

Let the woman learn in silence with all subjection. 1 Timothy 2:11

But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. 1 Timothy 2:12

Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; 1 Peter 3:1

For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: 1 Peter 3:5

Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. 1 Peter 3:6

and the head of Christ

And ye are Christ's; and Christ is God's. 1 Corinthians 3:23

For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. 1 Corinthians 15:27

And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. 1 Corinthians 15:28

And said unto me, Thou art my servant, O Israel, in whom I will be glorified. Isaiah 49:3

Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God. Isaiah 49:4

And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. Isaiah 49:5

And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Isaiah 49:6

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. Isaiah 52:13

Behold, I have given him for a witness to the people, a leader and commander to the people. Isaiah 55:4

The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; Isaiah 61:1

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; Isaiah 61:2

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. Isaiah 61:3

And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. Isaiah 61:4

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Matthew 28:18

For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. John 3:34

The Father loveth the Son, and hath given all things into his hand. John 3:35

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36

For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel. John 5:20

For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. John 5:21

For the Father judgeth no man, but hath committed all judgment unto the Son: John 5:22

That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. John 5:23

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25

For as the Father hath life in himself; so hath he given to the Son to have life in himself; John 5:26

And hath given him authority to execute judgment also, because he is the Son of man. John 5:27

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, John 5:28

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. John 5:29

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. John 5:30

Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. John 14:28

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. John 17:2

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. John 17:3

I have glorified thee on the earth: I have finished the work which thou gavest me to do. John 17:4

And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. John 17:5

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Ephesians 1:20

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: Ephesians 1:21

And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 1:22

But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: Philipians 2:7

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Philipians 2:8

Wherefore God also hath highly exalted him, and given him a name which is above every name: Philipians 2:9

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; Philipians 2:10

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philipians 2:11

Every man praying or prophesying, having his head covered, dishonoureth his head. 1 Corinthians 11:4

or

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Corinthians 14:1

For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. 1 Corinthians 14:2

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 1 Corinthians 14:4

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? 1 Corinthians 14:6

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? 1 Corinthians 14:7

For if the trumpet give an uncertain sound, who shall prepare himself to the battle? 1 Corinthians 14:8

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. 1 Corinthians 14:9

There are, it may be, so many kinds of voices in the world, and none of them is without signification. 1 Corinthians 14:10

Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me. 1 Corinthians 14:11

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. 1 Corinthians 14:12

Wherefore let him that speaketh in an unknown tongue pray that he may interpret. 1 Corinthians 14:13

For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful. 1 Corinthians 14:14

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. 1 Corinthians 14:15

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? 1 Corinthians 14:16

For thou verily givest thanks well, but the other is not edified. 1 Corinthians 14:17

I thank my God, I speak with tongues more than ye all: 1 Corinthians 14:18

Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. 1 Corinthians 14:19

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. 1 Corinthians 14:20

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. 1 Corinthians 14:21

Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. 1 Corinthians 14:22

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 1 Corinthians 14:23

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 1 Corinthians 14:24

And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. 1 Corinthians 14:25

having

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? 1 Corinthians 11:14

And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up. 2 Samuel 15:30

But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son! 2 Samuel 19:4

But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. 1 Corinthians 11:5

or

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; Luke 2:36

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

And the same man had four daughters, virgins, which did prophesy. Acts 21:9

shaven

Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails; Deuteronomy 21:12

For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. 1 Corinthians 11:6

but

And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse: Numbers 5:18

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God. Deuteronomy 22:5

For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. 1 Corinthians 11:7

he is

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. Genesis 1:26

So God created man in his own image, in the image of God created he him; male and female created he them. Genesis 1:27

This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Genesis 5:1

Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. Genesis 9:6

Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: Psalms 8:6

Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. James 3:9

but

But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. 1 Corinthians 11:3

Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. Genesis 3:16

For the man is not of the woman; but the woman of the man. 1 Corinthians 11:8

For the man is not of the woman

And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; Genesis 2:21

And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. Genesis 2:22

For Adam was first formed, then Eve. 1 Timothy 2:13

Neither was the man created for the woman; but the woman for the man. 1 Corinthians 11:9

the man

And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. Genesis 2:18

And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. Genesis 2:20

And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Genesis 2:23

Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. Genesis 2:24

For this cause ought the woman to have power on her head because of the angels. 1 Corinthians 11:10

power

And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reproved. Genesis 20:16

And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel. Genesis 24:64

For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a veil, and covered herself. Genesis 24:65

because

Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? Ecclesiastes 5:6

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. Matthew 18:10

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? Hebrews 1:14

Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. 1 Corinthians 11:11

Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: 1 Corinthians 7:10

But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife. 1 Corinthians 7:11

But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. 1 Corinthians 7:12

And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. 1 Corinthians 7:13

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. 1 Corinthians 7:14

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 1 Corinthians 12:12

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Corinthians 12:13

For the body is not one member, but many. 1 Corinthians 12:14

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? 1 Corinthians 12:15

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? 1 Corinthians 12:16

If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? 1 Corinthians 12:17

But now hath God set the members every one of them in the body, as it hath pleased him. 1 Corinthians 12:18

And if they were all one member, where were the body? 1 Corinthians 12:19

But now are they many members, yet but one body. 1 Corinthians 12:20

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. 1 Corinthians 12:21

Nay, much more those members of the body, which seem to be more feeble, are necessary: 1 Corinthians 12:22

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Galatians 3:28

For as the woman is of the man, even so is the man also by the woman; but all things of God. 1 Corinthians 11:12

but

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. 1 Corinthians 8:6

The LORD hath made all things for himself: yea, even the wicked for the day of evil. Proverbs 16:4

For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. Romans 11:36

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Hebrews 1:2

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Hebrews 1:3

Judge in yourselves: is it comely that a woman pray unto God uncovered? 1 Corinthians 11:13

Judge in yourselves: is it comely that a woman pray unto God uncovered?

I speak as to wise men; judge ye what I say. 1 Corinthians 10:15

Yea, and why even of yourselves judge ye not what is right? Luke 12:57

Judge not according to the appearance, but judge righteous judgment. John 7:24

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? 1 Corinthians 11:14

if

And when he polled his head, (for it was at every year's end that he polled it: because the hair was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight. 2 Samuel 14:26

it is

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. 1 Corinthians 14:35

But if any man seem to be contentious, we have no such custom, neither the churches of God. 1 Corinthians 11:16

seem

If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 1 Timothy 6:3

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 1 Timothy 6:4

such

And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs. Acts 21:21

Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law. Acts 21:24

the churches

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. 1 Corinthians 7:17

For God is not the author of confusion, but of peace, as in all churches of the saints. 1 Corinthians 14:33

Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. 1 Corinthians 14:34

Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. 1 Corinthians 16:1

For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews: 1 Thessalonians 2:14

Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. 1 Corinthians 11:17

I praise

Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. 1 Corinthians 11:2

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 1 Corinthians 11:22

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. Leviticus 19:17

Open rebuke is better than secret love. Proverbs 27:5

For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: Romans 13:3

Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. 1 Peter 2:14

that ye

When ye come together therefore into one place, this is not to eat the Lord's supper. 1 Corinthians 11:20

And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. 1 Corinthians 11:34

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 1 Corinthians 14:23

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. Isaiah 1:13

Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. Isaiah 1:14

Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins. Isaiah 58:1

Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. Isaiah 58:2

Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. Isaiah 58:3

Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high. Isaiah 58:4

Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; Jeremiah 7:9

And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Jeremiah 7:10

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. Hebrews 10:25

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. 1 Corinthians 11:18

I hear

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. 1 Corinthians 1:10

For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you. 1 Corinthians 1:11

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 1 Corinthians 1:12

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 1 Corinthians 3:3

It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. 1 Corinthians 5:1

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 1 Corinthians 6:1

divisions

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. 1 Corinthians 1:10

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 1 Corinthians 3:3

For there must be also heresies among you, that they which are approved may be made manifest among you. 1 Corinthians 11:19

there

Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! Matthew 18:7

Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come! Luke 17:1

Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Acts 20:30

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 1 Timothy 4:1

Speaking lies in hypocrisy; having their conscience seared with a hot iron; 1 Timothy 4:2

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 Peter 2:1

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 2 Peter 2:2

heresies

Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, Acts 5:17

But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. Acts 15:5

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: Acts 24:5

But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: Acts 24:14

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. Acts 26:5

But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. Acts 28:22

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Galatians 5:20

A man that is an heretic after the first and second admonition reject; Titus 3:10

which

Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. Deuteronomy 13:3

(Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. Luke 2:35

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? 2 Corinthians 13:5

But I trust that ye shall know that we are not reprobates. 2 Corinthians 13:6

Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates. 2 Corinthians 13:7

They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. 1 John 2:19

For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. 1 Corinthians 11:21

in

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 1 Corinthians 11:23

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 1 Corinthians 11:24

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 1 Corinthians 11:25

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 1 Corinthians 10:16

For we being many are one bread, and one body: for we are all partakers of that one bread. 1 Corinthians 10:17

Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? 1 Corinthians 10:18

and one

And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; 2 Peter 2:13

These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; Jude 1:12

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 1 Corinthians 11:22

or

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: 1 Corinthians 10:32

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 1 Corinthians 15:9

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. Acts 20:28

(For if a man know not how to rule his own house, how shall he take care of the church of God?) 1 Timothy 3:5

But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. 1 Timothy 3:15

that have not

Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished. Proverbs 17:5

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? James 2:5

But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? James 2:6

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 1 Corinthians 11:23

I have

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. Deuteronomy 4:5

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. Matthew 28:20

Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) Galatians 1:1

But I certify you, brethren, that the gospel which was preached of me is not after man. Galatians 1:11

For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. Galatians 1:12

For ye know what commandments we gave you by the Lord Jesus. 1 Thessalonians 4:2

the same

Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified. Matthew 26:2

Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? Matthew 26:17

Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice. Matthew 26:34

took

And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. Matthew 26:26

And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; Matthew 26:27

For this is my blood of the new testament, which is shed for many for the remission of sins. Matthew 26:28

And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. Mark 14:22

And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. Mark 14:23

And he said unto them, This is my blood of the new testament, which is shed for many. Mark 14:24

And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Luke 22:19

Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. Luke 22:20

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. Acts 20:7

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 1 Corinthians 11:24

eat

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 1 Corinthians 5:7

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. 1 Corinthians 5:8

The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever. Psalms 22:26

All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. Psalms 22:29

Come, eat of my bread, and drink of the wine which I have mingled. Proverbs 9:5

I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved. Song of Solomon 5:1

And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. Isaiah 25:6

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Isaiah 55:1

Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Isaiah 55:2

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Isaiah 55:3

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. John 6:53

Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. John 6:54

For my flesh is meat indeed, and my blood is drink indeed. John 6:55

He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. John 6:56

As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. John 6:57

This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. John 6:58

this

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 1 Corinthians 11:27

But let a man examine himself, and so let him eat of that bread, and drink of that cup. 1 Corinthians 11:28

And did all eat the same spiritual meat; 1 Corinthians 10:3

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. 1 Corinthians 10:4

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 1 Corinthians 10:16

For we being many are one bread, and one body: for we are all partakers of that one bread. 1 Corinthians 10:17

in remembrance

And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. Exodus 12:14

Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever. Joshua 4:7

He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion. Psalms 111:4

Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. Song of Solomon 1:4

Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee. Isaiah 26:8

Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her. Matthew 26:13

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 1 Corinthians 11:25

This

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 1 Corinthians 11:27

But let a man examine himself, and so let him eat of that bread, and drink of that cup. 1 Corinthians 11:28

the new

Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. Luke 22:20

Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. 2 Corinthians 3:6

But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ. 2 Corinthians 3:14

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. Hebrews 9:15

For where a testament is, there must also of necessity be the death of the testator. Hebrews 9:16

For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. Hebrews 9:17

Whereupon neither the first testament was dedicated without blood. Hebrews 9:18

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, Hebrews 9:19

Saying, This is the blood of the testament which God hath enjoined unto you. Hebrews 9:20

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Hebrews 13:20

For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. 1 Corinthians 11:26

till

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. 1 Corinthians 4:5

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 1 Corinthians 15:23

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. John 14:3

Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. John 21:22

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Acts 1:11

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 1 Thessalonians 4:16

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2 Thessalonians 1:10

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. 2 Thessalonians 2:2

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 2 Thessalonians 2:3

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. Hebrews 9:28

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 2 Peter 3:10

And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. 1 John 2:28

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, Jude 1:14

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. Revelation 1:7

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. Revelation 20:11

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. Revelation 20:12

He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. Revelation 22:20

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 1 Corinthians 11:27

whosoever

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 Corinthians 10:21

And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. Leviticus 10:1

And there went out fire from the LORD, and devoured them, and they died before the LORD. Leviticus 10:2

Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. Leviticus 10:3

Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD. Numbers 9:10

But the man that is clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. Numbers 9:13

For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one 2 Chronicles 30:18

That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary. 2 Chronicles 30:19

And the LORD hearkened to Hezekiah, and healed the people. 2 Chronicles 30:20

And when the king came in to see the guests, he saw there a man which had not on a wedding garment: Matthew 22:11

I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. John 6:51

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. John 6:63

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. John 6:64

I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. John 13:18

Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. John 13:19

Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. John 13:20

When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. John 13:21

Then the disciples looked one on another, doubting of whom he spake. John 13:22

Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. John 13:23

Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. John 13:24

He then lying on Jesus' breast saith unto him, Lord, who is it? John 13:25

Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. John 13:26

And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. John 13:27

But let a man examine himself, and so let him eat of that bread, and drink of that cup. 1 Corinthians 11:28

let a

For if we would judge ourselves, we should not be judged. 1 Corinthians 11:31

Examine me, O LORD, and prove me; try my reins and my heart. Psalms 26:2

For thy lovingkindness is before mine eyes: and I have walked in thy truth. Psalms 26:3

I have not sat with vain persons, neither will I go in with dissemblers. Psalms 26:4

I have hated the congregation of evildoers; and will not sit with the wicked. Psalms 26:5

I will wash mine hands in innocency: so will I compass thine altar, O LORD: Psalms 26:6

That I may publish with the voice of thanksgiving, and tell of all thy wondrous works. Psalms 26:7

Let us search and try our ways, and turn again to the LORD. Lamentations 3:40

Now therefore thus saith the LORD of hosts; Consider your ways. Haggai 1:5

Thus saith the LORD of hosts; Consider your ways. Haggai 1:7

Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? Zechariah 7:5

And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves? Zechariah 7:6

Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain? Zechariah 7:7

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? 2 Corinthians 13:5

But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. Galatians 6:4

For if our heart condemn us, God is greater than our heart, and knoweth all things. 1 John 3:20

Beloved, if our heart condemn us not, then have we confidence toward God. 1 John 3:21

and so

Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD. Numbers 9:10

The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs. Numbers 9:11

They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. Numbers 9:12

But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. Numbers 9:13

Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Matthew 5:23

Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Matthew 5:24

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 1 Corinthians 11:29

damnation

For this cause many are weak and sickly among you, and many sleep. 1 Corinthians 11:30

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 1 Corinthians 11:32

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 1 Corinthians 11:32

Wherefore, my brethren, when ye come together to eat, tarry one for another. 1 Corinthians 11:33

And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. 1 Corinthians 11:34

Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. Romans 13:2

My brethren, be not many masters, knowing that we shall receive the greater condemnation. James 3:1

But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation. James 5:12

not

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 1 Corinthians 11:24

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 1 Corinthians 11:27

Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment. Ecclesiastes 8:5

But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. Hebrews 5:14

For this cause many are weak and sickly among you, and many sleep. 1 Corinthians 11:30

many

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 1 Corinthians 11:32

And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee. Exodus 15:26

And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. Numbers 20:12

Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah. Numbers 20:24

And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. Numbers 21:6

Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. Numbers 21:7

And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. Numbers 21:8

And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. Numbers 21:9

Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die. 2 Samuel 12:14

And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick. 2 Samuel 12:15

David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth. 2 Samuel 12:16

And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them. 2 Samuel 12:17

And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? 2 Samuel 12:18

And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, 1 Kings 13:21

But camest back, and hast eaten bread and drunk water in the place, of the which the LORD did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. 1 Kings 13:22

And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back. 1 Kings 13:23

And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase. 1 Kings 13:24

A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure. Psalms 38:1

For thine arrows stick fast in me, and thy hand presseth me sore. Psalms 38:2

There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin. Psalms 38:3

For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me. Psalms 38:4

My wounds stink and are corrupt because of my foolishness. Psalms 38:5

I am troubled; I am bowed down greatly; I go mourning all the day long. Psalms 38:6

For my loins are filled with a loathsome disease: and there is no soundness in my flesh. Psalms 38:7

I am feeble and sore broken: I have roared by reason of the disquietness of my heart. Psalms 38:8

They were not estranged from their lust. But while their meat was yet in their mouths, Psalms 78:30

The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel. Psalms 78:31

If they break my statutes, and keep not my commandments; Psalms 89:31

Then will I visit their transgression with the rod, and their iniquity with stripes. Psalms 89:32

Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. Psalms 89:33

My covenant will I not break, nor alter the thing that is gone out of my lips. Psalms 89:34

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities. Amos 3:2

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: Hebrews 12:5

For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. Hebrews 12:6

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? Hebrews 12:7

But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Hebrews 12:8

Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? Hebrews 12:9

For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. Hebrews 12:10

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. Hebrews 12:11

As many as I love, I rebuke and chasten: be zealous therefore, and repent. Revelation 3:19

sleep

Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, 1 Corinthians 15:51

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 1 Thessalonians 4:14

For if we would judge ourselves, we should not be judged. 1 Corinthians 11:31

For if we would judge ourselves, we should not be judged.

But let a man examine himself, and so let him eat of that bread, and drink of that cup. 1 Corinthians 11:28

When I kept silence, my bones waxed old through my roaring all the day long. Psalms 32:3

For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah. Psalms 32:4

I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah. Psalms 32:5

I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God. Jeremiah 31:18

Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. Jeremiah 31:19

Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD. Jeremiah 31:20

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, Luke 15:18

And am no more worthy to be called thy son: make me as one of thy hired servants. Luke 15:19

And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. Luke 15:20

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:9

Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. Revelation 2:5

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Revelation 3:2

Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. Revelation 3:3

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 1 Corinthians 11:32

we are

For this cause many are weak and sickly among you, and many sleep. 1 Corinthians 11:30

Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee. Deuteronomy 8:5

Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty: Job 5:17

For he maketh sore, and bindeth up: he woundeth, and his hands make whole. Job 5:18

He keepeth back his soul from the pit, and his life from perishing by the sword. Job 33:18

He is chastened also with pain upon his bed, and the multitude of his bones with strong pain: Job 33:19

So that his life abhorreth bread, and his soul dainty meat. Job 33:20

His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out. Job 33:21

Yea, his soul draweth near unto the grave, and his life to the destroyers. Job 33:22

If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness: Job 33:23

Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. Job 33:24

His flesh shall be fresher than a child's: he shall return to the days of his youth: Job 33:25

He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness. Job 33:26

He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not; Job 33:27

He will deliver his soul from going into the pit, and his life shall see the light. Job 33:28

Lo, all these things worketh God oftentimes with man, Job 33:29

To bring back his soul from the pit, to be enlightened with the light of the living. Job 33:30

Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more: Job 34:31

That which I see not teach thou me: if I have done iniquity, I will do no more. Job 34:32

Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law; Psalms 94:12

That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked. Psalms 94:13

The LORD hath chastened me sore: but he hath not given me over unto death. Psalms 118:18

My son, despise not the chastening of the LORD; neither be weary of his correction: Proverbs 3:11

For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth. Proverbs 3:12

Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. Isaiah 1:5

But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. Jeremiah 7:28

She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God. Zephaniah 3:2

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: Hebrews 12:5

For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. Hebrews 12:6

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? Hebrews 12:7

But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Hebrews 12:8

Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? Hebrews 12:9

For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. Hebrews 12:10

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. Hebrews 12:11

condemned

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Romans 3:19

And we know that we are of God, and the whole world lieth in wickedness. 1 John 5:19

And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. 1 Corinthians 11:34

if any

For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. 1 Corinthians 11:21

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 1 Corinthians 11:22

will I

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. 1 Corinthians 7:17

For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: Titus 1:5

when

But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. 1 Corinthians 4:19

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. 1 Corinthians 16:2

Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia. 1 Corinthians 16:5

1 CORINTHIANS 12.

Now concerning spiritual gifts, brethren, I would not have you ignorant. 1 Corinthians 12:1

spiritual

Now there are diversities of gifts, but the same Spirit. 1 Corinthians 12:4

And there are differences of administrations, but the same Lord. 1 Corinthians 12:5

And there are diversities of operations, but it is the same God which worketh all in all. 1 Corinthians 12:6

But the manifestation of the Spirit is given to every man to profit withal. 1 Corinthians 12:7

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Corinthians 14:1

For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. 1 Corinthians 14:2

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 1 Corinthians 14:4

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? 1 Corinthians 14:6

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? 1 Corinthians 14:7

For if the trumpet give an uncertain sound, who shall prepare himself to the battle? 1 Corinthians 14:8

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. 1 Corinthians 14:9

There are, it may be, so many kinds of voices in the world, and none of them is without signification. 1 Corinthians 14:10

Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me. 1 Corinthians 14:11

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. 1 Corinthians 14:12

Wherefore let him that speaketh in an unknown tongue pray that he may interpret. 1 Corinthians 14:13

For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful. 1 Corinthians 14:14

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. 1 Corinthians 14:15

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? 1 Corinthians 14:16

For thou verily givest thanks well, but the other is not edified. 1 Corinthians 14:17

I thank my God, I speak with tongues more than ye all: 1 Corinthians 14:18

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. 1 Corinthians 14:37

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

I would not

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; 1 Corinthians 10:1

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: 2 Corinthians 1:8

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 1 Thessalonians 4:13

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. 2 Peter 3:8

Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. 1 Corinthians 12:2

that

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Corinthians 6:11

Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. Galatians 4:8

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; Ephesians 2:11

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: Ephesians 2:12

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Ephesians 4:17

Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Ephesians 4:18

For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; 1 Thessalonians 1:9

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. Titus 3:3

For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 1 Peter 4:3

dumb

They have mouths, but they speak not: eyes have they, but they see not: Psalms 115:5

They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. Psalms 115:7

They have mouths, but they speak not; eyes have they, but they see not; Psalms 135:16

What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? Habakkuk 2:18

Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it. Habakkuk 2:19

even

Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. Matthew 15:14

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 1 Peter 1:18

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. 1 Corinthians 12:3

no man

But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. Mark 9:39

He shall glorify me: for he shall receive of mine, and shall show it unto you. John 16:14

All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you. John 16:15

Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: 1 John 4:2

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. 1 John 4:3

accursed

If any man love not the Lord Jesus Christ, let him be Anathema Maranatha. 1 Corinthians 16:22

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance. Deuteronomy 21:23

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Galatians 3:13

no man

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. 1 Corinthians 8:6

And Simon Peter answered and said, Thou art the Christ, the Son of the living God. Matthew 16:16

And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. Matthew 16:17

Ye call me Master and Lord: and ye say well; for so I am. John 13:13

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: John 15:26

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; 2 Corinthians 3:5

For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. 2 Corinthians 11:4

Now there are diversities of gifts, but the same Spirit. 1 Corinthians 12:4

there

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

For as we have many members in one body, and all members have not the same office: Romans 12:4

So we, being many, are one body in Christ, and every one members one of another. Romans 12:5

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Romans 12:6

There is one body, and one Spirit, even as ye are called in one hope of your calling; Ephesians 4:4

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 1 Peter 4:10

And there are differences of administrations, but the same Lord. 1 Corinthians 12:5

administrations

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

Are all apostles? are all prophets? are all teachers? are all workers of miracles? 1 Corinthians 12:29

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Romans 12:6

Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Romans 12:7

Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Romans 12:8

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

but

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. 1 Corinthians 8:6

Neither be ye called masters: for one is your Master, even Christ. Matthew 23:10

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) Acts 10:36

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. Romans 14:8

For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. Romans 14:9

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:11

And there are diversities of operations, but it is the same God which worketh all in all. 1 Corinthians 12:6

worketh

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

Lo, all these things worketh God oftentimes with man, Job 33:29

But Jesus answered them, My Father worketh hitherto, and I work. John 5:17

And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Ephesians 1:19

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Ephesians 1:20

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: Ephesians 1:21

And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 1:22

Whereunto I also labour, striving according to his working, which worketh in me mightily. Colossians 1:29

For it is God which worketh in you both to will and to do of his good pleasure. Philippians 2:13

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. Hebrews 13:21

all

And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. 1 Corinthians 15:28

Which is his body, the fulness of him that filleth all in all. Ephesians 1:23

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

But the manifestation of the Spirit is given to every man to profit withal. 1 Corinthians 12:7

But the manifestation of the Spirit is given to every man to profit withal.

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. 1 Corinthians 14:12

For thou verily givest thanks well, but the other is not edified. 1 Corinthians 14:17

Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. 1 Corinthians 14:19

Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. 1 Corinthians 14:22

Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. 1 Corinthians 14:22

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 1 Corinthians 14:23

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 1 Corinthians 14:24

And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. 1 Corinthians 14:25

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. Matthew 25:14

And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Matthew 25:15

Then he that had received the five talents went and traded with the same, and made them other five talents. Matthew 25:16

And likewise he that had received two, he also gained other two. Matthew 25:17

But he that had received one went and digged in the earth, and hid his lord's money. Matthew 25:18

After a long time the lord of those servants cometh, and reckoneth with them. Matthew 25:19

And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. Matthew 25:20

His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:21

He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. Matthew 25:22

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:23

Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed: Matthew 25:24

And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. Matthew 25:25

His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed: Matthew 25:26

Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Matthew 25:27

Take therefore the talent from him, and give it unto him which hath ten talents. Matthew 25:28

For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. Matthew 25:29

And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. Matthew 25:30

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Romans 12:6

Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Romans 12:7

Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Romans 12:8

But unto every one of us is given grace according to the measure of the gift of Christ. Ephesians 4:7

Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. Ephesians 4:8

(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? Ephesians 4:9

He that descended is the same also that ascended up far above all heavens, that he might fill all things.) Ephesians 4:10

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 1 Peter 4:10

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. 1 Peter 4:11

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

is given

That in every thing ye are enriched by him, in all utterance, and in all knowledge; 1 Corinthians 1:5

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 1 Corinthians 1:30

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 1 Corinthians 2:6

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: 1 Corinthians 2:7

Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. 1 Corinthians 2:8

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 1 Corinthians 2:9

But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 1 Corinthians 2:10

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 1 Corinthians 13:8

And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is? Genesis 41:38

And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, there is none so discreet and wise as thou art: Genesis 41:39

And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, Exodus 31:3

In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee. 1 Kings 3:5

And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day. 1 Kings 3:6

And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in. 1 Kings 3:7

And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. 1 Kings 3:8

Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? 1 Kings 3:9

And the speech pleased the Lord, that Solomon had asked this thing. 1 Kings 3:10

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; 1 Kings 3:11

Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. 1 Kings 3:12

Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst. Nehemiah 9:20

But there is a spirit in man: and the inspiration of the Almighty giveth them understanding. Job 32:8

Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness. Psalms 143:10

For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. Proverbs 2:6

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; Isaiah 11:2

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: Isaiah 11:3

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. Isaiah 50:4

As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. Isaiah 59:21

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: Daniel 2:21

He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. Matthew 13:11

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also. 2 Corinthians 8:7

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: Ephesians 1:17

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, Ephesians 1:18

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

faith

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

Then came the disciples to Jesus apart, and said, Why could not we cast him out? Matthew 17:19

And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Matthew 17:20

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. Matthew 21:21

And Jesus answering saith unto them, Have faith in God. Mark 11:22

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Mark 11:23

And the apostles said unto the Lord, Increase our faith. Luke 17:5

And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. Luke 17:6

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; 2 Corinthians 4:13

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Ephesians 2:8

Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, Hebrews 11:33

the gifts

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Matthew 10:8

And they cast out many devils, and anointed with oil many that were sick, and healed them. Mark 6:13

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. Mark 16:18

And he sent them to preach the kingdom of God, and to heal the sick. Luke 9:2

And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. Luke 10:9

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. Acts 3:6

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. Acts 3:7

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. Acts 3:8

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. Acts 5:15

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. Acts 10:38

And God wrought special miracles by the hands of Paul: Acts 19:11

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. Acts 19:12

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: James 5:14

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. James 5:15

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

the working

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

Are all apostles? are all prophets? are all teachers? are all workers of miracles? 1 Corinthians 12:29

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen. Mark 16:20

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. John 14:12

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? Galatians 3:5

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

prophecy

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Corinthians 14:1

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 1 Corinthians 14:24

For ye may all prophesy one by one, that all may learn, and all may be comforted. 1 Corinthians 14:31

And the spirits of the prophets are subject to the prophets. 1 Corinthians 14:32

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. 1 Corinthians 14:39

And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease. Numbers 11:25

But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp. Numbers 11:26

And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. Numbers 11:27

And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them. Numbers 11:28

And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! Numbers 11:29

And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them. 1 Samuel 10:10

And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets? 1 Samuel 10:11

And one of the same place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets? 1 Samuel 10:12

And when he had made an end of prophesying, he came to the high place. 1 Samuel 10:13

And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied. 1 Samuel 19:20

And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also. 1 Samuel 19:21

Then went he also to Ramah, and came to a great well that is in Sechu: and he asked and said, Where are Samuel and David? And one said, Behold, they be at Naioth in Ramah. 1 Samuel 19:22

And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah. 1 Samuel 19:23

And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets? 1 Samuel 19:24

Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, 2 Samuel 23:1

The spirit of the LORD spake by me, and his word was in my tongue. 2 Samuel 23:2

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: Joel 2:28

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. John 16:13

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: Acts 2:17

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: Acts 2:18

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:29

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; Acts 2:30

And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. Acts 11:28

And the same man had four daughters, virgins, which did prophesy. Acts 21:9

And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus. Acts 21:10

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Romans 12:6

Despise not prophesyings. 1 Thessalonians 5:20

Knowing this first, that no prophecy of the scripture is of any private interpretation. 2 Peter 1:20

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. 2 Peter 1:21

discerning

Let the prophets speak two or three, and let the other judge. 1 Corinthians 14:29

But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Acts 5:3

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 1 John 4:1

I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: Revelation 2:2

divers

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

Are all apostles? are all prophets? are all teachers? are all workers of miracles? 1 Corinthians 12:29

Have all the gifts of healing? do all speak with tongues? do all interpret? 1 Corinthians 12:30

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1

For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. 1 Corinthians 14:2

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 1 Corinthians 14:4

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 1 Corinthians 14:23

If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. 1 Corinthians 14:27

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. 1 Corinthians 14:39

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Acts 2:5

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. Acts 2:6

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? Acts 2:7

And how hear we every man in our own tongue, wherein we were born? Acts 2:8

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Acts 2:9

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Acts 2:11

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Acts 2:12

For they heard them speak with tongues, and magnify God. Then answered Peter, Acts 10:46

Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? Acts 10:47

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. Acts 19:6

to another the

Have all the gifts of healing? do all speak with tongues? do all interpret? 1 Corinthians 12:30

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. 1 Corinthians 14:27

But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. 1 Corinthians 14:28

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

all

Now there are diversities of gifts, but the same Spirit. 1 Corinthians 12:4

For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. 1 Corinthians 7:7

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. 1 Corinthians 7:17

John answered and said, A man can receive nothing, except it be given him from heaven. John 3:27

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Romans 12:6

But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you. 2 Corinthians 10:13

But unto every one of us is given grace according to the measure of the gift of Christ. Ephesians 4:7

as

And there are diversities of operations, but it is the same God which worketh all in all. 1 Corinthians 12:6

And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? Daniel 4:35

Even so, Father: for so it seemed good in thy sight. Matthew 11:26

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? Matthew 20:15

The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. John 3:8

For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. John 5:21

Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. Romans 9:18

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: Ephesians 1:11

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? Hebrews 2:4

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. James 1:18

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 1 Corinthians 12:12

as

For we being many are one bread, and one body: for we are all partakers of that one bread. 1 Corinthians 10:17

For as we have many members in one body, and all members have not the same office: Romans 12:4

So we, being many, are one body in Christ, and every one members one of another. Romans 12:5

Which is his body, the fulness of him that filleth all in all. Ephesians 1:23

There is one body, and one Spirit, even as ye are called in one hope of your calling; Ephesians 4:4

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: Ephesians 4:15

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. Ephesians 4:16

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Ephesians 5:23

For we are members of his body, of his flesh, and of his bones. Ephesians 5:30

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. Colossians 1:18

Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: Colossians 1:24

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. Colossians 2:19

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Colossians 3:15

so

Now ye are the body of Christ, and members in particular. 1 Corinthians 12:27

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. Galatians 3:16

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Corinthians 12:13

by

And were all baptized unto Moses in the cloud and in the sea; 1 Corinthians 10:2

For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: Isaiah 44:3

And they shall spring up as among the grass, as willows by the water courses. Isaiah 44:4

One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. Isaiah 44:5

Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. Ezekiel 36:25

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. Ezekiel 36:26

And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. Ezekiel 36:27

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Matthew 3:11

John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: Luke 3:16

And of his fulness have all we received, and grace for grace. John 1:16

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. John 1:33

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. John 3:5

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. Acts 1:5

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Romans 6:3

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Romans 6:4

For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Romans 6:5

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. Romans 6:6

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. Romans 8:9

And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. Romans 8:10

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11

One Lord, one faith, one baptism, Ephesians 4:5

That he might sanctify and cleanse it with the washing of water by the word, Ephesians 5:26

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Colossians 2:11

Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. Colossians 2:12

But after that the kindness and love of God our Saviour toward man appeared, Titus 3:4

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

Which he shed on us abundantly through Jesus Christ our Saviour; Titus 3:6

The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: 1 Peter 3:21

whether we be Jews

Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Romans 3:29

And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: Romans 4:11

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Galatians 3:23

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. Galatians 3:28

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; Ephesians 2:11

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: Ephesians 2:12

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. Ephesians 2:13

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Ephesians 2:14

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; Ephesians 2:15

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: Ephesians 2:16

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; Ephesians 2:19

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; Ephesians 2:19

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

In whom all the building fitly framed together groweth unto an holy temple in the Lord: Ephesians 2:21

In whom ye also are builded together for an habitation of God through the Spirit. Ephesians 2:22

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Colossians 1:27

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

bond

Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. 1 Corinthians 7:21

For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. 1 Corinthians 7:22

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. Ephesians 6:8

to drink

I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved. Song of Solomon 5:1

When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. Isaiah 41:17

I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. Isaiah 41:18

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Isaiah 55:1

The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar. Zechariah 9:15

And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land. Zechariah 9:16

For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids. Zechariah 9:17

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. John 4:10

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. John 4:14

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. John 6:63

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. John 7:37

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. John 7:38

(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) John 7:39

For the body is not one member, but many. 1 Corinthians 12:14

For the body is not one member, but many.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 1 Corinthians 12:12

And if they were all one member, where were the body? 1 Corinthians 12:19

Now ye are the body of Christ, and members in particular. 1 Corinthians 12:27

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Ephesians 4:25

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? 1 Corinthians 12:15

If the foot shall say, Because I am not the hand, I am not of the body

The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us. Judges 9:8

But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? Judges 9:9

And the trees said to the fig tree, Come thou, and reign over us. Judges 9:10

But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? Judges 9:11

Then said the trees unto the vine, Come thou, and reign over us. Judges 9:12

And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees? Judges 9:13

Then said all the trees unto the bramble, Come thou, and reign over us. Judges 9:14

And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon. Judges 9:15

And Jehoshaphat the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle. 2 Kings 14:9

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? 1 Corinthians 12:16

is it

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? 1 Corinthians 12:16

Nay, much more those members of the body, which seem to be more feeble, are necessary: 1 Corinthians 12:22

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. Romans 12:3

Be kindly affectioned one to another with brotherly love; in honour preferring one another; Romans 12:10

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Philippians 2:3

If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? 1 Corinthians 12:17

If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. 1 Corinthians 12:21

Are all apostles? are all prophets? are all teachers? are all workers of miracles? 1 Corinthians 12:29

(Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.) 1 Samuel 9:9

He that planted the ear, shall he not hear? he that formed the eye, shall he not see? Psalms 94:9

For thou hast possessed my reins: thou hast covered me in my mother's womb. Psalms 139:13

I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well. Psalms 139:14

My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. Psalms 139:15

Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. Psalms 139:16

The hearing ear, and the seeing eye, the LORD hath made even both of them. Proverbs 20:12

But now hath God set the members every one of them in the body, as it hath pleased him. 1 Corinthians 12:18

hath

For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: 1 Corinthians 12:24

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

as it

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

But God giveth it a body as it hath pleased him, and to every seed his own body. 1 Corinthians 15:38

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Psalms 110:3

Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places. Psalms 135:6

Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Isaiah 46:10

Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee. Jonah 1:14

In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. Luke 10:21

Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Luke 12:32

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. Romans 12:3

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, Ephesians 1:5

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: Ephesians 1:9

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. Revelation 4:11

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. 1 Corinthians 12:21

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes. Numbers 10:31

And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee. Numbers 10:32

And David said to Abigail, Blessed be the LORD God of Israel, which sent thee this day to meet me: 1 Samuel 25:32

Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore. Ezra 10:1

And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing. Ezra 10:2

Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. Ezra 10:3

Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it. Ezra 10:4

Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware. Ezra 10:5

And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah. Nehemiah 4:16

They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon. Nehemiah 4:17

For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me. Nehemiah 4:18

And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another. Nehemiah 4:19

In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us. Nehemiah 4:20

So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared. Nehemiah 4:21

When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me: Job 29:11

Nay, much more those members of the body, which seem to be more feeble, are necessary: 1 Corinthians 12:22

Nay, much more those members of the body, which seem to be more feeble, are necessary:

In the multitude of people is the king's honour: but in the want of people is the destruction of the prince. Proverbs 14:28

Two are better than one; because they have a good reward for their labour. Ecclesiastes 4:9

For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. Ecclesiastes 4:10

Again, if two lie together, then they have heat: but how can one be warm alone? Ecclesiastes 4:11

And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. Ecclesiastes 4:12

Moreover the profit of the earth is for all: the king himself is served by the field. Ecclesiastes 5:9

There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it: Ecclesiastes 9:14

Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man. Ecclesiastes 9:15

Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf. 2 Corinthians 1:11

Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; Titus 2:9

Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. Titus 2:10

And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. 1 Corinthians 12:23

bestow

And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. Genesis 3:7

Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. Genesis 3:21

For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: 1 Corinthians 12:24

For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

And they were both naked, the man and his wife, and were not ashamed. Genesis 2:25

And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? Genesis 3:11

That there should be no schism in the body; but that the members should have the same care one for another. 1 Corinthians 12:25

there

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. 1 Corinthians 1:10

For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you. 1 Corinthians 1:11

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 1 Corinthians 1:12

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 1 Corinthians 3:3

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. John 17:21

And the glory which thou gavest me I have given them; that they may be one, even as we are one: John 17:22

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. John 17:23

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. John 17:24

O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. John 17:25

And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them. John 17:26

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. 2 Corinthians 13:11

the same

Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. 2 Corinthians 7:12

But thanks be to God, which put the same earnest care into the heart of Titus for you. 2 Corinthians 8:16

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. 1 Corinthians 12:26

And whether one member suffer, all the members suffer with it

Rejoice with them that do rejoice, and weep with them that weep. Romans 12:15

Beside those things that are without, that which cometh upon me daily, the care of all the churches. 2 Corinthians 11:28

Who is weak, and I am not weak? who is offended, and I burn not? 2 Corinthians 11:29

Bear ye one another's burdens, and so fulfil the law of Christ. Galatians 6:2

Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body. Hebrews 13:3

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: 1 Peter 3:8

Now ye are the body of Christ, and members in particular. 1 Corinthians 12:27

Now ye are the body of Christ, and members in particular.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 1 Corinthians 12:12

For the body is not one member, but many. 1 Corinthians 12:14

For the body is not one member, but many. 1 Corinthians 12:14

If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? 1 Corinthians 12:15

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? 1 Corinthians 12:16

If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? 1 Corinthians 12:17

But now hath God set the members every one of them in the body, as it hath pleased him. 1 Corinthians 12:18

And if they were all one member, where were the body? 1 Corinthians 12:19

But now are they many members, yet but one body. 1 Corinthians 12:20

So we, being many, are one body in Christ, and every one members one of another. Romans 12:5

Which is his body, the fulness of him that filleth all in all. Ephesians 1:23

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Ephesians 5:23

For we are members of his body, of his flesh, and of his bones. Ephesians 5:30

Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: Colossians 1:24

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

God

But the manifestation of the Spirit is given to every man to profit withal. 1 Corinthians 12:7

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 1 Corinthians 12:11

Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, Luke 6:14

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. Acts 20:28

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Romans 12:6

Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Romans 12:7

Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Romans 12:8

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; Ephesians 2:20

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: Ephesians 4:13

Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. Hebrews 13:17

Salute all them that have the rule over you, and all the saints. They of Italy salute you. Hebrews 13:24

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: 1 Peter 5:1

Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; 1 Peter 5:2

Neither as being lords over God's heritage, but being ensamples to the flock. 1 Peter 5:3

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. 1 Peter 5:4

helps

And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. Numbers 11:17

governments

Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Romans 12:8

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 1 Timothy 5:17

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diversities

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

And how hear we every man in our own tongue, wherein we were born? Acts 2:8

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Acts 2:9

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Acts 2:11

Are all apostles? are all prophets? are all teachers? are all workers of miracles? 1 Corinthians 12:29

all apostles

Now there are diversities of gifts, but the same Spirit. 1 Corinthians 12:4

And there are differences of administrations, but the same Lord. 1 Corinthians 12:5

And there are diversities of operations, but it is the same God which worketh all in all. 1 Corinthians 12:6

But the manifestation of the Spirit is given to every man to profit withal. 1 Corinthians 12:7

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

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But now hath God set the members every one of them in the body, as it hath pleased him. 1 Corinthians 12:18

And if they were all one member, where were the body? 1 Corinthians 12:19

But now are they many members, yet but one body. 1 Corinthians 12:20

But covet earnestly the best gifts: and yet show I unto you a more excellent way. 1 Corinthians 12:31

covet

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 1 Corinthians 8:1

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Corinthians 14:1

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. 1 Corinthians 14:39

Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Matthew 5:6

But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her. Luke 10:42

shew

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 1 Corinthians 13:4

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 1 Corinthians 13:5

Rejoiceth not in iniquity, but rejoiceth in the truth; 1 Corinthians 13:6

Beareth all things, believeth all things, hopeth all things, endureth all things. 1 Corinthians 13:7

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 1 Corinthians 13:8

For we know in part, and we prophesy in part. 1 Corinthians 13:9

But when that which is perfect is come, then that which is in part shall be done away. 1 Corinthians 13:10

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 1 Corinthians 13:11

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 1 Corinthians 13:12

And now abideth faith, hope, charity, these three; but the greatest of these is charity. 1 Corinthians 13:13

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, Philippians 3:8

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. Hebrews 11:4

1 CORINTHIANS 13.

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1

I speak

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And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? 1 Corinthians 12:16

Are all apostles? are all prophets? are all teachers? are all workers of miracles? 1 Corinthians 12:29

Have all the gifts of healing? do all speak with tongues? do all interpret? 1 Corinthians 12:30

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? 1 Corinthians 14:6

How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. 2 Corinthians 12:4

For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. 2 Peter 2:18

have not

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Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. Matthew 25:45

But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Romans 14:15

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. Galatians 5:6

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Galatians 5:22

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: 1 Timothy 1:5

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. 1 Peter 4:8

as

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? 1 Corinthians 14:7

For if the trumpet give an uncertain sound, who shall prepare himself to the battle? 1 Corinthians 14:8

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For if the trumpet give an uncertain sound, who shall prepare himself to the battle? 1 Corinthians 14:8

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. 1 Corinthians 14:9

And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: Numbers 24:15

He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open: Numbers 24:16

I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. Numbers 24:17

And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly. Numbers 24:18

Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city. Numbers 24:19

And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever. Numbers 24:20

And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock. Numbers 24:21

Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive. Numbers 24:22

And he took up his parable, and said, Alas, who shall live when God doeth this! Numbers 24:23

And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever. Numbers 24:24

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? Matthew 7:22

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Matthew 7:23

understand

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. 1 Corinthians 4:1

He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. Matthew 13:11

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. Romans 11:25

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, Romans 16:25

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Ephesians 3:4

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: Colossians 1:26

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. 1 Timothy 3:16

and though I have all

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Matthew 17:20

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. Matthew 21:21

And Jesus answering saith unto them, Have faith in God. Mark 11:22

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Mark 11:23

And the apostles said unto the Lord, Increase our faith. Luke 17:5

And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. Luke 17:6

and have

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

If any man love not the Lord Jesus Christ, let him be Anathema Maranatha. 1 Corinthians 16:22

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. Galatians 5:16

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Galatians 5:22

He that loveth not knoweth not God; for God is love. 1 John 4:8

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? 1 John 4:20

And this commandment have we from him, That he who loveth God love his brother also. 1 John 4:21

I am

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God. 1 Corinthians 7:19

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. 1 Corinthians 8:4

And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. Matthew 21:19

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. 2 Corinthians 12:11

For if a man think himself to be something, when he is nothing, he deceiveth himself. Galatians 6:3

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

though I bestow

Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Matthew 6:1

Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. Matthew 6:2

But when thou doest alms, let not thy left hand know what thy right hand doeth: Matthew 6:3

That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly. Matthew 6:4

But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, Matthew 23:5

Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. Luke 18:22

Then Peter said, Lo, we have left all, and followed thee. Luke 18:28

And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. Luke 19:8

And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: Luke 21:3

For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had. Luke 21:4

For they loved the praise of men more than the praise of God. John 12:43

Let us not be desirous of vain glory, provoking one another, envying one another. Galatians 5:26

Some indeed preach Christ even of envy and strife; and some also of good will: Philippians 1:15

The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: Philippians 1:16

But the other of love, knowing that I am set for the defence of the gospel. Philippians 1:17

What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. Philippians 1:18

though I give

Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. Daniel 3:16

If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. Daniel 3:17

But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. Daniel 3:18

Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. Daniel 3:19

And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. Daniel 3:20

Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. Daniel 3:21

Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. Daniel 3:22

And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. Daniel 3:23

Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. Daniel 3:24

He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. Daniel 3:25

Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. Daniel 3:26

And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. Daniel 3:27

Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. Daniel 3:28

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? Matthew 7:22

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Matthew 7:23

Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake. John 13:37

Greater love hath no man than this, that a man lay down his life for his friends. John 15:13

Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus. Acts 21:13

According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. Philippians 1:20

For to me to live is Christ, and to die is gain. Philippians 1:21

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Philippians 2:3

profiteth

I will declare thy righteousness, and thy works; for they shall not profit thee. Isaiah 57:12

Behold, ye trust in lying words, that cannot profit. Jeremiah 7:8

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. John 6:63

For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. 1 Timothy 4:8

Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. Hebrews 13:9

What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? James 2:14

If a brother or sister be naked, and destitute of daily food, James 2:15

And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? James 2:16

Even so faith, if it hath not works, is dead, being alone. James 2:17

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 1 Corinthians 13:4

suffereth

Hatred stirreth up strifes: but love covereth all sins. Proverbs 10:12

By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, 2 Corinthians 6:6

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Galatians 5:22

With all lowliness and meekness, with longsuffering, forbearing one another in love; Ephesians 4:2

Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; Colossians 1:11

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Colossians 3:12

In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 2 Timothy 2:25

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, 2 Timothy 3:10

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Timothy 4:2

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. James 3:17

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. 1 Peter 4:8

is kind

And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not. Nehemiah 9:17

The desire of a man is his kindness: and a poor man is better than a liar. Proverbs 19:22

She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. Proverbs 31:20

She openeth her mouth with wisdom; and in her tongue is the law of kindness. Proverbs 31:26

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. Luke 6:35

Be ye therefore merciful, as your Father also is merciful. Luke 6:36

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. Ephesians 4:32

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Colossians 3:12

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: 1 Peter 3:8

And to godliness brotherly kindness; and to brotherly kindness charity. 2 Peter 1:7

Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. 1 John 3:16

But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? 1 John 3:17

My little children, let us not love in word, neither in tongue; but in deed and in truth. 1 John 3:18

Beloved, if God so loved us, we ought also to love one another. 1 John 4:11

envieth

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 1 Corinthians 3:3

And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die. Genesis 30:1

And his brethren envied him; but his father observed the saying. Genesis 37:11

For he knew that for envy they had delivered him. Matthew 27:18

Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Romans 1:29

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. Romans 13:13

For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: 2 Corinthians 12:20

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. Galatians 5:21

Let us not be desirous of vain glory, provoking one another, envying one another. Galatians 5:26

Some indeed preach Christ even of envy and strife; and some also of good will: Philippians 1:15

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 1 Timothy 6:4

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. Titus 3:3

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. James 3:14

This wisdom descendeth not from above, but is earthly, sensual, devilish. James 3:15

For where envying and strife is, there is confusion and every evil work. James 3:16

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? James 4:5

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, 1 Peter 2:1

vaunteth not itself

Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good. 1 Samuel 25:21

So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall. 1 Samuel 25:22

And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand. 1 Samuel 25:33

For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall. 1 Samuel 25:34

And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me. 1 Kings 20:10

And the king of Israel answered and said, Tell him, Let not him that girdeth on his harness boast himself as he that putteth it off. 1 Kings 20:11

His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them. Psalms 10:5

Only by pride cometh contention: but with the well advised is wisdom. Proverbs 13:10

The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with. Proverbs 17:14

Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame. Proverbs 25:8

Debate thy cause with thy neighbour himself; and discover not a secret to another: Proverbs 25:9

Lest he that heareth it put thee to shame, and thine infamy turn not away. Proverbs 25:10

Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit. Ecclesiastes 7:8

Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools. Ecclesiastes 7:9

If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences. Ecclesiastes 10:4

Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. Daniel 3:19

And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. Daniel 3:20

Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. Daniel 3:21

Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. Daniel 3:22

is not

And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another. 1 Corinthians 4:6

Now some are puffed up, as though I would not come to you. 1 Corinthians 4:18

And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. 1 Corinthians 5:2

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 1 Corinthians 8:1

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, Colossians 2:18

If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, Philippians 2:1

Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Philippians 2:2

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Philippians 2:3

Look not every man on his own things, but every man also on the things of others. Philippians 2:4

Let this mind be in you, which was also in Christ Jesus: Philippians 2:5

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 1 Corinthians 13:5

behave

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry. 1 Corinthians 7:36

Judge in yourselves: is it comely that a woman pray unto God uncovered? 1 Corinthians 11:13

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? 1 Corinthians 11:14

But if a woman have long hair, it is a glory to her: for her hair is given her for a covering. 1 Corinthians 11:15

But if any man seem to be contentious, we have no such custom, neither the churches of God. 1 Corinthians 11:16

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. 1 Corinthians 11:18

For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. 1 Corinthians 11:21

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 1 Corinthians 11:22

For God is not the author of confusion, but of peace, as in all churches of the saints. 1 Corinthians 14:33

Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. 1 Corinthians 14:34

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. 1 Corinthians 14:35

What? came the word of God out from you? or came it unto you only? 1 Corinthians 14:36

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. 1 Corinthians 14:37

But if any man be ignorant, let him be ignorant. 1 Corinthians 14:38

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. 1 Corinthians 14:39

Let all things be done decently and in order. 1 Corinthians 14:40

And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable. Isaiah 3:5

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Philippians 4:8

For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; 2 Thessalonians 3:7

seeketh

Let no man seek his own, but every man another's wealth. 1 Corinthians 10:24

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. 1 Corinthians 10:33

That there should be no schism in the body; but that the members should have the same care one for another. 1 Corinthians 12:25

So then every one of us shall give account of himself to God. Romans 14:12

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. Romans 14:13

I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. Romans 14:14

But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Romans 14:15

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. Romans 15:1

Let every one of us please his neighbour for his good to edification. Romans 15:2

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Galatians 5:13

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Galatians 6:1

Bear ye one another's burdens, and so fulfil the law of Christ. Galatians 6:2

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Philippians 2:3

Look not every man on his own things, but every man also on the things of others. Philippians 2:4

Let this mind be in you, which was also in Christ Jesus: Philippians 2:5

For all seek their own, not the things which are Jesus Christ's. Philippians 2:21

Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. 2 Timothy 2:10

Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. 1 John 3:16

But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? 1 John 3:17

is not

(Now the man Moses was very meek, above all the men which were upon the face of the earth.) Numbers 12:3

And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them. Numbers 16:15

And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? Numbers 20:10

And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. Numbers 20:11

And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. Numbers 20:12

They angered him also at the waters of strife, so that it went ill with Moses for their sakes: Psalms 106:32

Because they provoked his spirit, so that he spake unadvisedly with his lips. Psalms 106:33

He that is soon angry dealeth foolishly: and a man of wicked devices is hated. Proverbs 14:17

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Matthew 5:22

And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. Mark 3:5

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: James 1:19

thinketh

And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it? 2 Samuel 10:3

Behold, I know your thoughts, and the devices which ye wrongfully imagine against me. Job 21:27

But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. Jeremiah 11:19

Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. Jeremiah 18:18

Give heed to me, O LORD, and hearken to the voice of them that contend with me. Jeremiah 18:19

Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. Jeremiah 18:20

Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah, Jeremiah 40:13

And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. Jeremiah 40:14

Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? Jeremiah 40:15

But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael. Jeremiah 40:16

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? Matthew 9:4

Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. Luke 7:39

Rejoiceth not in iniquity, but rejoiceth in the truth; 1 Corinthians 13:6

Rejoiceth not

Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon? 1 Samuel 23:19

Now therefore, O king, come down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand. 1 Samuel 23:20

And Saul said, Blessed be ye of the LORD; for ye have compassion on me. 1 Samuel 23:21

When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings: 2 Samuel 4:10

How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? 2 Samuel 4:11

And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron. 2 Samuel 4:12

For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth. Psalms 10:3

Rivers of waters run down mine eyes, because they keep not thy law. Psalms 119:136

Fools make a mock at sin: but among the righteous there is favour. Proverbs 14:9

Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!
Jeremiah 9:1

But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive. Jeremiah 13:17

For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. Jeremiah 20:10

They eat up the sin of my people, and they set their heart on their iniquity. Hosea 4:8

They make the king glad with their wickedness, and the princes with their lies. Hosea 7:3

Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me. Micah 7:8

And when he was come near, he beheld the city, and wept over it, Luke 19:41

Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. Luke 19:42

And they were glad, and covenanted to give him money. Luke 22:5

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. Romans 1:32

(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Philippians 3:18

rejoiceth

And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians. Exodus 18:9

The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the LORD, (save us not this day,) Joshua 22:22

That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it; Joshua 22:23

And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? Joshua 22:24

For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD. Joshua 22:25

Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice: Joshua 22:26

But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD. Joshua 22:27

Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you. Joshua 22:28

God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle. Joshua 22:29

And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them. Joshua 22:30

And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD. Joshua 22:31

And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again. Joshua 22:32

And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt. Joshua 22:33

Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Romans 12:9

Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. 2 Corinthians 7:9

For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. 2 Corinthians 7:10

For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter. 2 Corinthians 7:11

Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. 2 Corinthians 7:12

Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all. 2 Corinthians 7:13

For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth. 2 Corinthians 7:14

And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him. 2 Corinthians 7:15

I rejoyce therefore that I have confidence in you in all things. 2 Corinthians 7:16

Always in every prayer of mine for you all making request with joy, Philippians 1:4

What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoyce, yea, and will rejoyce. Philippians 1:18

Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoyce with you all. Philippians 2:17

For the same cause also do ye joy, and rejoyce with me. Philippians 2:18

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you: 1 Thessalonians 3:6

Therefore, brethren, we were comforted over you in all our affliction and distress by your faith: 1 Thessalonians 3:7

For now we live, if ye stand fast in the Lord. 1 Thessalonians 3:8

For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; 1 Thessalonians 3:9

Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? 1 Thessalonians 3:10

I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father. 2 John 1:4

For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth. 3 John 1:3

Beareth all things, believeth all things, hopeth all things, endureth all things. 1 Corinthians 13:7

Beareth

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 1 Corinthians 13:4

Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? Numbers 11:12

Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat. Numbers 11:13

I am not able to bear all this people alone, because it is too heavy for me. Numbers 11:14

And I spake unto you at that time, saying, I am not able to bear you myself alone: Deuteronomy 1:9

Hatred stirreth up strifes: but love covereth all sins. Proverbs 10:12

Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame. Song of Solomon 8:6

Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned. Song of Solomon 8:7

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. Romans 15:1

Bear ye one another's burdens, and so fulfil the law of Christ. Galatians 6:2

Let us go forth therefore unto him without the camp, bearing his reproach. Hebrews 13:13

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. 1 Peter 2:24

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. 1 Peter 4:8

believeth

Teach me good judgment and knowledge: for I have believed thy commandments. Psalms 119:66

hopeth

And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, Luke 7:37

And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Luke 7:38

Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. Luke 7:39

And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Luke 7:44

And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Luke 7:44

Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. Luke 7:45

My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Luke 7:46

And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way. Luke 19:4

And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house. Luke 19:5

And he made haste, and came down, and received him joyfully. Luke 19:6

And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. Luke 19:7

And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. Luke 19:8

And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. Luke 19:9

For the Son of man is come to seek and to save that which was lost. Luke 19:10

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? Romans 8:24

endureth

What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. 1 Corinthians 9:18

For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. 1 Corinthians 9:19

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 1 Corinthians 9:20

To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. 1 Corinthians 9:21

To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. 1 Corinthians 9:22

And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her. Genesis 29:20

Though he slay me, yet will I trust in him: but I will maintain mine own ways before him. Job 13:15

And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. Matthew 10:22

I robbed other churches, taking wages of them, to do you service. 2 Corinthians 11:8

And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. 2 Corinthians 11:9

As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia. 2 Corinthians 11:10

Wherefore? because I love you not? God knoweth. 2 Corinthians 11:11

But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. 2 Corinthians 11:12

So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: 2 Thessalonians 1:4

Thou therefore endure hardness, as a good soldier of Jesus Christ. 2 Timothy 2:3

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. 2 Timothy 2:4

And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. 2 Timothy 2:5

The husbandman that laboureth must be first partaker of the fruits. 2 Timothy 2:6

Consider what I say; and the Lord give thee understanding in all things. 2 Timothy 2:7

Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: 2 Timothy 2:8

Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. 2 Timothy 2:9

Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. 2 Timothy 2:10

And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 2 Timothy 2:24

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 2 Timothy 3:11

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. 2 Timothy 4:5

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. James 1:12

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 1 Corinthians 13:8

never

But when that which is perfect is come, then that which is in part shall be done away. 1 Corinthians 13:10

And now abideth faith, hope, charity, these three; but the greatest of these is charity. 1 Corinthians 13:13

But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. Luke 22:32

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. Galatians 5:6

tongues

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

Are all apostles? are all prophets? are all teachers? are all workers of miracles? 1 Corinthians 12:29

Have all the gifts of healing? do all speak with tongues? do all interpret? 1 Corinthians 12:30

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. 1 Corinthians 14:39

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. Acts 19:6

vanish

Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished? Jeremiah 49:7

In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. Hebrews 8:13

For we know in part, and we prophesy in part. 1 Corinthians 13:9

For we know in part, and we prophesy in part.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 1 Corinthians 13:12

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 1 Corinthians 2:9

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. 1 Corinthians 8:2

Canst thou by searching find out God? canst thou find out the Almighty unto perfection? Job 11:7

It is as high as heaven; what canst thou do? deeper than hell; what canst thou know? Job 11:8

Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand? Job 26:14

Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered. Psalms 40:5

Such knowledge is too wonderful for me; it is high, I cannot attain unto it. Psalms 139:6

Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? Proverbs 30:4

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Matthew 11:27

For who hath known the mind of the Lord? or who hath been his counsellor? Romans 11:34

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

May be able to comprehend with all saints what is the breadth, and length, and depth, and height; Ephesians 3:18

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Ephesians 3:19

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; Colossians 2:2

In whom are hid all the treasures of wisdom and knowledge. Colossians 2:3

Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: 1 Peter 1:10

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 1 John 3:2

But when that which is perfect is come, then that which is in part shall be done away. 1 Corinthians 13:10

But when that which is perfect is come, then that which is in part shall be done away.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 1 Corinthians 13:12

Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. Isaiah 24:23

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. Isaiah 60:19

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. Isaiah 60:20

(For we walk by faith, not by sight:) 2 Corinthians 5:7

We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. 2 Corinthians 5:8

And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. Revelation 21:22

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. Revelation 21:23

And they shall see his face; and his name shall be in their foreheads. Revelation 22:4

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. Revelation 22:5

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 1 Corinthians 13:11

I spake

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 1 Corinthians 3:1

I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 1 Corinthians 3:2

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. 1 Corinthians 14:20

Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity. Ecclesiastes 11:10

Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; Galatians 4:1

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 1 Corinthians 13:12

we see

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. 2 Corinthians 3:18

(For we walk by faith, not by sight:) 2 Corinthians 5:7

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Philippians 3:12

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: James 1:23

darkly

And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments: Judges 14:12

But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it. Judges 14:13

And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle. Judges 14:14

And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so? Judges 14:15

And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee? Judges 14:16

And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people. Judges 14:17

And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle. Judges 14:18

And the spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house. Judges 14:19

Son of man, put forth a riddle, and speak a parable unto the house of Israel; Ezekiel 17:2

face

And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. Exodus 33:11

With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? Numbers 12:8

Blessed are the pure in heart: for they shall see God. Matthew 5:8

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. Matthew 18:10

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. Romans 8:18

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 1 John 3:2

And they shall see his face; and his name shall be in their foreheads. Revelation 22:4

now

For we know in part, and we prophesy in part. 1 Corinthians 13:9

But when that which is perfect is come, then that which is in part shall be done away. 1 Corinthians 13:10

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. John 10:15

And now abideth faith, hope, charity, these three; but the greatest of these is charity. 1 Corinthians 13:13

abideth

If any man's work abide which he hath built thereupon, he shall receive a reward. 1 Corinthians 3:14

Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. 1 Peter 1:21

I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. 1 John 2:14

Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. 1 John 2:24

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. 1 John 3:9

faith

They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. Luke 8:13

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. Luke 8:14

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. Luke 8:15

But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. Luke 22:32

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. Galatians 5:6

Cast not away therefore your confidence, which hath great recompense of reward. Hebrews 10:35

But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. Hebrews 10:39

Now faith is the substance of things hoped for, the evidence of things not seen. Hebrews 11:1

For by it the elders obtained a good report. Hebrews 11:2

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. Hebrews 11:3

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. Hebrews 11:4

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. Hebrews 11:5

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. Hebrews 11:6

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. Hebrews 11:7

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. 1 John 5:1

By this we know that we love the children of God, when we love God, and keep his commandments. 1 John 5:2

For this is the love of God, that we keep his commandments: and his commandments are not grievous. 1 John 5:3

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. 1 John 5:4

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? 1 John 5:5

hope

Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God. Psalms 42:11

Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God. Psalms 43:5

Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God: Psalms 146:5

This I recall to my mind, therefore have I hope. Lamentations 3:21

It is of the LORD'S mercies that we are not consumed, because his compassions fail not. Lamentations 3:22

They are new every morning: great is thy faithfulness. Lamentations 3:23

The LORD is my portion, saith my soul; therefore will I hope in him. Lamentations 3:24

The LORD is good unto them that wait for him, to the soul that seeketh him. Lamentations 3:25

It is good that a man should both hope and quietly wait for the salvation of the LORD. Lamentations 3:26

And patience, experience; and experience, hope: Romans 5:4

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. Romans 5:5

For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? Romans 8:24

But if we hope for that we see not, then do we with patience wait for it. Romans 8:25

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Romans 15:13

For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; Colossians 1:5

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Colossians 1:27

But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. 1 Thessalonians 5:8

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end: Hebrews 6:11

Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Hebrews 6:19

Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. 1 Peter 1:21

And every man that hath this hope in him purifieth himself, even as he is pure. 1 John 3:3

charity

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 1 Corinthians 13:4

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 1 Corinthians 13:5

Rejoiceth not in iniquity, but rejoiceth in the truth; 1 Corinthians 13:6

Beareth all things, believeth all things, hopeth all things, endureth all things. 1 Corinthians 13:7

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 1 Corinthians 13:8

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 1 Corinthians 8:1

But if any man love God, the same is known of him. 1 Corinthians 8:3

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 2 Corinthians 5:10

And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. 2 Corinthians 5:15

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. Galatians 5:6

He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. 1 John 2:10

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. 1 John 4:7

He that loveth not knoweth not God; for God is love. 1 John 4:8

In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. 1 John 4:9

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. 1 John 4:10

Beloved, if God so loved us, we ought also to love one another. 1 John 4:11

No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. 1 John 4:12

Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. 1 John 4:13

And we have seen and do testify that the Father sent the Son to be the Saviour of the world. 1 John 4:14

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. 1 John 4:15

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. 1 John 4:16

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. 1 John 4:17

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. 1 John 4:18

the greatest

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 1 Corinthians 13:8

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Corinthians 14:1

Let all your things be done with charity. 1 Corinthians 16:14

And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: Mark 12:29

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. Mark 12:30

And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. Mark 12:31

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. Luke 10:27

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Galatians 5:13

For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. Galatians 5:14

But if ye bite and devour one another, take heed that ye be not consumed one of another. Galatians 5:15

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. Galatians 5:16

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. Galatians 5:17

But if ye be led of the Spirit, ye are not under the law. Galatians 5:18

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Galatians 5:19

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Galatians 5:20

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. Galatians 5:21

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Galatians 5:22

And this I pray, that your love may abound yet more and more in knowledge and in all judgment; Philippians 1:9

And above all these things put on charity, which is the bond of perfectness. Colossians 3:14

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: 1 Timothy 1:5

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. 2 Timothy 1:7

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. 1 John 4:7

He that loveth not knoweth not God; for God is love. 1 John 4:8

In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. 1 John 4:9

I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father. 2 John 1:4

And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. 2 John 1:5

And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. 2 John 1:6

1 CORINTHIANS 14.

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Corinthians 14:1

Follow

The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness. Proverbs 15:9

He that followeth after righteousness and mercy findeth life, righteousness, and honour. Proverbs 21:21

Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. Isaiah 51:1

What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. Romans 9:30

Let us therefore follow after the things which make for peace, and things wherewith one may edify another. Romans 14:19

Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. 1 Timothy 5:10

But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. 1 Timothy 6:11

Follow peace with all men, and holiness, without which no man shall see the Lord: Hebrews 12:14

Let him eschew evil, and do good; let him seek peace, and ensue it. 1 Peter 3:11

For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. 1 Peter 3:12

And who is he that will harm you, if ye be followers of that which is good? 1 Peter 3:13

Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God. 3 John 1:11

charity

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

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Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 1 Corinthians 13:8

And now abideth faith, hope, charity, these three; but the greatest of these is charity. 1 Corinthians 13:13

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. 2 Timothy 2:22

And to godliness brotherly kindness; and to brotherly kindness charity. 2 Peter 1:7

desire

Now concerning spiritual gifts, brethren, I would not have you ignorant. 1 Corinthians 12:1

But covet earnestly the best gifts: and yet show I unto you a more excellent way. 1 Corinthians 12:31

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: Ephesians 1:3

prophecy

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 1 Corinthians 14:4

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

But if all prophecy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 1 Corinthians 14:24

And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. 1 Corinthians 14:25

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. 1 Corinthians 14:37

Wherefore, brethren, covet to prophecy, and forbid not to speak with tongues. 1 Corinthians 14:39

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

For we know in part, and we prophesy in part. 1 Corinthians 13:9

And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease. Numbers 11:25

But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp. Numbers 11:26

And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. Numbers 11:27

And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them. Numbers 11:28

And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! Numbers 11:29

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Romans 12:6

Despise not prophesyings. 1 Thessalonians 5:20

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. 1 Timothy 4:14

For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. 1 Corinthians 14:2

he that

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. 1 Corinthians 14:9

There are, it may be, so many kinds of voices in the world, and none of them is without signification. 1 Corinthians 14:10

Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me. 1 Corinthians 14:11

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? 1 Corinthians 14:16

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. 1 Corinthians 14:21

Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. 1 Corinthians 14:22

Go to, let us go down, and there confound their language, that they may not understand one another's speech. Genesis 11:7

And they knew not that Joseph understood them; for he spake unto them by an interpreter. Genesis 42:23

The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; Deuteronomy 28:49

Then said Eliakim the son of Hilkiyah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall. 2 Kings 18:26

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Acts 2:5

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. Acts 2:6

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? Acts 2:7

And how hear we every man in our own tongue, wherein we were born? Acts 2:8

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Acts 2:9

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Acts 2:11

For they heard them speak with tongues, and magnify God. Then answered Peter, Acts 10:46

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. Acts 19:6

understandeth

And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me. Acts 22:9

howbeit

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: 1 Corinthians 2:7

But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 1 Corinthians 2:10

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, 1 Corinthians 15:51

My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding. Psalms 49:3

I will incline mine ear to a parable: I will open my dark saying upon the harp. Psalms 49:4

I will open my mouth in a parable: I will utter dark sayings of old: Psalms 78:2

He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. Matthew 13:11

And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: Mark 4:11

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, Romans 16:25

How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Ephesians 3:3

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Ephesians 3:4

Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; Ephesians 3:5

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Ephesians 3:6

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: Ephesians 3:9

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, Ephesians 6:19

Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: Colossians 1:26

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Colossians 1:27

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; Colossians 2:2

Holding the mystery of the faith in a pure conscience. 1 Timothy 3:9

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. 1 Timothy 3:16

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. Revelation 10:7

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

edification

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 1 Corinthians 14:4

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. 1 Corinthians 14:12

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 1 Corinthians 8:1

All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. 1 Corinthians 10:23

Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. Acts 9:31

Let us therefore follow after the things which make for peace, and things wherewith one may edify another. Romans 14:19

Let every one of us please his neighbour for his good to edification. Romans 15:2

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: Ephesians 4:13

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; Ephesians 4:14

But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: Ephesians 4:15

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. Ephesians 4:16

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. Ephesians 4:29

Wherefore comfort yourselves together, and edify one another, even as also ye do. 1 Thessalonians 5:11

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. 1 Timothy 1:4

But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Jude 1:20

exhortation

And many other things in his exhortation preached he unto the people. Luke 3:18

And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Acts 13:15

Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. Acts 14:22

And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them. Acts 15:32

Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Romans 12:8

For our exhortation was not of deceit, nor of uncleanness, nor in guile: 1 Thessalonians 2:3

Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. 1 Thessalonians 4:1

Wherefore comfort yourselves together, and edify one another, even as also ye do. 1 Thessalonians 5:11

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. 1 Thessalonians 5:14

Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. 2 Thessalonians 3:12

Till I come, give attendance to reading, to exhortation, to doctrine. 1 Timothy 4:13

And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. 1 Timothy 6:2

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Timothy 4:2

Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. Titus 1:9

Young men likewise exhort to be sober minded. Titus 2:6

Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; Titus 2:9

These things speak, and exhort, and rebuke with all authority. Let no man despise thee. Titus 2:15

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. Hebrews 3:13

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. Hebrews 10:25

And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words. Hebrews 13:22

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. 1 Peter 5:12

comfort

For ye may all prophesy one by one, that all may learn, and all may be comforted. 1 Corinthians 14:31

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. 2 Corinthians 1:4

So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow. 2 Corinthians 2:7

Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts. Ephesians 6:22

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts; Colossians 4:8

As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, 1 Thessalonians 2:11

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

Wherefore comfort one another with these words. 1 Thessalonians 4:18

Wherefore comfort yourselves together, and edify one another, even as also ye do. 1 Thessalonians 5:11

And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; 1 Thessalonians 5:12

And to esteem them very highly in love for their work's sake. And be at peace among yourselves. 1 Thessalonians 5:13

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. 1 Thessalonians 5:14

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 1 Corinthians 14:4

edifieth the

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

I thank my God, I speak with tongues more than ye all: 1 Corinthians 14:18

Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. 1 Corinthians 14:19

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

would

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

Are all apostles? are all prophets? are all teachers? are all workers of miracles? 1 Corinthians 12:29

Have all the gifts of healing? do all speak with tongues? do all interpret? 1 Corinthians 12:30

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 1 Corinthians 13:4

And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them. Numbers 11:28

And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! Numbers 11:29

for

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Corinthians 14:1

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

except

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. 1 Corinthians 14:12

Wherefore let him that speaketh in an unknown tongue pray that he may interpret. 1 Corinthians 14:13

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. 1 Corinthians 14:27

But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. 1 Corinthians 14:28

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

Have all the gifts of healing? do all speak with tongues? do all interpret? 1 Corinthians 12:30

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? 1 Corinthians 14:6

what shall I

Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. 1 Corinthians 10:33

But the manifestation of the Spirit is given to every man to profit withal. 1 Corinthians 12:7

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain. 1 Samuel 12:21

O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. Jeremiah 16:19

Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. Jeremiah 23:32

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? Matthew 16:26

Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. 2 Timothy 2:14

This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. Titus 3:8

Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. Hebrews 13:9

revelation

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. 1 Corinthians 14:27

But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. 1 Corinthians 14:28

Let the prophets speak two or three, and let the other judge. 1 Corinthians 14:29

If any thing be revealed to another that sitteth by, let the first hold his peace. 1 Corinthians 14:30

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Matthew 11:25

And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. Matthew 16:17

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. 2 Corinthians 12:1

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 2 Corinthians 12:7

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: Ephesians 1:17

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. Philippians 3:15

knowledge

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 1 Corinthians 13:8

For we know in part, and we prophesy in part. 1 Corinthians 13:9

And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another. Romans 15:14

But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things. 2 Corinthians 11:6

Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Ephesians 3:4

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; 2 Peter 1:5

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. 2 Peter 3:18

prophesying

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Corinthians 14:1

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

doctrine

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. Romans 16:17

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, 2 Timothy 3:10

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 2 Timothy 3:16

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Timothy 4:2

Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. 2 John 1:9

And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? 1 Corinthians 14:7

things

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1

except

For if the trumpet give an uncertain sound, who shall prepare himself to the battle? 1 Corinthians 14:8

Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps. Numbers 10:2

And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation. Numbers 10:3

And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee. Numbers 10:4

When ye blow an alarm, then the camps that lie on the east parts shall go forward. Numbers 10:5

When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys. Numbers 10:6

But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm. Numbers 10:7

And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations. Numbers 10:8

And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. Numbers 10:9

Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God. Numbers 10:10

And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. Matthew 11:17

They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. Luke 7:32

For if the trumpet give an uncertain sound, who shall prepare himself to the battle? 1 Corinthians 14:8

For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. Numbers 10:9

And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. Joshua 6:4

And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. Joshua 6:5

And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD. Joshua 6:6

And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD. Joshua 6:7

And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them. Joshua 6:8

And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets. Joshua 6:9

And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout. Joshua 6:10

So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp. Joshua 6:11

And Joshua rose early in the morning, and the priests took up the ark of the LORD. Joshua 6:12

And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets. Joshua 6:13

And the second day they compassed the city once, and returned into the camp: so they did six days. Joshua 6:14

And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times. Joshua 6:15

And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city. Joshua 6:16

And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent. Joshua 6:17

And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. Joshua 6:18

But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD. Joshua 6:19

So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city. Joshua 6:20

And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers. Judges 7:16

And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do. Judges 7:17

When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon. Judges 7:18

For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me. Nehemiah 4:18

And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another. Nehemiah 4:19

In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us. Nehemiah 4:20

So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared. Nehemiah 4:21

He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet. Job 39:24

He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting. Job 39:25

And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem. Isaiah 27:13

Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it? Amos 3:6

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. Ephesians 6:11

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Ephesians 6:12

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Ephesians 6:13

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; Ephesians 6:14

And your feet shod with the preparation of the gospel of peace; Ephesians 6:15

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. Ephesians 6:16

And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Ephesians 6:17

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Ephesians 6:18

So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. 1 Corinthians 14:9

for

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: 1 Corinthians 9:26

Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me. 1 Corinthians 14:11

I shall

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. 1 Corinthians 14:21

And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. Acts 28:2

And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. Acts 28:4

I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. Romans 1:14

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. 1 Corinthians 14:12

forasmuch

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Corinthians 14:1

But the manifestation of the Spirit is given to every man to profit withal. 1 Corinthians 12:7

But covet earnestly the best gifts: and yet show I unto you a more excellent way. 1 Corinthians 12:31

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus 2:14

seek

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 1 Corinthians 14:4

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

Wherefore let him that speaketh in an unknown tongue pray that he may interpret. 1 Corinthians 14:13

pray

If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. 1 Corinthians 14:27

But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. 1 Corinthians 14:28

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

Have all the gifts of healing? do all speak with tongues? do all interpret? 1 Corinthians 12:30

Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. Mark 11:24

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. John 14:13

If ye shall ask any thing in my name, I will do it. John 14:14

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. Acts 1:14

And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, Acts 4:29

By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. Acts 4:30

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

Who, when they were come down, prayed for them, that they might receive the Holy Ghost: Acts 8:15

For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful. 1 Corinthians 14:14

my spirit

For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. 1 Corinthians 14:2

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. 1 Corinthians 14:15

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? 1 Corinthians 14:16

Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. 1 Corinthians 14:19

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. 1 Corinthians 14:15

What

What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? 1 Corinthians 10:19

But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man) Romans 3:5

What shall we then say to these things? If God be for us, who can be against us? Romans 8:31

What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. Philippians 1:18

I will pray with the spirit

Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. 1 Corinthians 14:19

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. John 4:23

God is a Spirit: and they that worship him must worship him in spirit and in truth. John 4:24

For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; Romans 1:9

Wherefore be ye not unwise, but understanding what the will of the Lord is. Ephesians 5:17

And be not drunk with wine, wherein is excess; but be filled with the Spirit; Ephesians 5:18

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Ephesians 5:19

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Ephesians 5:20

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Ephesians 6:18

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. Colossians 3:16

But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Jude 1:20

and I will sing

For God is the King of all the earth: sing ye praises with understanding. Psalms 47:7

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Romans 12:1

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. Romans 12:2

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? 1 Corinthians 14:16

bless

For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. 1 Corinthians 14:2

For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful. 1 Corinthians 14:14

unlearned

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 1 Corinthians 14:23

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 1 Corinthians 14:24

And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: Isaiah 29:11

And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. Isaiah 29:12

And the Jews marvelled, saying, How knoweth this man letters, having never learned? John 7:15

Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. Acts 4:13

Amen

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 1 Corinthians 11:24

My love be with you all in Christ Jesus. Amen. 1 Corinthians 16:24

And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen. Numbers 5:22

Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen. Deuteronomy 27:15

Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen. Deuteronomy 27:16

Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen. Deuteronomy 27:17

Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen. Deuteronomy 27:18

Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen. Deuteronomy 27:19

Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen. Deuteronomy 27:20

Cursed be he that lieth with any manner of beast. And all the people shall say, Amen. Deuteronomy 27:21

Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen. Deuteronomy 27:22

Cursed be he that lieth with his mother in law. And all the people shall say, Amen. Deuteronomy 27:23

Cursed be he that smiteth his neighbour secretly. And all the people shall say, Amen. Deuteronomy 27:24

Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen. Deuteronomy 27:25

Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen. Deuteronomy 27:26

And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so too. 1 Kings 1:36

Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD. 1 Chronicles 16:36

Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen. Psalms 41:13

And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen. Psalms 72:19

Blessed be the LORD for evermore. Amen, and Amen. Psalms 89:52

Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD. Psalms 106:48

Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place. Jeremiah 28:6

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. Matthew 6:13

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. Matthew 28:20

And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen. Mark 16:20

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen. John 21:25

And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever. Revelation 5:14

He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. Revelation 22:20

at

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; 1 Corinthians 1:4

That in every thing ye are enriched by him, in all utterance, and in all knowledge; 1 Corinthians 1:5

Even as the testimony of Christ was confirmed in you: 1 Corinthians 1:6

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: 1 Corinthians 1:7

Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. 1 Corinthians 1:8

For thou verily givest thanks well, but the other is not edified. 1 Corinthians 14:17

but

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 1 Corinthians 14:4

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? 1 Corinthians 14:6

I thank my God, I speak with tongues more than ye all: 1 Corinthians 14:18

I thank my God, I speak with tongues more than ye all:

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; 1 Corinthians 1:4

That in every thing ye are enriched by him, in all utterance, and in all knowledge; 1 Corinthians 1:5

Even as the testimony of Christ was confirmed in you: 1 Corinthians 1:6

For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? 1 Corinthians 4:7

Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. 1 Corinthians 14:19

in the

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 1 Corinthians 14:4

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. 1 Corinthians 14:21

Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. 1 Corinthians 14:22

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. 1 Corinthians 14:20

not

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 1 Corinthians 3:1

I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 1 Corinthians 3:2

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 1 Corinthians 13:11

I have more understanding than all my teachers: for thy testimonies are my meditation. Psalms 119:99

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: Isaiah 11:3

For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil. Romans 16:19

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; Ephesians 4:14

But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: Ephesians 4:15

And this I pray, that your love may abound yet more and more in knowledge and in all judgment; Philippians 1:9

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. Hebrews 5:12

For every one that useth milk is unskilful in the word of righteousness: for he is a babe. Hebrews 5:13

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, Hebrews 6:1

Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. Hebrews 6:2

And this will we do, if God permit. Hebrews 6:3

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. 2 Peter 3:18

malice

A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me. Psalms 131:1

Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child. Psalms 131:2

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Matthew 11:25

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Matthew 18:3

And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, Matthew 19:4

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. Mark 10:15

As newborn babes, desire the sincere milk of the word, that ye may grow thereby: 1 Peter 2:2

but

I have more understanding than all my teachers: for thy testimonies are my meditation. Psalms 119:99

men

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 1 Corinthians 2:6

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. Philippians 3:15

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. 1 Corinthians 14:21

the law

Jesus answered them, Is it not written in your law, I said, Ye are gods? John 10:34

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Romans 3:19

With

The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; Deuteronomy 28:49

For with stammering lips and another tongue will he speak to this people. Isaiah 28:11

To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. Isaiah 28:12

Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say. Jeremiah 5:15

Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. 1 Corinthians 14:22

for a

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; Mark 16:17

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. Acts 2:6

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? Acts 2:7

And how hear we every man in our own tongue, wherein we were born? Acts 2:8

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Acts 2:9

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Acts 2:10

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Acts 2:11

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Acts 2:12

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. Acts 2:33

For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, Acts 2:34

Until I make thy foes thy footstool. Acts 2:35

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

not to

Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, 1 Timothy 1:9

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 1 Corinthians 14:23

the whole

For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. 1 Corinthians 11:18

will

The days of visitation are come, the days of recompense are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred. Hosea 9:7

And many of them said, He hath a devil, and is mad; why hear ye him? John 10:20

Others mocking said, These men are full of new wine. Acts 2:13

And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. Acts 26:24

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 1 Corinthians 14:24

he is convinced

But he that is spiritual judgeth all things, yet he himself is judged of no man. 1 Corinthians 2:15

Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! John 1:47

Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. John 1:48

Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. John 1:49

Come, see a man, which told me all things that ever I did: is not this the Christ? John 4:29

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Acts 2:37

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Hebrews 4:12

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. Hebrews 4:13

And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. 1 Corinthians 14:25

falling

And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground. Genesis 44:14

And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. Deuteronomy 9:18

Yea, all kings shall fall down before him: all nations shall serve him. Psalms 72:11

The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel. Isaiah 60:14

When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. Luke 5:8

When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. Luke 8:28

And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. Revelation 5:8

And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia. Revelation 19:4

God is

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God. Isaiah 45:14

Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. Zechariah 8:23

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

every

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? 1 Corinthians 14:6

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 1 Corinthians 12:8

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 1 Corinthians 12:9

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

Let

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 1 Corinthians 14:4

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. 1 Corinthians 14:12

Let all things be done decently and in order. 1 Corinthians 14:40

But the manifestation of the Spirit is given to every man to profit withal. 1 Corinthians 12:7

Let us therefore follow after the things which make for peace, and things wherewith one may edify another. Romans 14:19

Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying. 2 Corinthians 12:19

Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. 2 Corinthians 13:10

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. Ephesians 4:16

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. Ephesians 4:29

Wherefore comfort yourselves together, and edify one another, even as also ye do. 1 Thessalonians 5:11

Let the prophets speak two or three, and let the other judge. 1 Corinthians 14:29

the prophets

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. 1 Corinthians 14:39

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 1 Corinthians 12:10

Quench not the Spirit. 1 Thessalonians 5:19

Despise not prophesyings. 1 Thessalonians 5:20

Prove all things; hold fast that which is good. 1 Thessalonians 5:21

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 1 John 4:1

Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: 1 John 4:2

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. 1 John 4:3

If any thing be revealed to another that sitteth by, let the first hold his peace. 1 Corinthians 14:30

revealed

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? 1 Corinthians 14:6

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

let

Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say. Job 32:11

They were amazed, they answered no more: they left off speaking. Job 32:15

They were amazed, they answered no more: they left off speaking. Job 32:15

When I had waited, (for they spake not, but stood still, and answered no more;) Job 32:16

I said, I will answer also my part, I also will show mine opinion. Job 32:17

For I am full of matter, the spirit within me constraineth me. Job 32:18

Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles. Job 32:19

I will speak, that I may be refreshed: I will open my lips and answer. Job 32:20

Mark well, O Job, hearken unto me: hold thy peace, and I will speak. Job 33:31

If thou hast any thing to say, answer me: speak, for I desire to justify thee. Job 33:32

If not, hearken unto me: hold thy peace, and I shall teach thee wisdom. Job 33:33

Quench not the Spirit. 1 Thessalonians 5:19

Despise not prophesyings. 1 Thessalonians 5:20

For ye may all prophesy one by one, that all may learn, and all may be comforted. 1 Corinthians 14:31

all may learn

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. 1 Corinthians 14:19

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. 1 Corinthians 14:35

A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: Proverbs 1:5

Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning. Proverbs 9:9

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Ephesians 4:12

all may be

That is, that I may be comforted together with you by the mutual faith both of you and me. Romans 1:12

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. 2 Corinthians 1:4

Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus; 2 Corinthians 7:6

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. 2 Corinthians 7:7

Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts. Ephesians 6:22

Wherefore comfort one another with these words. 1 Thessalonians 4:18

Wherefore comfort yourselves together, and edify one another, even as also ye do. 1 Thessalonians 5:11

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. 1 Thessalonians 5:14

And the spirits of the prophets are subject to the prophets. 1 Corinthians 14:32

And the spirits of the prophets are subject to the prophets.

Let the prophets speak two or three, and let the other judge. 1 Corinthians 14:29

If any thing be revealed to another that sitteth by, let the first hold his peace. 1 Corinthians 14:30

And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them. 1 Samuel 10:10

And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets? 1 Samuel 10:11

And one of the same place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets? 1 Samuel 10:12

And when he had made an end of prophesying, he came to the high place. 1 Samuel 10:13

And it was told Saul, saying, Behold, David is at Naioth in Ramah. 1 Samuel 19:19

And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied. 1 Samuel 19:20

And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also. 1 Samuel 19:21

Then went he also to Ramah, and came to a great well that is in Sechu: and he asked and said, Where are Samuel and David? And one said, Behold, they be at Naioth in Ramah. 1 Samuel 19:22

And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah. 1 Samuel 19:23

And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets? 1 Samuel 19:24

And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace. 2 Kings 2:3

And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace. 2 Kings 2:5

But there is a spirit in man: and the inspiration of the Almighty giveth them understanding. Job 32:8

Great men are not always wise: neither do the aged understand judgment. Job 32:9

Therefore I said, Hearken to me; I also will show mine opinion. Job 32:10

Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say. Job 32:11

Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. Jeremiah 20:9

But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. Acts 4:19

For we cannot but speak the things which we have seen and heard. Acts 4:20

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 1 John 4:1

For God is not the author of confusion, but of peace, as in all churches of the saints. 1 Corinthians 14:33

but

But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace. 1 Corinthians 7:15

Glory to God in the highest, and on earth peace, good will toward men. Luke 2:14

Now the God of peace be with you all. Amen. Romans 15:33

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Galatians 5:22

Now the Lord of peace himself give you peace always by all means. The Lord be with you all. 2 Thessalonians 3:16

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Hebrews 13:20

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. James 3:17

And the fruit of righteousness is sown in peace of them that make peace. James 3:18

in

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. 1 Corinthians 4:17

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. 1 Corinthians 7:17

But if any man seem to be contentious, we have no such custom, neither the churches of God. 1 Corinthians 11:16

Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. 1 Corinthians 14:34

women

But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. 1 Corinthians 11:5

Let the woman learn in silence with all subjection. 1 Timothy 2:11

But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. 1 Timothy 2:12

they are

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. 1 Corinthians 14:35

But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. 1 Corinthians 11:3

For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. 1 Corinthians 11:7

For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. 1 Corinthians 11:7

For the man is not of the woman; but the woman of the man. 1 Corinthians 11:8

Neither was the man created for the woman; but the woman for the man. 1 Corinthians 11:9

For this cause ought the woman to have power on her head because of the angels. 1 Corinthians 11:10

Wives, submit yourselves unto your own husbands, as unto the Lord. Ephesians 5:22

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Ephesians 5:23

Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Ephesians 5:24

Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. Ephesians 5:33

Wives, submit yourselves unto your own husbands, as it is fit in the Lord. Colossians 3:18

To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. Titus 2:5

Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; 1 Peter 3:1

While they behold your chaste conversation coupled with fear. 1 Peter 3:2

Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; 1 Peter 3:3

But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. 1 Peter 3:4

For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: 1 Peter 3:5

Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. 1 Peter 3:6

as

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. 1 Corinthians 14:21

Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. Genesis 3:16

If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth; Numbers 30:3

And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. Numbers 30:4

But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. Numbers 30:5

And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul; Numbers 30:6

And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand. Numbers 30:7

But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her. Numbers 30:8

But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her. Numbers 30:9

And if she vowed in her husband's house, or bound her soul by a bond with an oath; Numbers 30:10

And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand. Numbers 30:11

But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. Numbers 30:12

Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void. Numbers 30:13

For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not. Esther 1:17

Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath. Esther 1:18

If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she. Esther 1:19

And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small. Esther 1:20

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. 1 Corinthians 14:35

let

Husbands, love your wives, even as Christ also loved the church, and gave himself for it; Ephesians 5:25

That he might sanctify and cleanse it with the washing of water by the word, Ephesians 5:26

That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. Ephesians 5:27

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. 1 Peter 3:7

a shame

Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. 1 Corinthians 14:34

For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. 1 Corinthians 11:6

Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? 1 Corinthians 11:14

For it is a shame even to speak of those things which are done of them in secret. Ephesians 5:12

What? came the word of God out from you? or came it unto you only? 1 Corinthians 14:36

came

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. Isaiah 2:3

But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. Micah 4:1

And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. Micah 4:2

And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. Zechariah 14:8

Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. Acts 13:1

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. Acts 13:2

And when they had fasted and prayed, and laid their hands on them, they sent them away. Acts 13:3

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. Acts 15:35

And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. Acts 15:36

And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. Acts 16:9

And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. Acts 16:10

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: Acts 17:1

And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. Acts 17:10

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Acts 17:11

And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed. Acts 17:15

After these things Paul departed from Athens, and came to Corinth; Acts 18:1

And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. Acts 18:2

And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. Acts 18:3

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. Acts 18:6

And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. Acts 18:7

And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Acts 18:8

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. Acts 18:10

And he continued there a year and six months, teaching the word of God among them. Acts 18:11

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, Acts 18:12

Saying, This fellow persuadeth men to worship God contrary to the law. Acts 18:13

And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: Acts 18:14

But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. Acts 18:15

And he drave them from the judgment seat. Acts 18:16

Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things. Acts 18:17

But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you. 2 Corinthians 10:13

For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ: 2 Corinthians 10:14

Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly, 2 Corinthians 10:15

To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand. 2 Corinthians 10:16

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. 1 Thessalonians 1:8

or

For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? 1 Corinthians 4:7

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. 1 Corinthians 14:37

any

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. 1 Corinthians 8:2

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: Numbers 24:3

He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open: Numbers 24:4

He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open: Numbers 24:16

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. Romans 12:3

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's. 2 Corinthians 10:7

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise. 2 Corinthians 10:12

For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. 2 Corinthians 11:4

But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. 2 Corinthians 11:12

But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. 2 Corinthians 11:12

For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. 2 Corinthians 11:13

And no marvel; for Satan himself is transformed into an angel of light. 2 Corinthians 11:14

Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. 2 Corinthians 11:15

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. Galatians 6:8

let

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. 1 Corinthians 7:25

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God. 1 Corinthians 7:40

He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me. Luke 10:16

Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. 1 Thessalonians 4:1

For ye know what commandments we gave you by the Lord Jesus. 1 Thessalonians 4:2

For this is the will of God, even your sanctification, that ye should abstain from fornication: 1 Thessalonians 4:3

That every one of you should know how to possess his vessel in sanctification and honour; 1 Thessalonians 4:4

Not in the lust of concupiscence, even as the Gentiles which know not God: 1 Thessalonians 4:5

That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. 1 Thessalonians 4:6

For God hath not called us unto uncleanness, but unto holiness. 1 Thessalonians 4:7

He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. 1 Thessalonians 4:8

That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: 2 Peter 3:2

We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. 1 John 4:6

But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; Jude 1:17

But if any man be ignorant, let him be ignorant. 1 Corinthians 14:38

But if any man be ignorant, let him be ignorant.

Ephraim is joined to idols: let him alone. Hosea 4:17

Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. Matthew 7:6

Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. Matthew 15:14

If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 1 Timothy 6:3

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 1 Timothy 6:4

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. 1 Timothy 6:5

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 2 Timothy 4:3

And they shall turn away their ears from the truth, and shall be turned unto fables. 2 Timothy 4:4

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. Revelation 22:11

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. Revelation 22:12

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. 1 Corinthians 14:39

covet

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Corinthians 14:1

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:3

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. 1 Corinthians 14:5

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 1 Corinthians 14:24

And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. 1 Corinthians 14:25

But covet earnestly the best gifts: and yet show I unto you a more excellent way. 1 Corinthians 12:31

Despise not prophesyings. 1 Thessalonians 5:20

Let all things be done decently and in order. 1 Corinthians 14:40

Let all things be done decently and in order.

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. 1 Corinthians 14:26

If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. 1 Corinthians 14:27

But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. 1 Corinthians 14:28

Let the prophets speak two or three, and let the other judge. 1 Corinthians 14:29

If any thing be revealed to another that sitteth by, let the first hold his peace. 1 Corinthians 14:30

For ye may all prophesy one by one, that all may learn, and all may be comforted. 1 Corinthians 14:31

And the spirits of the prophets are subject to the prophets. 1 Corinthians 14:32

For God is not the author of confusion, but of peace, as in all churches of the saints. 1 Corinthians 14:33

And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. 1 Corinthians 11:34

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. Romans 13:13

For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ. Colossians 2:5

For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: Titus 1:5

1 CORINTHIANS 15.

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 1 Corinthians 15:1

I declare

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

And that he was buried, and that he rose again the third day according to the scriptures: 1 Corinthians 15:4

And that he was seen of Cephas, then of the twelve: 1 Corinthians 15:5

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 1 Corinthians 15:6

After that, he was seen of James; then of all the apostles. 1 Corinthians 15:7

And last of all he was seen of me also, as of one born out of due time. 1 Corinthians 15:8

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 1 Corinthians 15:9

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

Therefore whether it were I or they, so we preach, and so ye believed. 1 Corinthians 15:11

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1 Corinthians 1:23

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 Corinthians 1:24

For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2

And I was with you in weakness, and in fear, and in much trembling. 1 Corinthians 2:3

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: 1 Corinthians 2:4

That your faith should not stand in the wisdom of men, but in the power of God. 1 Corinthians 2:5

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 1 Corinthians 2:6

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: 1 Corinthians 2:7

And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. Acts 18:4

And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. Acts 18:5

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Galatians 1:6

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. Galatians 1:7

But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. Galatians 1:8

As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. Galatians 1:9

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. Galatians 1:10

But I certify you, brethren, that the gospel which was preached of me is not after man. Galatians 1:11

For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. Galatians 1:12

which also

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; 1 Corinthians 1:4

That in every thing ye are enriched by him, in all utterance, and in all knowledge; 1 Corinthians 1:5

Even as the testimony of Christ was confirmed in you: 1 Corinthians 1:6

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: 1 Corinthians 1:7

Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. 1 Corinthians 1:8

And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; Mark 4:16

And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. Mark 4:17

And these are they which are sown among thorns; such as hear the word, Mark 4:18

And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. Mark 4:19

And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred. Mark 4:20

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. John 12:48

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41

And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God. Acts 11:1

And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: 1 Thessalonians 1:6

For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe. 1 Thessalonians 2:13

Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. 1 Thessalonians 4:1

Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. 2 Thessalonians 3:6

ye stand

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. Romans 5:2

Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand. 2 Corinthians 1:24

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. 1 Peter 5:12

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 1 Corinthians 15:2

ye are

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 1 Corinthians 1:18

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. 1 Corinthians 1:21

Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish: 2 Corinthians 2:15

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Ephesians 2:8

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, 2 Timothy 1:9

keep in memory

Therefore whether it were I or they, so we preach, and so ye believed. 1 Corinthians 15:11

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 1 Corinthians 15:12

My son, forget not my law; but let thine heart keep my commandments: Proverbs 3:1

Take fast hold of instruction; let her not go: keep her; for she is thy life. Proverbs 4:13

My son, keep thy father's commandment, and forsake not the law of thy mother: Proverbs 6:20

Bind them continually upon thine heart, and tie them about thy neck. Proverbs 6:21

When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee. Proverbs 6:22

For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life: Proverbs 6:23

Buy the truth, and sell it not; also wisdom, and instruction, and understanding. Proverbs 23:23

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Colossians 1:23

Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. 2 Thessalonians 2:15

Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. Hebrews 2:1

But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. Hebrews 3:6

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; Hebrews 3:14

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. Hebrews 4:14

Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) Hebrews 10:23

unless

And if Christ be not risen, then is our preaching vain, and your faith is also vain. 1 Corinthians 15:14

Then believed they his words; they sang his praise. Psalms 106:12

They soon forgat his works; they waited not for his counsel: Psalms 106:13

They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. Luke 8:13

Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; John 8:31

And ye shall know the truth, and the truth shall make you free. John 8:32

Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. Acts 8:13

We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 Corinthians 6:1

Have ye suffered so many things in vain? if it be yet in vain. Galatians 3:4

What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? James 2:14

Even so faith, if it hath not works, is dead, being alone. James 2:17

For as the body without the spirit is dead, so faith without works is dead also. James 2:26

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

I delivered

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. 1 Corinthians 4:1

Moreover it is required in stewards, that a man be found faithful. 1 Corinthians 4:2

Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. 1 Corinthians 11:2

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 1 Corinthians 11:23

Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. Ezekiel 3:17

Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, Matthew 20:18

And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again. Matthew 20:19

And he said unto them, Go ye into all the world, and preach the gospel to every creature. Mark 16:15

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Mark 16:16

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. Galatians 1:12

Christ

For this is my blood of the new testament, which is shed for many for the remission of sins. Matthew 26:28

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; Romans 3:25

Who was delivered for our offences, and was raised again for our justification. Romans 4:25

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. 2 Corinthians 5:21

Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: Galatians 1:4

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Galatians 3:13

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Ephesians 1:7

And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. Ephesians 5:2

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: Hebrews 10:11

But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Hebrews 10:12

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. 1 Peter 2:24

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 1 Peter 3:18

And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 1 John 2:2

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, Revelation 1:5

according

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Genesis 3:15

To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? Psalms 22:1

O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent. Psalms 22:2

But thou art holy, O thou that inhabitest the praises of Israel. Psalms 22:3

Our fathers trusted in thee: they trusted, and thou didst deliver them. Psalms 22:4

They cried unto thee, and were delivered: they trusted in thee, and were not confounded. Psalms 22:5

But I am a worm, and no man; a reproach of men, and despised of the people. Psalms 22:6

All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, Psalms 22:7

He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him. Psalms 22:8

But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts. Psalms 22:9

I was cast upon thee from the womb: thou art my God from my mother's belly. Psalms 22:10

Be not far from me; for trouble is near; for there is none to help. Psalms 22:11

Many bulls have compassed me: strong bulls of Bashan have beset me round. Psalms 22:12

They gaped upon me with their mouths, as a ravening and a roaring lion. Psalms 22:13

I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. Psalms 22:14

My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. Psalms 22:15

For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet. Psalms 22:16

I may tell all my bones: they look and stare upon me. Psalms 22:17

They part my garments among them, and cast lots upon my vesture. Psalms 22:18

But be not thou far from me, O LORD: O my strength, haste thee to help me. Psalms 22:19

Deliver my soul from the sword; my darling from the power of the dog. Psalms 22:20

Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns. Psalms 22:21

I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. Psalms 22:22

Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel. Psalms 22:23

For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. Psalms 22:24

My praise shall be of thee in the great congregation: I will pay my vows before them that fear him. Psalms 22:25

The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever. Psalms 22:26

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. Psalms 22:27

For the kingdom is the LORD'S: and he is the governor among the nations. Psalms 22:28

All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. Psalms 22:29

A seed shall serve him; it shall be accounted to the Lord for a generation. Psalms 22:30

They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this. Psalms 22:31

To the chief Musician upon Shoshannim, A Psalm of David. Save me, O God; for the waters are come in unto my soul. Psalms 69:1

I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me. Psalms 69:2

I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God. Psalms 69:3

They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away. Psalms 69:4

O God, thou knowest my foolishness; and my sins are not hid from thee. Psalms 69:5

Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. Psalms 69:6

Because for thy sake I have borne reproach; shame hath covered my face. Psalms 69:7

I am become a stranger unto my brethren, and an alien unto my mother's children. Psalms 69:8

For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. Psalms 69:9

When I wept, and chastened my soul with fasting, that was to my reproach. Psalms 69:10

I made sackcloth also my garment; and I became a proverb to them. Psalms 69:11

They that sit in the gate speak against me; and I was the song of the drunkards. Psalms 69:12

But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation. Psalms 69:13

Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters. Psalms 69:14

Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me. Psalms 69:15

Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies. Psalms 69:16

And hide not thy face from thy servant; for I am in trouble: hear me speedily. Psalms 69:17

Draw nigh unto my soul, and redeem it: deliver me because of mine enemies. Psalms 69:18

Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee. Psalms 69:19

Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. Psalms 69:20

They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. Psalms 69:21

Let their table become a snare before them: and that which should have been for their welfare, let it become a trap. Psalms 69:22

Let their eyes be darkened, that they see not; and make their loins continually to shake. Psalms 69:23

Pour out thine indignation upon them, and let thy wrathful anger take hold of them. Psalms 69:24

Let their habitation be desolate; and let none dwell in their tents. Psalms 69:25

For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded. Psalms 69:26

Add iniquity unto their iniquity: and let them not come into thy righteousness. Psalms 69:27

Let them be blotted out of the book of the living, and not be written with the righteous. Psalms 69:28

But I am poor and sorrowful: let thy salvation, O God, set me up on high. Psalms 69:29

I will praise the name of God with a song, and will magnify him with thanksgiving. Psalms 69:30

This also shall please the LORD better than an ox or bullock that hath horns and hoofs. Psalms 69:31

The humble shall see this, and be glad: and your heart shall live that seek God. Psalms 69:32

For the LORD heareth the poor, and despiseth not his prisoners. Psalms 69:33

Let the heaven and earth praise him, the seas, and every thing that moveth therein. Psalms 69:34

For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession. Psalms 69:35

The seed also of his servants shall inherit it: and they that love his name shall dwell therein. Psalms 69:36

Who hath believed our report? and to whom is the arm of the LORD revealed? Isaiah 53:1

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. Isaiah 53:2

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Isaiah 53:3

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. Isaiah 53:4

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. Isaiah 53:5

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. Isaiah 53:6

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. Isaiah 53:7

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. Isaiah 53:8

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Isaiah 53:9

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. Isaiah 53:10

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Isaiah 53:11

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:12

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Daniel 9:24

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. Daniel 9:25

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Daniel 9:26

Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. Zechariah 13:7

Ought not Christ to have suffered these things, and to enter into his glory? Luke 24:26

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. Luke 24:27

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Acts 3:18

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. 1 Peter 2:24

And that he was buried, and that he rose again the third day according to the scriptures: 1 Corinthians 15:4

that

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Isaiah 53:9

When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: Matthew 27:57

He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. Matthew 27:58

And when Joseph had taken the body, he wrapped it in a clean linen cloth, Matthew 27:59

And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. Matthew 27:60

Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. Mark 15:43

And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. Mark 15:44

And when he knew it of the centurion, he gave the body to Joseph. Mark 15:45

And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre. Mark 15:46

And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just: Luke 23:50

(The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. Luke 23:51

This man went unto Pilate, and begged the body of Jesus. Luke 23:52

And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. Luke 23:53

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. John 19:38

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. John 19:39

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. John 19:40

Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. John 19:41

There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand. John 19:42

And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. Acts 13:29

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Romans 6:4

Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. Colossians 2:12

he rose

For if the dead rise not, then is not Christ raised: 1 Corinthians 15:16

And if Christ be not raised, your faith is vain; ye are yet in your sins. 1 Corinthians 15:17

Then they also which are fallen asleep in Christ are perished. 1 Corinthians 15:18

If in this life only we have hope in Christ, we are of all men most miserable. 1 Corinthians 15:19

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

For since by man came death, by man came also the resurrection of the dead. 1 Corinthians 15:21

And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again. Matthew 20:19

Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Matthew 27:63

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Matthew 27:64

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. Matthew 28:1

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. Matthew 28:2

His countenance was like lightning, and his raiment white as snow: Matthew 28:3

And for fear of him the keepers did shake, and became as dead men. Matthew 28:4

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. Matthew 28:5

He is not here: for he is risen, as he said. Come, see the place where the Lord lay. Matthew 28:6

For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day. Mark 9:31

Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles: Mark 10:33

And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again. Mark 10:34

And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. Mark 16:2

And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? Mark 16:3

And when they looked, they saw that the stone was rolled away: for it was very great. Mark 16:4

And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. Mark 16:5

And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. Mark 16:6

But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. Mark 16:7

Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. Luke 9:22

For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: Luke 18:32

And they shall scourge him, and put him to death: and the third day he shall rise again. Luke 18:33

And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? Luke 24:5

He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, Luke 24:6

Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. Luke 24:7

Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. John 2:19

Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? John 2:20

But he spake of the temple of his body. John 2:21

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. John 20:1

Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. John 20:2

Peter therefore went forth, and that other disciple, and came to the sepulchre. John 20:3

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. John 20:4

And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. John 20:5

Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, John 20:6

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. John 20:7

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. John 20:8

For as yet they knew not the scripture, that he must rise again from the dead. John 20:9

To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: Acts 1:3

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:23

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

But God raised him from the dead: Acts 13:30

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Hebrews 13:20

according

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Psalms 2:7

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Psalms 16:10

Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. Psalms 16:11

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. Isaiah 53:10

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Isaiah 53:11

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:12

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Hosea 6:2

Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights. Jonah 1:17

For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. Matthew 12:40

Ought not Christ to have suffered these things, and to enter into his glory? Luke 24:26

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Acts 2:25

Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Acts 2:26

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Acts 2:27

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. Acts 2:28

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:29

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; Acts 2:30

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. Acts 2:31

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. Acts 2:33

But God raised him from the dead: Acts 13:30

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

And we declare unto you glad tidings, how that the promise which was made unto the fathers, Acts 13:32

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. Acts 13:33

And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Acts 13:34

Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. Acts 13:35

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

But he, whom God raised again, saw no corruption. Acts 13:37

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: Acts 26:22

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 1 Peter 1:11

And that he was seen of Cephas, then of the twelve: 1 Corinthians 15:5

that

Saying, The Lord is risen indeed, and hath appeared to Simon. Luke 24:34

And they told what things were done in the way, and how he was known of them in breaking of bread. Luke 24:35

Cephas

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 1 Corinthians 1:12

Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; 1 Corinthians 3:22

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? 1 Corinthians 9:5

And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. John 1:42

then

Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. Mark 16:14

And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. Luke 24:36

But they were terrified and affrighted, and supposed that they had seen a spirit. Luke 24:37

And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Luke 24:38

Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. Luke 24:39

And when he had thus spoken, he showed them his hands and his feet. Luke 24:40

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? Luke 24:41

And they gave him a piece of a broiled fish, and of an honeycomb. Luke 24:42

And he took it, and did eat before them. Luke 24:43

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Luke 24:44

Then opened he their understanding, that they might understand the scriptures, Luke 24:45

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: Luke 24:46

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47

And ye are witnesses of these things. Luke 24:48

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. John 20:19

And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. John 20:20

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. John 20:21

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: John 20:22

Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. John 20:23

But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. John 20:24

The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. John 20:25

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. John 20:26

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: Acts 1:2

To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: Acts 1:3

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. Acts 1:4

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. Acts 1:5

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? Acts 1:6

And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. Acts 1:7

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. Acts 1:9

And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Acts 1:10

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Acts 1:11

Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. Acts 1:12

And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. Acts 1:13

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren. Acts 1:14

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 1 Corinthians 15:6

he was

Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me. Matthew 28:10

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. Matthew 28:16

And when they saw him, they worshipped him: but some doubted. Matthew 28:17

But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. Mark 16:7

are

Then they also which are fallen asleep in Christ are perished. 1 Corinthians 15:18

And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. Acts 7:60

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 1 Thessalonians 4:13

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 1 Thessalonians 4:15

And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. 2 Peter 3:4

After that, he was seen of James; then of all the apostles. 1 Corinthians 15:7

then

And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. Luke 24:50

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: Acts 1:2

To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: Acts 1:3

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. Acts 1:4

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. Acts 1:5

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? Acts 1:6

And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. Acts 1:7

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. Acts 1:9

And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Acts 1:10

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Acts 1:11

Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. Acts 1:12

And last of all he was seen of me also, as of one born out of due time. 1 Corinthians 15:8

he was

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? 1 Corinthians 9:1

And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: Acts 9:3

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? Acts 9:4

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: Acts 18:9

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. Acts 22:14

And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. Acts 22:18

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Acts 26:16

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. 2 Corinthians 12:1

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. 2 Corinthians 12:2

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 2 Corinthians 12:3

How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. 2 Corinthians 12:4

Of such an one will I glory: yet of myself I will not glory, but in mine infirmities. 2 Corinthians 12:5

For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. 2 Corinthians 12:6

For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 1 Corinthians 15:9

the least

For I suppose I was not a whit behind the very chiefest apostles. 2 Corinthians 11:5

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. 2 Corinthians 12:11

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

because

As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Acts 8:3

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, Acts 9:1

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:2

And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: Acts 9:3

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? Acts 9:4

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. Acts 9:6

And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. Acts 9:7

And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. Acts 9:8

And he was three days without sight, and neither did eat nor drink. Acts 9:9

And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. Acts 9:10

And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, Acts 9:11

And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Acts 9:12

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Acts 9:13

And here he hath authority from the chief priests to bind all that call on thy name. Acts 9:14

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Acts 9:15

For I will show him how great things he must suffer for my name's sake. Acts 9:16

And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Acts 9:17

And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. Acts 9:18

And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. Acts 9:19

And I persecuted this way unto the death, binding and delivering into prisons both men and women. Acts 22:4

As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. Acts 22:5

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. Acts 26:9

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. Acts 26:10

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. Acts 26:11

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: Galatians 1:13

But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed. Galatians 1:23

Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. Philippians 3:6

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. 1 Timothy 1:13

And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. 1 Timothy 1:14

But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. 1 Corinthians 15:10

by

For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? 1 Corinthians 4:7

I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. Romans 11:1

Even so then at this present time also there is a remnant according to the election of grace. Romans 11:5

And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work. Romans 11:6

That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus. Ephesians 2:7

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Ephesians 2:8

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; Ephesians 3:8

This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief. 1 Timothy 1:15

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. 1 Timothy 1:16

his grace

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 1 Corinthians 15:2

We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 Corinthians 6:1

but I

I have therefore whereof I may glory through Jesus Christ in those things which pertain to God. Romans 15:17

For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Romans 15:18

Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Romans 15:19

Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: Romans 15:20

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise. 2 Corinthians 10:12

But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you. 2 Corinthians 10:13

For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ: 2 Corinthians 10:14

Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly, 2 Corinthians 10:15

To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand. 2 Corinthians 10:16

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

Of the Jews five times received I forty stripes save one. 2 Corinthians 11:24

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 2 Corinthians 11:27

Beside those things that are without, that which cometh upon me daily, the care of all the churches. 2 Corinthians 11:28

Who is weak, and I am not weak? who is offended, and I burn not? 2 Corinthians 11:29

If I must needs glory, I will glory of the things which concern mine infirmities. 2 Corinthians 11:30

I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. 2 Corinthians 12:11

yet

For it is not ye that speak, but the Spirit of your Father which speaketh in you. Matthew 10:20

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; 2 Corinthians 3:5

(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) Galatians 2:8

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Ephesians 3:7

For it is God which worketh in you both to will and to do of his good pleasure. Philippians 2:13

I can do all things through Christ which strengtheneth me. Philippians 4:13

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Colossians 1:28

Whereunto I also labour, striving according to his working, which worketh in me mightily. Colossians 1:29

Therefore whether it were I or they, so we preach, and so ye believed. 1 Corinthians 15:11

Therefore whether it were I or they, so we preach, and so ye believed.

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 1 Corinthians 15:3

And that he was buried, and that he rose again the third day according to the scriptures: 1 Corinthians 15:4

For I determined not to know any thing among you, save Jesus Christ, and him crucified. 1 Corinthians 2:2

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 1 Corinthians 15:12

how

But if there be no resurrection of the dead, then is Christ not risen: 1 Corinthians 15:13

And if Christ be not risen, then is our preaching vain, and your faith is also vain. 1 Corinthians 15:14

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. 1 Corinthians 15:15

For if the dead rise not, then is not Christ raised: 1 Corinthians 15:16

And if Christ be not raised, your faith is vain; ye are yet in your sins. 1 Corinthians 15:17

Then they also which are fallen asleep in Christ are perished. 1 Corinthians 15:18

If in this life only we have hope in Christ, we are of all men most miserable. 1 Corinthians 15:19

Why should it be thought a thing incredible with you, that God should raise the dead? Acts 26:8

Comfort your hearts, and stablish you in every good word and work. 2 Thessalonians 2:17

But if there be no resurrection of the dead, then is Christ not risen: 1 Corinthians 15:13

But if there be no resurrection of the dead, then is Christ not risen:

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: John 11:25

And whosoever liveth and believeth in me shall never die. Believest thou this? John 11:26

For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. Acts 23:8

But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Romans 4:24

Who was delivered for our offences, and was raised again for our justification. Romans 4:25

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11

And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. Romans 8:23

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 2 Corinthians 4:10

For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. 2 Corinthians 4:11

So then death worketh in us, but life in you. 2 Corinthians 4:12

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; 2 Corinthians 4:13

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. 2 Corinthians 4:14

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Colossians 3:1

Set your affection on things above, not on things on the earth. Colossians 3:2

For ye are dead, and your life is hid with Christ in God. Colossians 3:3

When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Colossians 3:4

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 1 Thessalonians 4:14

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. 2 Timothy 4:8

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; Hebrews 2:14

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Hebrews 13:20

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, 1 Peter 1:3

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. Revelation 1:18

And if Christ be not risen, then is our preaching vain, and your faith is also vain. 1 Corinthians 15:14

And if Christ be not risen, then is our preaching vain, and your faith is also vain.

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 1 Corinthians 15:2

And if Christ be not raised, your faith is vain; ye are yet in your sins. 1 Corinthians 15:17

Verily I have cleansed my heart in vain, and washed my hands in innocency. Psalms 73:13

Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God. Isaiah 49:4

Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; Genesis 8:8

But in vain they do worship me, teaching for doctrines the commandments of men. Matthew 15:9

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. Acts 17:31

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. Galatians 2:2

If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. James 1:26

But wilt thou know, O vain man, that faith without works is dead? James 2:20

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. 1 Corinthians 15:15

faults

Neither shalt thou countenance a poor man in his cause. Exodus 23:3

Will ye speak wickedly for God? and talk deceitfully for him? Job 13:7

Will ye accept his person? will ye contend for God? Job 13:8

Is it good that he should search you out? or as one man mocketh another, do ye so mock him? Job 13:9

He will surely reprove you, if ye do secretly accept persons. Job 13:10

For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner? Romans 3:7

And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just. Romans 3:8

we have

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. Acts 2:24

This Jesus hath God raised up, whereof we all are witnesses. Acts 2:32

Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. Acts 4:10

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Acts 4:33

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Acts 10:39

Him God raised up the third day, and showed him openly; Acts 10:40

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. Acts 10:41

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. Acts 10:42

But God raised him from the dead: Acts 13:30

And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. Acts 13:31

And we declare unto you glad tidings, how that the promise which was made unto the fathers, Acts 13:32

God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. Acts 13:33

Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. Acts 20:21

whom

But if there be no resurrection of the dead, then is Christ not risen: 1 Corinthians 15:13

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

And if Christ be not raised, your faith is vain; ye are yet in your sins. 1 Corinthians 15:17

your

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 1 Corinthians 15:2

And if Christ be not risen, then is our preaching vain, and your faith is also vain. 1 Corinthians 15:14

Who was delivered for our offences, and was raised again for our justification. Romans 4:25

ye are

Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live? Ezekiel 33:10

Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. John 8:21

Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come. John 8:22

And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. John 8:23

I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins. John 8:24

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Acts 5:31

Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: Acts 13:38

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Acts 13:39

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. Romans 5:10

Who shall lay any thing to the charge of God's elect? It is God that justifieth. Romans 8:33

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Romans 8:34

And they truly were many priests, because they were not suffered to continue by reason of death: Hebrews 7:23

But this man, because he continueth ever, hath an unchangeable priesthood. Hebrews 7:24

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. Hebrews 7:25

For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Hebrews 7:26

Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. Hebrews 7:27

For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore. Hebrews 7:28

And almost all things are by the law purged with blood; and without shedding of blood is no remission. Hebrews 9:22

It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. Hebrews 9:23

For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Hebrews 9:24

Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; Hebrews 9:25

For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. Hebrews 9:26

And as it is appointed unto men once to die, but after this the judgment: Hebrews 9:27

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. Hebrews 9:28

For it is not possible that the blood of bulls and of goats should take away sins. Hebrews 10:4

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: Hebrews 10:5

In burnt offerings and sacrifices for sin thou hast had no pleasure. Hebrews 10:6

Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Hebrews 10:7

Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Hebrews 10:8

Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. Hebrews 10:9

By the which will we are sanctified through the offering of the body of Jesus Christ once for all. Hebrews 10:10

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: Hebrews 10:11

But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Hebrews 10:12

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, 1 Peter 1:3

Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. 1 Peter 1:21

Then they also which are fallen asleep in Christ are perished. 1 Corinthians 15:18

fallen

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 1 Corinthians 15:6

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 1 Thessalonians 4:13

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 1 Thessalonians 4:14

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. Revelation 14:13

If in this life only we have hope in Christ, we are of all men most miserable. 1 Corinthians 15:19

this

From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes. Psalms 17:14

Seeing there be many things that increase vanity, what is man the better? Ecclesiastes 6:11

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun. Ecclesiastes 9:9

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. Luke 8:14

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. Luke 21:34

Know ye not that we shall judge angels? how much more things that pertain to this life? 1 Corinthians 6:3

If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. 1 Corinthians 6:4

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. 2 Timothy 2:4

hope

That we should be to the praise of his glory, who first trusted in Christ. Ephesians 1:12

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Ephesians 1:13

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; 1 Thessalonians 1:3

For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. 2 Timothy 1:12

Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. 1 Peter 1:21

of all

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. 1 Corinthians 4:9

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 1 Corinthians 4:10

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; 1 Corinthians 4:11

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 1 Corinthians 4:12

Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day. 1 Corinthians 4:13

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. Matthew 10:21

And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. Matthew 10:22

But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. Matthew 10:23

The disciple is not above his master, nor the servant above his lord. Matthew 10:24

It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Matthew 10:25

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. Matthew 24:9

They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. John 16:2

These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. John 16:33

Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. Acts 14:22

Yea, and all that will live godly in Christ Jesus shall suffer persecution. 2 Timothy 3:12

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. Revelation 14:13

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

the first-fruits

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 1 Corinthians 15:23

That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. Acts 26:23

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. Colossians 1:18

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, 1 Peter 1:3

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, Revelation 1:5

For since by man came death, by man came also the resurrection of the dead. 1 Corinthians 15:21

by man came death

For as in Adam all die, even so in Christ shall all be made alive. 1 Corinthians 15:22

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Romans 5:12

(For until the law sin was in the world: but sin is not imputed when there is no law. Romans 5:13

Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. Romans 5:14

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. Romans 5:15

And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. Romans 5:16

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Romans 5:17

by man came also

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: John 11:25

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Romans 6:23

For as in Adam all die, even so in Christ shall all be made alive. 1 Corinthians 15:22

in Adam

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. 1 Corinthians 15:45

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. 1 Corinthians 15:46

The first man is of the earth, earthy: the second man is the Lord from heaven. 1 Corinthians 15:47

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. 1 Corinthians 15:48

And as we have borne the image of the earthy, we shall also bear the image of the heavenly. 1 Corinthians 15:49

But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. Genesis 2:17

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. Genesis 3:6

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. Genesis 3:19

For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. John 5:21

For the Father judgeth no man, but hath committed all judgment unto the Son: John 5:22

That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. John 5:23

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. John 5:24

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25

For as the Father hath life in himself; so hath he given to the Son to have life in himself; John 5:26

And hath given him authority to execute judgment also, because he is the Son of man. John 5:27

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, John 5:28

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. John 5:29

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Romans 5:12

(For until the law sin was in the world: but sin is not imputed when there is no law. Romans 5:13

Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. Romans 5:14

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And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. Romans 5:16

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Romans 5:17

Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. Romans 5:18

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Romans 5:19

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: Romans 5:20

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 1 Corinthians 15:23

every

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. Isaiah 26:19

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 1 Thessalonians 4:15

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 1 Thessalonians 4:16

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 1 Thessalonians 4:17

they

And ye are Christ's; and Christ is God's. 1 Corinthians 3:23

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's. 2 Corinthians 10:7

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. Galatians 3:29

And they that are Christ's have crucified the flesh with the affections and lusts. Galatians 5:24

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 1 Corinthians 15:24

cometh

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. Daniel 12:4

And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. Daniel 12:9

But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days. Daniel 12:13

And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. Matthew 10:22

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. Matthew 13:39

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. Matthew 13:40

But he that shall endure unto the end, the same shall be saved. Matthew 24:13

But the end of all things is at hand: be ye therefore sober, and watch unto prayer. 1 Peter 4:7

the kingdom

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. Isaiah 9:7

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. Daniel 7:14

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. Daniel 7:27

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Matthew 11:27

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Matthew 28:18

All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him. Luke 10:22

The Father loveth the Son, and hath given all things into his hand. John 3:35

Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; John 13:3

Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords; 1 Timothy 6:15

For he must reign, till he hath put all enemies under his feet. 1 Corinthians 15:25

For he must reign, till he hath put all enemies under his feet.

Yet have I set my king upon my holy hill of Zion. Psalms 2:6

I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Psalms 2:7

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Psalms 2:8

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Psalms 2:9

Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Psalms 2:10

Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty. Psalms 45:3

And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things. Psalms 45:4

Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee. Psalms 45:5

Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. Psalms 45:6

A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. Psalms 110:1

The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? Matthew 22:44

For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. Mark 12:36

And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand, Luke 20:42

Till I make thine enemies thy footstool. Luke 20:43

For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, Acts 2:34

And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 1:22

But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Hebrews 1:13

But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Hebrews 10:12

From henceforth expecting till his enemies be made his footstool. Hebrews 10:13

The last enemy that shall be destroyed is death. 1 Corinthians 15:26

The last enemy that shall be destroyed is death.

O death, where is thy sting? O grave, where is thy victory? 1 Corinthians 15:55

He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. Isaiah 25:8

I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. Hosea 13:14

Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. Luke 20:36

But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: 2 Timothy 1:10

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; Hebrews 2:14

And death and hell were cast into the lake of fire. This is the second death. Revelation 20:14

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. Revelation 21:4

For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. 1 Corinthians 15:27

For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: Psalms 8:6

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Matthew 11:27

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Matthew 28:18

The Father loveth the Son, and hath given all things into his hand. John 3:35

Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; John 13:3

Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Ephesians 1:20

Wherefore God also hath highly exalted him, and given him a name which is above every name: Philippians 2:9

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; Philippians 2:10

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:11

But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Hebrews 1:13

Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. Hebrews 2:8

But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Hebrews 10:12

Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. 1 Peter 3:22

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. Revelation 1:18

And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. 1 Corinthians 15:28

all things

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Psalms 2:8

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Psalms 2:9

For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me. Psalms 18:39

It is God that avengeth me, and subdueth the people under me. Psalms 18:47

Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee. Psalms 21:8

Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them. Psalms 21:9

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Daniel 2:34

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. Daniel 2:35

And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. Daniel 2:40

And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. Daniel 2:40

And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. Daniel 2:41

And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. Daniel 2:42

And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. Daniel 2:43

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Daniel 2:44

Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure. Daniel 2:45

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; Matthew 13:41

And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Matthew 13:42

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. Matthew 13:43

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Philippians 3:21

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. Revelation 19:11

His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. Revelation 19:12

And he was clothed with a vesture dipped in blood: and his name is called The Word of God. Revelation 19:13

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. Revelation 19:14

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. Revelation 19:15

And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Revelation 19:16

And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; Revelation 19:17

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. Revelation 19:18

And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. Revelation 19:19

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. Revelation 19:20

And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. Revelation 19:21

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, Revelation 20:2

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. Revelation 20:3

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. Revelation 20:4

And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. Revelation 20:10

And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. Revelation 20:10

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. Revelation 20:11

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. Revelation 20:12

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. Revelation 20:13

And death and hell were cast into the lake of fire. This is the second death. Revelation 20:14

And whosoever was not found written in the book of life was cast into the lake of fire. Revelation 20:15

then

And ye are Christ's; and Christ is God's. 1 Corinthians 3:23

But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. 1 Corinthians 11:3

Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. John 14:28

all in all

And there are diversities of operations, but it is the same God which worketh all in all. 1 Corinthians 12:6

Which is his body, the fulness of him that filleth all in all. Ephesians 1:23

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Colossians 3:11

Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? 1 Corinthians 15:29

what

For if the dead rise not, then is not Christ raised: 1 Corinthians 15:16

If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. 1 Corinthians 15:32

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Romans 6:3

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Romans 6:4

But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. Matthew 20:22

And why stand we in jeopardy every hour? 1 Corinthians 15:30

And why stand we in jeopardy every hour?

I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. 1 Corinthians 15:31

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Romans 8:36

Nay, in all these things we are more than conquerors through him that loved us. Romans 8:37

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Romans 8:38

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. Romans 8:39

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. 2 Corinthians 4:7

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 2 Corinthians 4:8

Persecuted, but not forsaken; cast down, but not destroyed; 2 Corinthians 4:9

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 2 Corinthians 4:10

For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. 2 Corinthians 4:11

So then death worketh in us, but life in you. 2 Corinthians 4:12

As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 2 Corinthians 6:9

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

Of the Jews five times received I forty stripes save one. 2 Corinthians 11:24

Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 2 Corinthians 11:25

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 2 Corinthians 11:26

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 2 Corinthians 11:27

And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. Galatians 5:11

I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. 1 Corinthians 15:31

protest

And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you. Genesis 43:3

Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them. 1 Samuel 8:9

For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, Obey my voice. Jeremiah 11:7

And the angel of the LORD protested unto Joshua, saying, Zechariah 3:6

For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Philippians 3:3

your

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. 2 Corinthians 1:12

Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. 2 Corinthians 2:14

For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming? 1 Thessalonians 2:19

For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; 1 Thessalonians 3:9

die

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. 1 Corinthians 4:9

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. 1 Corinthians 4:10

Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; 1 Corinthians 4:11

And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 1 Corinthians 4:12

Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day. 1 Corinthians 4:13

Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. Acts 20:23

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Romans 8:36

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 2 Corinthians 4:10

For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. 2 Corinthians 4:11

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. 2 Corinthians 11:23

If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. 1 Corinthians 15:32

after

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. Romans 6:19

Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. Galatians 3:15

beast

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; 2 Peter 2:12

But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. Jude 1:10

Ephesus

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, Acts 19:1

And the same time there arose no small stir about that way. Acts 19:23

And the same time there arose no small stir about that way. Acts 19:23

For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; Acts 19:24

Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. Acts 19:25

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: Acts 19:26

So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. Acts 19:27

And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. Acts 19:28

And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. Acts 19:29

And when Paul would have entered in unto the people, the disciples suffered him not. Acts 19:30

And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. Acts 19:31

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. Acts 19:32

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. Acts 19:33

But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. Acts 19:34

And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? Acts 19:35

Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. Acts 19:36

For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess. Acts 19:37

Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. Acts 19:38

But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly. Acts 19:39

For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. Acts 19:40

And when he had thus spoken, he dismissed the assembly. Acts 19:41

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: 2 Corinthians 1:8

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 2 Corinthians 1:9

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 Corinthians 1:10

what

For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin? Job 35:3

Verily I have cleansed my heart in vain, and washed my hands in innocency. Psalms 73:13

Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? Malachi 3:14

And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered. Malachi 3:15

For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? Luke 9:25

let

There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God. Ecclesiastes 2:24

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment. Ecclesiastes 11:9

And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die. Isaiah 22:13

Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant. Isaiah 56:12

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. Luke 12:19

Be not deceived: evil communications corrupt good manners. 1 Corinthians 15:33

Be

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Corinthians 6:9

And Jesus answered and said unto them, Take heed that no man deceive you. Matthew 24:4

And many false prophets shall rise, and shall deceive many. Matthew 24:11

For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Matthew 24:24

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. Galatians 6:7

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Ephesians 5:6

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 2 Thessalonians 2:10

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. Revelation 12:9

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. Revelation 13:8

If any man have an ear, let him hear. Revelation 13:9

He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. Revelation 13:10

And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. Revelation 13:11

And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. Revelation 13:12

And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, Revelation 13:13

And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. Revelation 13:14

evil

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 1 Corinthians 5:6

Forsake the foolish, and live; and go in the way of understanding. Proverbs 9:6

He that walketh with wise men shall be wise: but a companion of fools shall be destroyed. Proverbs 13:20

But shun profane and vain babblings: for they will increase unto more ungodliness. 2 Timothy 2:16

And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; 2 Timothy 2:17

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. 2 Timothy 2:18

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; Hebrews 12:15

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 2 Peter 2:2

For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. 2 Peter 2:18

For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. 2 Peter 2:18

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. 2 Peter 2:19

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. 2 Peter 2:20

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame. 1 Corinthians 15:34

Awake

Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth. Joel 1:5

So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. Jonah 1:6

And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. Romans 13:11

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. Ephesians 5:14

sin not

Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah. Psalms 4:4

Thy word have I hid in mine heart, that I might not sin against thee. Psalms 119:11

Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. John 5:14

She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more. John 8:11

some

Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled. 1 Corinthians 8:7

And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Romans 1:28

Not in the lust of concupiscence, even as the Gentiles which know not God: 1 Thessalonians 4:5

I speak

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? 1 Corinthians 6:5

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. Hebrews 5:11

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. Hebrews 5:12

But some man will say, How are the dead raised up? and with what body do they come? 1 Corinthians 15:35

How

For vain man would be wise, though man be born like a wild ass's colt. Job 11:12

And thou sayest, How doth God know? can he judge through the dark cloud? Job 22:13

And they say, How doth God know? and is there knowledge in the most High? Psalms 73:11

As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all. Ecclesiastes 11:5

And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. Ezekiel 37:3

Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. Ezekiel 37:11

Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? John 3:4

Nicodemus answered and said unto him, How can these things be? John 3:9

Therefore said they unto him, How were thine eyes opened? John 9:10

with

But God giveth it a body as it hath pleased him, and to every seed his own body. 1 Corinthians 15:38

All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. 1 Corinthians 15:39

There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. 1 Corinthians 15:40

There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. 1 Corinthians 15:41

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: 1 Corinthians 15:42

It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: 1 Corinthians 15:43

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. 1 Corinthians 15:44

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. 1 Corinthians 15:45

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. 1 Corinthians 15:46

The first man is of the earth, earthy: the second man is the Lord from heaven. 1 Corinthians 15:47

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. 1 Corinthians 15:48

And as we have borne the image of the earthy, we shall also bear the image of the heavenly. 1 Corinthians 15:49

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 1 Corinthians 15:50

Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, 1 Corinthians 15:51

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 1 Corinthians 15:52

For this corruptible must put on incorruption, and this mortal must put on immortality. 1 Corinthians 15:53

Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. Matthew 22:29

For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. Matthew 22:30

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Philippians 3:21

Thou fool, that which thou sowest is not quickened, except it die: 1 Corinthians 15:36

fool

But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? Luke 12:20

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Luke 24:25

Professing themselves to be wise, they became fools, Romans 1:22

See then that ye walk circumspectly, not as fools, but as wise, Ephesians 5:15

that

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. John 12:24

But God giveth it a body as it hath pleased him, and to every seed his own body. 1 Corinthians 15:38

But God giveth it a body as it hath pleased him, and to every seed his own body.

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 1 Corinthians 3:7

And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. Genesis 1:11

And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. Genesis 1:12

He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth; Psalms 104:14

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations. Isaiah 61:11

And he said, So is the kingdom of God, as if a man should cast seed into the ground; Mark 4:26

And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. Mark 4:27

For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. Mark 4:28

But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come. Mark 4:29

All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. 1 Corinthians 15:39

All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. Genesis 1:20

And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. Genesis 1:21

And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. Genesis 1:22

And the evening and the morning were the fifth day. Genesis 1:23

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. Genesis 1:24

And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. Genesis 1:25

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. Genesis 1:26

There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. 1 Corinthians 15:41

There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: Genesis 1:14

And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. Deuteronomy 4:19

If I beheld the sun when it shined, or the moon walking in brightness; Job 31:26

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; Psalms 8:3

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Psalms 19:4

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. Psalms 19:5

His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. Psalms 19:6

Praise ye him, sun and moon: praise him, all ye stars of light. Psalms 148:3

Praise him, ye heavens of heavens, and ye waters that be above the heavens. Psalms 148:4

Let them praise the name of the LORD: for he commanded, and they were created. Psalms 148:5

Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. Isaiah 24:23

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: 1 Corinthians 15:42

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For this corruptible must put on incorruption, and this mortal must put on immortality. 1 Corinthians 15:53

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 1 Corinthians 15:54

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Daniel 12:3

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. Matthew 13:43

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Philippians 3:20

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Philippians 3:21

in corruption

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. Genesis 3:19

I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister. Job 17:14

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Psalms 16:10

That he should still live for ever, and not see corruption. Psalms 49:9

Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. Psalms 49:14

Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back. Isaiah 38:17

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Acts 2:27

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. Acts 2:31

And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Acts 13:34

Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. Acts 13:35

For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: Acts 13:36

But he, whom God raised again, saw no corruption. Acts 13:37

And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Romans 1:23

Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. Romans 8:21

it is

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For this corruptible must put on incorruption, and this mortal must put on immortality. 1 Corinthians 15:53

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 1 Corinthians 15:54

But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: Luke 20:35

Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. Luke 20:36

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, 1 Peter 1:4

It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: 1 Corinthians 15:43

in dishonour

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. Daniel 12:1

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. Matthew 13:43

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Philippians 3:20

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Philippians 3:21

weakness

But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he? Job 14:10

He weakened my strength in the way; he shortened my days. Psalms 102:23

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. 2 Corinthians 13:4

in power

And God hath both raised up the Lord, and will also raise up us by his own power. 1 Corinthians 6:14

Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. Matthew 22:29

For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. Matthew 22:30

And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God? Mark 12:24

For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven. Mark 12:25

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. 2 Corinthians 13:14

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; Philippians 3:10

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. 1 Corinthians 15:44

there is a spiritual

And their eyes were opened, and they knew him; and he vanished out of their sight. Luke 24:31

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. John 20:19

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. John 20:26

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. 1 Corinthians 15:45

The first

The first man is of the earth, earthy: the second man is the Lord from heaven. 1 Corinthians 15:47

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. 1 Corinthians 15:48

And as we have borne the image of the earthy, we shall also bear the image of the heavenly. 1 Corinthians 15:49

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Genesis 2:7

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Romans 5:12

(For until the law sin was in the world: but sin is not imputed when there is no law. Romans 5:13

Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. Romans 5:14

And the second angel poured out his vial upon the sea; and it became as the blood of a dead man; and every living soul died in the sea. Revelation 16:3

a quickening

In him was life; and the life was the light of men. John 1:4

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. John 4:10

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. John 4:14

For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. John 5:21

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25

For as the Father hath life in himself; so hath he given to the Son to have life in himself; John 5:26

And hath given him authority to execute judgment also, because he is the Son of man. John 5:27

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, John 5:28

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. John 5:29

For the bread of God is he which cometh down from heaven, and giveth life unto the world. John 6:33

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. John 6:39

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. John 6:40

Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. John 6:54

As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. John 6:57

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. John 6:63

Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. John 6:68

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. John 10:10

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. John 10:28

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: John 11:25

And whosoever liveth and believeth in me shall never die. Believest thou this? John 11:26

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14:6

Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. John 14:19

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. John 17:2

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. John 17:3

And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. Acts 3:15

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Romans 5:17

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. Romans 8:2

And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. Romans 8:10

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Philippians 3:21

When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Colossians 3:4

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 1 John 1:1

(For the life was manifested, and we have seen it, and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;) 1 John 1:2

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. 1 John 1:3

And this is the record, that God hath given to us eternal life, and this life is in his Son. 1 John 5:11

He that hath the Son hath life; and he that hath not the Son of God hath not life. 1 John 5:12

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. Revelation 21:6

And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. Revelation 22:1

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. Revelation 22:17

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. 1 Corinthians 15:46

that which is natural

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. Romans 6:6

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; Ephesians 4:22

And be renewed in the spirit of your mind; Ephesians 4:23

And that ye put on the new man, which after God is created in righteousness and true holiness. Ephesians 4:24

Lie not one to another, seeing that ye have put off the old man with his deeds; Colossians 3:9

And have put on the new man, which is renewed in knowledge after the image of him that created him: Colossians 3:10

The first man is of the earth, earthy: the second man is the Lord from heaven. 1 Corinthians 15:47

first

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. 1 Corinthians 15:45

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Genesis 2:7

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. Genesis 3:19

And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. John 3:13

He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. John 3:31

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. 2 Corinthians 5:1

the Lord

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Jeremiah 23:6

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Matthew 1:23

And many of the children of Israel shall he turn to the Lord their God. Luke 1:16

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. Luke 1:17

For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Luke 2:11

If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? John 3:12

And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. John 3:13

He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. John 3:31

For the bread of God is he which cometh down from heaven, and giveth life unto the world. John 6:33

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) Acts 10:36

(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? Ephesians 4:9

He that descended is the same also that ascended up far above all heavens, that he might fill all things.) Ephesians 4:10

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Ephesians 4:11

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. 1 Timothy 3:16

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. 1 Corinthians 15:48

such are they also that are earthy

For since by man came death, by man came also the resurrection of the dead. 1 Corinthians 15:21

For as in Adam all die, even so in Christ shall all be made alive. 1 Corinthians 15:22

And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: Genesis 5:3

Who can bring a clean thing out of an unclean? not one. Job 14:4

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. John 3:6

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Romans 5:12

(For until the law sin was in the world: but sin is not imputed when there is no law. Romans 5:13

Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. Romans 5:14

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. Romans 5:15

And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. Romans 5:16

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Romans 5:17

Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. Romans 5:18

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Romans 5:19

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: Romans 5:20

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

and as

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Philippians 3:20

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Philippians 3:21

And as we have borne the image of the earthy, we shall also bear the image of the heavenly. 1 Corinthians 15:49

as

And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: Genesis 5:3

we shall

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. Matthew 13:43

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Romans 8:29

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. 2 Corinthians 3:18

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 2 Corinthians 4:10

For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. 2 Corinthians 4:11

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 1 John 3:2

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 1 Corinthians 15:50

this

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 1 Corinthians 1:12

But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; 1 Corinthians 7:29

But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. 2 Corinthians 9:6

And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. Galatians 3:17

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. Galatians 5:16

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Ephesians 4:17

And this I say, lest any man should beguile you with enticing words. Colossians 2:4

that

Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body. 1 Corinthians 6:13

And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. Matthew 16:17

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. John 3:3

Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? John 3:4

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. John 3:5

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. John 3:6

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. 2 Corinthians 5:1

Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, 1 Corinthians 15:51

I shew

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: 1 Corinthians 2:7

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. 1 Corinthians 4:1

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: Ephesians 1:9

How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Ephesians 3:3

This is a great mystery: but I speak concerning Christ and the church. Ephesians 5:32

We shall not

After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 1 Corinthians 15:6

Then they also which are fallen asleep in Christ are perished. 1 Corinthians 15:18

But now is Christ risen from the dead, and become the firstfruits of them that slept. 1 Corinthians 15:20

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 1 Thessalonians 4:14

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 1 Thessalonians 4:15

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 1 Thessalonians 4:16

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 1 Thessalonians 4:17

changed

Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Philippians 3:21

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 1 Corinthians 15:52

a moment

For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. Exodus 33:5

Separate yourselves from among this congregation, that I may consume them in a moment. Numbers 16:21

Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. Numbers 16:45

How are they brought into desolation, as in a moment! they are utterly consumed with terrors. Psalms 73:19

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 2 Peter 3:10

last

And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. Exodus 19:16

And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. Exodus 20:18

And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee. Numbers 10:4

All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. Isaiah 18:3

And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem. Isaiah 27:13

If when he seeth the sword come upon the land, he blow the trumpet, and warn the people; Ezekiel 33:3

But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. Ezekiel 33:6

And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south. Zechariah 9:14

And I saw the seven angels which stood before God; and to them were given seven trumpets. Revelation 8:2

And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! Revelation 8:13

And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Revelation 9:13

Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. Revelation 9:14

for

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. Matthew 24:31

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 1 Thessalonians 4:16

the dead

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: 1 Corinthians 15:42

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 1 Corinthians 15:50

For this corruptible must put on incorruption, and this mortal must put on immortality. 1 Corinthians 15:53

put

The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Romans 13:12

Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. Romans 13:13

But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof. Romans 13:14

For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: 2 Corinthians 5:2

If so be that being clothed we shall not be found naked. 2 Corinthians 5:3

For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. 2 Corinthians 5:4

For as many of you as have been baptized into Christ have put on Christ. Galatians 3:27

And that ye put on the new man, which after God is created in righteousness and true holiness. Ephesians 4:24

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 1 John 3:2

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 1 Corinthians 15:54

this mortal

To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: Romans 2:7

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Romans 6:12

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11

For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. 2 Corinthians 4:11

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2 Thessalonians 1:10

Death

He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. Isaiah 25:8

Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. Luke 20:36

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; Hebrews 2:14

And deliver them who through fear of death were all their lifetime subject to bondage. Hebrews 2:15

And death and hell were cast into the lake of fire. This is the second death. Revelation 20:14

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. Revelation 21:4

O death, where is thy sting? O grave, where is thy victory? 1 Corinthians 15:55

O death

I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. Hosea 13:14

sting

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. Acts 9:5

And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. Revelation 9:10

grave

And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. Luke 16:23

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Acts 2:27

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. Revelation 20:13

And death and hell were cast into the lake of fire. This is the second death. Revelation 20:14

is thy victory

It shall devour the strength of his skin: even the firstborn of death shall devour his strength. Job 18:13

His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors. Job 18:14

(For the redemption of their soul is precious, and it ceaseth for ever:) Psalms 49:8

That he should still live for ever, and not see corruption. Psalms 49:9

For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others. Psalms 49:10

Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names. Psalms 49:11

Nevertheless man being in honour abideth not: he is like the beasts that perish. Psalms 49:12

This their way is their folly: yet their posterity approve their sayings. Selah. Psalms 49:13

Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. Psalms 49:14

But God will redeem my soul from the power of the grave: for he shall receive me. Selah. Psalms 49:15

What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah. Psalms 89:48

Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity. Ecclesiastes 2:15

For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool. Ecclesiastes 2:16

For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity. Ecclesiastes 3:19

There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it. Ecclesiastes 8:8

For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. Ecclesiastes 9:5

Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun. Ecclesiastes 9:6

Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. Romans 5:14

The sting of death is sin; and the strength of sin is the law. 1 Corinthians 15:56

sting

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Genesis 3:17

Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; Genesis 3:18

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. Genesis 3:19

Thou turnest man to destruction; and sayest, Return, ye children of men. Psalms 90:3

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. Psalms 90:4

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up. Psalms 90:5

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth. Psalms 90:6

For we are consumed by thine anger, and by thy wrath are we troubled. Psalms 90:7

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance. Psalms 90:8

For all our days are passed away in thy wrath: we spend our years as a tale that is told. Psalms 90:9

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away. Psalms 90:10

Who knoweth the power of thine anger? even according to thy fear, so is thy wrath. Psalms 90:11

The wicked is driven away in his wickedness: but the righteous hath hope in his death. Proverbs 14:32

Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. John 8:21

I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins. John 8:24

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. Romans 5:15

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Romans 5:17

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Romans 6:23

And as it is appointed unto men once to die, but after this the judgment: Hebrews 9:27

the strength

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Romans 3:19

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. Romans 3:20

Because the law worketh wrath: for where no law is, there is no transgression. Romans 4:15

(For until the law sin was in the world: but sin is not imputed when there is no law. Romans 5:13

Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: Romans 5:20

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. Romans 7:5

But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. Romans 7:6

What shall we say then? is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. Romans 7:7

But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead. Romans 7:8

For I was alive without the law once: but when the commandment came, sin revived, and I died. Romans 7:9

And the commandment, which was ordained to life, I found to be unto death. Romans 7:10

For sin, taking occasion by the commandment, deceived me, and by it slew me. Romans 7:11

Wherefore the law is holy, and the commandment holy, and just, and good. Romans 7:12

Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. Romans 7:13

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. Galatians 3:10

But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. Galatians 3:11

And the law is not of faith: but, The man that doeth them shall live in them. Galatians 3:12

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: Galatians 3:13

But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 1 Corinthians 15:57

thanks

And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat. Acts 27:35

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. Romans 7:25

Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf. 2 Corinthians 1:11

Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. 2 Corinthians 2:14

Thanks be unto God for his unspeakable gift. 2 Corinthians 9:15

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Ephesians 5:20

giveth

Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, 1 Corinthians 15:51

Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper. 2 Kings 5:1

Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee. 1 Chronicles 22:11

A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. Psalms 98:1

The horse is prepared against the day of battle: but safety is of the LORD. Proverbs 21:31

These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. John 16:33

Nay, in all these things we are more than conquerors through him that loved us. Romans 8:37

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. 1 John 5:4

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? 1 John 5:5

And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Revelation 12:11

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. Revelation 15:2

And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Revelation 15:3

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. 1 Corinthians 15:58

Therefore

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. 2 Corinthians 7:1

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. 2 Peter 1:4

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; 2 Peter 1:5

And to knowledge temperance; and to temperance patience; and to patience godliness; 2 Peter 1:6

And to godliness brotherly kindness; and to brotherly kindness charity. 2 Peter 1:7

For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. 2 Peter 1:8

But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. 2 Peter 1:9

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. 2 Peter 3:14

be ye

When she saw that she was stedfastly minded to go with her, then she left speaking unto her. Ruth 1:18

Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved. Psalms 55:22

And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God. Psalms 78:8

For their heart was not right with him, neither were they stedfast in his covenant. Psalms 78:37

Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance. Psalms 112:6

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Colossians 1:23

For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ. Colossians 2:5

That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. 1 Thessalonians 3:3

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; Hebrews 3:14

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. 2 Peter 3:17

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. 2 Peter 3:18

abounding

And this I pray, that your love may abound yet more and more in knowledge and in all judgment; Philippians 1:9

Not because I desire a gift: but I desire fruit that may abound to your account. Philippians 4:17

Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. Colossians 2:7

And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: 1 Thessalonians 3:12

Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. 1 Thessalonians 4:1

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; 2 Thessalonians 1:3

the work

Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do. 1 Corinthians 16:10

Then said they unto him, What shall we do, that we might work the works of God? John 6:28

Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. John 6:29

Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me. Philippians 2:30

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; 1 Thessalonians 1:3

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Titus 2:14

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. Hebrews 13:21

ye know

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 1 Corinthians 3:8

Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded. 2 Chronicles 15:7

Moreover by them is thy servant warned: and in keeping of them there is great reward. Psalms 19:11

And let us not be weary in well doing: for in due season we shall reap, if we faint not. Galatians 6:9

For God is not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister. Hebrews 6:10

is not

Verily I have cleansed my heart in vain, and washed my hands in innocency. Psalms 73:13

I am afraid of you, lest I have bestowed upon you labour in vain. Galatians 4:11

Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. Philippians 2:16

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. 1 Thessalonians 3:5

in the

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. Matthew 10:40

He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. Matthew 10:41

And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. Matthew 10:42

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: Matthew 25:31

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: Matthew 25:32

And he shall set the sheep on his right hand, but the goats on the left. Matthew 25:33

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Matthew 25:34

For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Matthew 25:35

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Matthew 25:36

Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? Matthew 25:37

When saw we thee a stranger, and took thee in? or naked, and clothed thee? Matthew 25:38

Or when saw we thee sick, or in prison, and came unto thee? Matthew 25:39

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matthew 25:40

Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. Philippians 1:11

By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. Hebrews 13:15

But to do good and to communicate forget not: for with such sacrifices God is well pleased. Hebrews 13:16

1 CORINTHIANS 16.

Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. 1 Corinthians 16:1

concerning

And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. Acts 11:28

Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Acts 11:30

Now after many years I came to bring alms to my nation, and offerings. Acts 24:17

But now I go unto Jerusalem to minister unto the saints. Romans 15:25

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. Romans 15:26

Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; 2 Corinthians 8:1

How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. 2 Corinthians 8:2

For to their power, I bear record, yea, and beyond their power they were willing of themselves; 2 Corinthians 8:3

Praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. 2 Corinthians 8:4

And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God. 2 Corinthians 8:5

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also. 2 Corinthians 8:6

Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also. 2 Corinthians 8:7

I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love. 2 Corinthians 8:8

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Corinthians 8:9

Only they would that we should remember the poor; the same which I also was forward to do. Galatians 2:10

the saints

And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. Acts 9:41

Distributing to the necessity of saints; given to hospitality. Romans 12:13

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; 2 Corinthians 9:12

Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men; 2 Corinthians 9:13

And by their prayer for you, which long after you for the exceeding grace of God in you. 2 Corinthians 9:14

Thanks be unto God for his unspeakable gift. 2 Corinthians 9:15

Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints; Philemon 1:5

For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother. Philemon 1:7

For God is not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister. Hebrews 6:10

But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? 1 John 3:17

the churches

Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, Acts 16:6

And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples. Acts 18:23

And all the brethren which are with me, unto the churches of Galatia: Galatians 1:2

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. 1 Corinthians 16:2

the first

Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. Luke 24:1

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. John 20:19

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. John 20:26

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. Acts 20:7

I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Revelation 1:10

as God

Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him. Genesis 26:12

And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake. Genesis 30:27

For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also? Genesis 30:30

I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands. Genesis 32:10

Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it. Genesis 33:11

But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day. Deuteronomy 8:18

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. Deuteronomy 15:11

And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee. Deuteronomy 15:12

And when thou sendest him out free from thee, thou shalt not let him go away empty: Deuteronomy 15:13

Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him. Deuteronomy 15:14

And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store. 2 Chronicles 31:10

Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty. Haggai 2:16

I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD. Haggai 2:17

Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it. Haggai 2:18

Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you. Haggai 2:19

Ye are cursed with a curse: for ye have robbed me, even this whole nation. Malachi 3:9

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Malachi 3:10

And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. Mark 12:41

And there came a certain poor widow, and she threw in two mites, which make a farthing. Mark 12:42

And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: Mark 12:43

For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living. Mark 12:44

She hath done what she could: she is come aforehand to anoint my body to the burying. Mark 14:8

He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. Luke 16:10

Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; 2 Corinthians 8:1

How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. 2 Corinthians 8:2

For to their power, I bear record, yea, and beyond their power they were willing of themselves; 2 Corinthians 8:3

For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. 2 Corinthians 8:12

For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. 2 Corinthians 8:12

For I mean not that other men be eased, and ye burdened: 2 Corinthians 8:13

But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality: 2 Corinthians 8:14

As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack. 2 Corinthians 8:15

that

Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have. 2 Corinthians 8:11

Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready: 2 Corinthians 9:3

Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting. 2 Corinthians 9:4

Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness. 2 Corinthians 9:5

And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem. 1 Corinthians 16:3

when

But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. 1 Corinthians 4:19

For the kingdom of God is not in word, but in power. 1 Corinthians 4:20

What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness? 1 Corinthians 4:21

And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. 1 Corinthians 11:34

whomsoever

And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. Acts 6:1

Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Acts 6:2

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. Acts 6:3

But we will give ourselves continually to prayer, and to the ministry of the word. Acts 6:4

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Acts 6:5

Whom they set before the apostles: and when they had prayed, they laid their hands on them. Acts 6:6

And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind: 2 Corinthians 8:19

Avoiding this, that no man should blame us in this abundance which is administered by us: 2 Corinthians 8:20

Providing for honest things, not only in the sight of the Lord, but also in the sight of men. 2 Corinthians 8:21

And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you. 2 Corinthians 8:22

Whether any do inquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be inquired of, they are the messengers of the churches, and the glory of Christ. 2 Corinthians 8:23

Wherefore show ye to them, and before the churches, the proof of your love, and of our boasting on your behalf. 2 Corinthians 8:24

liberality

Praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. 2 Corinthians 8:4

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also. 2 Corinthians 8:6

And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind: 2 Corinthians 8:19

And if it be meet that I go also, they shall go with me. 1 Corinthians 16:4

And if it be meet that I go also, they shall go with me.

But now I go unto Jerusalem to minister unto the saints. Romans 15:25

Praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. 2 Corinthians 8:4

And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind: 2 Corinthians 8:19

Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia. 1 Corinthians 16:5

when

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. Acts 19:21

And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia. Acts 20:1

And when he had gone over those parts, and had given them much exhortation, he came into Greece, Acts 20:2

And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. Acts 20:3

And in this confidence I was minded to come unto you before, that ye might have a second benefit; 2 Corinthians 1:15

And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea. 2 Corinthians 1:16

When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay? 2 Corinthians 1:17

And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go. 1 Corinthians 16:6

winter

And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west. Acts 27:12

And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux. Acts 28:11

When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter. Titus 3:12

that ye

And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. Acts 15:3

And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed. Acts 17:15

Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship. Acts 20:38

And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed. Acts 21:5

Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. Romans 15:24

And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea. 2 Corinthians 1:16

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: 3 John 1:6

Because that for his name's sake they went forth, taking nothing of the Gentiles. 3 John 1:7

For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit. 1 Corinthians 16:7

if

But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. 1 Corinthians 4:19

There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand. Proverbs 19:21

O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps. Jeremiah 10:23

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. Acts 18:21

Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you. Romans 1:10

For that ye ought to say, If the Lord will, we shall live, and do this, or that. James 4:15

But I will tarry at Ephesus until Pentecost. 1 Corinthians 16:8

at

If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. 1 Corinthians 15:32

Pentecost

And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field. Exodus 23:16

And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Leviticus 23:15

Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. Leviticus 23:16

Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD. Leviticus 23:17

And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD. Leviticus 23:18

Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. Leviticus 23:19

And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest. Leviticus 23:20

And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations. Leviticus 23:21

And when the day of Pentecost was fully come, they were all with one accord in one place. Acts 2:1

For a great door and effectual is opened unto me, and there are many adversaries. 1 Corinthians 16:9

a great

And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. Acts 19:8

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

door

And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. Acts 14:27

Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord, 2 Corinthians 2:12

Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: Colossians 4:3

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; Revelation 3:7

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. Revelation 3:8

there

If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. 1 Corinthians 15:32

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. Acts 19:9

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: 2 Corinthians 1:8

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 2 Corinthians 1:9

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 2 Corinthians 1:10

(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Philippians 3:18

Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do. 1 Corinthians 16:10

if

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. 1 Corinthians 4:17

So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season. Acts 19:22

without

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren. 1 Corinthians 16:11

That ye may walk honestly toward them that are without, and that ye may have lack of nothing. 1 Thessalonians 4:12

for

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. 1 Corinthians 15:58

Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you. Romans 16:21

We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 Corinthians 6:1

But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. Philippians 2:19

For I have no man likeminded, who will naturally care for your state. Philippians 2:20

For all seek their own, not the things which are Jesus Christ's. Philippians 2:21

But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel. Philippians 2:22

And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 1 Thessalonians 3:2

Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren. 1 Corinthians 16:11

no

Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do. 1 Corinthians 16:10

He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me. Luke 10:16

He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. 1 Thessalonians 4:8

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. 1 Timothy 4:12

These things speak, and exhort, and rebuke with all authority. Let no man despise thee. Titus 2:15

but

And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go. 1 Corinthians 16:6

And after they had tarried there a space, they were let go in peace from the brethren unto the apostles. Acts 15:33

Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: 3 John 1:6

As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time. 1 Corinthians 16:12

our

Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 1 Corinthians 1:12

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 1 Corinthians 3:5

Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; 1 Corinthians 3:22

And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. Acts 18:24

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. Acts 18:25

And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. Acts 18:26

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: Acts 18:27

For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ. Acts 18:28

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, Acts 19:1

But after that the kindness and love of God our Saviour toward man appeared, Titus 3:4

when

To every thing there is a season, and a time to every purpose under the heaven: Ecclesiastes 3:1

And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee; Mark 6:21

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. Acts 24:25

Watch ye, stand fast in the faith, quit you like men, be strong. 1 Corinthians 16:13

Watch

Watch therefore: for ye know not what hour your Lord doth come. Matthew 24:42

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Matthew 24:43

Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. Matthew 24:44

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. Matthew 25:13

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. Matthew 26:41

Take ye heed, watch and pray: for ye know not when the time is. Mark 13:33

For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Mark 13:34

Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Mark 13:35

Lest coming suddenly he find you sleeping. Mark 13:36

And what I say unto you I say unto all, Watch. Mark 13:37

And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Mark 14:37

Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. Mark 14:38

Let your loins be girded about, and your lights burning; Luke 12:35

And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Luke 12:36

Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. Luke 12:37

And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. Luke 12:38

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Luke 12:39

Be ye therefore ready also: for the Son of man cometh at an hour when ye think not. Luke 12:40

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. Luke 21:36

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Ephesians 6:18

Continue in prayer, and watch in the same with thanksgiving; Colossians 4:2

Therefore let us not sleep, as do others; but let us watch and be sober. 1 Thessalonians 5:6

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. 2 Timothy 4:5

But the end of all things is at hand: be ye therefore sober, and watch unto prayer. 1 Peter 4:7

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 1 Peter 5:8

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Revelation 3:2

Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. Revelation 3:3

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. Revelation 16:15

stand

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 1 Corinthians 15:1

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 1 Corinthians 15:2

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. 1 Corinthians 15:58

Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand. 2 Corinthians 1:24

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; Philippians 1:27

Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. Philippians 4:1

If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Colossians 1:23

Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God. Colossians 4:12

For now we live, if ye stand fast in the Lord. 1 Thessalonians 3:8

Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. 2 Thessalonians 2:15

quit

And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. 1 Corinthians 9:25

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: 1 Corinthians 9:26

But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. 1 Corinthians 9:27

Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. 1 Corinthians 14:20

Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight. 1 Samuel 4:9

Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good. 2 Samuel 10:12

Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight. 1 Chronicles 19:13

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Ephesians 6:13

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; Ephesians 6:14

And your feet shod with the preparation of the gospel of peace; Ephesians 6:15

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. Ephesians 6:16

And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Ephesians 6:17

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. 1 Timothy 6:12

Thou therefore endure hardness, as a good soldier of Jesus Christ. 2 Timothy 2:3

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. 2 Timothy 2:4

And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. 2 Timothy 2:5

I have fought a good fight, I have finished my course, I have kept the faith: 2 Timothy 4:7

And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets: Hebrews 11:32

Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, Hebrews 11:33

Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Hebrews 11:34

be

Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them. Joshua 1:6

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. Joshua 1:7

Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest. Joshua 1:9

Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage. Joshua 1:18

I go the way of all the earth: be thou strong therefore, and show thyself a man; 1 Kings 2:2

Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it. 1 Chronicles 28:10

Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD. Psalms 27:14

Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you. Isaiah 35:4

And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me. Daniel 10:19

And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits. Daniel 11:32

Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts: Haggai 2:4

Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built. Zechariah 8:9

And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong. Zechariah 8:13

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 2 Corinthians 12:9

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. 2 Corinthians 12:10

Finally, my brethren, be strong in the Lord, and in the power of his might. Ephesians 6:10

I can do all things through Christ which strengtheneth me. Philippians 4:13

Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; Colossians 1:11

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Colossians 1:12

Thou therefore, my son, be strong in the grace that is in Christ Jesus. 2 Timothy 2:1

Let all your things be done with charity. 1 Corinthians 16:14

Let all your things be done with charity.

Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 1 Corinthians 8:1

But covet earnestly the best gifts: and yet show I unto you a more excellent way. 1 Corinthians 12:31

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1 Corinthians 13:1

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1 Corinthians 13:2

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 1 Corinthians 13:4

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 1 Corinthians 13:5

Rejoiceth not in iniquity, but rejoiceth in the truth; 1 Corinthians 13:6

Beareth all things, believeth all things, hopeth all things, endureth all things. 1 Corinthians 13:7

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 1 Corinthians 13:8

For we know in part, and we prophesy in part. 1 Corinthians 13:9

But when that which is perfect is come, then that which is in part shall be done away. 1 Corinthians 13:10

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 1 Corinthians 13:11

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 1 Corinthians 13:12

And now abideth faith, hope, charity, these three; but the greatest of these is charity. 1 Corinthians 13:13

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. 1 Corinthians 14:1

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. John 13:34

By this shall all men know that ye are my disciples, if ye have love one to another. John 13:35

These things I command you, that ye love one another. John 15:17

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. Romans 13:8

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Romans 13:9

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. Romans 13:10

But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Romans 14:15

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Galatians 5:13

For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. Galatians 5:14

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Galatians 5:22

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, Ephesians 4:1

With all lowliness and meekness, with longsuffering, forbearing one another in love; Ephesians 4:2

Endeavouring to keep the unity of the Spirit in the bond of peace. Ephesians 4:3

If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, Philippians 2:1

Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Philippians 2:2

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Philippians 2:3

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you: 1 Thessalonians 3:6

And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: 1 Thessalonians 3:12

But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another. 1 Thessalonians 4:9

And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; 1 Thessalonians 4:10

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; 2 Thessalonians 1:3

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: 1 Timothy 1:5

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Hebrews 13:4

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. 1 Peter 4:8

And to godliness brotherly kindness; and to brotherly kindness charity. 2 Peter 1:7

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. 1 John 4:7

He that loveth not knoweth not God; for God is love. 1 John 4:8

I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,) 1 Corinthians 16:15

the house

I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied. 1 Corinthians 16:17

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. 1 Corinthians 1:16

the first-fruits

Likewise greet the church that is in their house. Salute my wellbeloved Epaphroditus, who is the firstfruits of Achaia unto Christ. Romans 16:5

These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. Revelation 14:4

to the

Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. Acts 9:36

And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber. Acts 9:37

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them. Acts 9:38

Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them. Acts 9:39

But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. Acts 9:40

And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. Acts 9:41

Distributing to the necessity of saints; given to hospitality. Romans 12:13

But now I go unto Jerusalem to minister unto the saints. Romans 15:25

That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also. Romans 16:2

Praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. 2 Corinthians 8:4

For as touching the ministering to the saints, it is superfluous for me to write to you: 2 Corinthians 9:1

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; 2 Corinthians 9:12

For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; 2 Corinthians 9:12

Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men; 2 Corinthians 9:13

And by their prayer for you, which long after you for the exceeding grace of God in you. 2 Corinthians 9:14

Thanks be unto God for his unspeakable gift. 2 Corinthians 9:15

Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. 1 Timothy 5:10

For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother. Philemon 1:7

For God is not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister. Hebrews 6:10

As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 1 Peter 4:10

That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth. 1 Corinthians 16:16

ye

Submitting yourselves one to another in the fear of God. Ephesians 5:21

Obeys them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. Hebrews 13:17

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. 1 Peter 5:5

helpeth

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28

Then the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. 1 Chronicles 12:18

Greet Priscilla and Aquila my helpers in Christ Jesus: Romans 16:3

Salute Urbane, our helper in Christ, and Stachys my beloved. Romans 16:9

And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life. Philippians 4:3

We therefore ought to receive such, that we might be fellowhelpers to the truth. 3 John 1:8

laboureth

For we are labourers together with God: ye are God's husbandry, ye are God's building. 1 Corinthians 3:9

Greet Mary, who bestowed much labour on us. Romans 16:6

Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord. Romans 16:12

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; 1 Thessalonians 1:3

For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. 1 Thessalonians 2:9

And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; 1 Thessalonians 5:12

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. 1 Timothy 5:17

For God is not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister. Hebrews 6:10

And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. Revelation 2:3

I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied. 1 Corinthians 16:17

for

And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. 2 Corinthians 11:9

Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me. Philippians 2:30

Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel: Philemon 1:13

For they have refreshed my spirit and yours: therefore acknowledge ye them that are such. 1 Corinthians 16:18

they

As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters. Proverbs 25:13

As cold waters to a thirsty soul, so is good news from a far country. Proverbs 25:25

That I may come unto you with joy by the will of God, and may with you be refreshed. Romans 15:32

Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus; 2 Corinthians 7:6

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. 2 Corinthians 7:7

Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all. 2 Corinthians 7:13

I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. Philippians 2:28

Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts; Colossians 4:8

But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you: 1 Thessalonians 3:6

Therefore, brethren, we were comforted over you in all our affliction and distress by your faith: 1 Thessalonians 3:7

I have no greater joy than to hear that my children walk in truth. 3 John 1:4

therefore

And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; 1 Thessalonians 5:12

Receive him therefore in the Lord with all gladness; and hold such in reputation: Philippians 2:29

Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. Hebrews 13:7

Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God. 3 John 1:11

Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true. 3 John 1:12

The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house. 1 Corinthians 16:19

churches

And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. Acts 19:10

Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, 1 Peter 1:1

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. Revelation 1:11

Aquila

And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. Acts 18:2

And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow. Acts 18:18

And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. Acts 18:26

Greet Priscilla and Aquila my helpers in Christ Jesus: Romans 16:3

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles. Romans 16:4

Salute Prisca and Aquila, and the household of Onesiphorus. 2 Timothy 4:19

the church

Likewise greet the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ. Romans 16:5

Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them. Romans 16:15

Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house. Colossians 4:15

And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house: Philemon 1:2

All the brethren greet you. Greet ye one another with an holy kiss. 1 Corinthians 16:20

the brethren

Salute one another with an holy kiss. The churches of Christ salute you. Romans 16:16

Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you. Romans 16:21

Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother. Romans 16:23

All the saints salute you. 2 Corinthians 13:13

All the saints salute you, chiefly they that are of Caesar's household. Philippians 4:22

There salute thee Epaphras, my fellowprisoner in Christ Jesus; Philemon 1:23

Marcus, Aristarchus, Demas, Lucas, my fellowlabourers. Philemon 1:24

Salute all them that have the rule over you, and all the saints. They of Italy salute you. Hebrews 13:24

Greet

Greet one another with an holy kiss. 2 Corinthians 13:12

Greet all the brethren with an holy kiss. 1 Thessalonians 5:26

Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen. 1 Peter 5:14

The salutation of me Paul with mine own hand. 1 Corinthians 16:21

salutation

Ye see how large a letter I have written unto you with mine own hand. Galatians 6:11

The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen. Colossians 4:18

The salutation of Paul with mine own hand, which is the token in every epistle: so I write. 2 Thessalonians 3:17

If any man love not the Lord Jesus Christ, let him be Anathema Maranatha. 1 Corinthians 16:22

love

Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee. Song of Solomon 1:3

Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. Song of Solomon 1:4

Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? Song of Solomon 1:7

By night on my bed I sought him whom my soul loveth: I sought him, but I found him not. Song of Solomon 3:1

I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not. Song of Solomon 3:2

The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth? Song of Solomon 3:3

His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem. Song of Solomon 5:16

Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: Isaiah 5:1

He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. Matthew 10:37

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matthew 25:40

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. Matthew 25:45

Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. John 8:42

If ye love me, keep my commandments. John 14:15

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. John 14:21

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. John 14:23

If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. John 15:24

He shall glorify me: for he shall receive of mine, and shall show it unto you. John 16:14

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. John 21:15

He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. John 21:16

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. John 21:17

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: 2 Corinthians 5:14

And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. 2 Corinthians 5:15

I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love. 2 Corinthians 8:8

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 Corinthians 8:9

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. Galatians 5:6

Grace be with all them that love our Lord Jesus Christ in sincerity. Amen. Ephesians 6:24

For God is not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister. Hebrews 6:10

Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: 1 Peter 1:8

Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 1 Peter 2:7

We love him, because he first loved us. 1 John 4:19

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. 1 John 5:1

Anathema

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: Matthew 25:41

And these shall go away into everlasting punishment: but the righteous into life eternal. Matthew 25:46

And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Acts 23:14

For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: Romans 9:3

But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. Galatians 1:8

As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. Galatians 1:9

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. 1 Corinthians 12:3

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 2 Thessalonians 1:8

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; 2 Thessalonians 1:9

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, Jude 1:14

To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. Jude 1:15

The grace of our Lord Jesus Christ be with you. 1 Corinthians 16:23

The grace of our Lord Jesus Christ be with you.

And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen. Romans 16:20

The grace of our Lord Jesus Christ be with you all. Amen. Romans 16:24

My love be with you all in Christ Jesus. Amen. 1 Corinthians 16:24

love

Let all your things be done with charity. 1 Corinthians 16:14

I write not these things to shame you, but as my beloved sons I warn you. 1 Corinthians 4:14

For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. 1 Corinthians 4:15

Wherefore? because I love you not? God knoweth. 2 Corinthians 11:11

And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved. 2 Corinthians 12:15

For God is my record, how greatly I long after you all in the bowels of Jesus Christ. Philippians 1:8

As many as I love, I rebuke and chasten: be zealous therefore, and repent. Revelation 3:19

Amen

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? 1 Corinthians 14:16

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. Matthew 6:13

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. Matthew 28:20